

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                            |                                   |
|--------------------------------------------|-----------------------------------|
| Operator Name<br><i>Maverick Resources</i> | API Number<br><i>30-025-00763</i> |
| Property Name<br><i>MCA Unit</i>           | Well No.<br><i>211</i>            |

|                      |                      |                        |                     |                         |                      |                         |                      |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><i>P</i> | Section<br><i>29</i> | Township<br><i>17S</i> | Range<br><i>32E</i> | Feet from<br><i>660</i> | N/S Line<br><i>S</i> | Feet From<br><i>660</i> | E/W Line<br><i>E</i> | County<br><i>Lea</i> |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|

Well Status

|                                                                                  |                                                                                |                                                                                 |                                                                            |                                                                            |                                                                                 |                                                                            |                          |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------|
| TA'D WELL<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | SHUT-IN<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | INJECTOR<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | SWD<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | OIL<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | PRODUCER<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | GAS<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | DATE<br><i>5-28-2024</i> |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------|

OBSERVED DATA

|                      | (A) Surface | (B) Interval 1 | (C) Interval 2 | (D) Prod. Comp. | (E) Tubing                                |
|----------------------|-------------|----------------|----------------|-----------------|-------------------------------------------|
| Pressure             | <i>0</i>    | <i>0</i>       |                | <i>0</i>        | <i>550</i>                                |
| Flow Characteristics |             |                |                |                 |                                           |
| Puff                 | <i>Y/N</i>  | <i>Y/N</i>     | <i>Y/N</i>     | <i>Y/N</i>      | CO2 <input checked="" type="checkbox"/>   |
| Steady Flow          | <i>Y/N</i>  | <i>Y/N</i>     | <i>Y/N</i>     | <i>Y/N</i>      | WTR <input checked="" type="checkbox"/>   |
| Surges               | <i>Y/N</i>  | <i>Y/N</i>     | <i>Y/N</i>     | <i>Y/N</i>      | GAS <input type="checkbox"/>              |
| Down to nothing      | <i>Y/N</i>  | <i>Y/N</i>     | <i>Y/N</i>     | <i>Y/N</i>      | Type of Fluid <input type="checkbox"/>    |
| Gas or Oil           | <i>Y/N</i>  | <i>Y/N</i>     | <i>Y/N</i>     | <i>Y/N</i>      | Indicated for <input type="checkbox"/>    |
| Water                | <i>Y/N</i>  | <i>Y/N</i>     | <i>Y/N</i>     | <i>Y/N</i>      | Water Production <input type="checkbox"/> |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*A passed*  
*B passed*  
*D passed*

|                                                          |                           |
|----------------------------------------------------------|---------------------------|
| Signature: <i>Bodie Bratcher</i>                         | OIL CONSERVATION DIVISION |
| Printed name: <i>Bodie Bratcher</i>                      | Entered into RBDMS        |
| Title: <i>Lead</i>                                       | Re-test                   |
| E-mail Address: <i>bodie.bratcher@maverresources.com</i> |                           |
| Date: <i>5-28-2024</i>                                   |                           |
| Phone: <i>806-200-2561</i>                               |                           |
| Witness:                                                 |                           |

INSTRUCTIONS ON BACK OF THIS FORM

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 362414

CONDITIONS

|                                                                                        |                                                            |
|----------------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>Maverick Permian LLC<br>1000 Main Street, Suite 2900<br>Houston, TX 77002 | OGRID:<br>331199                                           |
|                                                                                        | Action Number:<br>362414                                   |
|                                                                                        | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| kfortner   | None      | 10/23/2024     |