

Well Name: CORRAL CANYON 17-8
FEDERAL

Well Location: T25S / R29E / SEC 17 /
SWSW / 32.12411 / -104.012918

County or Parish/State: EDDY /
NM

Well Number: 161H

Type of Well: CONVENTIONAL GAS
WELL

Allottee or Tribe Name:

Lease Number: NMNM99147

Unit or CA Name:

Unit or CA Number:

US Well Number:

Operator: XTO ENERGY
INCORPORATED

Notice of Intent

Sundry ID: 2795875

Type of Submission: Notice of Intent

Type of Action: APD Change

Date Sundry Submitted: 06/18/2024

Time Sundry Submitted: 10:21

Date proposed operation will begin: 07/09/2024

Procedure Description: XTO ENERGY INCORPORATED respectfully requests approval to make the following changes to the approved APD. Changes to include well name. The proposed well name is changing from CORRAL CANYON 17-8 FEDERAL to CORRAL 17-8 FED COM The API number for this well is 30-015-55133.

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FEDERAL

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Unit or CA Name:

Unit or CA Number:

US Well Number:

Operator: XTO ENERGY
INCORPORATED

Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: JENA AUSTIN

Signed on: JUN 18, 2024 10:20 AM

Name: XTO ENERGY INCORPORATED

Title: Regulatory Analyst

Street Address: 22777 SPRINGWOODS VILLAGE PARKWAY

City: SPRING

State: TX

Phone: (346) 335-5295

Email address: JENA.N.AUSTIN@EXXONMOBIL.COM

Field

Representative Name:

Street Address:

City:

State:

Zip:

Phone:

Email address:

BLM Point of Contact

BLM POC Name: MARIAH HUGHES

BLM POC Title: Land Law Examiner

BLM POC Phone: 5752345972

BLM POC Email Address: mhughes@blm.gov

Disposition: Approved

Disposition Date: 06/24/2024

Signature: Cody Layton Assistant Field Manager

Form 3160-5
(June 2019)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2021

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

| |
|--------------------------------------|
| 5. Lease Serial No. |
| 6. If Indian, Allottee or Tribe Name |

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | |
|---|---|
| 1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | 7. If Unit of CA/Agreement, Name and/or No. |
| 2. Name of Operator | 8. Well Name and No. |
| 3a. Address | 9. API Well No. |
| 3b. Phone No. (include area code) | 10. Field and Pool or Exploratory Area |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) | 11. Country or Parish, State |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
|---|---|---|--|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off | |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity | |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other | |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

| | | |
|---|-------|--|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) | | |
| | Title | |
| Signature | Date | |

THE SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------|------|
| Approved by | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c) and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

Additional Information

Location of Well

0. SHL: SWSW / 434 FSL / 690 FWL / TWSP: 25S / RANGE: 29E / SECTION: 17 / LAT: 32.12411 / LONG: -104.012918 (TVD: 0 feet, MD: 0 feet)

PPP: SWSW / 330 FSL / 540 FWL / TWSP: 25S / RANGE: 29E / SECTION: 17 / LAT: 32.12383 / LONG: -104.013401 (TVD: 10654 feet, MD: 11100 feet)

PPP: SWNW / 330 FSL / 540 FWL / TWSP: 25S / RANGE: 29E / SECTION: 17 / LAT: 32.13562 / LONG: -104.00878 (TVD: 10654 feet, MD: 13800 feet)

BHL: NWSW / 2596 FSL / 540 FWL / TWSP: 25S / RANGE: 29E / SECTION: 8 / LAT: 32.144631 / LONG: -104.013491 (TVD: 10654 feet, MD: 18578 feet)

CONFIDENTIAL

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|---|--|--|
| ¹ API Number 30-015- | ² Pool Code 98220 | ³ Pool Name PURPLE SAGE, WOLFCAMP (GAS) |
| ⁴ Property Code | ⁵ Property Name CORRAL 17-8 FED COM | |
| ⁷ OGRID No. 005380 | ⁸ Operator Name XTO ENERGY, INC | ⁶ Well Number 161H |
| ⁹ Elevation 2,948' | | |

¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|-----------|-------------|-------------|---------|---------------|------------------|---------------|----------------|-------------|
| M | 17 | 25 S | 29 E | | 434 | SOUTH | 690 | WEST | EDDY |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|----------|-------------|-------------|---------|---------------|------------------|---------------|----------------|-------------|
| L | 8 | 25 S | 29 E | | 2,596 | SOUTH | 540 | WEST | EDDY |

| | | | |
|---|-------------------------------|----------------------------------|-------------------------|
| ¹² Dedicated Acres 960 | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|---|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

LEGEND

- SECTION LINE
- PROPOSED WELL BORE
- NEW MEXICO MINERAL LEASE
- 330' BUFFER
- ALLOCATION AREA

| LINE | AZIMUTH | LENGTH |
|------|------------|-----------|
| L1 | 235°36'12" | 180.71' |
| L2 | 359°37'04" | 7,567.03' |

| SHL (NAD 83 NME) | | SHL (NAD 27 NME) | |
|------------------|---------------|------------------|---------------|
| Y = | 409,034.6 N | Y = | 408,976.1 N |
| X = | 640,528.6 E | X = | 599,344.7 E |
| LAT. = | 32.124110 °N | LAT. = | 32.123985 °N |
| LONG. = | 104.012918 °W | LONG. = | 104.012429 °W |

| FTP (NAD 83 NME) | | FTP (NAD 27 NME) | |
|------------------|---------------|------------------|---------------|
| Y = | 408,932.5 N | Y = | 408,874.0 N |
| X = | 640,379.5 E | X = | 599,195.6 E |
| LAT. = | 32.123830 °N | LAT. = | 32.123706 °N |
| LONG. = | 104.013401 °W | LONG. = | 104.012912 °W |

| LTP (NAD 83 NME) | | LTP (NAD 27 NME) | |
|------------------|---------------|------------------|---------------|
| Y = | 416,449.3 N | Y = | 416,390.7 N |
| X = | 640,329.2 E | X = | 599,145.3 E |
| LAT. = | 32.144494 °N | LAT. = | 32.144369 °N |
| LONG. = | 104.013491 °W | LONG. = | 104.013002 °W |

| BHL (NAD 83 NME) | | BHL (NAD 27 NME) | |
|------------------|---------------|------------------|---------------|
| Y = | 416,499.3 N | Y = | 416,440.7 N |
| X = | 640,329.0 E | X = | 599,145.1 E |
| LAT. = | 32.144631 °N | LAT. = | 32.144507 °N |
| LONG. = | 104.013491 °W | LONG. = | 104.013002 °W |

| | | | |
|---------|-------------|---------|-------------|
| A - Y = | 408,608.8 N | A - X = | 639,842.1 E |
| B - Y = | 411,256.6 N | B - X = | 639,820.6 E |
| C - Y = | 413,908.7 N | C - X = | 639,798.7 E |
| D - Y = | 416,554.2 N | D - X = | 639,788.8 E |
| E - Y = | 408,593.2 N | E - X = | 641,167.4 E |
| F - Y = | 411,242.2 N | F - X = | 641,147.0 E |
| G - Y = | 413,895.5 N | G - X = | 641,126.3 E |
| H - Y = | 416,542.3 N | H - X = | 641,119.7 E |

| | | | |
|---------|-------------|---------|-------------|
| A - Y = | 408,550.3 N | A - X = | 598,658.2 E |
| B - Y = | 411,198.1 N | B - X = | 598,636.6 E |
| C - Y = | 413,850.1 N | C - X = | 598,614.7 E |
| D - Y = | 416,495.6 N | D - X = | 598,604.9 E |
| E - Y = | 408,534.8 N | E - X = | 599,983.4 E |
| F - Y = | 411,183.7 N | F - X = | 599,962.9 E |
| G - Y = | 413,836.9 N | G - X = | 599,942.4 E |
| H - Y = | 416,483.6 N | H - X = | 599,935.8 E |

17 OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Terra Sebastian 5/16/2024
Signature Date

Terra Sebastian
Printed Name

terra.b.sebastian@exxonmobil.com
E-mail Address

18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

10/13/2023
Date of Survey

Signature and Seal of Professional Surveyor:

MARK DILLON HARP 23786
Certificate Number

CC/AI 618.013013.03-12

P:\618.013 XTO Energy - NM\013 Corral Canyon Unit - Eddy\03 - Corral Canyon 17 - Eddy\Wells\12 - 17-8 FEDERAL 161H\DWG\161H.dwg

Intent As Drilled

| | | |
|--|---|----------------------------|
| API # 30015 | | |
| Operator Name: XTO ENERGY, INC | Property Name: Coral 17-8 Fed Com | Well Number 161H |

Kick Off Point (KOP)

| UL | Section | Township | Range | Lot | Feet | From N/S | Feet | From E/W | County |
|----------|---------|----------|-------|-----|-----------|----------|------|----------|--------|
| Latitude | | | | | Longitude | | | | NAD |

First Take Point (FTP)

| UL | Section | Township | Range | Lot | Feet | From N/S | Feet | From E/W | County |
|------------------------------|-----------|------------|------------|-----|--------------------------------|--------------|------------|-------------|------------------|
| M | 17 | 25S | 29E | | 330 | South | 540 | West | Eddy |
| Latitude 32.123830 | | | | | Longitude 104.013401 | | | | NAD 83 |

Last Take Point (LTP)

| UL | Section | Township | Range | Lot | Feet | From N/S | Feet | From E/W | County |
|------------------------------|----------|------------|------------|-----|--------------------------------|--------------|------------|-------------|------------------|
| L | 8 | 25S | 29E | | 2,596 | South | 540 | West | Eddy |
| Latitude 32.144494 | | | | | Longitude 104.013491 | | | | NAD 83 |

Is this well the defining well for the Horizontal Spacing Unit?

Is this well an infill well?

If infill is yes please provide API if available, Operator Name and well number for Defining well for Horizontal Spacing Unit.

| | | |
|----------------|----------------|-------------|
| API # | | |
| Operator Name: | Property Name: | Well Number |

KZ 06/29/2018

District I
 1625 N. French Dr., Hobbs, NM 88240
 Phone:(575) 393-6161 Fax:(575) 393-0720

District II
 811 S. First St., Artesia, NM 88210
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 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV
 1220 S. St Francis Dr., Santa Fe, NM 87505
 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS
 Action 359070

CONDITIONS

| | |
|---|--|
| Operator: XTO ENERGY, INC 6401 Holiday Hill Road Midland, TX 79707 | OGRID: 5380 |
| | Action Number: 359070 |
| | Action Type: [C-103] NOI Change of Plans (C-103A) |

CONDITIONS

| Created By | Condition | Condition Date |
|-------------|---|----------------|
| ward.rikala | All original COA's still apply. Additionally, if cement is not circulated to surface during cementing operations, then a CBL is required. | 8/26/2024 |