

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

District II

811 S. First St., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural ResourcesForm C-104  
Revised August 1, 2011Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

## I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                          |                                                             |                                                           |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>TAP ROCK OPERATING, LLC<br>602 PARK POINT DRIVE, SUITE 200<br>GOLDEN, CO 80401 |                                                             | <sup>2</sup> OGRID Number<br>372043                       |
|                                                                                                                          |                                                             | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |
| <sup>4</sup> API Number<br>30 - 0 15-47855                                                                               | <sup>5</sup> Pool Name<br>WC-015 G-03 S262925D; BONE SPRING | <sup>6</sup> Pool Code<br>98211                           |
| <sup>7</sup> Property Code<br>326330                                                                                     | <sup>8</sup> Property Name<br>WTG FED COM                   | <sup>9</sup> Well Number<br>121H                          |

II. <sup>10</sup> Surface Location

| UI or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 27      | 26S      | 29E   |         | 380           | NORTH            | 568           | WEST           | EDDY   |

<sup>11</sup> Bottom Hole Location

| UL or lot no.               | Section                                  | Township                                       | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|-----------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| 9                           | 34                                       | 26S                                            | 29E                               |                                    | 40                                  | SOUTH            | 327           | WEST           | EDDY   |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date<br>2/15/2022 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

## III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                      | <sup>20</sup> O/G/W |
|---------------------------------|---------------------------------------------------------------------------------|---------------------|
| 373554                          | SALT CREEK MIDSTREAM, LLC<br>20329 STATE HIGHWAY 249<br>HOUSTON, TX U.S.A 77070 | O                   |
| 373554                          | SALT CREEK MIDSTREAM, LLC<br>20329 STATE HIGHWAY 249<br>HOUSTON, TX U.S.A 77070 | G                   |
|                                 |                                                                                 |                     |
|                                 |                                                                                 |                     |
|                                 |                                                                                 |                     |
|                                 |                                                                                 |                     |

## IV. Well Completion Data

|                                    |                                       |                            |                              |                                                   |                       |
|------------------------------------|---------------------------------------|----------------------------|------------------------------|---------------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br>9/20/21 | <sup>22</sup> Ready Date<br>1/18/2022 | <sup>23</sup> TD<br>15795' | <sup>24</sup> PBTB<br>15734' | <sup>25</sup> Perforations<br>8549 ft to 15648 ft | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size            | <sup>28</sup> Casing & Tubing Size    | <sup>29</sup> Depth Set    | <sup>30</sup> Sacks Cement   |                                                   |                       |
| 17-1/2"                            | 13-3/8"                               | 619'                       | 859                          |                                                   |                       |
| 12-1/2"                            | 9-5/8"                                | 3069'                      | 802                          |                                                   |                       |
| 8-3/4"                             | 5-1/2"                                | 15780'                     | 2006                         |                                                   |                       |
|                                    |                                       |                            |                              |                                                   |                       |

## V. Well Test Data

|                                                                                                                                                                                                                                                                                                            |                                              |                                     |                                       |                                  |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------|---------------------------------------|----------------------------------|--------------------------------------|
| <sup>31</sup> Date New Oil<br>2/15/2022                                                                                                                                                                                                                                                                    | <sup>32</sup> Gas Delivery Date<br>2/15/2022 | <sup>33</sup> Test Date<br>3/1/2022 | <sup>34</sup> Test Length<br>24 hrs   | <sup>35</sup> Tbg. Pressure<br>0 | <sup>36</sup> Csg. Pressure<br>1150  |
| <sup>37</sup> Choke Size<br>40/64                                                                                                                                                                                                                                                                          | <sup>38</sup> Oil<br>905                     | <sup>39</sup> Water<br>2978         | <sup>40</sup> Gas<br>1808             |                                  | <sup>41</sup> Test Method<br>Flowing |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                                              |                                     | OIL CONSERVATION DIVISION             |                                  |                                      |
| Printed name:<br>Jeff Trlica                                                                                                                                                                                                                                                                               |                                              |                                     | Approved by: <b>PATRICIA MARTINEZ</b> |                                  |                                      |
| Title:<br>Regulatory Analyst                                                                                                                                                                                                                                                                               |                                              |                                     | Title: <b>PETROLEUM SPECIALIST</b>    |                                  |                                      |
| E-mail Address:<br>jtrlica@taprk.com                                                                                                                                                                                                                                                                       |                                              |                                     | Approval Date: <b>4/26/2023</b>       |                                  |                                      |
| Date:<br>3/21/2022                                                                                                                                                                                                                                                                                         |                                              | Phone:<br>720-772-5910              |                                       |                                  |                                      |

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
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1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

FORM C-102

Revised August 1, 2011

Submit one copy to appropriate

District Office

☐ AMENDED REPORT  
**As Drilled**

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                        |                                                            |
|-----------------------------------------|--------------------------------------------------------|------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-015-47855 | <sup>2</sup> Pool Code<br>98211                        | <sup>3</sup> Pool Name<br>WC-015 G-03 S262925D;BONE SPRING |
| <sup>4</sup> Property Code<br>336330    | <sup>5</sup> Property Name<br>WTG FED COM              | <sup>6</sup> Well Number<br>121H                           |
| <sup>7</sup> OGRID No.<br>#372043       | <sup>8</sup> Operator Name<br>TAP ROCK OPERATING, LLC. | <sup>9</sup> Elevation<br>2883'                            |

<sup>10</sup>Surface Location

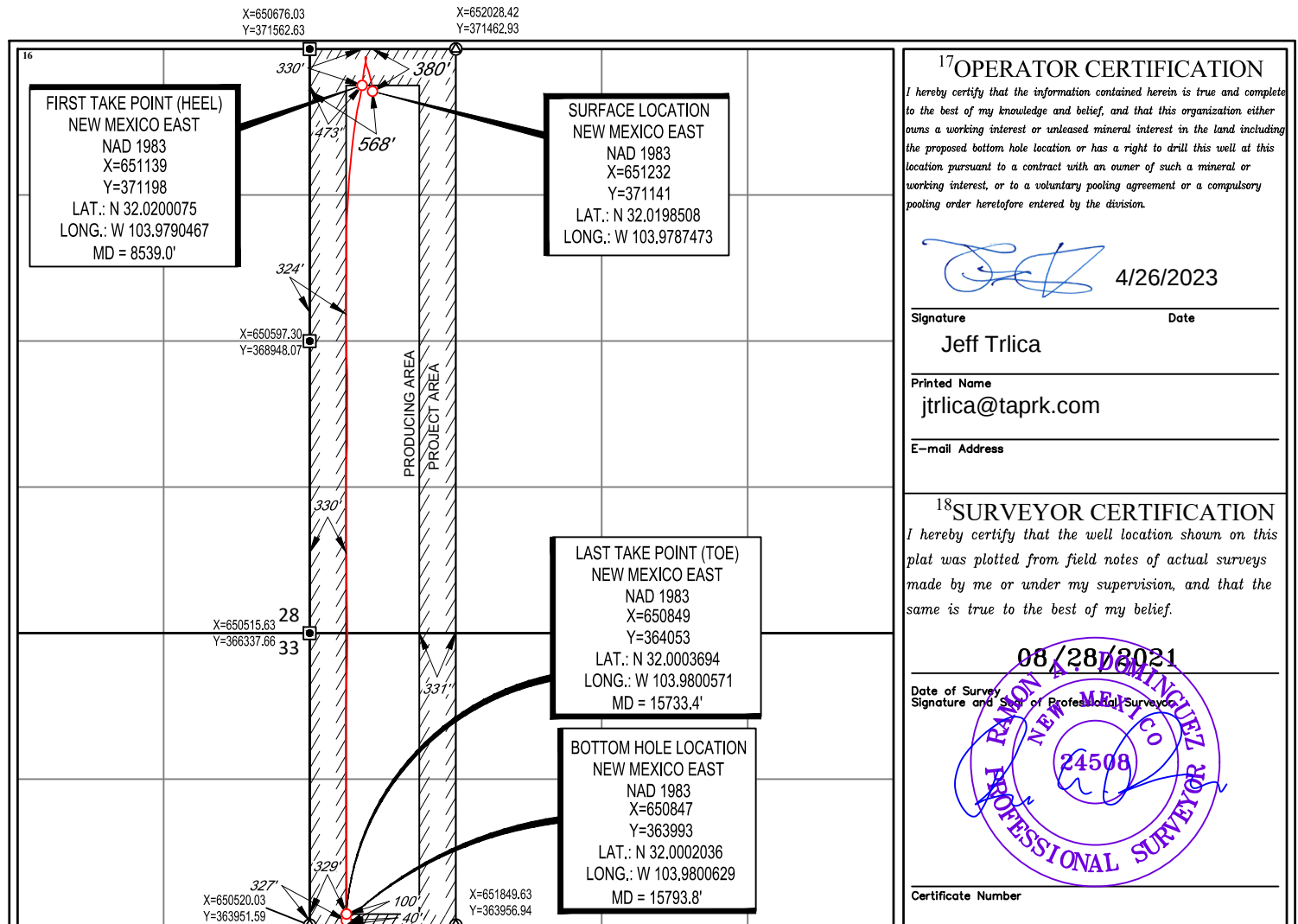
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 27      | 26-S     | 29-E  | -       | 380'          | NORTH            | 568'          | WEST           | EDDY   |

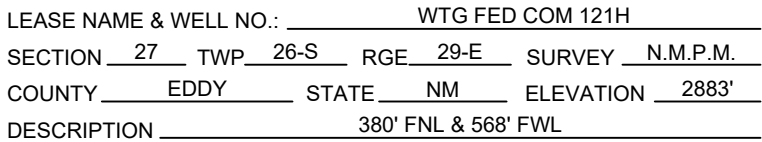
<sup>11</sup>Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 9             | 34      | 26-S     | 29-E  | -       | 40'           | SOUTH            | 327'          | WEST           | EDDY   |

|                                      |                               |                                  |                         |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>240 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.





INTERNAL  
PRE-COMPLETION  
PLAT



**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM

|                                    |           |      |
|------------------------------------|-----------|------|
| WTG FED COM 121H<br>PRE-COMPLETION | REVISION: |      |
|                                    | INT       | DATE |
|                                    |           |      |
| DATE: 11/30/2021                   |           |      |
| FILE:C_WTG_FED COM_121H            |           |      |
| DRAWN BY: GJU                      |           |      |
| SHEET : 2 OF 2                     |           |      |

NOTES:

1. ORIGINAL DOCUMENT SIZE: 8.5" X 14"
2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.
3. THIS WELL LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY TAP ROCK OPERATING, LLC. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.



Operator: TapRock Resources LLC  
Well Name: WTG Fed Com 121H  
County: Eddy  
State: New Mexico  
Rig Name: H&P 466  
API: 30-015-47855

Intrepid Directional Drilling Specialists certifies that the surveys performed on the above referenced well are true and correct MWD surveys, data provided as follows:

Surveyor: Intrepid Directional Drilling Specialists  
Survey Depths: 172' MD – 15,731' MD  
Projection to Bit: 15,795' MD  
Dates Performed: 9/19/2021 – 9/30/2021  
Type of Survey: MWD

Sincerely,

A handwritten signature in black ink, appearing to read "T. Henk".

Travis Henk  
MWD Operations Manager  
Intrepid Directional Drilling Specialists





Operator: Tap Rock Resources, LLC.

Well Name: WTG Fed Com 121H

Job Number: ID3053

Survey Company: Intrepid Directional Drilling Specialists

Rig Name: H&P 466

Target KBTVD: 8568.00

Target Inclination: 90.20°

Declination Correction: 6.36°

KB Elevation: 2909

Vertical Section Calculated Along Azimuth: 181.14°

Survey Calculation Method: Minimum Curvature

| TIE PT.<br>TYPE | SVY<br># | Survey<br>Depth | INC<br>deg. | AZM<br>deg. | Course<br>Length | TVD<br>Ft. | V'Sect<br>FT. | +N/-S<br>Ft. | +E/-W<br>Ft. | Dogleg<br>°/100' |
|-----------------|----------|-----------------|-------------|-------------|------------------|------------|---------------|--------------|--------------|------------------|
| Tie In          | 0        | 0               | 0.00        | 0.00        | 0                | 0          | 0             | 0            | 0            | 0.00             |
| MWD             | 1        | 172             | 1.63        | 179.42      | 172              | 171.98     | 2.45          | -2.45        | 0.02         | 0.95             |
| MWD             | 2        | 239             | 1.63        | 191.19      | 67               | 238.95     | 4.34          | -4.33        | -0.15        | 0.50             |
| MWD             | 3        | 330             | 1.80        | 163.33      | 91               | 329.91     | 6.97          | -6.97        | 0.01         | 0.93             |
| MWD             | 4        | 419             | 2.20        | 173.62      | 89               | 418.86     | 10.00         | -10.01       | 0.60         | 0.60             |
| MWD             | 5        | 510             | 2.37        | 143.47      | 91               | 509.79     | 13.22         | -13.26       | 1.91         | 1.32             |
| MWD             | 6        | 565             | 2.37        | 165.18      | 55               | 564.74     | 15.21         | -15.27       | 2.88         | 1.62             |
| MWD             | 7        | 679             | 3.08        | 173.00      | 114              | 678.61     | 20.51         | -20.59       | 3.86         | 0.70             |
| MWD             | 8        | 773             | 1.14        | 170.72      | 94               | 772.54     | 23.93         | -24.02       | 4.32         | 2.07             |
| MWD             | 9        | 863             | 1.63        | 8.65        | 90               | 862.53     | 23.54         | -23.64       | 4.65         | 3.04             |
| MWD             | 10       | 954             | 1.63        | 358.10      | 91               | 953.50     | 20.96         | -21.06       | 4.80         | 0.33             |
| MWD             | 11       | 1043            | 1.32        | 324.26      | 89               | 1042.47    | 18.88         | -18.97       | 4.16         | 1.02             |
| MWD             | 12       | 1133            | 1.14        | 329.18      | 90               | 1132.45    | 17.29         | -17.36       | 3.10         | 0.23             |
| MWD             | 13       | 1227            | 1.41        | 337.00      | 94               | 1226.43    | 15.44         | -15.49       | 2.17         | 0.34             |
| MWD             | 14       | 1321            | 1.58        | 336.83      | 94               | 1320.39    | 13.21         | -13.23       | 1.21         | 0.18             |
| MWD             | 15       | 1415            | 1.71        | 339.11      | 94               | 1414.35    | 10.72         | -10.73       | 0.20         | 0.15             |
| MWD             | 16       | 1509            | 1.45        | 323.38      | 94               | 1508.32    | 8.48          | -8.47        | -1.01        | 0.54             |
| MWD             | 17       | 1603            | 1.32        | 332.87      | 94               | 1602.29    | 6.59          | -6.55        | -2.22        | 0.28             |
| MWD             | 18       | 1698            | 1.10        | 335.69      | 95               | 1697.27    | 4.80          | -4.74        | -3.09        | 0.24             |
| MWD             | 19       | 1792            | 1.67        | 352.12      | 94               | 1791.24    | 2.64          | -2.56        | -3.65        | 0.73             |
| MWD             | 20       | 1886            | 2.20        | 357.13      | 94               | 1885.19    | -0.52         | 0.59         | -3.93        | 0.59             |
| MWD             | 21       | 1980            | 2.42        | 358.10      | 94               | 1979.11    | -4.30         | 4.38         | -4.08        | 0.24             |
| MWD             | 22       | 2075            | 3.30        | 348.96      | 95               | 2073.99    | -8.97         | 9.07         | -4.67        | 1.04             |
| MWD             | 23       | 2169            | 3.65        | 353.44      | 94               | 2167.82    | -14.58        | 14.70        | -5.53        | 0.47             |
| MWD             | 24       | 2263            | 3.91        | 8.47        | 94               | 2261.62    | -20.73        | 20.84        | -5.40        | 1.09             |
| MWD             | 25       | 2357            | 5.93        | 359.77      | 94               | 2355.27    | -28.76        | 28.87        | -4.95        | 2.28             |
| MWD             | 26       | 2452            | 7.74        | 352.56      | 95               | 2449.59    | -39.99        | 40.12        | -5.80        | 2.10             |
| MWD             | 27       | 2546            | 7.69        | 359.68      | 94               | 2542.74    | -52.54        | 52.68        | -6.65        | 1.02             |
| MWD             | 28       | 2640            | 6.73        | 7.94        | 94               | 2636.00    | -64.30        | 64.43        | -5.93        | 1.50             |
| MWD             | 29       | 2734            | 6.81        | 354.14      | 94               | 2729.35    | -75.30        | 75.43        | -5.74        | 1.73             |
| MWD             | 30       | 2828            | 6.99        | 344.65      | 94               | 2822.67    | -86.32        | 86.49        | -7.82        | 1.23             |
| MWD             | 31       | 2922            | 6.07        | 345.79      | 94               | 2916.06    | -96.59        | 96.82        | -10.55       | 0.99             |
| MWD             | 32       | 3017            | 5.71        | 345.71      | 95               | 3010.56    | -105.99       | 106.27       | -12.95       | 0.38             |
| MWD             | 33       | 3101            | 6.07        | 344.74      | 84               | 3094.12    | -114.28       | 114.61       | -15.15       | 0.44             |
| MWD             | 34       | 3195            | 7.69        | 351.42      | 94               | 3187.44    | -125.25       | 125.62       | -17.40       | 1.92             |
| MWD             | 35       | 3289            | 8.62        | 349.84      | 94               | 3280.49    | -138.36       | 138.77       | -19.58       | 1.02             |
| MWD             | 36       | 3383            | 8.92        | 348.08      | 94               | 3373.39    | -152.36       | 152.84       | -22.33       | 0.43             |
| MWD             | 37       | 3477            | 8.97        | 345.79      | 94               | 3466.25    | -166.53       | 167.07       | -25.63       | 0.38             |
| MWD             | 38       | 3571            | 8.84        | 342.63      | 94               | 3559.11    | -180.44       | 181.07       | -29.59       | 0.54             |
| MWD             | 39       | 3666            | 8.79        | 342.10      | 95               | 3652.99    | -194.23       | 194.94       | -34.00       | 0.10             |
| MWD             | 40       | 3760            | 7.96        | 339.38      | 94               | 3745.99    | -207.06       | 207.87       | -38.50       | 0.98             |
| MWD             | 41       | 3854            | 7.03        | 343.42      | 94               | 3839.19    | -218.59       | 219.47       | -42.43       | 1.14             |
| MWD             | 42       | 3948            | 6.99        | 341.57      | 94               | 3932.48    | -229.46       | 230.41       | -45.88       | 0.24             |
| MWD             | 43       | 4042            | 7.87        | 352.03      | 94               | 4025.70    | -241.20       | 242.21       | -48.58       | 1.71             |
| MWD             | 44       | 4136            | 8.13        | 349.92      | 94               | 4118.78    | -254.07       | 255.13       | -50.64       | 0.42             |
| MWD             | 45       | 4230            | 6.81        | 351.51      | 94               | 4211.98    | -266.09       | 267.19       | -52.62       | 1.42             |
| MWD             | 46       | 4325            | 5.36        | 354.67      | 95               | 4306.45    | -276.05       | 277.18       | -53.87       | 1.57             |
| MWD             | 47       | 4419            | 5.32        | 354.23      | 94               | 4400.04    | -284.74       | 285.88       | -54.71       | 0.06             |
| MWD             | 48       | 4513            | 4.18        | 348.08      | 94               | 4493.71    | -292.40       | 293.57       | -55.86       | 1.33             |
| MWD             | 49       | 4607            | 3.12        | 6.10        | 94               | 4587.52    | -298.29       | 299.47       | -56.30       | 1.65             |
| MWD             | 50       | 4701            | 2.90        | 9.35        | 94               | 4681.39    | -303.19       | 304.36       | -55.64       | 0.30             |
| MWD             | 51       | 4795            | 2.77        | 359.50      | 94               | 4775.28    | -307.82       | 308.98       | -55.27       | 0.54             |
| MWD             | 52       | 4889            | 1.71        | 31.50       | 94               | 4869.21    | -311.30       | 312.44       | -54.56       | 1.70             |
| MWD             | 53       | 4984            | 0.75        | 47.14       | 95               | 4964.19    | -312.95       | 314.08       | -53.36       | 1.06             |
| MWD             | 54       | 5078            | 0.22        | 183.20      | 94               | 5058.19    | -313.20       | 314.31       | -52.92       | 0.98             |
| MWD             | 55       | 5172            | 0.62        | 181.09      | 94               | 5152.18    | -312.51       | 313.62       | -52.94       | 0.43             |
| MWD             | 56       | 5266            | 0.92        | 158.76      | 94               | 5246.17    | -311.30       | 312.41       | -52.68       | 0.45             |
| MWD             | 57       | 5360            | 1.01        | 181.53      | 94               | 5340.16    | -309.78       | 310.88       | -52.43       | 0.42             |
| MWD             | 58       | 5454            | 1.05        | 174.41      | 94               | 5434.15    | -308.09       | 309.20       | -52.36       | 0.14             |
| MWD             | 59       | 5548            | 1.41        | 183.11      | 94               | 5528.12    | -306.08       | 307.18       | -52.34       | 0.43             |
| MWD             | 60       | 5642            | 1.23        | 174.67      | 94               | 5622.10    | -303.92       | 305.02       | -52.31       | 0.28             |
| MWD             | 61       | 5737            | 1.05        | 190.93      | 95               | 5717.08    | -302.05       | 303.15       | -52.38       | 0.39             |
| MWD             | 62       | 5831            | 1.58        | 186.36      | 94               | 5811.06    | -299.91       | 301.02       | -52.69       | 0.57             |

|     |     |       |       |        |    |         |         |          |         |       |
|-----|-----|-------|-------|--------|----|---------|---------|----------|---------|-------|
| MWD | 63  | 5925  | 0.4   | 116.31 | 94 | 5905.04 | -298.48 | 299.59   | -52.54  | 1.59  |
| MWD | 64  | 6019  | 0.35  | 133.1  | 94 | 5999.04 | -298.15 | 299.25   | -52.03  | 0.13  |
| MWD | 65  | 6112  | 0.66  | 23.94  | 93 | 6092.04 | -298.46 | 299.54   | -51.61  | 0.91  |
| MWD | 66  | 6207  | 0.53  | 46.26  | 95 | 6187.03 | -299.27 | 300.35   | -51.07  | 0.28  |
| MWD | 67  | 6300  | 0.84  | 55.14  | 93 | 6280.03 | -299.97 | 301.03   | -50.20  | 0.35  |
| MWD | 68  | 6395  | 0.57  | 103.39 | 95 | 6375.02 | -300.28 | 301.32   | -49.17  | 0.66  |
| MWD | 69  | 6489  | 0.66  | 10.67  | 94 | 6469.02 | -300.72 | 301.74   | -48.61  | 0.95  |
| MWD | 70  | 6583  | 0.31  | 0.47   | 94 | 6563.01 | -301.51 | 302.53   | -48.51  | 0.38  |
| MWD | 71  | 6677  | 0.22  | 133.19 | 94 | 6657.01 | -301.64 | 302.66   | -48.38  | 0.52  |
| MWD | 72  | 6771  | 0.22  | 183.2  | 94 | 6751.01 | -301.34 | 302.36   | -48.26  | 0.20  |
| MWD | 73  | 6865  | 0.53  | 233.56 | 94 | 6845.01 | -300.89 | 301.92   | -48.62  | 0.45  |
| MWD | 74  | 6959  | 0.79  | 264.93 | 94 | 6939.00 | -300.56 | 301.60   | -49.61  | 0.46  |
| MWD | 75  | 7053  | 1.01  | 280.32 | 94 | 7032.99 | -300.62 | 301.70   | -51.07  | 0.35  |
| MWD | 76  | 7147  | 0.92  | 259.31 | 94 | 7126.98 | -300.60 | 301.70   | -52.63  | 0.39  |
| MWD | 77  | 7242  | 0.4   | 312.31 | 95 | 7221.97 | -300.66 | 301.79   | -53.62  | 0.79  |
| MWD | 78  | 7336  | 1.23  | 19.54  | 94 | 7315.96 | -301.83 | 302.96   | -53.53  | 1.21  |
| MWD | 79  | 7430  | 1.27  | 17.96  | 94 | 7409.94 | -303.79 | 304.90   | -52.87  | 0.06  |
| MWD | 80  | 7524  | 1.01  | 37.12  | 94 | 7503.92 | -305.45 | 306.55   | -52.05  | 0.49  |
| MWD | 81  | 7618  | 0.84  | 84.67  | 94 | 7597.91 | -306.20 | 307.28   | -50.86  | 0.81  |
| MWD | 82  | 7713  | 0.79  | 108.66 | 95 | 7692.90 | -306.08 | 307.13   | -49.55  | 0.36  |
| MWD | 83  | 7807  | 1.1   | 119.12 | 94 | 7786.89 | -305.47 | 306.48   | -48.15  | 0.38  |
| MWD | 84  | 7901  | 1.05  | 162.45 | 94 | 7880.88 | -304.23 | 305.22   | -47.10  | 0.85  |
| MWD | 85  | 7960  | 1.27  | 180.56 | 59 | 7939.86 | -303.06 | 304.05   | -46.94  | 0.72  |
| MWD | 86  | 8038  | 4.62  | 187.5  | 78 | 8017.75 | -299.07 | 300.07   | -47.36  | 4.31  |
| MWD | 87  | 8132  | 18.86 | 192.6  | 94 | 8109.55 | -280.32 | 281.40   | -51.19  | 15.17 |
| MWD | 88  | 8226  | 27.25 | 192.51 | 94 | 8195.96 | -244.27 | 245.50   | -59.18  | 8.93  |
| MWD | 89  | 8320  | 33.05 | 192.16 | 94 | 8277.21 | -197.97 | 199.39   | -69.25  | 6.17  |
| MWD | 90  | 8414  | 39.69 | 188.82 | 94 | 8352.87 | -143.00 | 144.61   | -79.26  | 7.37  |
| MWD | 91  | 8509  | 46.42 | 188.21 | 95 | 8422.24 | -78.72  | 80.50    | -88.84  | 7.10  |
| MWD | 92  | 8603  | 58.15 | 191.28 | 94 | 8479.65 | -5.36   | 7.38     | -101.56 | 12.74 |
| MWD | 93  | 8697  | 66.81 | 193.92 | 94 | 8523.05 | 76.24   | -73.87   | -119.79 | 9.54  |
| MWD | 94  | 8791  | 73.85 | 194.27 | 94 | 8554.67 | 162.44  | -159.66  | -141.34 | 7.50  |
| MWD | 95  | 8885  | 82.20 | 192.25 | 94 | 8574.16 | 252.27  | -249.09  | -162.39 | 9.13  |
| MWD | 96  | 8980  | 87.03 | 188.47 | 95 | 8583.08 | 345.59  | -342.09  | -179.38 | 6.44  |
| MWD | 97  | 9074  | 88.84 | 188.21 | 94 | 8586.46 | 438.78  | -435.03  | -193.00 | 1.95  |
| MWD | 98  | 9168  | 90.64 | 187.41 | 94 | 8586.89 | 532.14  | -528.15  | -205.78 | 2.10  |
| MWD | 99  | 9262  | 90.46 | 187.33 | 94 | 8585.99 | 625.58  | -621.37  | -217.83 | 0.21  |
| MWD | 100 | 9356  | 90.20 | 187.33 | 94 | 8585.45 | 719.03  | -714.60  | -229.83 | 0.28  |
| MWD | 101 | 9450  | 90.20 | 184.78 | 94 | 8585.12 | 812.68  | -808.07  | -239.74 | 2.71  |
| MWD | 102 | 9544  | 90.37 | 184.95 | 94 | 8584.65 | 906.48  | -901.73  | -247.71 | 0.26  |
| MWD | 103 | 9638  | 90.11 | 184.87 | 94 | 8584.26 | 1000.27 | -995.38  | -255.76 | 0.29  |
| MWD | 104 | 9733  | 89.41 | 185.04 | 95 | 8584.66 | 1095.06 | -1090.02 | -263.96 | 0.76  |
| MWD | 105 | 9827  | 89.58 | 183.64 | 94 | 8585.48 | 1188.91 | -1183.75 | -271.08 | 1.50  |
| MWD | 106 | 9921  | 91.03 | 181.26 | 94 | 8584.98 | 1282.87 | -1277.65 | -275.09 | 2.96  |
| MWD | 107 | 10015 | 91.30 | 181.17 | 94 | 8583.07 | 1376.85 | -1371.61 | -277.09 | 0.30  |
| MWD | 108 | 10109 | 91.52 | 181.70 | 94 | 8580.76 | 1470.82 | -1465.55 | -279.44 | 0.61  |
| MWD | 109 | 10203 | 89.41 | 182.32 | 94 | 8580.00 | 1564.80 | -1559.49 | -282.74 | 2.34  |
| MWD | 110 | 10297 | 89.45 | 183.20 | 94 | 8580.93 | 1658.76 | -1653.37 | -287.26 | 0.94  |
| MWD | 111 | 10391 | 89.10 | 183.99 | 94 | 8582.12 | 1752.66 | -1747.18 | -293.16 | 0.92  |
| MWD | 112 | 10485 | 90.42 | 182.23 | 94 | 8582.51 | 1846.60 | -1841.03 | -298.26 | 2.34  |
| MWD | 113 | 10579 | 90.20 | 182.58 | 94 | 8582.01 | 1940.58 | -1934.95 | -302.20 | 0.44  |
| MWD | 114 | 10673 | 90.07 | 180.65 | 94 | 8581.78 | 2034.57 | -2028.91 | -304.85 | 2.06  |
| MWD | 115 | 10767 | 91.16 | 180.47 | 94 | 8580.78 | 2128.56 | -2122.90 | -305.77 | 1.18  |
| MWD | 116 | 10862 | 91.21 | 180.21 | 95 | 8578.81 | 2223.53 | -2217.87 | -306.33 | 0.28  |
| MWD | 117 | 10956 | 90.86 | 180.12 | 94 | 8577.11 | 2317.50 | -2311.86 | -306.60 | 0.38  |
| MWD | 118 | 11050 | 90.42 | 180.21 | 94 | 8576.06 | 2411.48 | -2405.85 | -306.87 | 0.48  |
| MWD | 119 | 11144 | 90.07 | 179.77 | 94 | 8575.66 | 2505.46 | -2499.85 | -306.86 | 0.60  |
| MWD | 120 | 11238 | 91.34 | 181.88 | 94 | 8574.50 | 2599.44 | -2593.83 | -308.21 | 2.62  |
| MWD | 121 | 11332 | 91.25 | 182.05 | 94 | 8572.38 | 2693.41 | -2687.75 | -311.43 | 0.20  |
| MWD | 122 | 11427 | 90.81 | 182.40 | 95 | 8570.67 | 2788.38 | -2782.66 | -315.12 | 0.59  |
| MWD | 123 | 11521 | 91.08 | 181.70 | 94 | 8569.12 | 2882.35 | -2876.59 | -318.48 | 0.80  |
| MWD | 124 | 11615 | 90.29 | 181.44 | 94 | 8568.00 | 2976.34 | -2970.54 | -321.06 | 0.88  |
| MWD | 125 | 11709 | 89.27 | 181.00 | 94 | 8568.36 | 3070.34 | -3064.52 | -323.06 | 1.18  |
| MWD | 126 | 11803 | 90.68 | 183.72 | 94 | 8568.40 | 3164.31 | -3158.43 | -326.93 | 3.26  |
| MWD | 127 | 11898 | 91.16 | 184.60 | 95 | 8566.87 | 3259.16 | -3253.16 | -333.82 | 1.06  |
| MWD | 128 | 11992 | 91.16 | 184.07 | 94 | 8564.97 | 3353.00 | -3346.88 | -340.92 | 0.56  |
| MWD | 129 | 12086 | 90.99 | 182.76 | 94 | 8563.21 | 3446.90 | -3440.69 | -346.52 | 1.41  |
| MWD | 130 | 12180 | 90.59 | 182.14 | 94 | 8561.91 | 3540.87 | -3534.59 | -350.54 | 0.78  |
| MWD | 131 | 12274 | 89.85 | 182.05 | 94 | 8561.55 | 3634.85 | -3628.53 | -353.98 | 0.79  |
| MWD | 132 | 12368 | 89.54 | 181.09 | 94 | 8562.05 | 3728.85 | -3722.49 | -356.55 | 1.07  |
| MWD | 133 | 12463 | 90.46 | 182.14 | 95 | 8562.05 | 3823.84 | -3817.45 | -359.23 | 1.47  |
| MWD | 134 | 12557 | 89.89 | 181.61 | 94 | 8561.76 | 3917.83 | -3911.40 | -362.30 | 0.83  |
| MWD | 135 | 12651 | 89.58 | 181.00 | 94 | 8562.20 | 4011.83 | -4005.38 | -364.44 | 0.73  |
| MWD | 136 | 12745 | 90.64 | 180.56 | 94 | 8562.02 | 4105.83 | -4099.36 | -365.72 | 1.22  |
| MWD | 137 | 12839 | 92.22 | 180.65 | 94 | 8559.67 | 4199.79 | -4193.33 | -366.72 | 1.68  |
| MWD | 138 | 12933 | 91.96 | 181.00 | 94 | 8556.24 | 4293.73 | -4287.25 | -368.07 | 0.46  |

|     |     |       |       |        |    |         |         |          |         |      |
|-----|-----|-------|-------|--------|----|---------|---------|----------|---------|------|
| MWD | 139 | 13027 | 91.30 | 180.47 | 94 | 8553.57 | 4387.69 | -4381.21 | -369.27 | 0.90 |
| MWD | 140 | 13121 | 90.99 | 180.74 | 94 | 8551.69 | 4481.66 | -4475.18 | -370.27 | 0.44 |
| MWD | 141 | 13215 | 91.16 | 181.35 | 94 | 8549.93 | 4575.65 | -4569.15 | -371.98 | 0.67 |
| MWD | 142 | 13309 | 90.20 | 181.00 | 94 | 8548.81 | 4669.64 | -4663.12 | -373.91 | 1.09 |
| MWD | 143 | 13403 | 89.49 | 180.65 | 94 | 8549.07 | 4763.64 | -4757.11 | -375.26 | 0.84 |
| MWD | 144 | 13497 | 88.92 | 180.03 | 94 | 8550.37 | 4857.62 | -4851.10 | -375.82 | 0.90 |
| MWD | 145 | 13591 | 90.24 | 180.74 | 94 | 8551.06 | 4951.60 | -4945.09 | -376.45 | 1.59 |
| MWD | 146 | 13685 | 90.42 | 180.56 | 94 | 8550.52 | 5045.60 | -5039.09 | -377.52 | 0.27 |
| MWD | 147 | 13780 | 91.03 | 181.00 | 95 | 8549.32 | 5140.59 | -5134.07 | -378.81 | 0.79 |
| MWD | 148 | 13874 | 91.08 | 181.26 | 94 | 8547.59 | 5234.57 | -5228.03 | -380.66 | 0.28 |
| MWD | 149 | 13968 | 91.47 | 181.61 | 94 | 8545.50 | 5328.55 | -5321.98 | -383.02 | 0.56 |
| MWD | 150 | 14062 | 90.46 | 181.44 | 94 | 8543.91 | 5422.53 | -5415.93 | -385.52 | 1.09 |
| MWD | 151 | 14156 | 92.62 | 181.53 | 94 | 8541.39 | 5516.49 | -5509.86 | -387.95 | 2.30 |
| MWD | 152 | 14250 | 90.37 | 180.65 | 94 | 8538.93 | 5610.45 | -5603.81 | -389.74 | 2.57 |
| MWD | 153 | 14344 | 89.05 | 179.59 | 94 | 8539.41 | 5704.43 | -5697.80 | -389.94 | 1.80 |
| MWD | 154 | 14438 | 89.63 | 179.33 | 94 | 8540.49 | 5798.38 | -5791.79 | -389.05 | 0.68 |
| MWD | 155 | 14532 | 90.77 | 179.86 | 94 | 8540.16 | 5892.35 | -5885.79 | -388.39 | 1.34 |
| MWD | 156 | 14626 | 89.49 | 179.86 | 94 | 8539.95 | 5986.32 | -5979.78 | -388.16 | 1.36 |
| MWD | 157 | 14720 | 89.14 | 179.33 | 94 | 8541.07 | 6080.28 | -6073.77 | -387.49 | 0.68 |
| MWD | 158 | 14814 | 90.81 | 180.30 | 94 | 8541.12 | 6174.25 | -6167.77 | -387.19 | 2.05 |
| MWD | 159 | 14908 | 89.01 | 179.59 | 94 | 8541.26 | 6268.23 | -6261.76 | -387.10 | 2.06 |
| MWD | 160 | 15002 | 88.84 | 179.15 | 94 | 8543.03 | 6362.17 | -6355.74 | -386.07 | 0.50 |
| MWD | 161 | 15097 | 89.45 | 179.42 | 95 | 8544.44 | 6457.10 | -6450.72 | -384.88 | 0.70 |
| MWD | 162 | 15191 | 90.64 | 179.68 | 94 | 8544.37 | 6551.07 | -6544.72 | -384.14 | 1.30 |
| MWD | 163 | 15285 | 89.14 | 179.15 | 94 | 8544.55 | 6645.02 | -6638.71 | -383.18 | 1.69 |
| MWD | 164 | 15379 | 88.62 | 179.33 | 94 | 8546.39 | 6738.95 | -6732.68 | -381.94 | 0.59 |
| MWD | 165 | 15473 | 89.36 | 178.89 | 94 | 8548.05 | 6832.88 | -6826.66 | -380.48 | 0.92 |
| MWD | 166 | 15567 | 90.90 | 180.38 | 94 | 8547.83 | 6926.84 | -6920.65 | -379.88 | 2.28 |
| MWD | 167 | 15661 | 92.26 | 181.09 | 94 | 8545.24 | 7020.80 | -7014.60 | -381.08 | 1.63 |
| MWD | 168 | 15731 | 92.84 | 181.53 | 70 | 8542.13 | 7090.73 | -7084.52 | -382.68 | 1.04 |
| PTB | 169 | 15795 | 92.84 | 181.53 | 64 | 8538.95 | 7154.65 | -7148.41 | -384.39 | 0.00 |



|                            |                                                                        |                                   |
|----------------------------|------------------------------------------------------------------------|-----------------------------------|
| Well Name: WTG FED COM     | Well Location: T26S / R29E / SEC 27 / NWNW / 32.0198507 / -103.9787472 | County or Parish/State: EDDY / NM |
| Well Number: 121H          | Type of Well: CONVENTIONAL GAS WELL                                    | Allottee or Tribe Name:           |
| Lease Number: NMNM38636    | Unit or CA Name:                                                       | Unit or CA Number:                |
| US Well Number: 3001547855 | Well Status: Producing Gas Well                                        | Operator: TAP ROCK OPERATING LLC  |

Subsequent Report

Sundry ID: 2655049

Type of Submission: Subsequent Report

Date Sundry Submitted: 01/31/2022

Date Operation Actually Began: 12/09/2021

Type of Action: Drilling Operations

Time Sundry Submitted: 04:46

**Actual Procedure:** 12/9/2021: Pressure test casing to 13500 psi for 30 minutes, good test. 12/14/2021 to 12/28/2021: Perforate from 8549 ft to 15648 ft, 1 SPF, .55 inch holes with 364 total shots. 28 stage frac with 21,542,308 lbs of 100 mesh sand. 1/16/2022 to 1/17/2022: Drill out plugs Plug Back Measured depth at 15734 ft MD, 11783 ft TVD. 1/18/2022: Ready to produce

|                                   |                                                                               |                                          |
|-----------------------------------|-------------------------------------------------------------------------------|------------------------------------------|
| <b>Well Name:</b> WTG FED COM     | <b>Well Location:</b> T26S / R29E / SEC 27 / NWNW / 32.0198507 / -103.9787472 | <b>County or Parish/State:</b> EDDY / NM |
| <b>Well Number:</b> 121H          | <b>Type of Well:</b> CONVENTIONAL GAS WELL                                    | <b>Allottee or Tribe Name:</b>           |
| <b>Lease Number:</b> NMNM38636    | <b>Unit or CA Name:</b>                                                       | <b>Unit or CA Number:</b>                |
| <b>US Well Number:</b> 3001547855 | <b>Well Status:</b> Producing Gas Well                                        | <b>Operator:</b> TAP ROCK OPERATING LLC  |

Operator Certification

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a submission of Form 3160-5 or a Sundry Notice.

|                                                       |                                         |
|-------------------------------------------------------|-----------------------------------------|
| <b>Operator Electronic Signature:</b> JEFFREY TRLICA  | <b>Signed on:</b> JAN 31, 2022 04:46 PM |
| <b>Name:</b> TAP ROCK OPERATING LLC                   |                                         |
| <b>Title:</b> Regulatory Analyst                      |                                         |
| <b>Street Address:</b> 523 PARK POINT DRIVE SUITE 200 |                                         |
| <b>City:</b> GOLDEN                                   | <b>State:</b> CO                        |
| <b>Phone:</b> (720) 772-5910                          |                                         |
| <b>Email address:</b> JTRLICA@TAPRK.COM               |                                         |

Field Representative

|                             |               |             |
|-----------------------------|---------------|-------------|
| <b>Representative Name:</b> |               |             |
| <b>Street Address:</b>      |               |             |
| <b>City:</b>                | <b>State:</b> | <b>Zip:</b> |
| <b>Phone:</b>               |               |             |
| <b>Email address:</b>       |               |             |

BLM Point of Contact

|                                         |                                                |
|-----------------------------------------|------------------------------------------------|
| <b>BLM POC Name:</b> Jonathon W Shepard | <b>BLM POC Title:</b> Petroleum Engineer       |
| <b>BLM POC Phone:</b> 5752345972        | <b>BLM POC Email Address:</b> jshepard@blm.gov |
| <b>Disposition:</b> Accepted            | <b>Disposition Date:</b> 03/02/2022            |
| <b>Signature:</b> Jonathon Shepard      |                                                |

|                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         |                                                                       |                |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------|----------------|---------------|
| Submit To Appropriate District Office<br>Two Copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>811 S. First St., Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                                                                      |                                    | State of New Mexico<br>Energy, Minerals and Natural Resources<br><br>Oil Conservation Division<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |                                        |                   | Form C-105<br>Revised April 3, 2017 |                                                                                                                                                                                     |                         |                                                                       |                |               |
| 1. WELL API NO. 30-015-47855                                                                                                                                                                                                                                                                                                                                                              |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         |                                                                       |                |               |
| 2. Type of Lease<br><input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> FED/INDIAN                                                                                                                                                                                                                                                            |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         |                                                                       |                |               |
| 3. State Oil & Gas Lease No.                                                                                                                                                                                                                                                                                                                                                              |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         |                                                                       |                |               |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                                                     |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         |                                                                       |                |               |
| 4. Reason for filing:<br><br><input checked="" type="checkbox"/> <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only)<br><br><input type="checkbox"/> <b>C-144 CLOSURE ATTACHMENT</b> (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         | 5. Lease Name or Unit Agreement Name<br>WTG Fed Com                   |                |               |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         | 6. Well Number:<br><br>121H                                           |                |               |
| 7. Type of Completion:<br><input checked="" type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input type="checkbox"/> PLUGBACK <input type="checkbox"/> DIFFERENT RESERVOIR <input type="checkbox"/> OTHER                                                                                                                                 |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         |                                                                       |                |               |
| 8. Name of Operator<br>TAP ROCK OPERATING, LLC                                                                                                                                                                                                                                                                                                                                            |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         | 9. OGRID<br>372043                                                    |                |               |
| 10. Address of Operator<br>602 PARK POINT DRIVE, SUITE 200, GOLDEN, CO                                                                                                                                                                                                                                                                                                                    |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         | 11. Pool name or Wildcat<br>[98211] WC-015 G-03 S262925D; BONE SPRING |                |               |
| 12. Location                                                                                                                                                                                                                                                                                                                                                                              | Unit Ltr                           | Section                                                                                                                                            | Township                               | Range             | Lot                                 | Feet from the                                                                                                                                                                       | N/S Line                | Feet from the                                                         | E/W Line       | County        |
| Surface:                                                                                                                                                                                                                                                                                                                                                                                  | D                                  | 27                                                                                                                                                 | 26S                                    | 29E               |                                     | 380                                                                                                                                                                                 | NORTH                   | 568                                                                   | WEST           | EDDY          |
| BH:                                                                                                                                                                                                                                                                                                                                                                                       | 9                                  | 34                                                                                                                                                 | 26S                                    | 29E               |                                     | 40                                                                                                                                                                                  | SOUTH                   | 327                                                                   | WEST           | EDDY          |
| 13. Date Spudded<br>9/20/2021                                                                                                                                                                                                                                                                                                                                                             | 14. Date T.D. Reached<br>9/29/2021 |                                                                                                                                                    | 15. Date Rig Released<br>10/3/2021     |                   |                                     | 16. Date Completed (Ready to Produce)<br>1/8/2022                                                                                                                                   |                         | 17. Elevations (DF and RKB, RT, GR, etc.) 2883 GL                     |                |               |
| 18. Total Measured Depth of Well<br>15795'                                                                                                                                                                                                                                                                                                                                                |                                    |                                                                                                                                                    | 19. Plug Back Measured Depth<br>15734' |                   |                                     | 20. Was Directional Survey Made?<br>YES                                                                                                                                             |                         | 21. Type Electric and Other Logs Run<br>GAMMA                         |                |               |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name<br>8549 ft to 15648 ft, BONE SPRING                                                                                                                                                                                                                                                                                     |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         |                                                                       |                |               |
| <b>23. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                                                                                 |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         |                                                                       |                |               |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                               |                                    | WEIGHT LB./FT.                                                                                                                                     |                                        | DEPTH SET         |                                     | HOLE SIZE                                                                                                                                                                           |                         | CEMENTING RECORD                                                      |                | AMOUNT PULLED |
| 13-3/8"                                                                                                                                                                                                                                                                                                                                                                                   |                                    | 54.5                                                                                                                                               |                                        | 619'              |                                     | 17-1/2"                                                                                                                                                                             |                         | 859 SKS                                                               |                | 0             |
| 9-5/8"                                                                                                                                                                                                                                                                                                                                                                                    |                                    | 29.7                                                                                                                                               |                                        | 3069"             |                                     | 12-1/2"                                                                                                                                                                             |                         | 802 SKS                                                               |                | 0             |
| 5-1/2"                                                                                                                                                                                                                                                                                                                                                                                    |                                    | 20                                                                                                                                                 |                                        | 15780'            |                                     | 8-3/4"                                                                                                                                                                              |                         | 2006 SKS                                                              |                | 0             |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         |                                                                       |                |               |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         |                                                                       |                |               |
| <b>24. LINER RECORD</b>                                                                                                                                                                                                                                                                                                                                                                   |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         |                                                                       |                |               |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                      | TOP                                | BOTTOM                                                                                                                                             | SACKS CEMENT                           | SCREEN            |                                     | 25. TUBING RECORD                                                                                                                                                                   |                         | SIZE                                                                  |                | DEPTH SET     |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         |                                                                       |                |               |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         |                                                                       |                |               |
| 26. Perforation record (interval, size, and number)<br><br>Perforate from 8549 ft to 15648 ft, 1 SPF, .55 inch holes with 364 total shots                                                                                                                                                                                                                                                 |                                    |                                                                                                                                                    |                                        |                   |                                     | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL      AMOUNT AND KIND MATERIAL USED<br>8549 ft to 15648 ft      28 stage frac with 21,542,308 lbs of 100 mesh sand |                         |                                                                       |                |               |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         |                                                                       |                |               |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         |                                                                       |                |               |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                     |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         |                                                                       |                |               |
| Date First Production<br>2/15/22                                                                                                                                                                                                                                                                                                                                                          |                                    | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Flowing                                                                     |                                        |                   |                                     | Well Status (Prod. or Shut-in)<br>Producing                                                                                                                                         |                         |                                                                       |                |               |
| Date of Test<br>3/1/2022                                                                                                                                                                                                                                                                                                                                                                  | Hours Tested<br>24                 | Choke Size<br>40/64                                                                                                                                | Prod'n For Test Period                 | Oil - Bbl<br>905  | Gas - MCF<br>1808                   | Water - Bbl.<br>2978                                                                                                                                                                | Gas - Oil Ratio<br>1998 |                                                                       |                |               |
| Flow Tubing Press.                                                                                                                                                                                                                                                                                                                                                                        | Casing Pressure<br>1150            | Calculated 24-Hour Rate                                                                                                                            | Oil - Bbl.<br>905                      | Gas - MCF<br>1808 | Water - Bbl.<br>2978                | Oil Gravity - API - (Corr.)                                                                                                                                                         |                         |                                                                       |                |               |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>Sold                                                                                                                                                                                                                                                                                                                        |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         | 30. Test Witnessed By                                                 |                |               |
| 31. List Attachments<br>C-102 As-Drilled, Directional Survey                                                                                                                                                                                                                                                                                                                              |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         |                                                                       |                |               |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.                                                                                                                                                                                                                                                                                        |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         | 33. Rig Release Date:                                                 |                |               |
| 34. If an on-site burial was used at the well, report the exact location of the on-site burial:                                                                                                                                                                                                                                                                                           |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         |                                                                       |                |               |
| Latitude                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                                                                                                                                                    |                                        | Longitude         |                                     |                                                                                                                                                                                     |                         | NAD83                                                                 |                |               |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief                                                                                                                                                                                                                                                        |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         |                                                                       |                |               |
| Signature                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                                                                                                                                                    | Printed Name Jeff Trlica               |                   |                                     | Title Regulatory Analyst                                                                                                                                                            |                         |                                                                       | Date 3/21/2022 |               |
| E-mail Address jtrlica@taprk.com                                                                                                                                                                                                                                                                                                                                                          |                                    |                                                                                                                                                    |                                        |                   |                                     |                                                                                                                                                                                     |                         |                                                                       |                |               |

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

[illegible]

No. 1, from.....to.....  
No. 2, from.....to.....  
No. 3, from.....to.....  
No. 4, from.....to.....

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

| From | To   | Thickness<br>In Feet | Lithology            | From | To | Thickness<br>In Feet | Lithology |
|------|------|----------------------|----------------------|------|----|----------------------|-----------|
| 0    | 492  |                      | QUATERNARY           |      |    |                      |           |
| 492  | 876  |                      | RUSTLER              |      |    |                      |           |
| 876  | 2599 |                      | TOP OF SALT          |      |    |                      |           |
| 2599 | 2838 |                      | BASE OF SALT         |      |    |                      |           |
| 2838 | 2869 |                      | DELAWARE             |      |    |                      |           |
| 2869 | 3762 |                      | BELL CANYON          |      |    |                      |           |
| 3762 | 5425 |                      | CHERRY CANYON        |      |    |                      |           |
| 5425 | 6663 |                      | BRUSHY CANYON        |      |    |                      |           |
| 6663 | 7122 |                      | BONE SPRING LIME     |      |    |                      |           |
| 7122 | 7492 |                      | AVALON               |      |    |                      |           |
| 7492 | 8131 |                      | 1ST BONE SPRING SAND |      |    |                      |           |
| 8131 |      |                      | 2ND BONE SPRING SAND |      |    |                      |           |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

ACKNOWLEDGMENTS  
  
Action 135495

ACKNOWLEDGMENTS

|                                                                                  |                                                    |
|----------------------------------------------------------------------------------|----------------------------------------------------|
| Operator:<br>TAP ROCK OPERATING, LLC<br>523 Park Point Drive<br>Golden, CO 80401 | OGRID:<br>372043                                   |
|                                                                                  | Action Number:<br>135495                           |
|                                                                                  | Action Type:<br>[C-104] Completion Packet (C-104C) |

ACKNOWLEDGMENTS

|                                     |                                                                                                                    |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion.     |
| <input checked="" type="checkbox"/> | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

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**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
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CONDITIONS  
  
Action 135495

CONDITIONS

|                                                                                  |                                                    |
|----------------------------------------------------------------------------------|----------------------------------------------------|
| Operator:<br>TAP ROCK OPERATING, LLC<br>523 Park Point Drive<br>Golden, CO 80401 | OGRID:<br>372043                                   |
|                                                                                  | Action Number:<br>135495                           |
|                                                                                  | Action Type:<br>[C-104] Completion Packet (C-104C) |

CONDITIONS

| Created By | Condition                                                                 | Condition Date |
|------------|---------------------------------------------------------------------------|----------------|
| plmartinez | File 3160-4 Completion Report within 10 days to NMOCD after BLM approval. | 4/26/2023      |