

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                             |                                                          |                                                                        |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>OXY USA INC.<br>PO BOX 50250<br>MIDLAND, TX 79710 |                                                          | <sup>2</sup> OGRID Number<br>16696                                     |
|                                                                                             |                                                          | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW - 05/16/2023 |
| <sup>4</sup> API Number<br>30 - 015-47887                                                   | <sup>5</sup> Pool Name<br>WC 22S31E13; WOLFCAMP          |                                                                        |
|                                                                                             | <sup>6</sup> Pool Code<br>98351                          |                                                                        |
| <sup>7</sup> Property Code<br>329719                                                        | <sup>8</sup> Property Name<br>TOP SPOT 12 13 FEDERAL COM | <sup>9</sup> Well Number<br>035H                                       |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                      |                           |                       |                        |                |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|----------------|
| UL or lot no.<br>P | Section<br>13 | Township<br>22S | Range<br>31E | Lot Idn | Feet from the<br>311 | North/South Line<br>South | Feet from the<br>1275 | East/West line<br>East | County<br>Eddy |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|----------------|

<sup>11</sup> Bottom Hole Location

|                             |                                          |                                                 |                                        |         |                                    |                           |                                     |                        |                |
|-----------------------------|------------------------------------------|-------------------------------------------------|----------------------------------------|---------|------------------------------------|---------------------------|-------------------------------------|------------------------|----------------|
| UL or lot no.<br>A          | Section<br>12                            | Township<br>22S                                 | Range<br>31E                           | Lot Idn | Feet from the<br>52                | North/South line<br>North | Feet from the<br>458                | East/West line<br>East | County<br>Eddy |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code F | <sup>14</sup> Gas Connection<br>Date 05/23/2023 | <sup>15</sup> C-129 Permit Number<br>3 |         | <sup>16</sup> C-129 Effective Date |                           | <sup>17</sup> C-129 Expiration Date |                        |                |

III. Oil and Gas Transporters

|                                    |                                               |                     |
|------------------------------------|-----------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
| 237722                             | Centurion Pipeline L.P.                       | O                   |
|                                    |                                               |                     |
| 248749                             | DCP Midstream, L.P.                           | G                   |
|                                    |                                               |                     |
|                                    |                                               |                     |
|                                    |                                               |                     |
|                                    |                                               |                     |

IV. Well Completion Data

|                                       |                                        |                                           |                                             |                                               |                            |
|---------------------------------------|----------------------------------------|-------------------------------------------|---------------------------------------------|-----------------------------------------------|----------------------------|
| <sup>21</sup> Spud Date<br>11/22/2022 | <sup>22</sup> Ready Date<br>05/16/2023 | <sup>23</sup> TD<br>22375' MD, 11715' TVD | <sup>24</sup> PBDT<br>22332' MD, 11715' TVD | <sup>25</sup> Perforations<br>12,111'-22,226' | <sup>26</sup> DHC, MC      |
| <sup>27</sup> Hole Size               |                                        | <sup>28</sup> Casing & Tubing Size        |                                             | <sup>29</sup> Depth Set                       | <sup>30</sup> Sacks Cement |
| 14 3/4"                               |                                        | 10 3/4" 45.5# J55 BTC                     |                                             | 883'                                          | 850sx - TOC 0'             |
| 9 7/8"                                |                                        | 7 5/8" 26.4# HCL80                        |                                             | 11080'                                        | 1001sx - TOC 0'            |
| 6 3/4"                                |                                        | 5 1/2" 20# P110                           |                                             | 22355'                                        | 875sx - TOC 9386'          |
|                                       |                                        |                                           |                                             |                                               |                            |

V. Well Test Data

|                                          |                                               |                                       |                                       |                             |                                      |
|------------------------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------|-----------------------------|--------------------------------------|
| <sup>31</sup> Date New Oil<br>05/23/2023 | <sup>32</sup> Gas Delivery Date<br>05/23/2023 | <sup>33</sup> Test Date<br>06/02/2023 | <sup>34</sup> Test Length<br>24 Hours | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure<br>1607  |
| <sup>37</sup> Choke Size<br>0            | <sup>38</sup> Oil<br>3988                     | <sup>39</sup> Water<br>6901           | <sup>40</sup> Gas<br>5572             |                             | <sup>41</sup> Test Method<br>Flowing |

|                                                                                                                                                                                                                                                                                                            |                           |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  | OIL CONSERVATION DIVISION |  |
| Printed name: Sarah McKinney                                                                                                                                                                                                                                                                               | Approved by:              |  |
| Title: Regulatory Analyst Sr.                                                                                                                                                                                                                                                                              | Title:                    |  |
| E-mail Address: sarah_mckinney@oxy.com                                                                                                                                                                                                                                                                     | Approval Date:            |  |
| Date: 06/13/2023                                                                                                                                                                                                                                                                                           | Phone: 713-215-7295       |  |

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1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
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1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102 Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☒ AMENDED REPORT  
As- Drilled Plat

|                                         |                                                          |                                 |                                                 |
|-----------------------------------------|----------------------------------------------------------|---------------------------------|-------------------------------------------------|
| <sup>1</sup> API Number<br>30-015-47887 |                                                          | <sup>2</sup> Pool Code<br>98351 | <sup>3</sup> Pool Name<br>WC 22S31E13, WOLFCAMP |
| <sup>4</sup> Property Code<br>329719    | <sup>5</sup> Property Name<br>TOP SPOT 12 13 FEDERAL COM |                                 | <sup>6</sup> Well Number<br>35H                 |
| <sup>7</sup> OGRID No.<br>16696         | <sup>8</sup> Operator Name<br>OXY USA INC.               |                                 | <sup>9</sup> Elevation<br>3580'                 |

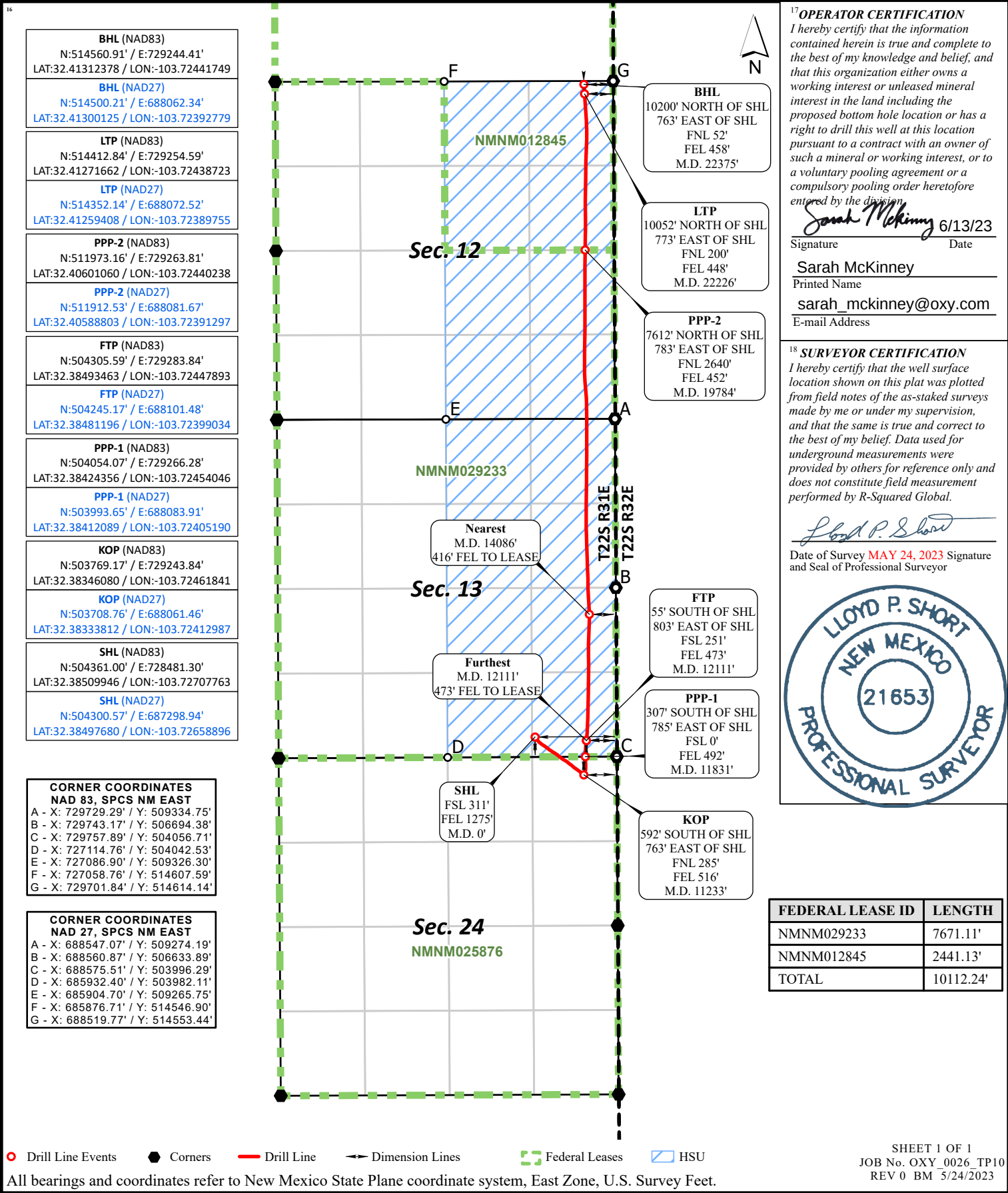
<sup>10</sup> Surface Location

|                    |               |                 |              |         |                      |                           |                       |                        |                |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|----------------|
| UL or lot no.<br>P | Section<br>13 | Township<br>22S | Range<br>31E | Lot Idn | Feet from the<br>311 | North/South line<br>South | Feet from the<br>1275 | East/West line<br>East | County<br>EDDY |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|----------------|

<sup>11</sup> Bottom Hole Location If Different From Surface

|                                         |               |                               |              |                                  |                     |                           |                      |                        |                |
|-----------------------------------------|---------------|-------------------------------|--------------|----------------------------------|---------------------|---------------------------|----------------------|------------------------|----------------|
| UL or lot no.<br>A                      | Section<br>12 | Township<br>22S               | Range<br>31E | Lot Idn                          | Feet from the<br>52 | North/South line<br>North | Feet from the<br>458 | East/West line<br>East | County<br>EDDY |
| <sup>12</sup> Dedicated Acres<br>640.00 |               | <sup>13</sup> Joint or Infill |              | <sup>14</sup> Consolidation Code |                     | <sup>15</sup> Order No.   |                      |                        |                |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



All bearings and coordinates refer to New Mexico State Plane coordinate system, East Zone, U.S. Survey Feet.

Distances/areas relative to NAD 83 Combined Scale Factor: 0.99994853 Convergence Angle: 0.3213°



# Oxy Top Spot 12\_13 Federal Com 35H Gyro+ Corrected MWD to 22375ft Survey Geodetic Report (Def Survey)

|                                      |                                                                                     |                                             |                              |
|--------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------|------------------------------|
| <b>Report Date:</b>                  | March 08, 2023 - 10:32 AM                                                           | <b>Survey / DLS Computation:</b>            | Minimum Curvature / Lubinski |
| <b>Client:</b>                       | OXY                                                                                 | <b>Vertical Section Azimuth:</b>            | 4.364 ° (Grid North)         |
| <b>Field:</b>                        | NM Eddy County (NAD 83)                                                             | <b>Vertical Section Origin:</b>             | 0.000 ft, 0.000 ft           |
| <b>Structure / Slot:</b>             | Oxy Top Spot 12_13 Federal Com Pad (Patterson 882) / Top Spot 12_13 Federal Com 35H | <b>TVD Reference Datum:</b>                 | RKB                          |
| <b>Well:</b>                         | Top Spot 12_13 Federal Com 35H                                                      | <b>TVD Reference Elevation:</b>             | 3605.400 ft above MSL        |
| <b>Borehole:</b>                     | Top Spot 12_13 Federal Com 35H                                                      | <b>Seabed / Ground Elevation:</b>           | 3580.400 ft above MSL        |
| <b>UWI / API#:</b>                   | Unknown / 30-015-47887                                                              | <b>Magnetic Declination:</b>                | 6.690 °                      |
| <b>Survey Name:</b>                  | Oxy Top Spot 12_13 Federal Com 35H Gyro+ Corrected MWD to 22375ft                   | <b>Total Gravity Field Strength:</b>        | 998.4583mgn (9.80665 Based)  |
| <b>Survey Date:</b>                  | December 18, 2022                                                                   | <b>Gravity Model:</b>                       | GARM                         |
| <b>Tort / AHD / DDI / ERD Ratio:</b> | 255.307 ° / 11789.066 ft / 6.757 / 1.001                                            | <b>Total Magnetic Field Strength:</b>       | 47765.500 nT                 |
| <b>Coordinate Reference System:</b>  | NAD83 New Mexico State Plane, Eastern Zone, US Feet                                 | <b>Magnetic Dip Angle:</b>                  | 60.127 °                     |
| <b>Location Lat / Long:</b>          | N 32°23' 6.35805", W 103°43' 37.47948"                                              | <b>Declination Date:</b>                    | February 25, 2023            |
| <b>Location Grid N/E Y/X:</b>        | N 504361.000 ftUS, E 728481.300 ftUS                                                | <b>Magnetic Declination Model:</b>          | IFR1                         |
| <b>CRS Grid Convergence Angle:</b>   | 0.3247 °                                                                            | <b>North Reference:</b>                     | Grid North                   |
| <b>Grid Scale Factor:</b>            | 0.999492                                                                            | <b>Grid Convergence Used:</b>               | 0.3300 °                     |
| <b>Version / Patch:</b>              | 2.10.834.0                                                                          | <b>Total Corr Mag North-&gt;Grid North:</b> | 6.3600 °                     |
|                                      |                                                                                     | <b>Local Coord Referenced To:</b>           | Well Head                    |

| Comments          | MD<br>(ft) | Incl<br>(°) | Azim Grid<br>(°) | TVD<br>(ft) | VSEC<br>(ft) | NS<br>(ft) | EW<br>(ft) | DLS<br>(°100ft) | Closure<br>(ft) | Closure<br>Azimuth<br>(°) | Northing<br>(ftUS) | Easting<br>(ftUS) | Latitude<br>(N/S °) | Longitude<br>(E/W °) |
|-------------------|------------|-------------|------------------|-------------|--------------|------------|------------|-----------------|-----------------|---------------------------|--------------------|-------------------|---------------------|----------------------|
| WRP               | 0.00       | 0.00        | 0.00             | 0.00        | 0.00         | 0.00       | 0.00       | N/A             | 0.00            | 0.00                      | 504361.00          | 728481.30         | N 32.385099         | W 103.727078         |
| SHL               | 25.00      | 0.00        | 0.00             | 25.00       | 0.00         | 0.00       | 0.00       | 0.00            | 0.00            | 0.00                      | 504361.00          | 728481.30         | N 32.385099         | W 103.727078         |
| First Gyro Survey | 101.43     | 0.46        | 40.87            | 101.43      | 0.25         | 0.23       | 0.20       | 0.60            | 0.31            | 40.87                     | 504361.23          | 728481.50         | N 32.385100         | W 103.727077         |
|                   | 186.61     | 0.45        | 12.05            | 186.61      | 0.85         | 0.82       | 0.49       | 0.27            | 0.96            | 31.15                     | 504361.82          | 728481.79         | N 32.385102         | W 103.727076         |
|                   | 274.95     | 0.34        | 19.44            | 274.94      | 1.45         | 1.40       | 0.65       | 0.14            | 1.55            | 24.97                     | 504362.40          | 728481.95         | N 32.385103         | W 103.727075         |
| Last Gyro Survey  | 369.26     | 0.29        | 29.16            | 369.25      | 1.94         | 1.88       | 0.86       | 0.08            | 2.07            | 24.71                     | 504362.88          | 728482.16         | N 32.385105         | W 103.727075         |
|                   | 463.62     | 0.30        | 44.25            | 463.61      | 2.34         | 2.26       | 1.15       | 0.08            | 2.54            | 26.99                     | 504363.26          | 728482.45         | N 32.385106         | W 103.727074         |
|                   | 557.62     | 0.33        | 45.55            | 557.61      | 2.74         | 2.63       | 1.52       | 0.03            | 3.03            | 30.00                     | 504363.63          | 728482.82         | N 32.385107         | W 103.727073         |
| First SLB Survey  | 651.85     | 0.33        | 38.89            | 651.84      | 3.16         | 3.03       | 1.88       | 0.04            | 3.57            | 31.84                     | 504364.03          | 728483.18         | N 32.385108         | W 103.727071         |
|                   | 746.13     | 0.34        | 42.95            | 746.12      | 3.61         | 3.45       | 2.24       | 0.03            | 4.11            | 33.06                     | 504364.45          | 728483.54         | N 32.385109         | W 103.727070         |
|                   | 840.45     | 0.33        | 45.53            | 840.44      | 4.03         | 3.84       | 2.63       | 0.02            | 4.65            | 34.37                     | 504364.84          | 728483.93         | N 32.385110         | W 103.727069         |
| First SLB Survey  | 879.18     | 0.40        | 50.44            | 879.16      | 4.21         | 4.00       | 2.81       | 0.20            | 4.89            | 35.06                     | 504365.00          | 728484.11         | N 32.385110         | W 103.727068         |
|                   | 953.00     | 0.19        | 192.98           | 952.98      | 4.26         | 4.05       | 2.98       | 0.76            | 5.03            | 36.37                     | 504365.05          | 728484.28         | N 32.385111         | W 103.727068         |
|                   | 1047.00    | 0.20        | 347.02           | 1046.98     | 4.27         | 4.06       | 2.96       | 0.40            | 4.99            | 35.65                     | 504365.06          | 728484.21         | N 32.385111         | W 103.727068         |
| First SLB Survey  | 1141.00    | 0.07        | 205.66           | 1140.98     | 4.37         | 4.17       | 2.85       | 0.27            | 5.05            | 34.36                     | 504365.17          | 728484.15         | N 32.385111         | W 103.727068         |
|                   | 1234.00    | 0.15        | 98.51            | 1233.98     | 4.31         | 4.10       | 2.94       | 0.20            | 5.04            | 35.71                     | 504365.10          | 728484.24         | N 32.385111         | W 103.727068         |
|                   | 1326.00    | 0.07        | 182.87           | 1325.98     | 4.24         | 4.02       | 3.06       | 0.17            | 5.05            | 37.27                     | 504365.02          | 728484.36         | N 32.385110         | W 103.727068         |
| First SLB Survey  | 1419.00    | 0.18        | 230.30           | 1418.98     | 4.09         | 3.87       | 2.95       | 0.15            | 4.86            | 37.26                     | 504364.87          | 728484.24         | N 32.385110         | W 103.727068         |
|                   | 1513.00    | 0.19        | 184.54           | 1512.98     | 3.83         | 3.62       | 2.82       | 0.15            | 4.59            | 37.89                     | 504364.62          | 728484.12         | N 32.385109         | W 103.727068         |
|                   | 1607.00    | 0.13        | 139.61           | 1606.98     | 3.59         | 3.39       | 2.88       | 0.14            | 4.44            | 40.34                     | 504364.39          | 728484.18         | N 32.385109         | W 103.727068         |
| First SLB Survey  | 1764.00    | 0.23        | 81.39            | 1763.98     | 3.54         | 3.30       | 3.30       | 0.12            | 4.67            | 45.05                     | 504364.30          | 728484.60         | N 32.385108         | W 103.727067         |
|                   | 1859.00    | 0.19        | 44.06            | 1858.98     | 3.70         | 3.44       | 3.60       | 0.15            | 4.98            | 46.32                     | 504364.40          | 728484.90         | N 32.385109         | W 103.727066         |
|                   | 1954.00    | 0.06        | 45.35            | 1953.98     | 3.86         | 3.59       | 3.75       | 0.14            | 5.19            | 46.24                     | 504364.59          | 728485.05         | N 32.385109         | W 103.727065         |
| First SLB Survey  | 2048.00    | 0.06        | 88.51            | 2047.98     | 3.90         | 3.62       | 3.83       | 0.05            | 5.27            | 46.59                     | 504364.62          | 728485.05         | N 32.385109         | W 103.727065         |
|                   | 2143.00    | 0.18        | 15.47            | 2142.98     | 4.06         | 3.77       | 3.92       | 0.18            | 5.44            | 46.13                     | 504364.77          | 728485.22         | N 32.385110         | W 103.727065         |
|                   | 2238.00    | 0.21        | 240.71           | 2237.98     | 4.11         | 3.83       | 3.81       | 0.38            | 5.40            | 44.85                     | 504364.83          | 728485.11         | N 32.385110         | W 103.727065         |
| First SLB Survey  | 2333.00    | 0.06        | 306.39           | 2332.98     | 4.04         | 3.77       | 3.62       | 0.20            | 5.22            | 43.79                     | 504364.77          | 728484.92         | N 32.385110         | W 103.727066         |
|                   | 2427.00    | 0.10        | 184.56           | 2426.98     | 3.98         | 3.72       | 3.57       | 0.15            | 5.15            | 43.83                     | 504364.72          | 728484.87         | N 32.385110         | W 103.727066         |
|                   | 2522.00    | 0.19        | 340.86           | 2521.98     | 4.04         | 3.78       | 3.51       | 0.30            | 5.16            | 42.85                     | 504364.79          | 728484.81         | N 32.385110         | W 103.727066         |
| First SLB Survey  | 2616.00    | 0.12        | 236.04           | 2615.98     | 4.12         | 3.88       | 3.38       | 0.27            | 5.14            | 41.07                     | 504364.88          | 728484.68         | N 32.385110         | W 103.727067         |
|                   | 2711.00    | 0.06        | 56.04            | 2710.98     | 4.09         | 3.85       | 3.34       | 0.19            | 5.09            | 40.92                     | 504364.85          | 728484.64         | N 32.385110         | W 103.727067         |
|                   | 2806.00    | 0.02        | 201.52           | 2805.98     | 4.11         | 3.86       | 3.37       | 0.08            | 5.13            | 41.13                     | 504364.86          | 728484.67         | N 32.385110         | W 103.727067         |
| First SLB Survey  | 2900.00    | 0.12        | 303.61           | 2899.98     | 4.14         | 3.90       | 3.28       | 0.13            | 5.10            | 40.10                     | 504364.90          | 728484.58         | N 32.385110         | W 103.727067         |
|                   | 2995.00    | 0.16        | 146.87           | 2994.98     | 4.08         | 3.84       | 3.27       | 0.29            | 5.05            | 40.42                     | 504364.85          | 728484.57         | N 32.385110         | W 103.727067         |
|                   | 3090.00    | 0.08        | 317.68           | 3089.98     | 4.02         | 3.78       | 3.30       | 0.25            | 5.02            | 41.12                     | 504364.78          | 728484.60         | N 32.385110         | W 103.727067         |
| First SLB Survey  | 3184.00    | 0.07        | 110.77           | 3183.98     | 4.05         | 3.81       | 3.31       | 0.16            | 5.05            | 40.99                     | 504364.81          | 728484.61         | N 32.385110         | W 103.727067         |
|                   | 3279.00    | 0.23        | 298.21           | 3278.98     | 4.11         | 3.88       | 3.20       | 0.32            | 5.03            | 39.49                     | 504364.88          | 728484.50         | N 32.385110         | W 103.727067         |
|                   | 3374.00    | 0.25        | 261.47           | 3373.98     | 4.14         | 3.94       | 2.82       | 0.16            | 4.85            | 35.64                     | 504364.94          | 728484.12         | N 32.385110         | W 103.727068         |
| First SLB Survey  | 3468.00    | 0.06        | 356.98           | 3467.98     | 4.15         | 3.96       | 2.62       | 0.28            | 4.75            | 33.49                     | 504364.96          | 728483.92         | N 32.385110         | W 103.727069         |
|                   | 3563.00    | 0.51        | 150.25           | 3562.98     | 3.85         | 3.64       | 2.83       | 0.59            | 4.61            | 37.82                     | 504364.64          | 728484.13         | N 32.385109         | W 103.727068         |
|                   | 3658.00    | 0.04        | 119.92           | 3657.98     | 3.48         | 3.26       | 3.06       | 0.50            | 4.47            | 43.25                     | 504364.26          | 728484.36         | N 32.385108         | W 103.727068         |
| First SLB Survey  | 3753.00    | 0.08        | 252.10           | 3752.98     | 3.44         | 3.22       | 3.03       | 0.12            | 4.42            | 43.26                     | 504364.22          | 728484.33         | N 32.385108         | W 103.727068         |
|                   | 3847.00    | 0.25        | 0.88             | 3846.98     | 3.62         | 3.41       | 2.97       | 0.30            | 4.52            | 41.10                     | 504364.41          | 728484.27         | N 32.385109         | W 103.727068         |
|                   | 3942.00    | 0.07        | 138.85           | 3941.98     | 3.79         | 3.57       | 3.01       | 0.32            | 4.67            | 40.17                     | 504364.57          | 728484.31         | N 32.385109         | W 103.727068         |
| First SLB Survey  | 4037.00    | 0.07        | 281.27           | 4036.98     | 3.75         | 3.54       | 2.99       | 0.14            | 4.63            | 40.25                     | 504364.54          | 728484.29         | N 32.385109         | W 103.727068         |
|                   | 4131.00    | 0.18        | 155.20           | 4130.98     | 3.63         | 3.41       | 3.00       | 0.24            | 4.54            | 41.30                     | 504364.41          | 728484.30         | N 32.385109         | W 103.727068         |
|                   | 4226.00    | 0.15        | 202.36           | 4225.97     | 3.38         | 3.16       | 3.01       | 0.14            | 4.37            | 43.62                     | 504364.16          | 728484.31         | N 32.385108         | W 103.727068         |
| First SLB Survey  | 4321.00    | 0.17        | 246.50           | 4320.97     | 3.20         | 2.99       | 2.84       | 0.13            | 4.12            | 43.49                     | 504363.99          | 728484.14         | N 32.385108         | W 103.727068         |
|                   | 4426.00    | 0.32        | 322.27           | 4425.97     | 3.34         | 3.16       | 2.52       | 0.31            | 4.04            | 38.51                     | 504364.16          | 728483.82         | N 32.385108         | W 103.727069         |
|                   | 4510.00    | 0.10        | 349.34           | 4509.97     | 3.59         | 3.42       | 2.36       | 0.28            | 4.15            | 34.60                     | 504364.42          | 728483.66         | N 32.385109         | W 103.727070         |
| First SLB Survey  | 4605.00    | 0.05        | 115.43           | 4604.97     | 3.65         | 3.48       | 2.38       | 0.14            | 4.22            | 34.35                     | 504364.48          | 728483.68         | N 32.385109         | W 103.727070         |
|                   | 4700.00    | 0.07        | 312.88           | 4699.97     | 3.68         | 3.51       | 2.38       | 0.12            | 4.23            | 34.13                     | 504364.51          | 728483.68         | N 32.385109         | W 103.727070         |
|                   | 4795.00    | 0.27        | 321.98           | 4794.97     | 3.88         | 3.72       | 2.20       | 0.21            | 4.32            | 30.54                     | 504364.72          | 728483.50         | N 32.385110         | W 103.727070         |
| First SLB Survey  | 4896.00    | 0.05        | 29.61            | 4895.97     | 4.09         | 3.95       | 2.07       | 0.25            | 4.46            | 27.69                     | 504364.95          | 728483.37         | N 32.385110         | W 103.727071         |
|                   | 4984.00    | 0.03        | 53.11            | 4983.97     | 4.22         | 4.09       | 2.11       | 0.03            | 4.52            | 27.83                     | 504364.99          | 728483.41         | N 32.385110         | W 103.727071         |
|                   | 5079.00    | 0.08        | 17.24            | 5078.97     | 4.42         | 4.07       | 2.15       | 0.06            | 4.60            | 27.81                     | 504365.07          | 728483.45         | N 32.385111         | W 103.727071         |
| First SLB Survey  | 5174.00    | 0.13        | 127.98           | 5173.97     | 4.23         | 4.07       | 2.25       | 0.18            | 4.65            | 28.96                     | 504365.07          | 728483.55         | N 32.385111         | W 103.727070         |
|                   | 5268.00    | 0.56        | 139.60           | 5267.97     | 3.84         | 3.65       | 2.63       | 0.46            | 4.50            | 35.79                     | 504364.65          | 728483.93         | N 32.385109         | W 103.727069         |
|                   | 5363.00    | 1.45        | 156.59           | 5362.95     | 2.45         | 2.20       | 3.41       | 0.98            | 4.06            | 57.23                     | 504363.20          | 728484.71         | N 32.385105         | W 103.727067         |
| First SLB Survey  | 5458.00    | 2.17        | 158.39           | 5457.91     | -0.23        | -0.58      | 4.55       | 0.76            | 4.59            | 97.24                     | 504360.42          | 728485.85         | N 32.385098         | W 103.727063         |
|                   | 5553.00    | 2.94        | 157.91           | 5552.81     | -4.03        | -4.51      | 6.13       | 0.81            | 7.61            | 126.32                    | 504356.49          | 728487.43         | N 32.385087         | W 103.727058         |
|                   | 5648.00    | 3.55        | 153.30           | 5647.66     | -8.73        | -9.39      | 8.37       | 0.70            | 12.58           | 138.30                    | 504351.61          | 728489.67         | N 32.385074         | W 103.727051         |
| First SLB Survey  | 5742.00    | 4.41        | 152.43           | 5741.43     | -14.29       | -15.20     | 11.35      | 0.92            | 18.97           | 143.25                    | 504345.80          | 728492.65         | N 32.385058         | W 103.727041         |
|                   | 5837.00    | 5.06        | 145.87           | 5836.11     | -20.67       | -21.90     | 15.39      | 0.89            | 26.77           | 144.90                    | 504339.10          | 728496.69         | N 32.385039         | W 103.727028         |
|                   | 5932.00    | 5.78        | 146.36           | 5930.68     | -27.72       | -29.35     | 20.39      | 0.76            | 35.74           | 145.21                    | 504331.65          | 728501.69         | N 32.385018         | W 103.727012         |
| First SLB Survey  | 6027.00    | 6.07        | 144.72           | 6025.17     | -35.35       | -37.44     | 25.94      | 0.35            | 45.55           | 145.28                    | 504323.57          | 728507.24         | N 32.384996         | W 103.726994         |
|                   | 6121.00    | 6.42        | 144.12           | 6119.30     | -40.37       | -42.46     | 28.14      | 0.48            | 45.57           | 144.33                    | 504315.35          | 728514.30         | N 32.384971         | W 103.726970         |
|                   | 6216.00    | 6.60        | 140.14           | 6213.00     | -50.91       | -54.02     | 38.80      | 0.60            | 66.51           | 144.31                    | 504306.98          | 728520.10         | N 32.384950         | W 103.726953         |
| First SLB Survey  | 6311.00    | 7.23        | 138.31           | 6307.31     | -58.97       | -62.68     | 46.28      | 0.70            | 77.91           | 143.56                    | 50425              |                   |                     |                      |

|            | MD<br>(ft) | Incl<br>(°) | Azim Grid<br>(°) | TVD<br>(ft) | VSEC<br>(ft) | NS<br>(ft) | EW<br>(ft) | DLS<br>(ft/100ft) | Closure<br>(ft) | Closure<br>Azimuth<br>(°) | Northing<br>(ftUS) | Easting<br>(ftUS) | Latitude<br>(N S °) | Longitude<br>(E W °) |
|------------|------------|-------------|------------------|-------------|--------------|------------|------------|-------------------|-----------------|---------------------------|--------------------|-------------------|---------------------|----------------------|
|            | 8678.00    | 9.15        | 128.50           | 8635.90     | -280.68      | -310.88    | 385.04     | 0.82              | 494.87          | 128.92                    | 504050.14          | 728866.32         | N 32.384239         | W 103.725836         |
|            | 8772.00    | 9.21        | 126.64           | 8728.70     | -288.89      | -320.02    | 396.92     | 0.32              | 509.86          | 128.88                    | 504041.00          | 728878.20         | N 32.384214         | W 103.725798         |
|            | 8867.00    | 9.67        | 127.66           | 8822.41     | -287.33      | -329.43    | 409.34     | 0.52              | 525.44          | 128.83                    | 504031.58          | 728890.62         | N 32.384199         | W 103.725762         |
|            | 8962.00    | 10.14       | 126.07           | 8915.99     | -306.10      | -339.23    | 422.41     | 0.57              | 541.77          | 128.77                    | 504021.79          | 728903.69         | N 32.384160         | W 103.725716         |
|            | 9058.00    | 10.17       | 123.18           | 9010.49     | -314.63      | -348.84    | 436.34     | 0.53              | 558.64          | 128.64                    | 504012.17          | 728917.61         | N 32.384134         | W 103.725671         |
|            | 9151.00    | 9.65        | 116.89           | 9102.11     | -321.57      | -356.86    | 450.16     | 1.29              | 574.45          | 128.41                    | 504004.16          | 728931.44         | N 32.384112         | W 103.725626         |
|            | 9283.00    | 10.65       | 121.71           | 9232.04     | -331.42      | -368.28    | 470.41     | 0.99              | 597.42          | 128.06                    | 503992.74          | 728951.68         | N 32.384080         | W 103.725561         |
|            | 9378.00    | 11.86       | 124.77           | 9325.21     | -340.39      | -378.46    | 485.89     | 1.42              | 615.89          | 127.91                    | 503982.56          | 728967.17         | N 32.384052         | W 103.725511         |
|            | 9472.00    | 11.70       | 128.32           | 9417.23     | -350.60      | -389.88    | 501.31     | 0.79              | 635.07          | 127.87                    | 503971.14          | 728982.58         | N 32.384020         | W 103.725461         |
|            | 9662.00    | 11.81       | 127.90           | 9603.25     | -372.11      | -413.77    | 531.73     | 0.07              | 673.78          | 127.89                    | 503947.25          | 729013.04         | N 32.383954         | W 103.725363         |
|            | 9851.00    | 11.47       | 127.01           | 9788.36     | -392.93      | -436.96    | 562.03     | 0.20              | 711.91          | 127.86                    | 503924.06          | 729043.30         | N 32.383890         | W 103.725265         |
|            | 9946.00    | 11.35       | 129.02           | 9881.49     | -403.34      | -458.43    | 578.84     | 0.44              | 730.70          | 127.87                    | 503912.49          | 729058.11         | N 32.383858         | W 103.725217         |
|            | 10040.00   | 11.42       | 130.59           | 9973.64     | -414.10      | -480.41    | 591.09     | 0.34              | 749.24          | 127.92                    | 503900.61          | 729072.36         | N 32.383825         | W 103.725171         |
|            | 10135.00   | 11.40       | 127.93           | 10066.76    | -424.85      | -472.30    | 605.64     | 0.55              | 768.03          | 127.95                    | 503888.72          | 729086.91         | N 32.383792         | W 103.725125         |
|            | 10230.00   | 11.70       | 126.05           | 10159.84    | -435.10      | -483.74    | 620.83     | 0.51              | 787.04          | 127.93                    | 503877.28          | 729102.10         | N 32.383760         | W 103.725076         |
|            | 10324.00   | 11.59       | 126.15           | 10251.90    | -445.08      | -494.92    | 636.16     | 0.12              | 806.01          | 127.88                    | 503866.11          | 729117.43         | N 32.383729         | W 103.725026         |
|            | 10419.00   | 11.61       | 126.70           | 10344.96    | -455.22      | -506.26    | 651.53     | 0.12              | 825.10          | 127.85                    | 503854.76          | 729132.80         | N 32.383698         | W 103.724977         |
|            | 10514.00   | 11.11       | 126.09           | 10438.10    | -465.14      | -517.37    | 666.59     | 0.54              | 843.81          | 127.82                    | 503843.66          | 729147.86         | N 32.383667         | W 103.724928         |
|            | 10608.00   | 10.98       | 125.38           | 10530.36    | -474.52      | -527.89    | 681.21     | 0.20              | 861.81          | 127.77                    | 503833.14          | 729162.47         | N 32.383638         | W 103.724881         |
|            | 10703.00   | 10.57       | 127.94           | 10623.68    | -484.00      | -538.48    | 695.46     | 0.66              | 879.56          | 127.75                    | 503822.55          | 729176.72         | N 32.383609         | W 103.724835         |
|            | 10798.00   | 10.22       | 127.76           | 10717.12    | -493.46      | -549.00    | 708.99     | 0.37              | 896.70          | 127.75                    | 503812.03          | 729190.26         | N 32.383579         | W 103.724791         |
|            | 10892.00   | 10.51       | 128.23           | 10809.59    | -502.83      | -559.41    | 722.32     | 0.32              | 913.61          | 127.76                    | 503801.62          | 729203.58         | N 32.383551         | W 103.724748         |
|            | 10987.00   | 10.24       | 128.46           | 10903.04    | -512.38      | -570.02    | 735.74     | 0.29              | 930.72          | 127.77                    | 503791.01          | 729217.00         | N 32.383521         | W 103.724705         |
|            | 11064.00   | 10.36       | 127.95           | 10978.80    | -520.05      | -578.54    | 746.56     | 0.20              | 944.49          | 127.77                    | 503782.49          | 729227.82         | N 32.383498         | W 103.724670         |
|            | 11170.00   | 7.02        | 136.35           | 11083.57    | -529.66      | -589.09    | 758.55     | 3.36              | 960.43          | 127.83                    | 503771.94          | 729239.81         | N 32.383468         | W 103.724631         |
| Actual KOP | 11233.00   | 2.42        | 87.94            | 11146.36    | -532.09      | -591.83    | 762.54     | 9.06              | 965.26          | 127.82                    | 503769.20          | 729243.80         | N 32.383461         | W 103.724619         |
|            | 11263.00   | 2.84        | 26.34            | 11176.33    | -531.33      | -591.14    | 763.50     | 9.06              | 965.60          | 127.75                    | 503769.89          | 729244.76         | N 32.383463         | W 103.724615         |
|            | 11355.00   | 13.46       | 22.23            | 11267.27    | -518.99      | -579.15    | 768.58     | 11.55             | 962.36          | 127.00                    | 503781.88          | 729249.84         | N 32.383496         | W 103.724599         |
|            | 11448.00   | 23.80       | 19.29            | 11355.28    | -490.48      | -551.35    | 778.90     | 11.16             | 954.29          | 125.29                    | 503809.68          | 729260.16         | N 32.383572         | W 103.724565         |
|            | 11541.00   | 32.28       | 6.66             | 11437.36    | -447.42      | -508.85    | 788.00     | 11.09             | 938.02          | 122.85                    | 503852.17          | 729269.26         | N 32.383689         | W 103.724535         |
|            | 11635.00   | 41.49       | 358.92           | 11512.51    | -391.19      | -452.64    | 790.34     | 10.96             | 910.78          | 119.80                    | 503908.38          | 729271.59         | N 32.383843         | W 103.724526         |
|            | 11728.00   | 49.97       | 357.58           | 11577.37    | -325.04      | -386.14    | 795.49     | 9.18              | 877.75          | 116.10                    | 503974.88          | 729269.51         | N 32.384026         | W 103.724531         |
|            | 11823.00   | 50.96       | 357.64           | 11637.84    | -252.29      | -312.94    | 785.19     | 1.04              | 845.26          | 111.73                    | 504048.08          | 729266.45         | N 32.384227         | W 103.724540         |
|            | 11848.39   | 53.44       | 359.35           | 11653.40    | -232.33      | -292.89    | 784.67     | 11.11             | 837.55          | 110.47                    | 504068.13          | 729265.93         | N 32.384282         | W 103.724541         |
|            | 11917.00   | 60.24       | 3.46             | 11690.92    | -175.02      | -235.53    | 786.15     | 11.11             | 820.68          | 106.68                    | 504125.49          | 729267.41         | N 32.384440         | W 103.724535         |
|            | 11952.00   | 63.29       | 4.18             | 11707.40    | -144.15      | -204.72    | 788.21     | 9.69              | 814.37          | 104.56                    | 504156.29          | 729269.47         | N 32.384524         | W 103.724528         |
|            | 12012.00   | 69.57       | 5.32             | 11731.38    | -89.18       | -149.94    | 792.78     | 9.69              | 806.83          | 100.71                    | 504211.07          | 729274.03         | N 32.384675         | W 103.724512         |
|            | 12107.00   | 78.24       | 1.41             | 11757.91    | -59.30       | -93.44     | 802.11     | 9.49              | 804.30          | 97.64                     | 504301.70          | 729283.36         | N 32.384924         | W 103.724494         |
|            | 12201.00   | 87.91       | 5.01             | 11769.23    | 95.08        | 33.44      | 811.37     | 10.39             | 812.06          | 87.64                     | 504394.44          | 729292.63         | N 32.385179         | W 103.724449         |
|            | 12296.00   | 89.96       | 2.59             | 11771.00    | 190.05       | 128.20     | 817.66     | 3.34              | 827.65          | 81.09                     | 504489.19          | 729298.92         | N 32.385439         | W 103.724427         |
|            | 12391.00   | 91.26       | 2.08             | 11769.99    | 284.98       | 223.11     | 821.53     | 1.47              | 851.29          | 74.81                     | 504584.10          | 729302.79         | N 32.385700         | W 103.724412         |
|            | 12485.00   | 91.92       | 1.40             | 11767.38    | 378.84       | 317.03     | 823.69     | 1.01              | 883.24          | 68.96                     | 504678.02          | 729305.64         | N 32.385958         | W 103.724401         |
|            | 12580.00   | 91.81       | 1.26             | 11764.29    | 473.66       | 411.96     | 826.59     | 0.19              | 923.56          | 63.51                     | 504772.94          | 729307.85         | N 32.386219         | W 103.724393         |
|            | 12675.00   | 91.00       | 1.34             | 11761.96    | 568.49       | 506.90     | 828.74     | 0.86              | 971.48          | 58.55                     | 504867.88          | 729310.00         | N 32.386480         | W 103.724384         |
|            | 12828.00   | 91.13       | 1.33             | 11759.11    | 721.25       | 659.83     | 833.03     | 0.09              | 1062.13         | 51.59                     | 505020.80          | 729313.56         | N 32.386900         | W 103.724369         |
|            | 12867.00   | 90.53       | 0.80             | 11758.55    | 760.18       | 698.82     | 832.31     | 2.05              | 1087.33         | 50.01                     | 505059.79          | 729314.29         | N 32.387007         | W 103.724366         |
|            | 12962.00   | 90.49       | 0.84             | 11757.70    | 793.81       | 793.81     | 833.03     | 0.06              | 1151.67         | 46.43                     | 505154.77          | 729315.65         | N 32.387268         | W 103.724360         |
|            | 13057.00   | 90.36       | 0.63             | 11757.00    | 949.81       | 888.80     | 835.61     | 0.26              | 1219.92         | 43.23                     | 505249.75          | 729316.87         | N 32.387529         | W 103.724355         |
|            | 13152.00   | 90.58       | 0.31             | 11756.22    | 1044.58      | 983.79     | 836.39     | 0.41              | 1291.28         | 40.37                     | 505344.74          | 729317.65         | N 32.387790         | W 103.724350         |
|            | 13246.00   | 90.69       | 0.06             | 11755.18    | 1138.33      | 1077.79    | 836.69     | 0.29              | 1364.43         | 37.82                     | 505438.73          | 729317.95         | N 32.388049         | W 103.724348         |
|            | 13436.00   | 90.31       | 359.70           | 11753.52    | 1327.74      | 1267.78    | 836.30     | 0.28              | 1518.77         | 33.41                     | 505628.71          | 729317.55         | N 32.388571         | W 103.724345         |
| 13530.00   | 90.50      | 359.25      | 11752.86         | 1421.39     | 1361.77      | 835.43     | 0.52       | 1597.61           | 31.53           | 505722.70                 | 729316.69          | N 32.388829       | W 103.724346        |                      |
| 13625.00   | 90.35      | 1.07        | 11752.15         | 1456.76     | 1516.13      | 835.70     | 1.92       | 1679.45           | 29.84           | 505816.96                 | 729316.96          | N 32.389090       | W 103.724344        |                      |
| 13720.00   | 90.46      | 2.22        | 11751.48         | 1611.02     | 1551.72      | 838.43     | 1.22       | 1763.75           | 28.38           | 505912.64                 | 729319.68          | N 32.389351       | W 103.724333        |                      |
| 13815.00   | 90.47      | 2.21        | 11750.71         | 1705.95     | 1646.65      | 842.10     | 0.01       | 1849.48           | 27.09           | 506007.56                 | 729323.35          | N 32.389612       | W 103.724320        |                      |
| 13909.00   | 90.24      | 2.46        | 11750.13         | 1799.89     | 1740.57      | 842.10     | 0.36       | 1935.24           | 25.92           | 506101.48                 | 729327.18          | N 32.389870       | W 103.724305        |                      |
| 14004.00   | 89.57      | 0.63        | 11750.28         | 1894.77     | 1835.53      | 848.49     | 2.05       | 2022.15           | 24.81           | 506196.43                 | 729329.74          | N 32.390131       | W 103.724295        |                      |
| 14098.00   | 89.01      | 358.78      | 11751.45         | 1988.45     | 1929.52      | 848.01     | 2.06       | 2107.64           |                 |                           |                    |                   |                     |                      |

| Comments                  | MD<br>(ft) | Incl<br>(°) | Azim Grid<br>(°) | TVD<br>(ft) | VSEC<br>(ft) | NS<br>(ft) | EW<br>(ft) | DLS<br>(°100ft) | Closure<br>(ft) | Closure<br>Azimuth<br>(°) | Northing<br>(ftUS) | Easting<br>(ftUS) | Latitude<br>(N/S °) | Longitude<br>(E/W °) |
|---------------------------|------------|-------------|------------------|-------------|--------------|------------|------------|-----------------|-----------------|---------------------------|--------------------|-------------------|---------------------|----------------------|
|                           | 20435.00   | 92.42       | 359.16           | 11704.36    | 8298.78      | 8263.01    | 784.98     | 1.56            | 8300.21         | 5.43                      | 512623.57          | 729266.24         | N 32.407798         | W 103.724383         |
|                           | 20624.00   | 92.89       | 1.08             | 11695.61    | 8487.05      | 8451.79    | 785.38     | 1.04            | 8488.21         | 5.31                      | 512812.35          | 729266.64         | N 32.408317         | W 103.724378         |
|                           | 20719.00   | 92.73       | 1.14             | 11690.95    | 8581.78      | 8546.66    | 787.22     | 0.18            | 8582.84         | 5.26                      | 512907.21          | 729268.48         | N 32.408578         | W 103.724370         |
|                           | 20814.00   | 92.23       | 1.38             | 11686.84    | 8676.56      | 8641.55    | 789.30     | 0.58            | 8677.52         | 5.22                      | 513002.09          | 729270.56         | N 32.408839         | W 103.724362         |
|                           | 20908.00   | 88.27       | 0.68             | 11686.43    | 8770.38      | 8735.51    | 790.99     | 4.28            | 8771.25         | 5.17                      | 513096.05          | 729272.25         | N 32.409097         | W 103.724354         |
|                           | 21098.00   | 88.56       | 1.12             | 11691.68    | 8959.96      | 8925.42    | 793.98     | 0.28            | 8960.66         | 5.08                      | 513285.95          | 729275.24         | N 32.409619         | W 103.724341         |
|                           | 21192.00   | 88.39       | 0.31             | 11694.18    | 9053.73      | 9019.38    | 795.15     | 0.88            | 9054.36         | 5.04                      | 513379.90          | 729276.41         | N 32.409877         | W 103.724336         |
|                           | 21287.00   | 90.38       | 2.82             | 11695.20    | 9148.60      | 9114.32    | 797.74     | 3.37            | 9149.17         | 5.00                      | 513474.84          | 729279.00         | N 32.410138         | W 103.724325         |
|                           | 21382.00   | 88.96       | 1.86             | 11695.75    | 9243.54      | 9209.24    | 801.62     | 1.80            | 9244.06         | 4.97                      | 513569.75          | 729282.88         | N 32.410399         | W 103.724311         |
|                           | 21478.00   | 91.32       | 2.33             | 11695.52    | 9339.45      | 9305.17    | 805.13     | 2.51            | 9339.93         | 4.95                      | 513665.68          | 729286.39         | N 32.410662         | W 103.724298         |
|                           | 21572.00   | 87.96       | 0.82             | 11696.11    | 9433.32      | 9399.11    | 807.72     | 3.92            | 9433.75         | 4.91                      | 513759.62          | 729288.97         | N 32.410921         | W 103.724288         |
|                           | 21667.00   | 88.67       | 358.44           | 11698.90    | 9527.95      | 9494.06    | 807.10     | 2.61            | 9528.31         | 4.86                      | 513854.56          | 729288.36         | N 32.411182         | W 103.724288         |
|                           | 21761.00   | 89.07       | 357.06           | 11700.76    | 9621.30      | 9587.97    | 803.41     | 1.53            | 9621.57         | 4.79                      | 513948.46          | 729284.67         | N 32.411440         | W 103.724288         |
|                           | 21856.00   | 88.41       | 356.10           | 11702.84    | 9715.41      | 9682.78    | 797.75     | 1.23            | 9715.58         | 4.71                      | 514043.26          | 729279.00         | N 32.411700         | W 103.724315         |
|                           | 21951.00   | 88.41       | 356.21           | 11705.48    | 9809.40      | 9777.52    | 791.38     | 0.12            | 9809.50         | 4.63                      | 514138.01          | 729272.64         | N 32.411961         | W 103.724334         |
|                           | 22140.00   | 88.57       | 356.22           | 11710.46    | 9996.42      | 9996.05    | 778.91     | 0.08            | 9996.44         | 4.47                      | 514326.52          | 729260.17         | N 32.412479         | W 103.724371         |
|                           | 22235.00   | 88.57       | 356.30           | 11712.83    | 10090.44     | 10060.82   | 772.71     | 0.08            | 10090.45        | 4.39                      | 514421.28          | 729253.97         | N 32.412740         | W 103.724389         |
| LTP / 100ft FNL Cross     | 22326.00   | 88.65       | 356.00           | 11715.04    | 10180.48     | 10151.58   | 766.60     | 0.34            | 10180.49        | 4.32                      | 514512.05          | 729247.86         | N 32.412989         | W 103.724407         |
| Final Survey              | 22337.00   | 88.66       | 355.96           | 11715.30    | 10191.36     | 10162.55   | 765.83     | 0.34            | 10191.37        | 4.31                      | 514523.02          | 729247.09         | N 32.413020         | W 103.724410         |
| Projection to Total Depth | 22375.00   | 88.66       | 355.96           | 11716.19    | 10228.94     | 10200.45   | 763.15     | 0.00            | 10228.96        | 4.28                      | 514560.91          | 729244.41         | N 32.413124         | W 103.724417         |

Survey Type: Def Survey

Survey Error Model: ISCWSA Rev 3 \*\*\* 3-D 95.000% Confidence 2.7955 sigma  
Survey Program:

| Description | Part | MD From<br>(ft) | MD To<br>(ft) | EOU Freq<br>(ft) | Hole Size | Casing Diameter<br>(in) | Survey Tool Type          | Borehole / Survey                                                                                |
|-------------|------|-----------------|---------------|------------------|-----------|-------------------------|---------------------------|--------------------------------------------------------------------------------------------------|
|             | 1    | 0.000           | 25.000        | 1/98.425         | 26.400    | 26.400                  | GVD_GC+DROP+OH-Depth Only | Top Spot 12_13 Federal Com 35H /<br>Oxy Top Spot 12_13 Federal Com<br>35H Gyro+ Corrected MWD to |
|             | 1    | 25.000          | 25.000        | Act Stns         | 26.400    | 26.400                  | GVD_GC+DROP+OH-Depth Only | Top Spot 12_13 Federal Com 35H /<br>Oxy Top Spot 12_13 Federal Com<br>35H Gyro+ Corrected MWD to |
|             | 1    | 25.000          | 879.180       | Act Stns         | 26.400    | 26.400                  | GVD_GC+DROP+OH            | Top Spot 12_13 Federal Com 35H /<br>Oxy Top Spot 12_13 Federal Com                               |
|             | 1    | 879.180         | 22375.000     | Act Stns         | 26.400    | 26.400                  | A010Mb_MWD+IFR1+SAG+MS    | Top Spot 12_13 Federal Com 35H /<br>Oxy Top Spot 12_13 Federal Com<br>35H Gyro+ Corrected MWD to |



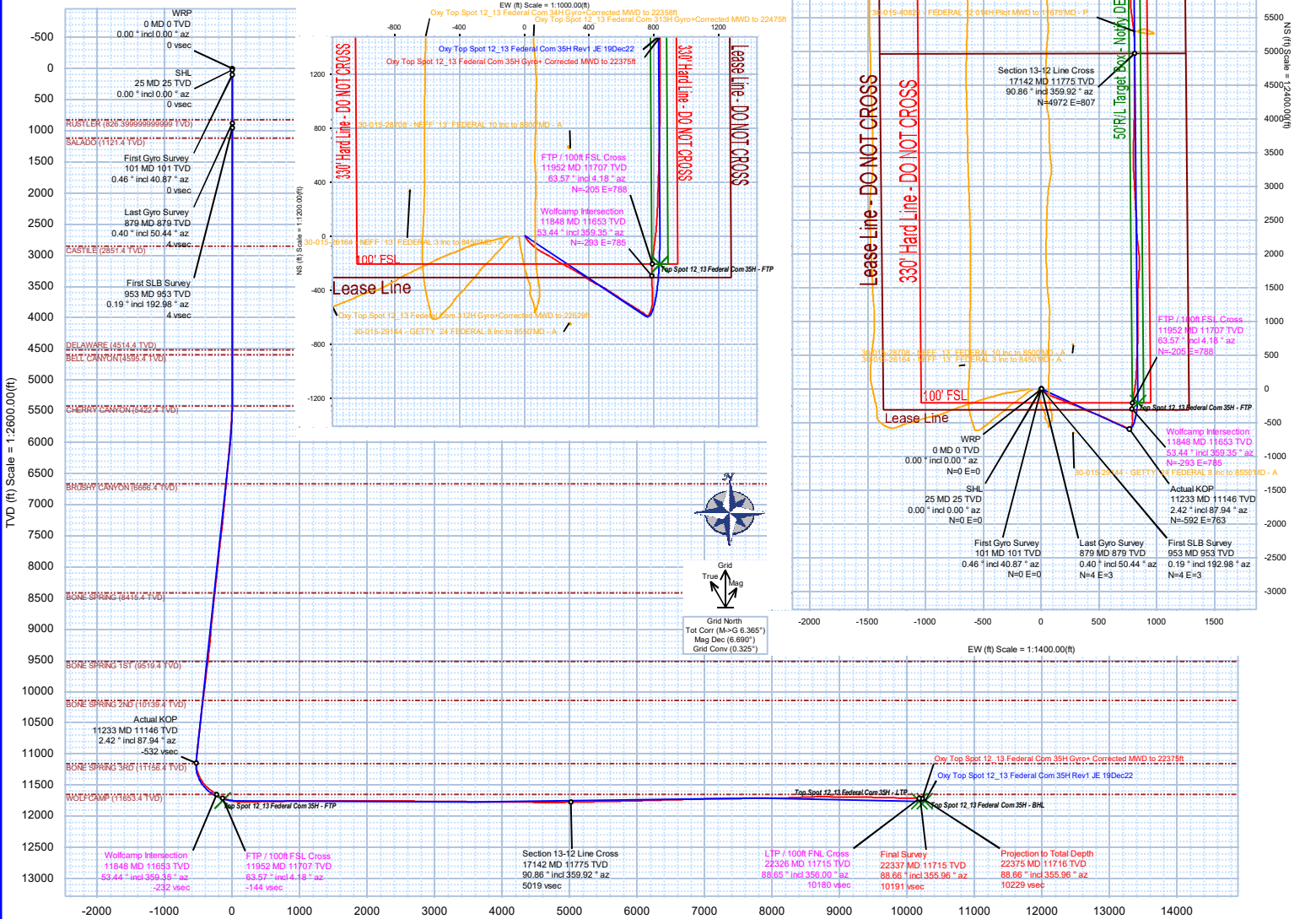
## OXY



| Borehole:                      | Well:                          | Field:                  | Structure:                                         |
|--------------------------------|--------------------------------|-------------------------|----------------------------------------------------|
| Top Spot 12_13 Federal Com 35H | Top Spot 12_13 Federal Com 35H | NM Eddy County (NAD 83) | Oxy Top Spot 12_13 Federal Com Pad (Patterson 882) |

| Gravity & Magnetic Parameters |               |                                        |  | Surface Location NAD83 New Mexico State Plane, Eastern Zone, US Feet |                      |                       |  | Miscellaneous                                                           |                                  |
|-------------------------------|---------------|----------------------------------------|--|----------------------------------------------------------------------|----------------------|-----------------------|--|-------------------------------------------------------------------------|----------------------------------|
| Model: IFR1                   | Dip: 60.127°  | Date: 25-Feb-2023                      |  | Lat: N 32 23 6.36                                                    | Northing: 504361NUS  | Grid Conv: 0.3247°    |  | Slot: Top Spot 12_13 Federal Com 35H                                    | TVD Ref: RKB(3605.4ft above MSL) |
| MagDec: 6.69°                 | FS: 47765.5nT | Gravity FS: 998.458mgn (9.80665 Based) |  | Lon: W 103 43 37.48                                                  | Easting: 728481.3NUS | Scale Fact: 0.9999492 |  | Plan: Oxy Top Spot 12_13 Federal Com 35H Gyro+ Corrected MWD to 22375ft |                                  |

| Critical Points           |          |       |        |          |          |           |           |       |
|---------------------------|----------|-------|--------|----------|----------|-----------|-----------|-------|
| Critical Point            | MD       | INCL  | AZIM   | TVD      | VSEC     | N(+)/S(-) | E(+)/W(-) | DLS   |
| WRP                       | 0.00     | 0.00  | 0.00   | 0.00     | 0.00     | 0.00      | 0.00      |       |
| SHL                       | 25.00    | 0.00  | 0.00   | 25.00    | 0.00     | 0.00      | 0.00      |       |
| First Gyro Survey         | 101.43   | 0.46  | 40.87  | 101.43   | 0.25     | 0.23      | 0.20      | 0.60  |
| Last Gyro Survey          | 879.18   | 0.40  | 50.44  | 879.16   | 4.21     | 4.00      | 2.81      | 0.20  |
| First SLB Survey          | 953.00   | 0.19  | 192.98 | 952.98   | 4.26     | 4.05      | 2.98      | 0.76  |
| Actual KOP                | 11233.00 | 2.42  | 87.94  | 11146.36 | -532.09  | -591.83   | 762.54    | 9.06  |
| Wolfcamp Intersection     | 11848.39 | 53.44 | 359.35 | 11653.40 | -232.33  | -292.89   | 784.67    | 11.11 |
| FTP / 100ft FSL Cross     | 11952.00 | 63.57 | 4.18   | 11707.40 | -144.15  | -204.72   | 788.21    | 9.69  |
| Section 13-12 Line Cross  | 17142.00 | 90.86 | 359.92 | 11774.65 | 5019.11  | 4972.11   | 807.10    | 0.91  |
| LTP / 100ft FNL Cross     | 22326.00 | 88.65 | 356.00 | 11715.04 | 10180.48 | 10151.58  | 766.60    | 0.34  |
| Final Survey              | 22337.00 | 88.66 | 355.96 | 11715.30 | 10191.36 | 10162.55  | 765.83    | 0.34  |
| Projection to Total Depth | 22375.00 | 88.66 | 355.96 | 11716.19 | 10228.94 | 10200.45  | 763.15    | 0.00  |



Vertical Section (ft) Azim = 4.36° Scale = 1:2400.00(ft) Origin = 0N/-S, 0E/-W

Intent ☐ As Drilled ☒

|                                |                                              |                    |
|--------------------------------|----------------------------------------------|--------------------|
| API #<br><b>30-015-47887</b>   |                                              |                    |
| Operator Name:<br>OXY USA INC. | Property Name:<br>Top Spot 12 13 Federal Com | Well Number<br>35H |

## Kick Off Point (KOP)

|                                |               |                 |              |     |                                   |                   |             |                     |                |
|--------------------------------|---------------|-----------------|--------------|-----|-----------------------------------|-------------------|-------------|---------------------|----------------|
| UL<br>A                        | Section<br>24 | Township<br>22S | Range<br>31E | Lot | Feet<br>285                       | From N/S<br>North | Feet<br>516 | From E/W<br>East    | County<br>Eddy |
| Latitude<br><b>32.38346080</b> |               |                 |              |     | Longitude<br><b>-103.72461841</b> |                   |             | NAD<br><b>Nad83</b> |                |

## First Take Point (FTP)

|                                |               |                 |              |     |                                   |                   |             |                     |                |
|--------------------------------|---------------|-----------------|--------------|-----|-----------------------------------|-------------------|-------------|---------------------|----------------|
| UL<br>P                        | Section<br>13 | Township<br>22S | Range<br>31E | Lot | Feet<br>241                       | From N/S<br>South | Feet<br>473 | From E/W<br>East    | County<br>Eddy |
| Latitude<br><b>32.38493463</b> |               |                 |              |     | Longitude<br><b>-103.72447893</b> |                   |             | NAD<br><b>Nad83</b> |                |

## Last Take Point (LTP)

|                                |               |                 |              |     |                                   |                   |             |                     |                |
|--------------------------------|---------------|-----------------|--------------|-----|-----------------------------------|-------------------|-------------|---------------------|----------------|
| UL<br>A                        | Section<br>12 | Township<br>22S | Range<br>31E | Lot | Feet<br>200                       | From N/S<br>North | Feet<br>448 | From E/W<br>East    | County<br>Eddy |
| Latitude<br><b>32.41271662</b> |               |                 |              |     | Longitude<br><b>-103.72438723</b> |                   |             | NAD<br><b>Nad83</b> |                |

Is this well the defining well for the Horizontal Spacing Unit? ☐ NoIs this well an infill well? ☐ Yes

If infill is yes please provide API if available, Operator Name and well number for Defining well for Horizontal Spacing Unit.

|                                |                                              |                     |
|--------------------------------|----------------------------------------------|---------------------|
| API #<br><b>30-015-47625</b>   |                                              |                     |
| Operator Name:<br>OXY USA INC. | Property Name:<br>Top Spot 12 13 Federal Com | Well Number<br>313H |

KZ 06/29/2018

|                                                 |                                                                                |                                             |
|-------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------|
| <b>Well Name:</b> TOP SPOT 12-13<br>FEDERAL COM | <b>Well Location:</b> T22S / R31E / SEC 13 /<br>SESE / 32.385099 / -103.727078 | <b>County or Parish/State:</b> EDDY /<br>NM |
| <b>Well Number:</b> 35H                         | <b>Type of Well:</b> OIL WELL                                                  | <b>Allottee or Tribe Name:</b>              |
| <b>Lease Number:</b> NMNM29233                  | <b>Unit or CA Name:</b>                                                        | <b>Unit or CA Number:</b>                   |
| <b>US Well Number:</b> 3001547887               | <b>Well Status:</b> Producing Oil Well                                         | <b>Operator:</b> OXY USA<br>INCORPORATED    |

Subsequent Report

**Sundry ID:** 2739797

**Type of Submission:** Subsequent Report

**Type of Action:** Hydraulic Fracturing

**Date Sundry Submitted:** 07/07/2023

**Time Sundry Submitted:** 09:48

**Date Operation Actually Began:** 04/21/2023

**Actual Procedure:** RUPU 4/21/23, RIH & clean out to PBTD @ 22332' , pressure test csg to 6000# for 30 min, good test. RIH & perf @ 12,111'-22,226' Total 870 holes. Frac in 30 stages 16,314,380 #'s 100 Mesh Proppant and 240,779 bbls clean frac fluid, RD Frac Crew 5/14/2023. Rig Down Coil Tubing Clean Out Crew and Well ready to produce 5/16/2023. OXY USA Inc. requests a tubing exception while continuing to flow back this well. The estimated date of tubing install is 08/20/2023.

|                                                 |                                                                                |                                             |
|-------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------|
| <b>Well Name:</b> TOP SPOT 12-13<br>FEDERAL COM | <b>Well Location:</b> T22S / R31E / SEC 13 /<br>SESE / 32.385099 / -103.727078 | <b>County or Parish/State:</b> EDDY /<br>NM |
| <b>Well Number:</b> 35H                         | <b>Type of Well:</b> OIL WELL                                                  | <b>Allottee or Tribe Name:</b>              |
| <b>Lease Number:</b> NMNM29233                  | <b>Unit or CA Name:</b>                                                        | <b>Unit or CA Number:</b>                   |
| <b>US Well Number:</b> 3001547887               | <b>Well Status:</b> Producing Oil Well                                         | <b>Operator:</b> OXY USA<br>INCORPORATED    |

Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

|                                                      |                                         |
|------------------------------------------------------|-----------------------------------------|
| <b>Operator Electronic Signature:</b> SARAH MCKINNEY | <b>Signed on:</b> JUL 07, 2023 09:48 AM |
| <b>Name:</b> OXY USA INCORPORATED                    |                                         |
| <b>Title:</b> Regulatory Analyst Sr                  |                                         |
| <b>Street Address:</b> 5 GREENWAY PLAZA SUITE 110    |                                         |
| <b>City:</b> HOUSTON                                 | <b>State:</b> TX                        |
| <b>Phone:</b> (713) 215-7295                         |                                         |
| <b>Email address:</b> SARAH_MCKINNEY@OXY.COM         |                                         |

Field

|                             |               |             |
|-----------------------------|---------------|-------------|
| <b>Representative Name:</b> |               |             |
| <b>Street Address:</b>      |               |             |
| <b>City:</b>                | <b>State:</b> | <b>Zip:</b> |
| <b>Phone:</b>               |               |             |
| <b>Email address:</b>       |               |             |

BLM Point of Contact

|                                         |                                                |
|-----------------------------------------|------------------------------------------------|
| <b>BLM POC Name:</b> JONATHON W SHEPARD | <b>BLM POC Title:</b> Petroleum Engineer       |
| <b>BLM POC Phone:</b> 5752345972        | <b>BLM POC Email Address:</b> jshepard@blm.gov |
| <b>Disposition:</b> Accepted            | <b>Disposition Date:</b> 07/11/2023            |
| <b>Signature:</b> Jonathon Shepard      |                                                |

|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                    |                                                                                               |                                                     |                                                 |                                                       |                                |                   |          |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|--------------------------------|-------------------|----------|---------------|
| Submit To Appropriate District Office<br>Two Copies<br><u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u><br>811 S. First St., Artesia, NM 88210<br><u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                                      |                                     | State of New Mexico<br>Energy, Minerals and Natural Resources<br><br>Oil Conservation Division<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |                                                                                               | Form C-105<br>Revised April 3, 2017                 |                                                 |                                                       |                                |                   |          |               |
| 1. WELL API NO.<br>30-015-47887                                                                                                                                                                                                                                                                                                                                                       |                                     | 2. Type of Lease<br><input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> FED/INDIAN                     |                                                                                               | 3. State Oil & Gas Lease No. 329719                 |                                                 |                                                       |                                |                   |          |               |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG                                                                                                                                                                                                                                                                                                                                        |                                     |                                                                                                                                                    |                                                                                               |                                                     |                                                 |                                                       |                                |                   |          |               |
| 4. Reason for filing:<br><input checked="" type="checkbox"/> <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only)<br><br><input type="checkbox"/> <b>C-144 CLOSURE ATTACHMENT</b> (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) |                                     |                                                                                                                                                    | 5. Lease Name or Unit Agreement Name<br>Top Spot 12 13 Federal Com<br>6. Well Number:<br>035H |                                                     |                                                 |                                                       |                                |                   |          |               |
| 7. Type of Completion:<br><input checked="" type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input type="checkbox"/> PLUGBACK <input type="checkbox"/> DIFFERENT RESERVOIR <input type="checkbox"/> OTHER                                                                                                                             |                                     |                                                                                                                                                    |                                                                                               |                                                     |                                                 |                                                       |                                |                   |          |               |
| 8. Name of Operator<br>OXY USA INC.                                                                                                                                                                                                                                                                                                                                                   |                                     |                                                                                                                                                    | 9. OGRID<br>16696                                                                             |                                                     |                                                 |                                                       |                                |                   |          |               |
| 10. Address of Operator<br>PO Box 50250, MIDLAND, TX 79710                                                                                                                                                                                                                                                                                                                            |                                     |                                                                                                                                                    | 11. Pool name or Wildcat<br>WC 22S31E13; WOLFCAMP                                             |                                                     |                                                 |                                                       |                                |                   |          |               |
| 12. Location                                                                                                                                                                                                                                                                                                                                                                          | Unit Ltr                            | Section                                                                                                                                            | Township                                                                                      | Range                                               | Lot                                             | Feet from the                                         | N/S Line                       | Feet from the     | E/W Line | County        |
| Surface:                                                                                                                                                                                                                                                                                                                                                                              | P                                   | 13                                                                                                                                                 | 22S                                                                                           | 31E                                                 |                                                 | 311                                                   | South                          | 1275              | East     | Eddy          |
| BH:                                                                                                                                                                                                                                                                                                                                                                                   | A                                   | 12                                                                                                                                                 | 22S                                                                                           | 31E                                                 |                                                 | 52                                                    | North                          | 458               | East     | Eddy          |
| 13. Date Spudded<br>11/22/2022                                                                                                                                                                                                                                                                                                                                                        | 14. Date T.D. Reached<br>03/10/2023 | 15. Date Rig Released<br>03/10/2023                                                                                                                |                                                                                               | 16. Date Completed (Ready to Produce)<br>05/16/2023 |                                                 | 17. Elevations (DF and RKB, RT, GR, etc.)<br>3580' GR |                                |                   |          |               |
| 18. Total Measured Depth of Well<br>22375' MD, 11715' TVD                                                                                                                                                                                                                                                                                                                             |                                     | 19. Plug Back Measured Depth<br>22332' MD, 11715' TVD                                                                                              |                                                                                               | 20. Was Directional Survey Made?<br>Yes             |                                                 | 21. Type Electric and Other Logs Run<br>CBL/Gamma     |                                |                   |          |               |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name<br>12,111'-22,226' , Wolfcamp                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                    |                                                                                               |                                                     |                                                 |                                                       |                                |                   |          |               |
| 23. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                                                                                                                    |                                     |                                                                                                                                                    |                                                                                               |                                                     |                                                 |                                                       |                                |                   |          |               |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                           |                                     | WEIGHT LB./FT.                                                                                                                                     |                                                                                               | DEPTH SET                                           |                                                 | HOLE SIZE                                             |                                | CEMENTING RECORD  |          | AMOUNT PULLED |
| 10 3/4"                                                                                                                                                                                                                                                                                                                                                                               |                                     | 45.5# J-55 BTC                                                                                                                                     |                                                                                               | 883'                                                |                                                 | 14 3/4"                                               |                                | 850sx - TOC 0'    |          |               |
| 7 5/8"                                                                                                                                                                                                                                                                                                                                                                                |                                     | 26.4# HCL 80                                                                                                                                       |                                                                                               | 11080'                                              |                                                 | 9 7/8"                                                |                                | 1001sx - TOC 0'   |          |               |
| 5 1/2"                                                                                                                                                                                                                                                                                                                                                                                |                                     | 20# P110                                                                                                                                           |                                                                                               | 22355'                                              |                                                 | 6 3/4"                                                |                                | 875sx - TOC 9386' |          |               |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                    |                                                                                               |                                                     |                                                 |                                                       |                                |                   |          |               |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                    |                                                                                               |                                                     |                                                 |                                                       |                                |                   |          |               |
| 24. LINER RECORD                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                                                                                                                                    |                                                                                               |                                                     |                                                 | 25. TUBING RECORD                                     |                                |                   |          |               |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                  | TOP                                 | BOTTOM                                                                                                                                             | SACKS CEMENT                                                                                  | SCREEN                                              | SIZE                                            | DEPTH SET                                             | PACKER SET                     |                   |          |               |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                    |                                                                                               |                                                     |                                                 |                                                       |                                |                   |          |               |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                    |                                                                                               |                                                     |                                                 |                                                       |                                |                   |          |               |
| 26. Perforation record (interval, size, and number)<br>12,111'-22,226', 0.42", 870 Holes                                                                                                                                                                                                                                                                                              |                                     |                                                                                                                                                    |                                                                                               |                                                     | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. |                                                       |                                |                   |          |               |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                    |                                                                                               |                                                     | DEPTH INTERVAL                                  |                                                       | AMOUNT AND KIND MATERIAL USED  |                   |          |               |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                    |                                                                                               |                                                     | 12,111'-22,226'                                 |                                                       | 16,314,380 # 100 mesh proppant |                   |          |               |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                    |                                                                                               |                                                     |                                                 |                                                       | 240,779 bbls clean frac fluid. |                   |          |               |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                    |                                                                                               |                                                     |                                                 |                                                       |                                |                   |          |               |
| 28. PRODUCTION                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                                                                                                                                    |                                                                                               |                                                     |                                                 |                                                       |                                |                   |          |               |
| Date First Production<br>05/23/2023                                                                                                                                                                                                                                                                                                                                                   |                                     | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Flowing                                                                     |                                                                                               |                                                     | Well Status (Prod. or Shut-in)<br>Producing     |                                                       |                                |                   |          |               |
| Date of Test<br>06/02/2023                                                                                                                                                                                                                                                                                                                                                            | Hours Tested<br>24 Hours            | Choke Size<br>0                                                                                                                                    | Prod'n For Test Period                                                                        | Oil - Bbl<br>3988                                   | Gas - MCF<br>5572                               | Water - Bbl.<br>6901                                  | Gas - Oil Ratio<br>1397        |                   |          |               |
| Flow Tubing Press.                                                                                                                                                                                                                                                                                                                                                                    | Casing Pressure<br>1607             | Calculated 24-Hour Rate                                                                                                                            | Oil - Bbl.<br>3988                                                                            | Gas - MCF<br>5572                                   | Water - Bbl.<br>6901                            | Oil Gravity - API - (Corr.)                           |                                |                   |          |               |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>Sold                                                                                                                                                                                                                                                                                                                    |                                     |                                                                                                                                                    |                                                                                               |                                                     |                                                 | 30. Test Witnessed By                                 |                                |                   |          |               |
| 31. List Attachments<br>C103, C104c, C102, WBD, Directional Survey, Log                                                                                                                                                                                                                                                                                                               |                                     |                                                                                                                                                    |                                                                                               |                                                     |                                                 |                                                       |                                |                   |          |               |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.                                                                                                                                                                                                                                                                                    |                                     |                                                                                                                                                    |                                                                                               |                                                     |                                                 | 33. Rig Release Date:                                 |                                |                   |          |               |
| 34. If an on-site burial was used at the well, report the exact location of the on-site burial:                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                    |                                                                                               |                                                     |                                                 |                                                       |                                |                   |          |               |
| Latitude _____ Longitude _____ NAD83                                                                                                                                                                                                                                                                                                                                                  |                                     |                                                                                                                                                    |                                                                                               |                                                     |                                                 |                                                       |                                |                   |          |               |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief                                                                                                                                                                                                                                                    |                                     |                                                                                                                                                    |                                                                                               |                                                     |                                                 |                                                       |                                |                   |          |               |
| Signature                                                                                                                                                                                                                                                                                          |                                     | Printed Name Sarah McKinney                                                                                                                        |                                                                                               | Title Regulatory Analyst Sr.                        |                                                 | Date 06/14/2023                                       |                                |                   |          |               |
| E-mail Address sarah_mckinney@oxy.com                                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                                                                                                    |                                                                                               |                                                     |                                                 |                                                       |                                |                   |          |               |

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                                        | Northwestern New Mexico |                  |
|-------------------------|----------------------------------------|-------------------------|------------------|
| T. Rustler 826'         | T. Bell Canyon                         | T. Ojo Alamo            | T. Penn A"       |
| T. Salado 1122'         | T. Strawn                              | T. Kirtland             | T. Penn. "B"     |
| T. Castile 2852'        | T. Atoka                               | T. Fruitland            | T. Penn. "C"     |
| T. Delaware 4502'       | T. Miss                                | T. Pictured Cliffs      | T. Penn. "D"     |
| T. Cherry Canyon 5398'  | T. Devonian                            | T. Cliff House          | T. Leadville     |
| T. Brushy Canyon 6612'  | T. Silurian                            | T. Menefee              | T. Madison       |
| T. Grayburg             | T. Montoya                             | T. Point Lookout        | T. Elbert        |
| T. San Andres           | T. Simpson                             | T. Mancos               | T. McCracken     |
| T. Glorieta             | T. McKee                               | T. Gallup               | T. Ignacio Otzte |
| T. Paddock              | T. Ellenburger                         | Base Greenhorn          | T. Granite       |
| T. Blinebry             | T. Gr. Wash                            | T. Dakota               |                  |
| T. Tubb                 | T. Delaware Sand                       | T. Morrison             |                  |
| T. Drinkard             | T. Bone Springs 8438'                  | T. Todilto              |                  |
| T. Abo                  | T. 1 <sup>st</sup> Bone Springs 9480'  | T. Entrada              |                  |
| T. Wolfcamp             | T. 2 <sup>nd</sup> Bone Springs 10239' | T. Wingate              |                  |
| T. Penn                 | T. 3 <sup>rd</sup> Bone Springs 11255' | T. Chinle               |                  |
| T. Cisco (Bough C)      | T. Wolfcamp 11836'                     | T. Permian              |                  |

OIL OR GAS  
SANDS OR ZONES

No. 1, from.....to.....

No. 2, from.....to.....

No. 3, from.....to.....

No. 4, from.....to.....

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....

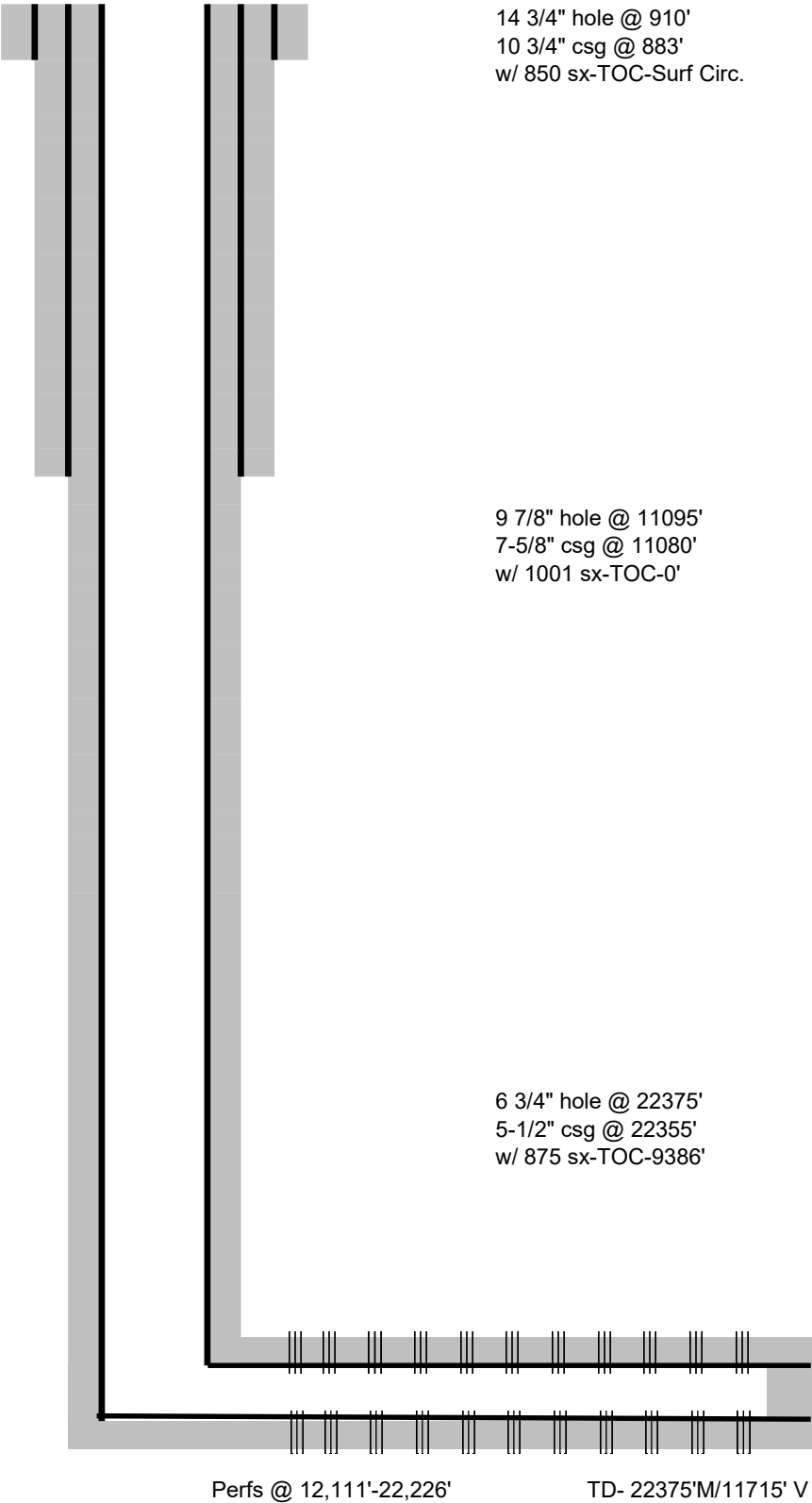
No. 2, from.....to.....feet.....

No. 3, from.....to.....feet.....

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology | From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
|      |    |                      |           |      |    |                      |           |

OXY USA Inc.  
TOP SPOT 12 13 FEDERAL COM 35H  
API No. 30-015-47887



**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

ACKNOWLEDGMENTS  
  
Action 311675

ACKNOWLEDGMENTS

|                                                                    |                                                    |
|--------------------------------------------------------------------|----------------------------------------------------|
| Operator:<br>OXY USA INC<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:<br>16696                                    |
|                                                                    | Action Number:<br>311675                           |
|                                                                    | Action Type:<br>[C-104] Completion Packet (C-104C) |

ACKNOWLEDGMENTS

|                                     |                                                                                                                    |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion.     |
| <input checked="" type="checkbox"/> | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

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CONDITIONS  
  
Action 311675

CONDITIONS

|                                                                    |                                                    |
|--------------------------------------------------------------------|----------------------------------------------------|
| Operator:<br>OXY USA INC<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:<br>16696                                    |
|                                                                    | Action Number:<br>311675                           |
|                                                                    | Action Type:<br>[C-104] Completion Packet (C-104C) |

CONDITIONS

| Created By | Condition                                   | Condition Date |
|------------|---------------------------------------------|----------------|
| smcgrath   | File 3160-4 within 10 days of BLM Approval. | 2/8/2024       |