| Received by QCD to SAPPropriate bistrict | State of New Mexic | 20 | Form C-103 |
|--|--|--------------------------------------|-------------------------------|
| Office District I – (575) 393-6161 | Office Francis and Natural Programs | | Revised July 18, 2013 |
| 1625 N. French Dr., Hobbs, NM 8824 | - · · · · · · · · · · · · · · · · · · · | WELL API NO | 0. |
| District II – (575) 748-1283 811 S. First St. Artesia, NM 88210 OIL CONSERVATION DIVISION | | IVISION 30-045-32253 | |
| <u>District III</u> – (505) 334-6178 | 511 5. 111st 5t., Artesia, WV 60210 | | be of Lease |
| 1000 Rio Brazos Rd., Aztec, NM 874 | Santa Fe, NM 8750 | SIAIE | FEE |
| <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM | · · · · · · · · · · · · · · · · · · · | or state on ce | Gas Lease No. ELL NMSF079148 |
| 87505 | LOTICES AND DEPORTS ON WELLS | | |
| (DO NOT USE THIS FORM FOR PR | IOTICES AND REPORTS ON WELLS OPOSALS TO DRILL OR TO DEEPEN OR PLUG F PPLICATION FOR PERMIT" (FORM C-101) FOR S | SACK TO A San Juan 32-9 | |
| PROPOSALS.) 1. Type of Well: Oil Well | , | 8. Well Number 282S | er |
| 2. Name of Operator | | 9. OGRID Nui | |
| HILCORP ENERGY COM | PANY | 10 P I | 372171 |
| 3. Address of Operator 382 Road 3100, Aztec, NM | 87410 | 10. Pool name Basin Fruitland | |
| 4. Well Location | | | |
| Unit Letter P | : 1140 feet from the South | line and 960 feet from | the <u>East</u> line |
| Section 33 | Township 32N Range | 09W NMPM | County San Juan |
| | 11. Elevation (Show whether DR, RK | KB, RT, GR, etc.) | • |
| | 6632' GF | ₹ | |
| | | | |
| 12. Chec | k Appropriate Box to Indicate Natur | e of Notice, Report or Other | : Data |
| NOTICE OF | FINTENTION TO: | SUBSEQUENT R | FPORT OF: |
| PERFORM REMEDIAL WORK | | EMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | OMMENCE DRILLING OPNS. | |
| PULL OR ALTER CASING | | ASING/CEMENT JOB | _ |
| DOWNHOLE COMMINGLE | | _ | |
| CLOSED-LOOP SYSTEM | | | |
| OTHER: | | THER: | |
| 13. Describe proposed or co | mpleted operations. (Clearly state all pertin | nent details, and give pertinent da | tes, including estimated date |
| proposed completion or | work). SEE RULE 19.15.7.14 NMAC. For recompletion | or Multiple Completions: Attach | wellbore diagram of |
| proposed completion of | recompletion. | | |
| FEDERAL WELL Hilcorp Ener | rgy Company requests to conduct a Mechan | ical Integrity Test to extend the T | emporary Abandon status |
| of the subject well per the attache | ed procedure and wellbore schematic to eval | | |
| are not referenced as a required it | em for Form 3160-5 approval. | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |
| g 15. | D: D I D I | | |
| Spud Date: | Rig Release Date: | | |
| | | | |
| T1 1 | | | |
| I hereby certify that the informati | on above is true and complete to the best of | my knowledge and belief. | |
| $\sim 1/\Omega$ | . // | | |
| SIGNATURE AWA | TITLE Operations/Re | <u>gulatory Technician – Sr</u> DATI | E 5/30/2023 |
| Type or print name Aman | da Walker E-mail address: mwa | lker@hilcorp.com PHONE: (| 346) 237-2177 |
| For State Use Only | | | ,,, |
| | | | A TOPE |
| APPROVED BY: Conditions of Approval (if any): | TITLE | D | ATE |



HILCORP ENERGY COMPANY SAN JUAN 32-9 UNIT 282S NOTICE OF INTENT: MIT TEST

| Prepared by: | Scott Anderson | |
|-------------------|----------------|--|
| Preparation Date: | May 30, 2023 | |

| WELL INFORMATION | | | | |
|------------------|-------------------------|------------|--|--|
| Well Name: | SAN JUAN 32-9 UNIT 282S | State: | NM | |
| API #: | 3004532253 | County: | SAN JUAN | |
| Area: | 04 | Location: | 1140' FSL & 960' FEL - Unit P - Section 33 - T 032N - R 009W | |
| Route: | 0402 | Latitude: | 36.93699 N | |
| Spud Date: | 6/29/2004 | Longitude: | -107.77884 W | |

PROJECT DESCRIPTION

Load casing with packer fluid and perform MIT on the casing for 30 mins.

| CONTACTS | | | | |
|----------------------|-----------------|----------------|--------------|--|
| Title | Name | Office Phone # | Cell Phone # | |
| Engineer | Scott Anderson | | 248-761-3965 | |
| Area Foreman | Colter Faverino | | 326-9758 | |
| Lead | Ramon Florez | | 599-3479 | |
| Artificial Lift Tech | Jesse McDowell | | 386-8062 | |
| Operator | JJ Griego | | 330-9038 | |



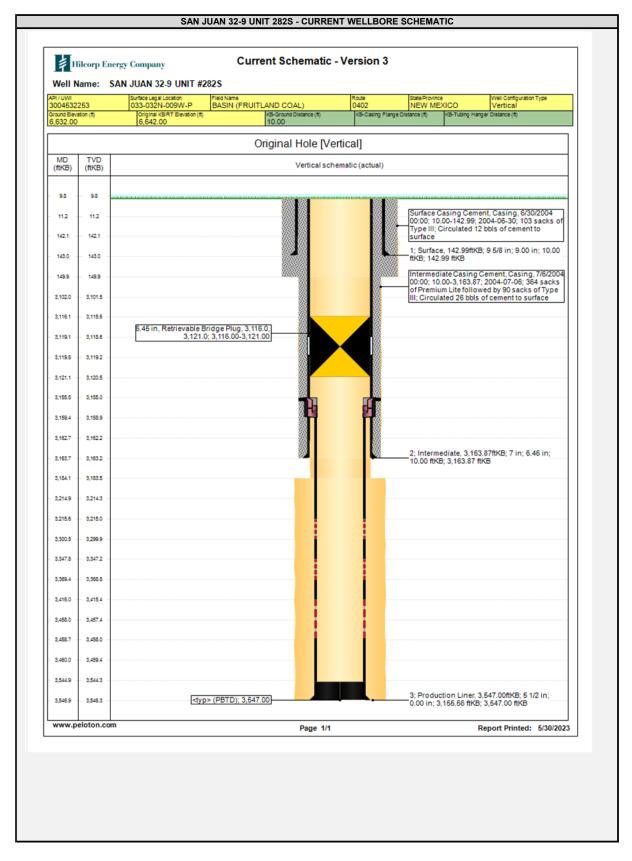
HILCORP ENERGY COMPANY SAN JUAN 32-9 UNIT 282S NOTICE OF INTENT: MIT TEST

JOB PROCEDURES





HILCORP ENERGY COMPANY SAN JUAN 32-9 UNIT 282S NOTICE OF INTENT: MIT TEST



Mandi Walker

From: Rennick, Kenneth G < krennick@blm.gov > Sent: Tuesday, January 4, 2022 11:27 AM

To: Mandi Walker Cc: Kandis Roland

Subject: Re: [EXTERNAL] MIT NOI's

Hello Mandi,

Refer to 43 CFR 3162.3 - 2. MIT are not referenced as a required item for Form 3160-5 approval. MITs are only required for TA approval as cited in DOI BLM IM 2020-006. But this IM does not require prior approval of MITs, only that one has to be done before TA approval.

Let me know if you need additional clarifications.

Kenny Rennick

Kenneth (Kenny) Rennick

Petroleum Engineer

Bureau of Land Management Farmington Field Office 6251 College Blvd Farmington, NM 87402

Email: krennick@blm.gov

Mobile & Text: 505.497.0019

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

CONDITIONS

Action 221828

CONDITIONS

| Operator: | OGRID: |
|------------------------|--|
| HILCORP ENERGY COMPANY | 372171 |
| 1111 Travis Street | Action Number: |
| Houston, TX 77002 | 221828 |
| | Action Type: |
| | [C-103] NOI Temporary Abandonment (C-103I) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|--|-------------------|
| mkuehli | Notify NMOCD 24 hours prior to testing - bradenhead required prior to mit day of mit | 7/13/2023 |