| Office  | Appropriate District: 34                   | State of New Mexico  | Form C-103   |
|---|--|--|--|
| <u>District I</u> – (575) 393                       |  | Energy, Minerals and Natural Resources   |  |
| 1625 N. French Dr.,<br>District II – (575) 74       |  |  | WELL API NO.<br>30-025-04906                                     |
| 811 S. First St., Arte                              | sia, NM 88210                              | OIL CONSERVATION DIVISION  | 5. Indicate Type of Lease  |
| <u>District III</u> – (505) 3<br>1000 Rio Brazos Rd |  | 1220 South St. Francis Dr.   | STATE FEE  |
| <u>District IV</u> – (505) 4                        | 76-3460                                    | Santa Fe, NM 87505   | 6. State Oil & Gas Lease No.                                     |
| 1220 S. St. Francis I<br>87505                      | Or., Santa Fe, NM                          |  |  |
| (DO NOT USE THE                                     | S FORM FOR PROPOS                          | CES AND REPORTS ON WELLS<br>ALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>ATION FOR PERMIT" (FORM C-101) FOR SUCH | 7. Lease Name or Unit Agreement Name WA Ramsay NCT-A             |
| 1. Type of Well                                     | : Oil Well                                 | Gas Well 🛛 Other   | 8. Well Number <b>028</b>  |
| 2. Name of Ope                                      | erator                                     | <del></del>  | 9. OGRID Number  |
|   |  | v Mexico LLC   | 330679   |
| 3. Address of O                                     |  | a Place Suite 150 Tulsa, OK 74114  | 10. Pool name or Wildcat <b>Eumont; Yates – 7 Rivers - Queen</b> |
| 4. Well Location                                    | n  |  |  |
| Unit Le   |  | 660 feet from the South line a   |  |
| Section   | 34   | Township 21S Range 36E   | NMPM County <b>Lea</b>   |
|   |  | 11. Elevation (Show whether DR, RKB, RT, GR <b>3466 GR</b>   | , etc.)  |
|   |  | 3400 GR  |  |
|   | 12. Check A                                | ppropriate Box to Indicate Nature of Not   | tice, Report or Other Data                                       |
| N   | NOTICE OF IN                               | TENTION TO:  | SUBSEQUENT REPORT OF:  |
|   | MEDIAL WORK □                              | PLUG AND ABANDON ☐ REMEDIAL  |  |
| TEMPORARILY   | ABANDON                                    |  | E DRILLING OPNS. ☐ P AND A ☐                                     |
| PULL OR ALTER                                       | <u> </u>                                   | MULTIPLE COMPL CASING/CE   | MENT JOB PNR   |
| DOWNHOLE CO   |  |  |  |
| CLOSED-LOOP<br>OTHER:                               | SYSTEM [                                   | □ OTHER:   | П  |
| 13. Describe  |  | eted operations. (Clearly state all pertinent detail   | s, and give pertinent dates, including estimated date            |
|   | g any proposed wor<br>l completion or reco | rk). SEE RULE 19.15.7.14 NMAC. For Multiple ompletion.   | e Completions: Attach wellbore diagram of                        |
| 4.6.5   |  |  | GDV G  |
|   |  | Circ hole w/ MLF Pressure test csg - held. Ran (1245'. WOC & tagged TOC @ 997'.                                    | CBL. Spot 25 sx cmt @ 3030' w/est. TOC @ 2814'.                  |
|   |  | 398' to surface. WOC & tagged @ 60' then back  | filled with 60 sks of cement.                                    |
|   |  | ead. Welded dry hole marker, cut anchors and cle   |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| Spud Date:  |  | Rig Release Date:  |  |
| _   |  |  |  |
|   |  |  |  |
| I hereby certify th                                 | at the information a                       | above is true and complete to the best of my know  | vledge and belief.   |
|   |  |  |  |
| SIGNATURE M   | athan Sandel                               | TITLE Production Engineer  | DATE 06/19/2023  |
| SIGNATIONE (V                                       |  | 11122 . 10 dd 611011 E119111001  |  |
|   | ne <u>Nathan Sande</u>                     | E-mail address: nsandel@emp  | irepetrocorp.com PHONE: 918-404-4202                             |
| For State Use On                                    | <u>ıly</u>                                 |  |  |
| APPROVED RV   | Kerry Ford                                 | TITLE Compliance Office  | cer A6/28/23   |
| THING THE DI.                                       | proval (if any):                           | 1111111  | <i>D</i> /11 <i>L</i>  |

# **Current WBD**

|  | Company<br>Well Name |  | e Petroleum<br>MSAY NCT A 28 | Co. Rep.                            | Toby     | Holland |
|--|----------------------|--|------------------------------|-------------------------------------|----------|---------|
| Installation   | County, State        |  |                              |                                     |          | RORNELA |
|  | Date                 | 6/16/202   | 23                           | SO#                                 |          |         |
| Installation Dep   | th Length            | Jts.   |                              | Description                         | OD       | ID      |
|  |                      |  | KBC                          |                                     |          |         |
|  | -                    |  |                              |                                     |          |         |
|  | _                    |  |                              |                                     |          |         |
|  |                      |  | DEDE @ 200 DUMP 00           | OKO TO OUDEACE                      |          |         |
| . 22.2   | -                    |  | PERF @ 398 PUMP 80           |                                     |          |         |
|  | -                    |  | Tagged cement at 60'         | - Back filled w/ 60 sks to surf.    |          |         |
|  | -                    |  |                              |                                     |          |         |
| 1  | -                    |  |                              |                                     |          |         |
|  | _                    |  |                              |                                     |          |         |
|  |                      |  |                              |                                     |          |         |
|  | -                    |  |                              |                                     |          |         |
|  | -                    |  |                              |                                     |          |         |
|  | -                    |  |                              |                                     |          |         |
|  | -                    |  |                              |                                     |          |         |
|  |                      |  |                              |                                     |          |         |
| j —  | -                    |  |                              |                                     |          |         |
|  | -                    |  | PERF @ 1245' SQUIZE          | D 50 SKS OF CMT TAG CMT @ 997'      |          |         |
|  | -                    |  |                              |                                     |          |         |
|  | -                    |  |                              |                                     |          |         |
|  |                      |  |                              |                                     |          |         |
|  | -                    |  |                              |                                     |          |         |
|  | -                    |  |                              |                                     |          |         |
|  | -                    |  |                              |                                     |          |         |
|  | _                    |  |                              |                                     |          |         |
|  |                      |  |                              |                                     |          |         |
| 9 9  | -                    |  |                              |                                     |          |         |
|  | -                    |  |                              |                                     |          |         |
|  | -                    |  |                              |                                     |          |         |
| 1  | -                    |  |                              |                                     |          |         |
| 42.31  | -                    |  |                              |                                     |          |         |
|  |                      |  |                              |                                     |          |         |
|  | -                    |  |                              |                                     |          |         |
| (S(S)  | -                    |  | CIBP 3030 SPOT 25 SH         | (S OF CEMENT ON TOP TO 2814' (est.) |          |         |
|  | -                    |  |                              |                                     |          |         |
|  | -                    |  |                              |                                     |          |         |
|  | _                    |  |                              |                                     |          |         |
|  |                      |  |                              |                                     |          |         |
|  | -                    |  |                              |                                     |          |         |
|  | -                    |  | PERFS 3080-3554              |                                     |          |         |
|  | -                    |  |                              |                                     |          |         |
|  | -                    |  |                              |                                     |          |         |
|  |                      |  |                              |                                     |          |         |
|  | -                    |  |                              |                                     |          |         |
|  | -                    |  |                              |                                     |          |         |
|  | -                    |  |                              |                                     |          |         |
|  | -                    |  |                              |                                     |          |         |
|  |                      |  | OIDD 0740 W/ 051 07 07       | MENT ON TOP                         | <u> </u> |         |
|  | -                    | <del>                                     </del> | CIBP 3710 W/ 35' OF CE       | INIENI UN IUP                       | 1        |         |
|  | -                    |  |                              |                                     |          |         |
|  | -                    |  |                              |                                     |          |         |
|  |                      |  |                              |                                     |          |         |
|  |                      |  | TD 2520'                     |                                     | <u> </u> |         |
| CASTRONA DATE OF THE PARTY OF T | 1                    | 1  | TD 3529'                     |                                     | 1        |         |
| SECTION SECTION SECTION  |                      |  |                              |                                     |          |         |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

COMMENTS

Action 229965

### **COMMENTS**

| Operator:             | OGRID:                         |
|-----------------------|--------------------------------|
| Empire New Mexico LLC | 330679                         |
| 2200 S. Utica Place   | Action Number:                 |
| Tulsa, OK 74114       | 229965                         |
|                       | Action Type:                   |
|                       | [C-103] Sub. Plugging (C-103P) |

#### COMMENTS

| Create | ed By   | Comment       | Comment<br>Date |
|--------|---------|---------------|-----------------|
| plma   | artinez | DATA ENTRY PM | 6/28/2023       |

District III

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#### CONDITIONS

| Created<br>By | Condition                              | Condition<br>Date |
|---------------|--|-------------------|
| kfortner      | Need C103Q and marker photo to release | 6/28/2023         |