

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 S 1st Street, Artesia, NM 88210

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**  
**BRADENHEAD TEST REPORT**

|                                                |                                 |
|------------------------------------------------|---------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>3002537127</b> |
| Property Name<br><b>NORTH HOBBS G/SA UNIT</b>  | Well No.<br><b>615</b>          |

**Surface Location**

|                     |                      |                        |                     |                         |                      |                         |                      |                      |
|---------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL -Lot<br><b>1</b> | Section<br><b>19</b> | Township<br><b>18S</b> | Range<br><b>38E</b> | Feet From<br><b>469</b> | N/S Line<br><b>N</b> | Feet From<br><b>402</b> | E/W Line<br><b>W</b> | County<br><b>Lea</b> |
|---------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|

**Well Status**

|                                   |                                 |                                   |                                    |                          |
|-----------------------------------|---------------------------------|-----------------------------------|------------------------------------|--------------------------|
| TA'D Well<br><b>Yes</b> <u>No</u> | SHUT-IN<br><b>Yes</b> <u>No</u> | INJECTOR<br><b>INJ</b> <b>SWD</b> | PRODUCING<br><u>OIL</u> <b>GAS</b> | DATE<br><b>9-16-2022</b> |
|-----------------------------------|---------------------------------|-----------------------------------|------------------------------------|--------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH  
**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surface                 | (B) Interm(1) | (C) Interm(2) | (D) Prod Csg | (E) Tubing            |
|----------------------|-----------------------------|---------------|---------------|--------------|-----------------------|
| Pressure             | <u>0</u>                    |               |               | <b>600</b>   | <b>520</b>            |
| Flow Characteristics |                             |               |               |              | CO <sub>2</sub> _____ |
| Puff                 | <b>Y</b> <u>N</u>           | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b> | WTR _____             |
| Steady Flow          | <b>Y</b> <u>N</u>           | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b> | GAS _____             |
| Surges               | <b>Y</b> <u>N</u>           | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b> | Type of Fluid _____   |
| Down to nothing      | <b>Y</b> <u>N</u> <b>Wm</b> | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b> | Injected for _____    |
| Gas or Oil           | <b>Y</b> <u>N</u>           | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b> | Water Flood if _____  |
| Water                | <b>Y</b> <u>N</u>           | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b> | applies _____         |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*Wilson Medina 575-441-2800*

|                                             |                            |
|---------------------------------------------|----------------------------|
| Signature: <i>Justin Saxon</i>              | OIL CONSERVATION DIVISION  |
| Printed name: <b>JUSTIN SAXON</b>           | Entered into RBDMS         |
| Title: <b>SURVEILLANCE LEAD</b>             | Re-test                    |
| E-mail Address: <b>JUSTIN SAXON@OXY.COM</b> |                            |
| Date:                                       | Phone: <b>806.215.3884</b> |
|                                             | Witness:                   |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 164190

CONDITIONS

|                                                                               |                |                                            |
|-------------------------------------------------------------------------------|----------------|--------------------------------------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:         | 157984                                     |
|                                                                               | Action Number: | 164190                                     |
|                                                                               | Action Type:   | [UF-BHT] Bradenhead Test (BRADENHEAD TEST) |
|                                                                               |                |                                            |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| kfortner   | None      | 8/15/2023      |