

Well Name: WARREN UNIT	Well Location: T20S / R38E / SEC 26 / SWSE /	County or Parish/State: LEA / NM
Well Number: 147	Type of Well: OIL WELL	Allottee or Tribe Name:
Lease Number: NMLC063458	Unit or CA Name: WARREN UNIT - BLINEBRY-TU	Unit or CA Number: NMNM71052E
US Well Number: 300253558700S1	Well Status: Abandoned	Operator: APACHE CORPORATION

Accepted for record –NMOCD gc11/2/2023

Subsequent Report

Sundry ID: 2758627

Type of Submission: Subsequent Report

Type of Action: Plug and Abandonment

Date Sundry Submitted: 10/30/2023

Time Sundry Submitted: 10:51

Date Operation Actually Began: 10/09/2023

Actual Procedure: null

SR Attachments

Actual Procedure

SUNDRY_FINAL_PA_SUB_Warren_Ut._Bline_Tubb_147_10_30_23_20231030103456.pdf

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Well Status: Abandoned

Operator: APACHE CORPORATION

Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: CARRIE KIRKLAND

Signed on: OCT 30, 2023 10:51 AM

Name: APACHE CORPORATION

Title: P&A Technician

Street Address: 303 VETERANS AIRPARK LN

City: MIDLAND

State: TX

Phone: (432) 818-1103

Email address: CARRIE.KIRKLAND@APACHECORP.COM

Field

Representative Name:

Street Address:

City:

State:

Zip:

Phone:

Email address:

BLM Point of Contact

BLM POC Name: JAMES A AMOS

BLM POC Title: Acting Assistant Field Manager

BLM POC Phone: 5752345927

BLM POC Email Address: jamos@blm.gov

Disposition: Accepted

Disposition Date: 11/02/2023

Signature: James A Amos

Additional Information

Location of Well

0. SHL: SWSE / 345 FSL / 1955 FEL / TWSP: 20S / RANGE: 38E / SECTION: 26 / LAT: 0.0 / LONG: 0.0 (TVD: 0 feet, MD: 0 feet)

BHL: SWSE / 345 FSL / 1955 FEL / TWSP: 20S / SECTION: / LAT: 0.0 / LONG: 0.0 (TVD: 0 feet, MD: 0 feet)

Form 3160-5
(June 2015)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.5. Lease Serial No. **NMLC063458**
6. If Indian, Allottee or Tribe Name**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator **APACHE CORPORATION**3a. Address **303 VETERANS AIRPARK LANE, STE 3000
MIDLAND, TX 79705**3b. Phone No. (include area code)
(432) 556-91437. If Unit of CA/Agreement, Name and/or No.
892000601H8. Well Name and No. **Warren UT Blin-Tubb WF #147**9. API Well No. **30-025-35587**4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
UL-0, SEC 26, T20S, R38E, SWSE 345 FSL & 1955FEL10. Field and Pool or Exploratory Area
WARREN: BLIN-TUBB11. Country or Parish, State
LEA, NM**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

10/9/23 - MIRU. CIRCULATED MLF. SPOTTED 50 SX OF CLASS "C" CEMENT FROM 5882' - 5376'.

10/10/23 - SPOTTED 70 SX OF CLASS "C" CEMENT FROM 4305' - 3599'. TAGGED @ 3616'. SPOTTED 40 SX OF CLASS "C" CEMENT FROM 3160' - 2756'.

10/11/23 - TAGGED @ 2768'. SPOTTED 25 SX OF CLASS "C" CEMENT FROM 1650' - 1400'. TAGGED @ 1409'. SPOTTED 46 SX OF CLASS "C" CEMENT FROM 300' - SURFACE.

10/12/23 - CUT OFF WELLHEAD

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

KELTON WOODARD**P&A ENGINEER**

Title

Signature

**10/30/23**

Date

10/17/2023**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Authorized by Carrie Kirkland - Apache P&A Tech 10-30-2023



WELL BORE INFO.

FORM TOPS

LEASE NAME

WARREN UT. BLIN-TUBB WF

WELL #

#147

API #

30-025-35587

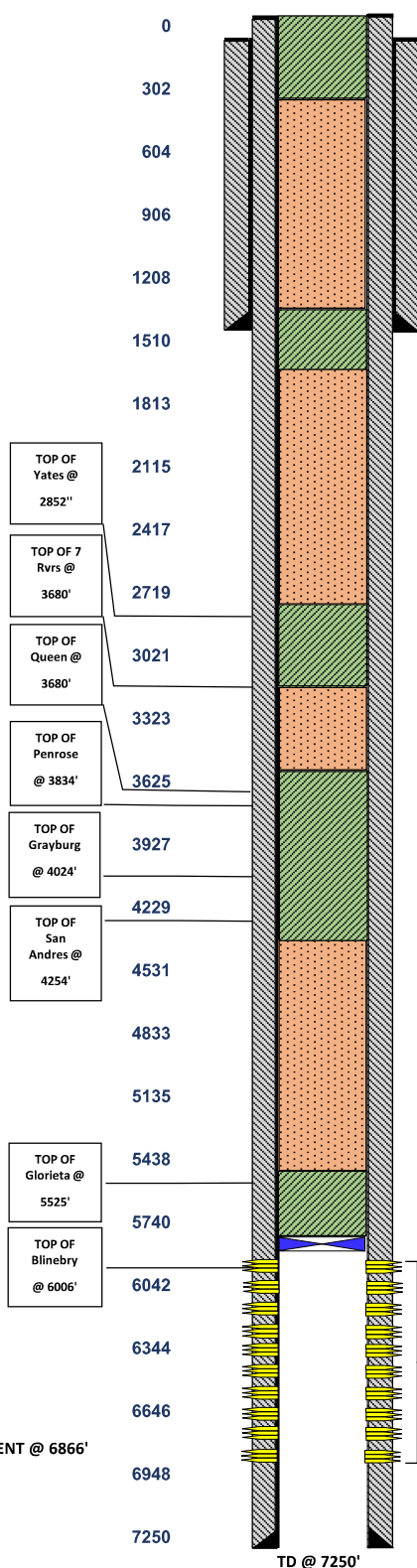
COUNTY

LEA, NM

DEPTH SX/CMT

FINAL P&A WB DIAGRAM

12 1/4" HOLE
8 5/8" 24# @ 1492'
W/ 880 SX CIRC TO SURF



PROD EQUIPMENT @ 6866'

7 7/8" HOLE
5 1/2" 17# @ 7250
W/ 1230 SX CIRC TO SURF

SURF }
300' }

PLUG #5
10-11-23 PUH & SPOTTED 46 SX CLASS "C" CMT FROM 300' TO SURF, FILLED UP. RDMO, CUT OFF WELL HEAD, ANCHORS, INSTALL DRY HOLE MARKER, CLEAN LOCATION, P&A COMPLETE.

WATER BOARD & SURF PLUG

1409' }
1650' }

PLUG #4
10-11-23 PUH & SPOTTED 25 SX CLASS "C" CMT FROM 1650'-1409', WOC, TAGGED TOC @ 1409'.

SURF SHOE

2768' }
3160' }

PLUG #3
10-10-23 PUH & SPOTTED 40 SX CLASS "C" CMT FROM 3160'-2756', WOC/TAG.
10-11-23 TAGGED TOC @ 2768'

7 RVRS & QUEEN

3613' }
4305' }

PLUG #2
10-10-23 PUH & SPOTTED 70 SX CLASS "C" CMT FROM 4305'-3599', WOC/TAG. TAGGED TOC @ 3616'.

GRAYBURG & SAN ANDRES

5376' }
5882' }

PLUG #1. 5-18-23 POOH & LD PROD EQUIP. RIH & SET CIBP @ 5900'
10-9-23 MIRU P&A RIG, RIH W/ TBG, CIRC MLF & SPOTTED 50 SX CALSS "C" FROM 5882'-5376'

BLINEBRY TUBB PERFS

PERFS @ 5963'-6734'

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720
District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170
District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

COMMENTS

Action 282134

COMMENTS

Operator: APACHE CORPORATION 303 Veterans Airpark Ln Midland, TX 79705	OGRID: 873
	Action Number: 282134
	Action Type: [C-103] Sub. Plugging (C-103P)

COMMENTS

Created By	Comment	Comment Date
plmartinez	DATA ENTRY PM.	11/3/2023

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720
District II
811 S. First St., Artesia, NM 88210
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	Action Number: 282134
	Action Type: [C-103] Sub. Plugging (C-103P)

CONDITIONS

Created By	Condition	Condition Date
gcordero	None	11/2/2023