

District I  
1625 N French Dr., Hobbs, NM 88340  
Phone: (575) 393-6151 Fax: (575) 393-0720

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><b>Maverick</b>               | API Number<br><b>30-025-27317</b> |
| Property Name<br><b>East Vacuum (GSA) unit</b> | Well No.<br><b>001</b>            |

|                      |                      |                        |                     |  |           |          |           |          |                      |
|----------------------|----------------------|------------------------|---------------------|--|-----------|----------|-----------|----------|----------------------|
| Surface Location     |                      |                        |                     |  |           |          |           |          |                      |
| UL - Lot<br><b>F</b> | Section<br><b>28</b> | Township<br><b>17S</b> | Range<br><b>35E</b> |  | Feet from | N/S Line | Feet From | E/W Line | County<br><b>Lea</b> |

## Well Status

|                  |                                     |                |                                     |                                      |     |     |          |     |                          |
|------------------|-------------------------------------|----------------|-------------------------------------|--------------------------------------|-----|-----|----------|-----|--------------------------|
| TA'D WELL<br>YES | <input checked="" type="radio"/> NO | SHUT-IN<br>YES | <input checked="" type="radio"/> NO | <input checked="" type="radio"/> INJ | SWD | OIL | PRODUCER | GAS | DATE<br><b>6-17-2022</b> |
|------------------|-------------------------------------|----------------|-------------------------------------|--------------------------------------|-----|-----|----------|-----|--------------------------|

## OBSERVED DATA

|                      | (A) Surface                            | (B) Interim(1) | (C) Interim(2) | (D) Prod Casing                        | (E) Tubing                                    |
|----------------------|----------------------------------------|----------------|----------------|----------------------------------------|-----------------------------------------------|
| Pressure             | <b>0</b>                               |                |                | <b>0</b>                               | <b>1100</b>                                   |
| Flow Characteristics |                                        |                |                |                                        |                                               |
| Puff                 | Y / <input checked="" type="radio"/> N | Y / N          | Y / N          | Y / <input checked="" type="radio"/> N | CO2                                           |
| Steady Flow          | Y / <input checked="" type="radio"/> N | Y / N          | Y / N          | Y / <input checked="" type="radio"/> N | WTR <input checked="" type="checkbox"/>       |
| Surges               | Y / <input checked="" type="radio"/> N | Y / N          | Y / N          | Y / <input checked="" type="radio"/> N | GAS                                           |
| Down to nothing      | <input checked="" type="radio"/> Y / N | Y / N          | Y / N          | <input checked="" type="radio"/> Y / N | Type of Fluid<br>Injected for<br>Waterflood % |
| Gas or Oil           | Y / <input checked="" type="radio"/> N | Y / N          | Y / N          | Y / <input checked="" type="radio"/> N |                                               |
| Water                | Y / <input checked="" type="radio"/> N | Y / N          | Y / N          | Y / <input checked="" type="radio"/> N |                                               |

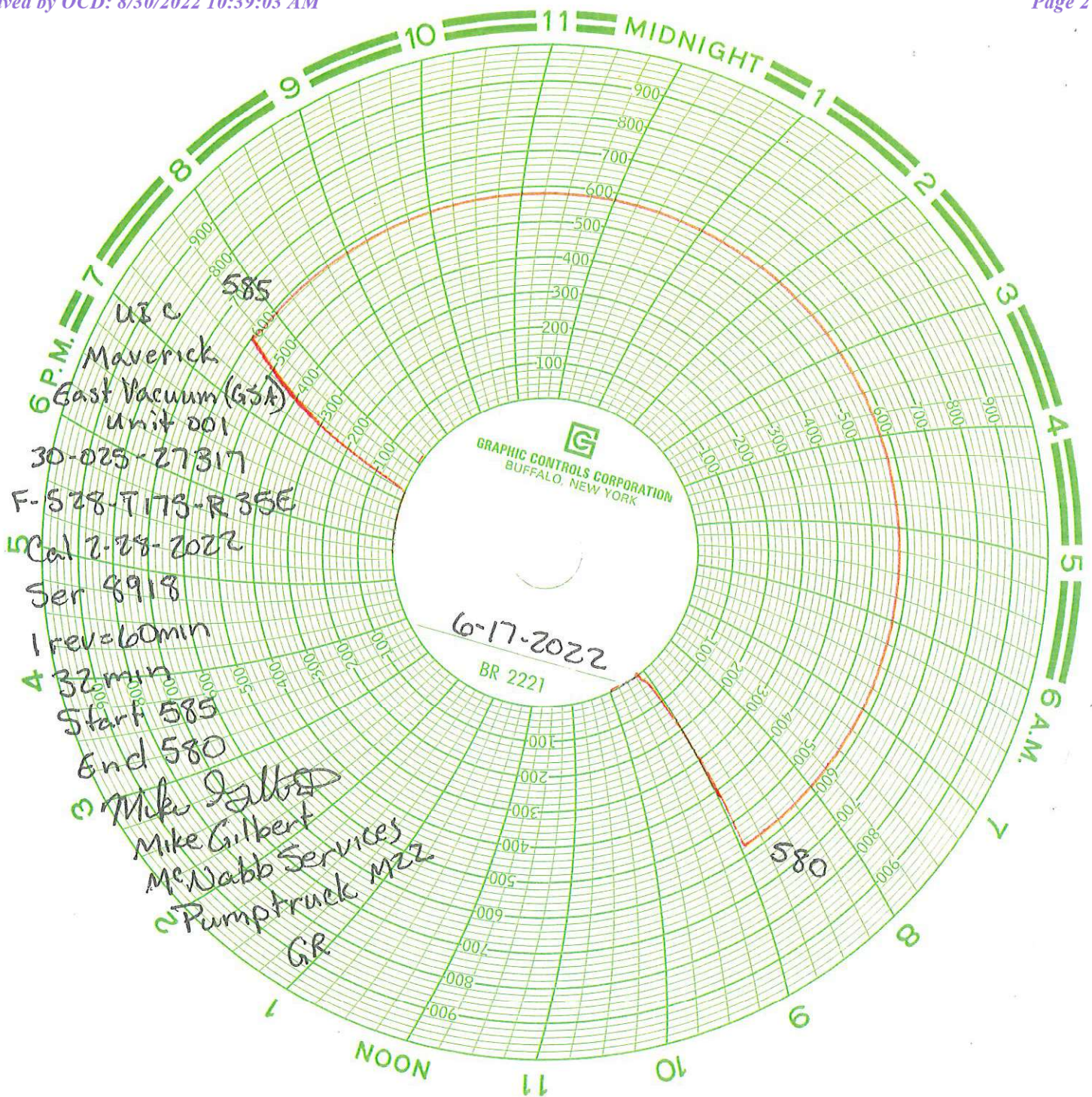
Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**UIC/BHT**

|                                                  |                           |
|--------------------------------------------------|---------------------------|
| Signature: <b>Mike Gilbert</b>                   | OIL CONSERVATION DIVISION |
| Printed name: <b>Mike Gilbert</b>                | Entered into RBDMS        |
| Title: <b>McNabb Services Pumptruck Operator</b> | Re-test                   |
| E-mail Address:                                  |                           |
| Date:                                            | Phone:                    |
|                                                  | Witness:                  |

INSTRUCTIONS ON BACK OF THIS FORM

GR



**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 139386

CONDITIONS

|                                                                                        |                                                            |
|----------------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>Maverick Permian LLC<br>1000 Main Street, Suite 2900<br>Houston, TX 77002 | OGRID:<br>331199                                           |
|                                                                                        | Action Number:<br>139386                                   |
|                                                                                        | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

| Created By     | Condition | Condition Date |
|----------------|-----------|----------------|
| timothy.martin | None      | 9/4/2024       |