

**District I**1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**

**BRADENHEAD TEST REPORT**

|                                                                         |                            |
|-------------------------------------------------------------------------|----------------------------|
| Operator Name<br>PROVIDENCE ENERGY SERVICES, INC., dba Kelton Operating | API Number<br>30-025-10652 |
| Property Name<br>SKELLY PENROSE B UNIT                                  | Well No.<br>24             |

**7. Surface Location**

|               |              |                 |              |  |                   |                   |                   |                  |               |
|---------------|--------------|-----------------|--------------|--|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot<br>G | Section<br>6 | Township<br>23S | Range<br>37E |  | Feet from<br>2117 | N/S Line<br>NORTH | Feet From<br>1966 | E/W Line<br>EAST | County<br>LEA |
|---------------|--------------|-----------------|--------------|--|-------------------|-------------------|-------------------|------------------|---------------|

**Well Status**

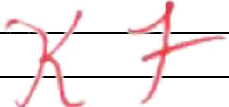
|                  |               |          |                  |                    |
|------------------|---------------|----------|------------------|--------------------|
| Ta' D Well<br>No | SHUT-IN<br>No | INJECTOR | PRODUCING<br>Oil | DATE<br>07/06/2023 |
|------------------|---------------|----------|------------------|--------------------|

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                            | <u>(A)Surface</u> | <u>(B)Interm(1)</u> | <u>(C)Interm(2)</u> | <u>(D)Prod Csng</u> | <u>(E)Tubing</u>              |
|----------------------------|-------------------|---------------------|---------------------|---------------------|-------------------------------|
| Pressure                   | 0#                |                     |                     | 38                  | 38                            |
| <u>Flow Characteristic</u> |                   |                     |                     |                     |                               |
| Puff                       | N                 | Y / N               | Y / N               | Y / N               | <u>CO2</u>                    |
| Steady Flow                | N                 | Y / N               | Y / N               | Y - N               | <u>WTR</u>                    |
| Surges                     | N                 | Y / N               | Y / N               | Y - N               | <u>GAS</u>                    |
| Down to nothing            | N                 | Y / N               | Y / N               | Y / N               | Type of fluid<br>injected for |
| Gas or Oil                 | N                 | Y / N               | Y / N               | Y / N               | waterfood if                  |
| Water                      | N                 | Y / N               | Y / N               | Y / N               | applies                       |

Remarks: Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies

|                                                                                                |                                                                                       |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Signature:  | OIL CONSERVATION DIVISION                                                             |
| Printed name: C. DALE KELTON                                                                   | Entered into RBDMS                                                                    |
| Title: PRESIDENT                                                                               | Re-test                                                                               |
| E-mail Address: providenceenergy@suddenlink.net                                                |  |
| Date: 07/09/2023                                                                               |                                                                                       |
| Phone: 432-661-1364                                                                            |                                                                                       |
| Witness:                                                                                       | DK                                                                                    |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 239267

CONDITIONS

|                                                                                               |                                                            |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>PROVIDENCE ENERGY SERVS INC.-KELTON OP CORP<br>P.O. Box 928<br>Andrews, TX 79714 | OGRID:<br>12444                                            |
|                                                                                               | Action Number:<br>239267                                   |
|                                                                                               | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| kfortner   | None      | 7/13/2023      |