

<b>Well Name:</b> WARREN UNIT	<b>Well Location:</b> T20S / R38E / SEC 28 / SWSE /	<b>County or Parish/State:</b> LEA / NM
<b>Well Number:</b> 129	<b>Type of Well:</b> OIL WELL	<b>Allottee or Tribe Name:</b>
<b>Lease Number:</b> NMLC031695B	<b>Unit or CA Name:</b>	<b>Unit or CA Number:</b>
<b>US Well Number:</b> 300253347200X1	<b>Well Status:</b> Abandoned	<b>Operator:</b> APACHE CORPORATION

Accepted for Record Only

SUBJECT TO LIKE  
APPROVAL BY BLM

NMOCD 9/29/23 Xf

### Subsequent Report

**Sundry ID:** 2751259

**Type of Submission:** Subsequent Report

**Type of Action:** Plug and Abandonment

**Date Sundry Submitted:** 09/14/2023

**Time Sundry Submitted:** 11:42

**Date Operation Actually Began:** 08/23/2023

**Actual Procedure:** null

### SR Attachments

#### Actual Procedure

SUNDRY\_FINAL\_PA\_SUB\_Warren\_Ut\_129\_9\_13\_23\_202309141114124.pdf

Well Name: WARREN UNIT

Well Location: T20S / R38E / SEC 28 / SWSE /

County or Parish/State: LEA / NM

Well Number: 129

Type of Well: OIL WELL

Allottee or Tribe Name:

Lease Number: NMLC031695B

Unit or CA Name:

Unit or CA Number:

US Well Number: 300253347200X1

Well Status: Abandoned

Operator: APACHE CORPORATION

**Operator**

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: CARRIE KIRKLAND

Signed on: SEP 14, 2023 11:41 AM

Name: APACHE CORPORATION

Title: P&amp;A Technician

Street Address: 303 VETERANS AIRPARK LN

City: MIDLAND

State: TX

Phone: (432) 818-1103

Email address: CARRIE.KIRKLAND@APACHECORP.COM

**Field**

Representative Name:

Street Address:

City:

State:

Zip:

Phone:

Email address:

**BLM Point of Contact**

BLM POC Name: JAMES A AMOS

BLM POC Title: Acting Assistant Field Manager

BLM POC Phone: 5752345927

BLM POC Email Address: jamos@blm.gov

Disposition: Accepted

Disposition Date: 09/22/2023

Signature: James A Amos

Form 3160-5  
(June 2019)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2021**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**5. Lease Serial No. **NMLC031695B**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator **APACHE CORPORATION**3a. Address **303 VETERANS AIRPARK LANE SUITE 3000, N** 3b. Phone No. (include area code)  
**(432) 818-1000**4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**SEC 28/T20S/R38E/NMP**

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No. **WARREN UNIT/129**9. API Well No. **3002533472**10. Field and Pool or Exploratory Area  
**WARREN/WARREN**11. Country or Parish, State  
**LEA/NM****12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
**CARRIE KIRKLAND / Ph: (432) 818-1103**Title **P&A Technician**

Signature (Electronic Submission)

Date **09/14/2023****THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**JAMES A AMOS / Ph: (575) 234-5927 / Accepted**Title **Acting Assistant Field Manager**Date **09/22/2023**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **CARLSBAD**

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

## **Additional Information**

### **Location of Well**

0. SHL: SWSE / 560 FSL / 1850 FEL / TWSP: 20S / RANGE: 38E / SECTION: 28 / LAT: 0.0 / LONG: 0.0 ( TVD: 0 feet, MD: 0 feet )

BHL: SWSE / 560 FSL / 1850 FEL / TWSP: 20S / SECTION: / LAT: 0.0 / LONG: 0.0 ( TVD: 0 feet, MD: 0 feet )

Form 3160-5  
(June 2015)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No. NMLC03165B

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator APACHE CORPORATION

3a. Address 303 VETERANS AIRPARK LANE, STE 3000  
MIDLAND, TX 797053b. Phone No. (include area code)  
(432) 556-91434. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
560'FSL & 1580'FEL, SEC. 28, R 38E, UNIT LTR 07. If Unit of CA/Agreement, Name and/or No.  
WARREN UNI - G/SA PA / NMNM71052F

8. Well Name and No. WARREN UNIT #129

9. API Well No. 300253347200S1

10. Field and Pool or Exploratory Area  
WARREN GRAYBURG SAN ANDRES11. Country or Parish, State  
LEA / NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

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<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
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8/23/23 - MIRU.

8/24/23 - TAG @ 3933'. CIRC MLF. SPOTTED 55SX OF CLASS "C" CEMENT FROM 3926'-3384'. TAGGED @ 3530'. SPOTTED 25SX OF CLASS "C" CEMENT FROM 3528'-3285'.

8/25/23 - TAGGED @ 3365'. SPOTTED 55SX OF CLASS "C" CEMENT FROM 2978'-2436'.

8/28/23 - TAGGED @ 2448'. SPOTTED 25SX OF CLASS "C" CEMENT FROM 1489'-1246'. TAGGED @ 1270'. SPOTTED 66SX OF CLASS "C" CEMENT FROM 495'-SURFACE. CEMENT VERFITED AT SURFACE.

CUT--OFF WELLHEAD

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

KELTON WOODARD

P&A ENGINEER  
Title

Signature

Date

9/11/2023

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Authorized by Carrie Kirkland - Apache P&amp;A Tech 09-14-2023



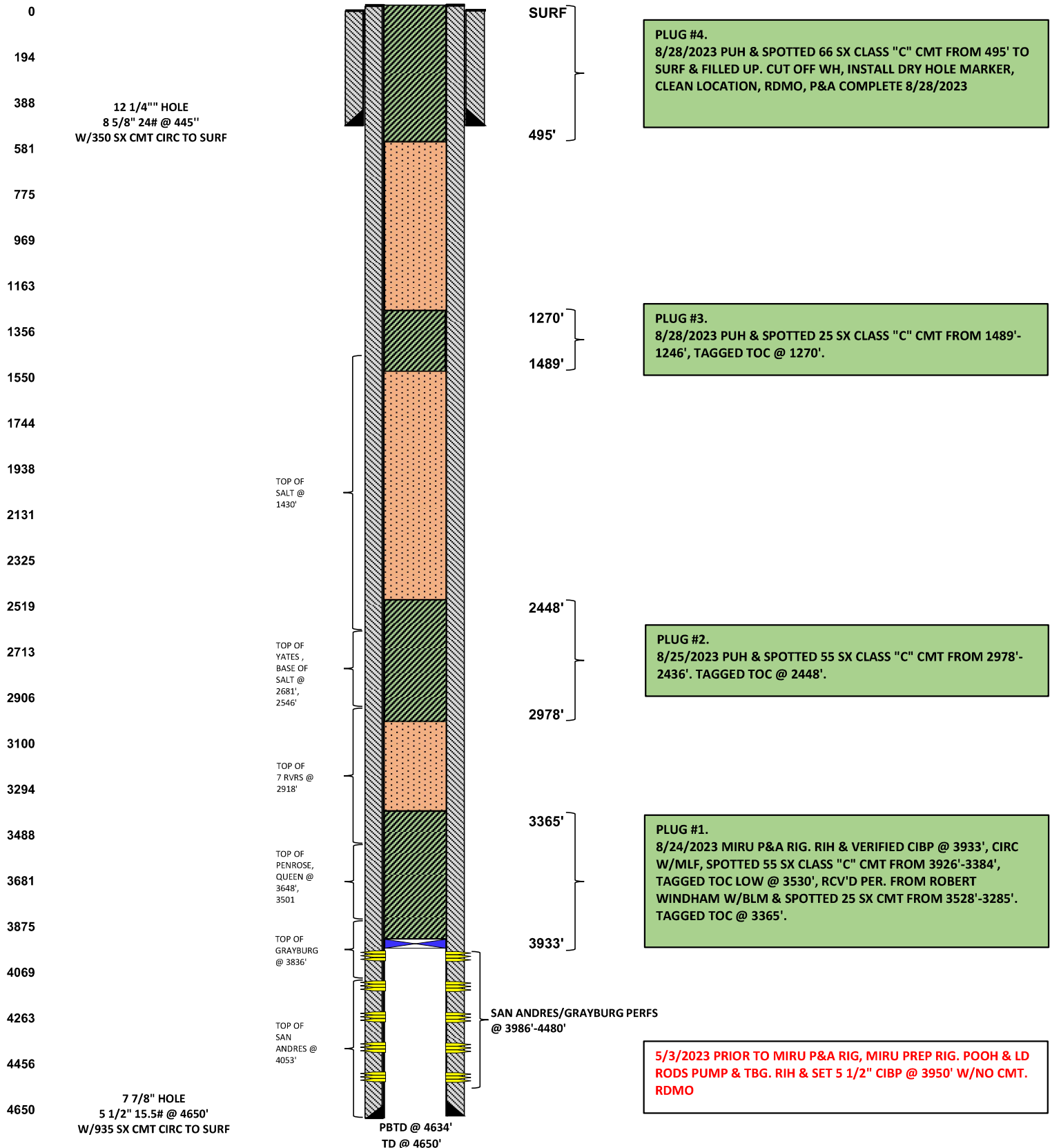


LEASE NAME	Warren Unit
WELL #	#129
API #	30-025-33472
COUNTY	Lea

## WELL BORE INFO.

DEPTH SX/CMT

## FINAL P&amp;A WB DIAGRAM



**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

COMMENTS

Action 268585

COMMENTS

Operator: APACHE CORPORATION 303 Veterans Airpark Ln Midland, TX 79705	OGRID: 873
	Action Number: 268585
	Action Type: [C-103] Sub. Plugging (C-103P)

COMMENTS

Created By	Comment	Comment Date
plmartinez	DATA ENTRY PM.	10/3/2023

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
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Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
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**Santa Fe, NM 87505**

CONDITIONS

Action 268585

CONDITIONS

Operator: APACHE CORPORATION 303 Veterans Airpark Ln Midland, TX 79705	OGRID: 873
	Action Number: 268585
	Action Type: [C-103] Sub. Plugging (C-103P)

CONDITIONS

Created By	Condition	Condition Date
kfortner	Like approval from BLM	9/29/2023