

Form 3160-5
(June 2019)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2021**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.5. Lease Serial No. **NMLC064194**

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator **PERMIAN RESOURCES OPERATING LLC**3a. Address **300 N MARIENFELD ST SUITE 1000, MIDLAND** 3b. Phone No. (include area code)
(432) 695-42224. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SEC 9/T20S/R34E/NMP

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No. **FEDERAL SCJ FEDERAL/01**9. API Well No. **3002531717**10. Field and Pool or Exploratory Area
Teas/LEA11. Country or Parish, State
LEA/NM**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|--|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

10/05/2023: SET 5-1/2" CIBP @ 5,600'; CIRC. WELL W/ M.L.F.; PRES. TEST 5-1/2" CIBP X CSG. TO 500# - HELD OK; PUMP (10) SXS. CLASS "C" CMT. @ 5,600'; WOC. 10/06/2023: TAG TOC @ 5,517'; PUMP (25) SXS. CLASS "C" CMT. @ 5,379'; WOC X TAG TOC @ 5,118'; PUMP (25) SXS. CLASS "C" CMT. @ 4,112'; WOC X TAG TOC @ 3,960'; PUMP (65) SXS. CLASS "C" CMT. @ 3,720'; WOC. 10/07/2023: TAG TOC @ 3,069'; MIX X CIRC. TO SURF. (180) SXS. CLASS "C" CMT. @ 1,790'-3'; DIG OUT X CUT OFF WELLHEAD 3' B.G.L.; VERIFY CMT. TO SURF. ON ALL ANNULI; WELD ON STEEL PLATE TO CSGS. X INSTALL BELOW GROUND DRY HOLE MARKER (PER BLM).
WELL PLUGGED AND ABANDONED 10/07/2023.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

DAVID EYLER / Ph: (432) 687-3033Title **Agent**

Signature (Electronic Submission)

Date

10/10/2023

Accepted for record -NMOCD gc10/31/2023

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

JAMES A AMOS / Ph: (575) 234-5927 / AcceptedTitle **Acting Assistant Field Manager**Date **10/20/2023**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **CARLSBAD**

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)


Additional Information

Location of Well

O. SHL: NENE / 660 FNL / 330 FEL / TWSP: 20S / RANGE: 34E / SECTION: 9 / LAT: 32.5930563 / LONG: -103.5577631 (TVD: 0 feet, MD: 0 feet)

BHL: NENE / 660 FNL / 330 FEL / TWSP: 20S / SECTION: / LAT: 0.0 / LONG: 0.0 (TVD: 0 feet, MD: 0 feet)

| Read & Stevens Inc | | | |
|--|--------------|----------------------------------|-----------|
| Well Name: Federal SCTJ #1 | | Field: Lea; Delaware, Northeast | |
| Location: 660' FNL & 330' FEL; 9-205-34E | | County: Lea | State: NM |
| Elevation: 3,633' GL | | Spud Date: 9/14/92 Compl Date: | |
| API#: 30-025-31717 | Prepared by: | Date: | Rev: |



CURRENT SCHEMATIC

| SURFACE | | | |
|------------------------|-------------|-----------|---------|
| HOLE SIZE | CASING SIZE | DEPTH SET | CMT TOP |
| 12-1/4" | 9-5/8" | 1,620 | SURFACE |
| 38# K-55 cmt w/ 900sks | | | |

ROD PUMP DETAIL 10/16/19

2-7/8 6.5# J-55 tbg w/ TAC set @ 5525


SN @ 5,630

1830 ft of 7/8 rods

3775 ft of 3/4 rods

Pump

| PRODUCTION | | | |
|------------|-------------|-----------|----------|
| HOLE SIZE | CASING SIZE | DEPTH SET | CMT PUMP |
| 8-3/4" | 5-1/2" | 6,400 | 5175sx |
| 17# N-80 | | | |



TD @ 6,400

NOTE: DRAWING NOT TO SCALE

DAE 10/10/2023

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720
District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170
District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

COMMENTS

Action 278603

COMMENTS

| | |
|---|--|
| Operator: Permian Resources Operating, LLC 1001 17th Street, Suite 1800 Denver, CO 80202 | OGRID: 372165 |
| | Action Number: 278603 |
| | Action Type: [C-103] Sub. Plugging (C-103P) |

COMMENTS

| Created By | Comment | Comment Date |
|------------|----------------|--------------|
| plmartinez | DATA ENTRY PM. | 10/31/2023 |

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CONDITIONS

Action 278603

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| Operator: Permian Resources Operating, LLC 1001 17th Street, Suite 1800 Denver, CO 80202 | OGRID: 372165 |
| | Action Number: 278603 |
| | Action Type: [C-103] Sub. Plugging (C-103P) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| gcordero | None | 10/31/2023 |