

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-104  
Revised Feb 26 2007

Submit to Appropriate District Office

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |   |   |
|--|---|---|
| <b>Operator Name and Address</b><br>CLEARWATER SWD, LLC<br>P. O. BOX 1476<br>LOVINGTON, NM 88260 |   | <b>OGRID Number</b><br>371101   |
|  |   | <b>Reason for Filing Code/Effective Date</b><br>11/23 1819 Net Bbls. of Skim Oil Sold |
| <b>API Number</b><br>30-025-37122  | <b>Pool Name</b><br>SWD;MISS-DEVONIAN         | <b>Pool Code</b><br>96319   |
| <b>Property Code</b><br>315987   | <b>Property Name</b><br>SOUTH VACUUM SWD-1444 | <b>Well Number</b><br>274   |

**II. Surface Location**

| UL or Lot | Section | Twnshp | Range | Lot ID | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-----------|---------|--------|-------|--------|---------------|------------------|---------------|----------------|--------|
| P         | 27      | 18S    | 35E   |        | 960           | SOUTH            | 693           | EAST           | LEA    |

**Bottom Hole Location**

| UL or Lot            | Section                           | Twnshp                     | Range                      | Lot ID                      | Feet from the                | North/South Line | Feet from the | East/West Line | County |
|----------------------|-----------------------------------|----------------------------|----------------------------|-----------------------------|------------------------------|------------------|---------------|----------------|--------|
|                      |                                   |                            |                            |                             |                              |                  |               |                |        |
| <b>Lse Code</b><br>S | <b>Producing Method Code</b><br>D | <b>Gas Connection Date</b> | <b>C-129 Permit Number</b> | <b>C-129 Effective Date</b> | <b>C-129 Expiration Date</b> |                  |               |                |        |

**III. Oil and Gas Transporters**

| Transporter OGRID | Transporter Name and Address | POD     | O/G | POD ULSTR Location and Description |
|-------------------|------------------------------|---------|-----|------------------------------------|
| 331488            | PALOMA/FIVE GUYS             | 4028658 | O   |                                    |
|                   |                              |         |     |                                    |
|                   |                              |         |     |                                    |
|                   |                              |         |     |                                    |
|                   |                              |         |     |                                    |
|                   |                              |         |     |                                    |
|                   |                              |         |     |                                    |

**IV. Well Completion Data**

| Spud Date        | Ready Date                      | TD               | PBTD                | Perforations | DHC,MC |
|------------------|---------------------------------|------------------|---------------------|--------------|--------|
|                  |                                 |                  |                     |              |        |
| <b>Hole Size</b> | <b>Casing &amp; Tubing Size</b> | <b>Depth Set</b> | <b>Sacks Cement</b> |              |        |
|                  |                                 |                  |                     |              |        |
|                  |                                 |                  |                     |              |        |
|                  |                                 |                  |                     |              |        |
|                  |                                 |                  |                     |              |        |

**V. Well Test Data**

| Date New Oil      | Gas Delivery Date | Test Date    | Test Length | Tbg. Pressure | Csg. Pressure      |
|-------------------|-------------------|--------------|-------------|---------------|--------------------|
|                   |                   |              | 24 hrs.     |               |                    |
| <b>Choke Size</b> | <b>Oil</b>        | <b>Water</b> | <b>Gas</b>  | <b>AOF</b>    | <b>Test Method</b> |
|                   |                   |              |             |               |                    |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Debbie McKelvey

Printed name:

Debbie McKelvey

Title:

Agent

Date:

01/05/24

Phone:

575-392-3575

OIL CONSERVATION DIVISION

Approved by:

Title: **ACCEPTED FOR RECORD**

Approval Date:

**Five Bros. Transportation**

PO Box 148 | Hobbs, NM 88241 | (575) 441-5168

This is to certify that the hereby-named materials are properly classified, described, packaged, marked and labeled, and are in proper condition for transportation according to the applicable regulations of the Department of Transportation

Emergency Phone: 1-800-424-9300 (CHEMTREC)

## PRODUCT

- ☒ UN 1267, PETROLEUM CRUDE OIL, 3, PG I, 1 CARGO TANK  
☐ UN 1267, PETROLEUM CRUDE OIL, 3, PG II, 1 CARGO TANK  
☐ UN 1075, LIQUEFIED PETROLEUM GAS, 2.1 (NON-CORROSIVE) 1 CARGO TANK  
☐ UN 1203, GASOLINE 3, PG II, 1 CARGO TANK  
☐ UN 1993, FLAMMABLE LIQUIDS, N.O.S. (CONTAINS HEXANES AND PENTANES), 3, PG II, 1 CARGO TANK

## OPERATOR LEASE PLANT

## LEASE PLANT NAME

FOR THE ACCOUNT OF South Vacuum NAME OF COMPANY

MOVED BY Truck DESTINATION (STATION NO.) 96 MILES 111879 P.O. NUMBER 111879

TRUCKED BY Five Bros. Transportation REMARKS

|  |                     |               |                                    |                         |
|--|---------------------|---------------|------------------------------------|-------------------------|
| MO. <u>11</u>  | DAY <u>3</u>        | YR. <u>23</u> | TRUCK NUMBER <u>225</u>            | TICKET <u>111879</u>    |
| PLANT (LEASE) NO. <u>---</u>   |                     |               | TANK NO. <u>T # 2</u>              | TANK SIZE <u>16X500</u> |
| NGL'S  |                     |               | OIL                                |                         |
| WATER CAPACITY, GALS.  |                     |               | GAUGE                              | TEMP                    |
| LBS. GROSS/MTR STOP %  |                     |               | HIGH                               | 7 2 1/2                 |
| LBS. NET/GALS. GROSS   |                     |               | LOW                                | 1 6 0                   |
| TOTAL GALLONS  |                     |               | TOTAL BARRELS <u>190.43</u>        |                         |
| TEMP °F.   |                     |               | OBSERVED GRAV. & TEMP.             | B.S. & W.               |
|  |                     |               | <u>43.0 66</u> °F.                 | <u>0% &amp; 4</u> 10%   |
|  |                     |               | B.S. & W.                          | FEET                    |
|  |                     |               | MEASURE                            | IN.                     |
| NET GALLONS  |                     |               | NET BARRELS                        |                         |
| METER OFF  |                     |               |                                    |                         |
| METER ON   |                     |               |                                    |                         |
| METER FACTOR   |                     |               | METERED VOLUME                     |                         |
| TEMP. COMP. <input type="checkbox"/> YES <input type="checkbox"/> NO | AVG. LINE TEMP. °F. | TEMP. FACTOR  | NET VOLUME                         |                         |
| DRIVER (GAUGER) <u>Elvito Gonzalez</u>                               |                     |               | TIME <u>12:45</u>                  |                         |
| ON OPERATOR'S WITNESS OR WAIVER NO.                                  |                     |               | SEAL OFF <u>1775762</u>            |                         |
| DRIVER (GAUGER) <u>[Signature]</u>                                   |                     |               | TIME <u>13:30</u> DATE <u>11/3</u> |                         |
| OFF OPERATOR'S WITNESS OR WAIVER NO.                                 |                     |               | SEAL ON <u>9931412</u>             |                         |

☐ DELIVERY☐ RECEIPT☒ LEASE RUN

FORM # 250098

Bankers Products 800-736-3536

**Five Bros. Transportation**

PO Box 148 | Hobbs, NM 88241 | (575) 441-5168

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Emergency Phone: 1-800-424-9300 (CHEMTREC)

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☐ UN 1075, LIQUEFIED PETROLEUM GAS, 2.1 (NON-CORROSIVE) 1 CARGO TANK  
☐ UN 1203, GASOLINE 3, PG II, 1 CARGO TANK  
☐ UN 1993, FLAMMABLE LIQUIDS, N.O.S. (CONTAINS HEXANES AND PENTANES), 3, PG II, 1 CARGO TANK

## OPERATOR LEASE PLANT

LEASE PLANT NAME

FOR THE ACCOUNT OF

NAME OF COMPANY

MOVED BY

PIPE

LINE ☐TRUCK ☒

DESTINATION (STATION NO.)

MILES

P.O. NUMBER

TRUCKED BY

REMARKS

**Five Bros. Transportation**

|   |          |           |                        |                |
|---|----------|-----------|------------------------|----------------|
| MO.   | DAY      | YR.       | TRUCK NUMBER           | TICKET         |
| 11  | 3        | 21        | 564                    | 115885         |
| PLANT (LEASE) NO.   | TANK NO. | TANK SIZE |                        |                |
|   | 2        | 16,000    |                        |                |
| NGL'S   |          |           | OIL                    |                |
| WATER CAPACITY, GALS.   |          |           | GAUGE                  | TEMP           |
| LBS. GROSS/MTR STOP %   |          |           | HIGH                   | LEVEL          |
| LBS. NET/GALS. GROSS  |          |           | LOW                    | FT. IN. FRACT. |
| TOTAL GALLONS   |          |           | TOTAL BARRELS          |                |
| TEMP °F.  |          |           | OBSERVED GRAV. & TEMP. |                |
|   |          |           | B.S. & W.              |                |
| NET GALLONS   |          |           | MEASURE                |                |
|   |          |           | NET BARRELS            |                |
| METER OFF   |          |           |                        |                |
| METER ON  |          |           |                        |                |
| METER FACTOR  |          |           | METERED VOLUME         |                |
| TEMP COMP. <input type="checkbox"/> YES <input type="checkbox"/> NO |          |           | AVG. LINE TEMP. °F.    |                |
| DRIVER (GAUGER)   |          |           | TEMP. FACTOR           |                |
| ON OPERATOR'S WITNESS OR WAIVER NO.                                 |          |           | NET VOLUME             |                |
| DRIVER (GAUGER)   |          |           | TIME                   |                |
| OFF OPERATOR'S WITNESS OR WAIVER NO.                                |          |           | SEAL OFF               |                |
|   |          |           | 32696                  |                |
|   |          |           | TIME                   |                |
|   |          |           | 11:15                  |                |
|   |          |           | DATE                   |                |
|   |          |           | 11-3                   |                |
|   |          |           | SEAL ON                |                |
|   |          |           | 177-462                |                |

☐ DELIVERY☐ RECEIPT☐ LEASE RUN

FORM # 250098

Bankers Products 800-736-3536

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☐ UN 1203, GASOLINE 3, PG II, 1 CARGO TANK  
☐ UN 1993, FLAMMABLE LIQUIDS, N.O.S. (CONTAINS HEXANES AND PENTANES), 3, PG II, 1 CARGO TANK

## OPERATOR LEASE PLANT

## LEASE PLANT NAME

## FOR THE ACCOUNT OF

NAME OF COMPANY

## MOVED BY

DESTINATION (STATION NO.)

MILES

P.O. NUMBER

PIPE

LINE ☐TRUCK ☒

## TRUCKED BY

## REMARKS

**Five Bros. Transportation**

|   |                        |              |                                      |                         |
|---|------------------------|--------------|--------------------------------------|-------------------------|
| MO.<br>11   | DAY<br>7               | YR.<br>23    | TRUCK NUMBER<br>225                  | TICKET<br>111881        |
| PLANT (LEASE) NO.   |                        |              | TANK NO.<br>T-41                     | TANK SIZE<br>16x500     |
| NGL'S   |                        |              | OIL                                  |                         |
| WATER CAPACITY, GALS.   |                        |              | GAUGE                                | TEMP                    |
| LBS. GROSS/MTR STOP %   |                        |              | HIGH                                 | 72 13 1 0               |
| LBS. NET/GALS. GROSS  |                        |              | LOW                                  | 70 7 3 0                |
| TOTAL GALLONS   |                        |              | TOTAL BARRELS<br>174.60              |                         |
| TEMP  | °F.                    |              | OBSERVED GRAV. & TEMP.<br>50.8 72°F. | B.S. & W.<br>0% & 8.10% |
| NET GALLONS   |                        |              | B.S. & W.                            | FEET                    |
|   |                        |              | MEASURE                              | IN.<br>1 0              |
|   |                        |              | NET BARRELS                          |                         |
| METER OFF   |                        |              |                                      |                         |
| METER ON  |                        |              |                                      |                         |
| METER FACTOR  |                        |              | METERED VOLUME                       |                         |
| TEMP. COMP.<br><input type="checkbox"/> YES <input type="checkbox"/> NO | AVG. LINE TEMP.<br>°F. | TEMP. FACTOR | NET VOLUME                           |                         |
| DRIVER (GAUGER)<br>Eduardo Gonzalez                                     |                        |              | TIME<br>12:45                        |                         |
| ON OPERATOR'S WITNESS OR WAIVER NO.                                     |                        |              | SEAL OFF<br>1775753                  |                         |
| DRIVER (GAUGER)<br>Cyn  |                        |              | TIME<br>10:30                        | DATE<br>11/10           |
| OFF OPERATOR'S WITNESS OR WAIVER NO.                                    |                        |              | SEAL ON<br>9701418                   |                         |

☐ DELIVERY☐ RECEIPT☒ LEASE RUN

FORM # 250098

Bankers Products - 800-738-3536

**Five Bros. Transportation**

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☐ UN 1993, FLAMMABLE LIQUIDS, N.O.S. (CONTAINS HEXANES AND PENTANES), 3, PG II, 1 CARGO TANK

## OPERATOR LEASE PLANT

LEASE PLANT NAME

FOR THE ACCOUNT OF

NAME OF COMPANY

|   |   |             |                       |
|---|---|-------------|-----------------------|
| MOVED BY<br>PIPE <input type="checkbox"/> TRUCK <input checked="" type="checkbox"/> | DESTINATION (STATION NO.)<br>1160 Hallett | MILES<br>96 | P.O. NUMBER<br>111882 |
| TRUCKED BY<br><b>Five Bros. Transportation</b>                                      |   | REMARKS     |                       |

|   |                                  |                        |                        |                  |
|---|----------------------------------|------------------------|------------------------|------------------|
| MO.<br>11   | DAY<br>7                         | YR.<br>23              | TRUCK NUMBER<br>225    | TICKET<br>111882 |
| PLANT (LEASE) NO.   |                                  | TANK NO.<br>T 311      | TANK SIZE<br>116 x 500 |                  |
| NGL'S   |                                  |                        | OIL                    |                  |
| WATER CAPACITY, GALS.   |                                  | GAUGE                  | TEMP                   | LEVEL            |
|   |                                  |                        |                        | FT. IN. FRACT.   |
| LBS. GROSS/MTR STOP %   |                                  | HIGH                   | 70° 7                  | 3 0              |
| LBS. NET/GALS. GROSS  |                                  | LOW                    | 68° 1                  | 5 0              |
| TOTAL GALLONS   |                                  | TOTAL BARRELS 194.60   |                        |                  |
| TEMP  | °F.                              | OBSERVED GRAV. & TEMP. |                        | B.S. & W.        |
|   |                                  | 51.0 70 °F.            |                        | 0% & 40%         |
|   |                                  | B.S. & W.              | FEET                   | IN.              |
|   |                                  | MEASURE                | 1                      | 0                |
| NET GALLONS   |                                  | NET BARRELS            |                        |                  |
|   |                                  | METER OFF              |                        |                  |
|   |                                  | METER ON               |                        |                  |
| METER FACTOR  |                                  | METERED VOLUME         |                        |                  |
| TEMP. COMP.<br><input type="checkbox"/> YES <input type="checkbox"/> NO | AVG. LINE TEMP.<br>°F.           | TEMP. FACTOR           | NET VOLUME             |                  |
| DRIVER (GAUGER)<br>Aberto Gonzalez                                      |                                  | TIME 13:00             |                        |                  |
| ON  | OPERATOR'S WITNESS OR WAIVER NO. |                        | SEAL OFF 9781413       |                  |
| OFF   | DRIVER (GAUGER)<br>YN            |                        | TIME 13:45             | DATE 11/7        |
|   | OPERATOR'S WITNESS OR WAIVER NO. |                        | SEAL ON 9781419        |                  |

☐ DELIVERY☐ RECEIPT☒ LEASE RUN

FORM # 250098

Barkers Products 800-736-3536

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PO Box 148 | Hobbs, NM 88241 | (575) 441-5168

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☐ UN 1993, FLAMMABLE LIQUIDS, N.O.S. (CONTAINS HEXANES AND PENTANES), 3, PG II, 1 CARGO TANK

**OPERATOR LEASE PLANT**

LEASE PLANT NAME

FOR THE ACCOUNT OF

NAME OF COMPANY

MOVED BY

PIPE

LINE ☐TRUCK ☒

DESTINATION (STATION NO.)

MILES

P.O. NUMBER

TRUCKED BY

REMARKS

**Five Bros. Transportation**

|   |                 |                             |                          |                       |
|---|-----------------|-----------------------------|--------------------------|-----------------------|
| MO. <b>11</b>   | DAY <b>16</b>   | YR. <b>23</b>               | TRUCK NUMBER <b>2611</b> | TICKET <b>114003</b>  |
| PLANT (LEASE) NO.   |                 | TANK NO. <b>2</b>           | TANK SIZE <b>41,000</b>  |                       |
| <b>NGL'S</b>  |                 |                             | <b>OIL</b>               |                       |
| WATER CAPACITY, GALS.   |                 | GAUGE                       | TEMP                     | LEVEL                 |
| LBS. GROSS/MTR STOP %   |                 | HIGH                        | <b>58</b>                | <b>13 9 1</b>         |
| LBS. NET/GALS. GROSS  |                 | LOW                         | <b>62</b>                | <b>0 3</b>            |
| TOTAL GALLONS   |                 | TOTAL BARRELS <b>190.45</b> |                          |                       |
| TEMP  | °F.             | OBSERVED GRAV. & TEMP.      |                          | B.S. & W.             |
|   |                 | <b>43.6 57</b>              |                          | <b>0% &amp; 9/10%</b> |
| NET GALLONS   |                 | B.S. & W.                   | FEET                     | IN.                   |
|   |                 | MEASURE                     | <b>0</b>                 | <b>7</b>              |
|   |                 | NET BARRELS <b>190.45</b>   |                          |                       |
| METER OFF   |                 |                             |                          |                       |
| METER ON  |                 |                             |                          |                       |
| METER FACTOR  |                 | METERED VOLUME              |                          |                       |
| TEMP. COMP.   | AVG. LINE TEMP. | TEMP. FACTOR                | NET VOLUME               |                       |
| <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | °F.             |                             |                          |                       |
| DRIVER (GAUGER)   |                 | TIME                        |                          |                       |
| <b>ON</b>   |                 | <b>9:50 AM</b>              |                          |                       |
| OPERATOR'S WITNESS OR WAIVER NO.                                    |                 | SEAL OFF                    |                          |                       |
|   |                 | <b>9781412</b>              |                          |                       |
| DRIVER (GAUGER)   |                 | TIME                        | DATE                     |                       |
| <b>OFF</b>  |                 | <b>10:30</b>                | <b>11-16</b>             |                       |
| OPERATOR'S WITNESS OR WAIVER NO.                                    |                 | SEAL ON                     |                          |                       |
|   |                 | <b>1775799</b>              |                          |                       |

☐ DELIVERY☐ RECEIPT☐ LEASE RUN

FORM # 250098

Bankers Products 800-736-3536

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## OPERATOR LEASE PLANT

Clear water

## LEASE PLANT NAME

Southwestern

## FOR THE ACCOUNT OF

Paloma

## NAME OF COMPANY

## MOVED BY

PIPE

LINE ☐TRUCK ☒

## DESTINATION (STATION NO.)

P66 Mallet

## MILES

## P.O. NUMBER

## TRUCKED BY

Five Bros. Transportation

## REMARKS

|   |           |                                  |                         |                  |
|---|-----------|----------------------------------|-------------------------|------------------|
| MO.<br>11   | DAY<br>16 | YR.<br>25                        | TRUCK NUMBER<br>264     | TICKET<br>114004 |
| PLANT (LEASE) NO.   |           | TANK NO.<br>2                    | TANK SIZE<br>16X120     |                  |
| NGL'S   |           |                                  | OIL                     |                  |
| WATER CAPACITY, GALS.   |           |                                  | GAUGE                   | TEMP             |
|   |           |                                  |                         | LEVEL            |
|   |           |                                  |                         | FT. IN. FRACT.   |
| LBS. GROSS/MTR STOP %   |           |                                  | HIGH                    | 60 8 0 3         |
| LBS. NET/GALS. GROSS  |           |                                  | LOW                     | 58 2 4 1         |
| TOTAL GALLONS   |           |                                  | TOTAL BARRELS<br>190.43 |                  |
| TEMP  | °F.       | OBSERVED GRAV. & TEMP. B.S. & W. |                         |                  |
|   |           | 43.6 60 °F. 0% & 3 /10%          |                         |                  |
| NET GALLONS   |           |                                  | B.S. & W.               | FEET             |
|   |           |                                  | MEASURE                 | IN.              |
|   |           |                                  | NET BARRELS<br>190.43   |                  |
| METER OFF   |           |                                  |                         |                  |
| METER ON  |           |                                  |                         |                  |
| METER FACTOR  |           |                                  | METERED VOLUME          |                  |
| TEMP. COMP.<br><input type="checkbox"/> YES <input type="checkbox"/> NO |           | AVG. LINE TEMP.<br>°F.           | TEMP. FACTOR            | NET VOLUME       |
| DRIVER (GAUGER)<br>ON Edwards   |           | TIME<br>2:20 PM                  |                         |                  |
| OPERATOR'S WITNESS OR WAIVER NO.  |           | SEAL OFF<br>1775199              |                         |                  |
| DRIVER (GAUGER)<br>OFF  |           | TIME<br>4:00                     |                         |                  |
| OPERATOR'S WITNESS OR WAIVER NO.  |           | DATE<br>11-16                    |                         |                  |
|   |           | SEAL ON<br>1775800               |                         |                  |

☐ DELIVERY☐ RECEIPT☐ LEASE RUN

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**OPERATOR LEASE PLANT**

LEASE PLANT NAME

FOR THE ACCOUNT OF

NAME OF COMPANY

MOVED BY

PIPE

LINE ☐TRUCK ☐

DESTINATION (STATION NO.)

MILES

P.O. NUMBER

TRUCKED BY

REMARKS

**Five Bros. Transportation**

|  |     |                 |                        |                |
|--|-----|-----------------|------------------------|----------------|
| MO.  | DAY | YR.             | TRUCK NUMBER           | TICKET         |
| 11   | 29  | 23              | 2611                   | 114012         |
| PLANT (LEASE) NO.  |     |                 | TANK NO.               | TANK SIZE      |
|  |     |                 | 1                      | 16 X 3000      |
| NGL'S  |     |                 | OIL                    |                |
| WATER CAPACITY, GALS.                                    |     |                 | GAUGE                  | TEMP           |
|  |     |                 |                        |                |
| LBS. GROSS/MTR STOP %                                    |     |                 | HIGH                   | LEVEL          |
|  |     |                 |                        | FT. IN. FRACT. |
| LBS. NET/GALS. GROSS                                     |     |                 | LOW                    |                |
|  |     |                 |                        |                |
| TOTAL GALLONS  |     |                 | TOTAL BARRELS          |                |
|  |     |                 | 160.34                 |                |
| TEMP   | °F. |                 | OBSERVED GRAV. & TEMP. | B.S. & W.      |
|  |     |                 | 47.8                   | 54 °F.         |
|  |     |                 | B.S. & W.              | FEET           |
|  |     |                 |                        | IN.            |
| NET GALLONS  |     |                 | NET BARRELS            |                |
|  |     |                 |                        |                |
| METER OFF  |     |                 |                        |                |
| METER ON   |     |                 |                        |                |
| METER FACTOR   |     |                 | METERED VOLUME         |                |
|  |     |                 |                        |                |
| TEMP. COMP.  |     | AVG. LINE TEMP. | TEMP. FACTOR           | NET VOLUME     |
| <input type="checkbox"/> YES <input type="checkbox"/> NO |     | °F.             |                        |                |
| DRIVER (GAUGER)  |     |                 |                        | TIME           |
| ON <i>Edwards (Gauger)</i>                               |     |                 |                        | 10:00 AM       |
| OPERATOR'S WITNESS OR WAIVER NO.                         |     |                 |                        | SEAL OFF       |
|  |     |                 |                        | 9281112        |
| DRIVER (GAUGER)  |     |                 |                        | TIME           |
| OFF <i>[Signature]</i>                                   |     |                 |                        | 10:45          |
| OPERATOR'S WITNESS OR WAIVER NO.                         |     |                 |                        | DATE           |
|  |     |                 |                        | 1/12/23        |

☐ DELIVERY☐ RECEIPT☐ LEASE RUN

FORM # 250098

Bankers Products 800-736-3536



**Five Bros. Transportation**

PO Box 148 | Hobbs, NM 88241 | (575) 441-5168

This is to certify that the hereby-named materials are properly classified, described, packaged, marked and labeled, and are in proper condition for transportation according to the applicable regulations of the Department of Transportation

Emergency Phone: 1-800-424-9300 (CHEMTREC)

**PRODUCT**

- ☐ UN 1267, PETROLEUM CRUDE OIL, 3, PG I, 1 CARGO TANK  
☐ UN 1267, PETROLEUM CRUDE OIL, 3, PG II, 1 CARGO TANK  
☐ UN 1075, LIQUEFIED PETROLEUM GAS, 2.1 (NON-CORROSIVE) 1 CARGO TANK  
☐ UN 1203, GASOLINE 3, PG II, 1 CARGO TANK  
☐ UN 1993, FLAMMABLE LIQUIDS, N.O.S. (CONTAINS HEXANES AND PENTANES), 3, PG II, 1 CARGO TANK

**OPERATOR LEASE PLANT**

LEASE PLANT NAME Clear water  
 FOR THE ACCOUNT OF South Vacuum NAME OF COMPANY Paloma

MOVED BY PIPE DESTINATION (STATION NO.) P66 Mallet MILES          P.O. NUMBER           
☐ TRUCK ☐ TRUCKED BY Five Bros. Transportation REMARKS         

|  |                 |                        |               |                |
|--|-----------------|------------------------|---------------|----------------|
| MO.  | DAY             | YR.                    | TRUCK NUMBER  | TICKET         |
| 11   | 29              | 23                     | 2614          | 114013         |
| PLANT (LEASE) NO.  |                 | TANK NO.               | TANK SIZE     |                |
|  |                 | 1                      | 16 x 100      |                |
| NGL'S  |                 |                        | OIL           |                |
| WATER CAPACITY, GALS.                                    |                 |                        | GAUGE         | TEMP           |
|  |                 |                        |               | LEVEL          |
| LBS. GROSS/MTR STOP %                                    |                 |                        | HIGH          | FT. IN. FRACT. |
|  |                 |                        |               | 36 6 11 1      |
| LBS. NET/GALS. GROSS                                     |                 |                        | LOW           |                |
|  |                 |                        |               | 34 2 0 1       |
| TOTAL GALLONS  |                 |                        | TOTAL BARRELS |                |
|  |                 |                        | 163.32        |                |
| TEMP   | °F.             | OBSERVED GRAV. & TEMP. |               |                |
|  |                 | 43.2 6 °F.             |               |                |
| NET GALLONS  |                 | B.S. & W.              | B.S. & W.     |                |
|  |                 |                        | 0% & 110%     |                |
|  |                 | MEASURE                | FEET IN.      |                |
|  |                 | 0                      | 7             |                |
|  |                 | NET BARRELS            |               |                |
|  |                 |                        |               |                |
| METER OFF  |                 |                        |               |                |
| METER ON   |                 |                        |               |                |
| METER FACTOR   |                 | METERED VOLUME         |               |                |
|  |                 |                        |               |                |
| TEMP. COMP.  | AVG. LINE TEMP. | TEMP. FACTOR           | NET VOLUME    |                |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | °F.             |                        |               |                |
| DRIVER (GAUGER)  |                 | TIME                   |               |                |
| ON <u>Edoardo Camacho</u>                                |                 | 2:50 PM                |               |                |
| OPERATOR'S WITNESS OR WAIVER NO.                         |                 | SEAL OFF               |               |                |
|  |                 | 1775033                |               |                |
| DRIVER (GAUGER)  |                 | TIME                   | DATE          |                |
| OFF <u>                    </u>                          |                 | 3:30                   | 11-29         |                |
| OPERATOR'S WITNESS OR WAIVER NO.                         |                 | SEAL ON                |               |                |
|  |                 | 1775034                |               |                |

☐ DELIVERY ☐ RECEIPT ☐ LEASE RUN

FORM # 250098

Bankers Products 800-736-3536

**Five Bros. Transportation**

PO Box 148 | Hobbs, NM 88241 | (575) 441-5168

This is to certify that the hereby-named materials are properly classified, described, packaged, marked and labeled, and are in proper condition for transportation according to the applicable regulations of the Department of Transportation

Emergency Phone: 1-800-424-9300 (CHEMTREC)

## PRODUCT

- ☐ UN 1267, PETROLEUM CRUDE OIL, 3, PG I, 1 CARGO TANK  
☒ UN 1267, PETROLEUM CRUDE OIL, 3, PG II, 1 CARGO TANK  
☐ UN 1075, LIQUEFIED PETROLEUM GAS, 2.1 (NON-CORROSIVE) 1 CARGO TANK  
☐ UN 1203, GASOLINE 3, PG II, 1 CARGO TANK  
☐ UN 1993, FLAMMABLE LIQUIDS, N.O.S. (CONTAINS HEXANES AND PENTANES), 3, PG II, 1 CARGO TANK

## OPERATOR LEASE PLANT

LEASE PLANT NAME

FOR THE ACCOUNT OF

NAME OF COMPANY

MOVED BY

DESTINATION (STATION NO.)

MILES

P.O. NUMBER

PIPE

LINE

TRUCK

REMARKS

TRUCKED BY

**Five Bros. Transportation**

|  |     |     |                        |           |
|--|-----|-----|------------------------|-----------|
| MO.  | DAY | YR. | TRUCK NUMBER           | TICKET    |
| 11   | 29  | 23  | 210                    | 115827    |
| PLANT (LEASE) NO.  |     |     | TANK NO.               | TANK SIZE |
|  |     |     | 2                      | 116/500   |
| NGL'S  |     |     | OIL                    |           |
| WATER CAPACITY, GALS.                                    |     |     | GAUGE                  | TEMP      |
|  |     |     | HIGH                   | 53        |
| LBS. GROSS/MTR STOP %                                    |     |     | LOW                    | 52        |
| LBS. NET/GALS. GROSS                                     |     |     |                        | 6         |
| TOTAL GALLONS  |     |     | TOTAL BARRELS          |           |
|  |     |     | 183.48                 |           |
| TEMP   | °F. |     | OBSERVED GRAV. & TEMP. | B.S. & W. |
|  |     |     | 43.6                   | 53 °F.    |
| NET GALLONS  |     |     | B.S. & W.              | FEET      |
|  |     |     | 0                      | 8         |
|  |     |     | MEASURE                | IN.       |
|  |     |     |                        |           |
| METER OFF  |     |     | NET BARRELS            |           |
| METER ON   |     |     |                        |           |
| METER FACTOR   |     |     | METERED VOLUME         |           |
| TEMP. COMP.  |     |     | NET VOLUME             |           |
| <input type="checkbox"/> YES <input type="checkbox"/> NO |     |     |                        |           |
| AVG. LINE TEMP.  |     |     | TIME                   |           |
| °F.  |     |     | 8:40am                 |           |
| DRIVER (GAUGER)  |     |     | SEAL OFF               |           |
| ON OPERATOR'S WITNESS OR WAIVER NO.                      |     |     | 1775800                |           |
| DRIVER (GAUGER)  |     |     | TIME                   |           |
| OFF OPERATOR'S WITNESS OR WAIVER NO.                     |     |     | 4:40 PM - 29           |           |
|  |     |     | SEAL ON                |           |
|  |     |     | 20032375               |           |

☐ DELIVERY☐ RECEIPT☒ LEASE RUN

FORM # 250098

Bankers Products 800-736-3536

**Five Bros. Transportation**

PO Box 148 | Hobbs, NM 88241 | (575) 441-5168

This is to certify that the hereby-named materials are properly classified, described, packaged, marked and labeled, and are in proper condition for transportation according to the applicable regulations of the Department of Transportation

Emergency Phone: 1-800-424-9300 (CHEMTREC)

## PRODUCT

- ☐ UN 1267, PETROLEUM CRUDE OIL, 3, PG I, 1 CARGO TANK  
☒ UN 1267, PETROLEUM CRUDE OIL, 3, PG II, 1 CARGO TANK  
☐ UN 1075, LIQUEFIED PETROLEUM GAS, 2.1 (NON-CORROSIVE) 1 CARGO TANK  
☐ UN 1203, GASOLINE 3, PG II, 1 CARGO TANK  
☐ UN 1993, FLAMMABLE LIQUIDS, N.O.S. (CONTAINS HEXANES AND PENTANES), 3, PG II, 1 CARGO TANK

## OPERATOR LEASE PLANT

## LEASE PLANT NAME

## FOR THE ACCOUNT OF

## NAME OF COMPANY

## MOVED BY

## DESTINATION (STATION NO.)

## MILES

## P.O. NUMBER

## PIPE

LINE ☐TRUCK ☒

## TRUCKED BY

## REMARKS

**Five Bros. Transportation**

|   |           |           |                         |                     |
|---|-----------|-----------|-------------------------|---------------------|
| MO.<br>11   | DAY<br>29 | YR.<br>23 | TRUCK NUMBER<br>210     | TICKET<br>115828    |
| PLANT (LEASE) NO.   |           |           | TANK NO.<br>2           | TANK SIZE<br>16/500 |
| NGL'S   |           |           | OIL                     |                     |
| WATER CAPACITY, GALS.   |           |           | GAUGE                   | TEMP                |
| LBS. GROSS/MTR STOP %   |           |           | HIGH                    | 62° 6 9 0           |
| LBS. NET/GALS. GROSS  |           |           | LOW                     | 60° 1 7 1/4         |
| TOTAL GALLONS   |           |           | TOTAL BARRELS<br>171.66 |                     |
| TEMP  | °F        |           | OBSERVED GRAV. & TEMP.  |                     |
|   |           |           | 44.8 62°F               |                     |
| NET GALLONS   |           |           | B.S. & W.               | FEET                |
|   |           |           | MEASURE                 | 0 8                 |
|   |           |           | NET BARRELS             |                     |
|   |           |           | METER OFF               |                     |
|   |           |           | METER ON                |                     |
| METER FACTOR  |           |           | METERED VOLUME          |                     |
| TEMP. COMP.<br><input type="checkbox"/> YES <input type="checkbox"/> NO |           |           | AVG. LINE TEMP.<br>°F   | TEMP. FACTOR        |
| DRIVER (GAUGER)<br>ON   |           |           | TIME<br>2:15pm          |                     |
| OPERATOR'S WITNESS OR WAIVER NO.  |           |           | SEAL OFF<br>C0032875    |                     |
| DRIVER (GAUGER)<br>OFF  |           |           | TIME<br>2:55            |                     |
| OPERATOR'S WITNESS OR WAIVER NO.  |           |           | DATE<br>11-29           |                     |
|   |           |           | SEAL ON<br>C0034464     |                     |

☐ DELIVERY☐ RECEIPT☒ LEASE RUN

FORM # 250098

Bankers Products 800-736-3536

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

ACKNOWLEDGMENTS  
  
Action 300609

ACKNOWLEDGMENTS

|  |   |
|--|---|
| Operator:<br>CLEARWATER SWD, LLC<br>P.O. Box 1476<br>Lovington, NM 88260 | OGRID:<br>371101  |
|  | Action Number:<br>300609                                |
|  | Action Type:<br>[C-104] Transport Authorization (C-104) |

ACKNOWLEDGMENTS

|                                     |  |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion.     |
| <input checked="" type="checkbox"/> | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

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State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS  
  
Action 300609

CONDITIONS

|  |   |
|--|---|
| Operator:<br><br>CLEARWATER SWD, LLC<br>P.O. Box 1476<br>Lovington, NM 88260 | OGRID:<br><br>371101                                    |
|  | Action Number:<br><br>300609                            |
|  | Action Type:<br>[C-104] Transport Authorization (C-104) |

CONDITIONS

| Created By | Condition                 | Condition Date |
|------------|---------------------------|----------------|
| plmartinez | ACCEPTED FOR RECORD ONLY. | 1/9/2024       |