

<b>Well Name:</b> WARREN UNIT	<b>Well Location:</b> T20S / R38E / SEC 34 / NENW /	<b>County or Parish/State:</b> LEA / NM
<b>Well Number:</b> 34	<b>Type of Well:</b> OIL WELL	<b>Allottee or Tribe Name:</b>
<b>Lease Number:</b> NMLC063458	<b>Unit or CA Name:</b> WARREN UNIT - BLINEBRY-TU	<b>Unit or CA Number:</b> NMNM71052E
<b>US Well Number:</b> 300252505800S1	<b>Well Status:</b> Abandoned	<b>Operator:</b> APACHE CORPORATION

Accepted for record –NMOCD gc11/2/2023

### Subsequent Report

**Sundry ID:** 2758593

**Type of Submission:** Subsequent Report

**Type of Action:** Plug and Abandonment

**Date Sundry Submitted:** 10/30/2023

**Time Sundry Submitted:** 09:21

**Date Operation Actually Began:** 09/28/2023

**Actual Procedure:** null

### SR Attachments

#### Actual Procedure

SUNDRY\_FINAL\_PA\_SUB\_Warren\_Ut\_Blin\_Tubb\_34\_10\_30\_23\_20231030092102.pdf

Well Number: 34

Type of Well: OIL WELL

Allottee or Tribe Name:

Lease Number: NMLC063458

Unit or CA Name: WARREN UNIT -  
BLINEBRY-TUUnit or CA Number:  
NMNM71052E

US Well Number: 300252505800S1

Well Status: Abandoned

Operator: APACHE  
CORPORATION**Operator**

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: CARRIE KIRKLAND

Signed on: OCT 30, 2023 09:21 AM

Name: APACHE CORPORATION

Title: P&amp;A Technician

Street Address: 303 VETERANS AIRPARK LN

City: MIDLAND

State: TX

Phone: (432) 818-1103

Email address: CARRIE.KIRKLAND@APACHECORP.COM

**Field**

Representative Name:

Street Address:

City:

State:

Zip:

Phone:

Email address:

**BLM Point of Contact**

BLM POC Name: JAMES A AMOS

BLM POC Title: Acting Assistant Field Manager

BLM POC Phone: 5752345927

BLM POC Email Address: jamos@blm.gov

Disposition: Accepted

Disposition Date: 11/02/2023

Signature: James A Amos

Form 3160-5  
(June 2019)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2021**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**5. Lease Serial No. **NMLC063458**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator **APACHE CORPORATION**3a. Address **303 VETERANS AIRPARK LANE SUITE 3000, N** 3b. Phone No. (include area code)  
**(432) 818-1000**4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**SEC 34/T20S/R38E/NMP**7. If Unit of CA/Agreement, Name and/or No.  
**WARREN UNIT - BLINEBRY-TU/NMNM71052E**8. Well Name and No. **WARREN UNIT/34**9. API Well No. **3002525058**10. Field and Pool or Exploratory Area  
**WARREN/WARREN**11. Country or Parish, State  
**LEA/NM****12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
**CARRIE KIRKLAND / Ph: (432) 818-1103**Title **P&A Technician**

Signature (Electronic Submission)

Date **10/30/2023****THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**JAMES A AMOS / Ph: (575) 234-5927 / Accepted**Title **Acting Assistant Field Manager**Date **11/02/2023**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **CARLSBAD**

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

## GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

## SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

*Item 13*: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

## NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c) and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

## **Additional Information**

### **Location of Well**

0. SHL: NENW / 660 FNL / 1980 FWL / TWSP: 20S / RANGE: 38E / SECTION: 34 / LAT: 0.0 / LONG: 0.0 ( TVD: 0 feet, MD: 0 feet )

BHL: NENW / 660 FNL / 1980 FWL / TWSP: 20S / SECTION: / LAT: 0.0 / LONG: 0.0 ( TVD: 0 feet, MD: 0 feet )



Form 3160-5  
(June 2015)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No. NMLC063458

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator APACHE CORPORATION

3a. Address 303 VETERANS AIRPARK LANE, STE 3000  
MIDLAND, TX 797053b. Phone No. (include area code)  
(432) 556-91434. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
UL-C, SEC 34, T20S, R38E, 660' FNL & 1980' FWL7. If Unit of CA/Agreement, Name and/or No.  
NMNM71052E

8. Well Name and No. WARREN UT BLIN-TUBB WF #34

9. API Well No. 30-025-25058

10. Field and Pool or Exploratory Area  
WARREN: BLIN-TUBB11. Country or Parish, State  
LEA, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

9/28/23 - MIRU. CIRCULATE MLF. SPOTTED 45 SX OF CLASS "C" CEMENT FROM 5327' - 5061'. TAGGED @ 5087'. SPOTTED 40 SX CLASS "C" CEMENT FROM 3625' - 3387'.

9/29/23 - TAGGED @ 3414'. PERF'D @ 2802' SPOTTED 35 SX OF CLASS "C" CEMENT FROM 2858' - 2650' (APPROVAL BY STEVEN BAILEY BLM).

10/2/23 - TAGGED @ 2640'. PERF'D @ 2300'. SQUEEZED 70 SX OF CLASS "C" CEMENT FROM 2300' - 2100'. TAGGED @ 2068'.

10/3/23 - PERF'D @ 1900'. SQUEEZED 70 SX OF CLASS "C" CEMENT FROM 1900' - 1700' (APPROVAL BY STEVEN BAILEY BLM). TAGGED @ 1684'. PERF'D @ 1520'.

10/4/23 - SQUEEZED 80 SX OF CLASS "C" CEMENT FROM 1520' - 1320'. TAGGED @ 1290'. PERF'D @ 1200'. SQUEEZED 70 SX OF CLASS "C" CEMENT FROM 1200' - 1000'.

10/5/23 - TAGGED @ 971'. PERF'D @ 700'. SQUEEZED 75 SX OF CLASS "C" CEMENT FROM 700' - 500'. TAGGED @ 488'.

10/6/23 - PERF'D @ 300'. SQUEEZED 110 SX OF CLASS "C" CEMENT FROM 300' - SURFACE. CUT OFF WELLHEAD.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

KELTON WOODARD

P&amp;A ENGINEER

Title

Signature



Date

10/17/2023

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Authorized by Carrie Kirkland - Apache P&amp;A Tech 10-30-2023



## WELL BORE INFO.

FORM TOPS

LEASE NAME

WARREN UT. BLIN-TUBB WF

WELL #

#034

API #

30-025-25058

COUNTY

LEA, NM

DEPTH SX/CMT

FINAL P&amp;A WB DIAGRAM

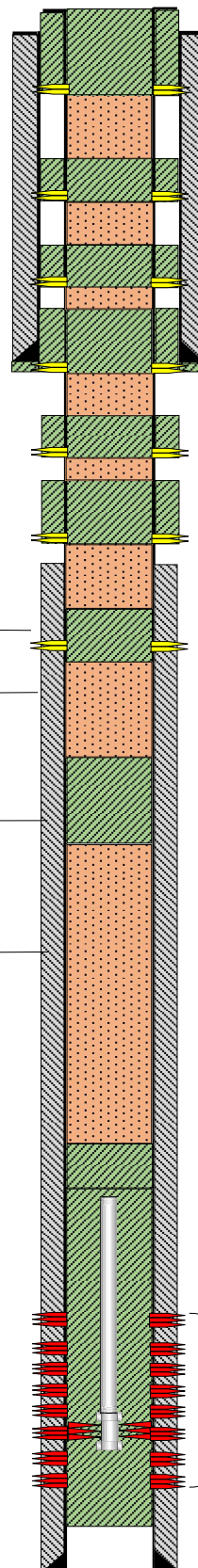
12 1/4" HOLE  
9 5/8" 32# @ 1470'  
W/ 265 SX CIRC TO SURF

TOC @ 2425'

TOP OF  
YATES  
@ 2752'TOP OF  
7RVRS @  
3009'TOP OF  
QUEEN @  
3568'TOP OF  
SAN  
ANDRES @  
4120'

TOP OF FISH @ 5398'. PERMISSION  
GRANTED BY JIM AMOS TO SQZ 100  
THRU FISH AND TAG CMT. TAGGED @  
5096' ON 11-02-22.

8 3/4" HOLE  
7" 23# @ 6975'  
W/ 540 SX, CAL @ 2425'



PBTD @ 5096'  
TD @ 6975'

SURF

PLUG #5  
10/6/23 PUH & PERF'D @ 300', CIRC'D 110 SX CLASS "C" CMT TO SURF,  
FILLED UP. RDMO CUT OFF WH, INSTALL DRY HOLE MARKER, CLEAN  
LOCATION, P&A COMPLETE 10/6/23

## WATER BOARD &amp; SURF PLUG

500' 700'

PLUG #7.  
10/5/23 PUH & PERF'D @ 700' & SQZ'D 75 SX CLASS "C" CMT FROM 700'-  
500', TAGGED TOC @ 488'.

971' 1200'

PLUG #7.  
10/4/2023 PUH & PERF'D @ 1200' & SQZ'D 70 SX CLASS "C" CMT FROM  
1200'-1100', TAGGED TOC @ 971'.

1320' 1520'

PLUG #6.  
10/4/23 PUH & PERF'D @ 1520' & SQZ'D 80 SX CLASS "C" CMT FROM  
1520'-1320', TAGGED TOC @ 1290'.

## SURF SHOE

1684' 1900'

PLUG #5.  
10/3/23 PUH & PERF'D @ 1900' & SQZ'D 70 SX CLASS "C" CMT FROM  
1900'-1700' W/ APPR. FROM STEVEN BAILEY, TAGGED TOC @ 1684'.

2068' 2300'

PLUG #4.  
10/2/23 PUH & PERF'D @ 2300' & SQZ'D 70 SX CLASS "C" CMT FROM  
2300'-2100', TAGGED TOC @ 2068'.

2650' 2858'

PLUG #3  
9/29/23 PUH & PERF'D @ 2802', UNABLE TO GET PIR, GOT PERMISSION  
FROM BLM (STEVEN BAILEY) & SPOTTED 35 SX CLASS "C" CMT FROM  
2858'-2650', TAGGED TOC @ 2640'.

## 7 RVRS &amp; YATES

3414' 3625'

PLUG #2  
9/28/23 PUH & SPOTTED 40 SX CLASS "C" CMT FROM 3625'-3387',  
TAGGED TOC @ 3414'.

## QUEEN

5087' 5327'

PLUG #1  
9/28/2023 MIRU P&A RIG. RIH W/TBG TO VERIFY CMT PLUG, TAGGED  
TOF, CIRC W/MLF, SPOTTED 45 SX CLASS 'C' CMT FROM 5327'-5061',  
TAGGED TOC @ 5087'.

## BLINEBRY-TUBB PLUG SET 11-01-22

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

COMMENTS  
  
Action 282131

COMMENTS

Operator: APACHE CORPORATION 303 Veterans Airpark Ln Midland, TX 79705	OGRID: 873
	Action Number: 282131
	Action Type: [C-103] Sub. Plugging (C-103P)

COMMENTS

Created By	Comment	Comment Date
plmartinez	DATA ENTRY PM.	11/3/2023



**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 282131

CONDITIONS

Operator: APACHE CORPORATION 303 Veterans Airpark Ln Midland, TX 79705	OGRID: 873
	Action Number: 282131
	Action Type: [C-103] Sub. Plugging (C-103P)

CONDITIONS

Created By	Condition	Condition Date
gcordero	None	11/2/2023