| k | U.S. Department of the Interior BUREAU OF LAND MANAGEMENT | | Sundry Print Report 12/09/2024 |
|---|--|---|--------------------------------------|
| | Well Name: WEST RED LAKE 4 FEDERAL | Well Location: T18S / R27E / SEC 4 / NENW / 32.7826371 / -104.286763 | County or Parish/State: EDDY / NM |
| | Well Number: 2 | Type of Well: OIL WELL | Allottee or Tribe Name: |
| | Lease Number: NMLC065478A | Unit or CA Name: | Unit or CA Number: |
| | US Well Number: 300153018600S1 | Operator: APACHE CORPORATION | |
| | | | |

Subsequent Report

Sundry ID: 2825171

....

-

Type of Submission: Subsequent Report Date Sundry Submitted: 12/02/2024 Date Operation Actually Began: 11/21/2024 Type of Action: Plug and Abandonment Time Sundry Submitted: 03:28

Actual Procedure: null

SR Attachments

Actual Procedure

SUNDRY_FINAL_PA_SUB_WEST_RED_LAKE_4_FED_002_20241202152847.pdf

| Received by OCD: 12/9/2024 2:37:51 PM Well Name: WEST RED LAKE 4 FEDERAL | Well Location: T18S / R27E / SEC 4 / NENW / 32.7826371 / -104.286763 | County or Parish/State: EDD ^{Page} / ² of 8 |
|--|---|---|
| Well Number: 2 | Type of Well: OIL WELL | Allottee or Tribe Name: |
| Lease Number: NMLC065478A | Unit or CA Name: | Unit or CA Number: |
| US Well Number: 300153018600S1 | Operator: APACHE CORPORATION | |

Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: NICOLE PRIMERA

Name: APACHE CORPORATION

Title: Regulatory Technician

Street Address: 303 VETERANS AIRPARK LANE

City: MIDLAND

State: TX

Phone: (432) 818-1103

Email address: NICOLE.PRIMERA@APACHECORP.COM

Field

Representative Name: Street Address: Citv: State: Phone: Email address:

BLM Point of Contact

BLM POC Name: JAMES A AMOS BLM POC Phone: 5752345927 **Disposition:** Accepted Signature: James A Amos

BLM POC Title: Acting Assistant Field Manager BLM POC Email Address: jamos@blm.gov Disposition Date: 12/09/2024

Signed on: DEC 02, 2024 03:28 PM

Zip:

Received by OCD: 12/9/2024 2:37:51 PM

| orm 3160-5 une 2019) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2021 5. Lease Serial No. | | | |
|--|---|---|---|--|--|
| Do not use t | • • | ORTS ON WELLS to drill or to re-enter an APD) for such proposals. | 6. If Indian, Allottee or Tribe N | lame | |
| | T IN TRIPLICATE - Other inst | ructions on page 2 | 7. If Unit of CA/Agreement, Na | ame and/or No. | |
| 1. Type of Well Oil Well | Gas Well Other | | 8. Well Name and No. | | |
| 2. Name of Operator | | | 9. API Well No. | | |
| 3a. Address | | 3b. Phone No. <i>(include area code)</i> | 10. Field and Pool or Exploratory Area | | |
| 4. Location of Well (Footage, Se | c., T.,R.,M., or Survey Description | 1) | 11. Country or Parish, State | | |
| 12 | CHECK THE APPROPRIATE | BOX(ES) TO INDICATE NATURE (| OF NOTICE, REPORT OR OTH | ER DATA | |
| TYPE OF SUBMISSION | | TYPI | E OF ACTION | | |
| Notice of Intent | Acidize | Deepen Hydraulic Fracturing | Production (Start/Resume) Reclamation | Water Shut-Off Well Integrity | |
| Subsequent Report | Casing Repair Change Plans | New Construction Plug and Abandon | Recomplete Temporarily Abandon | Other | |
| Final Abandonment Notic | e Convert to Injectio | n Plug Back | Water Disposal | | |
| the proposal is to deepen dire the Bond under which the we completion of the involved of | ctionally or recomplete horizonta rk will be perfonned or provide t perations. If the operation results | Illy, give subsurface locations and me he Bond No. on file with BLM/BIA. in a multiple completion or recomple | asured and true vertical depths of Required subsequent reports mus stion in a new interval, a Form 31 | rk and approximate duration thereof. If f all pertinent markers and zones. Attach st be filed within 30 days following 60-4 must be filed once testing has been he operator has detennined that the site | |

| 14. I hereby certify that the foregoing is true and correct. Name (<i>Printed/Typed</i>) | | |
|--|-----------------|--|
| | Title | |
| Signature | Date | |
| THE SPACE FOR FEDE | RAL OR STATE OF | ICE USE |
| Approved by | | |
| | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject lea which would entitle the applicant to conduct operations thereon. | | |
| Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any any false, fictitious or fraudulent statements or representations as to any matter within | | fully to make to any department or agency of the United States |

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

Additional Information

Location of Well

0. SHL: NENW / 330 FNL / 1650 FWL / TWSP: 18S / RANGE: 27E / SECTION: 4 / LAT: 32.7826371 / LONG: -104.286763 (TVD: 0 feet, MD: 0 feet) BHL: NENW / 330 FNL / 1650 FWL / TWSP: 18S / SECTION: / LAT: 0.0 / LONG: 0.0 (TVD: 0 feet, MD: 0 feet)

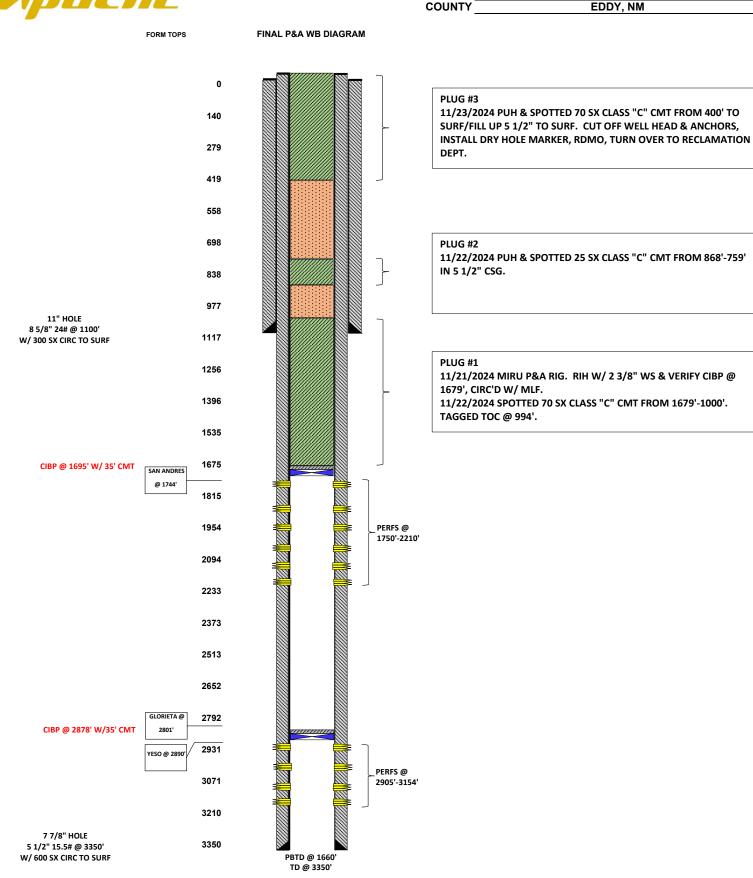
| BUI SUNDRY Do not use this abandoned well | UNITED STATE EPARTMENT OF THE II REAU OF LAND MANA NOTICES AND REPO form for proposals t Use Form 3160-3 (A NTRIPLICATE - Other instru | NTERIOR AGEMENT ORTS ON WEL o drill or to re PD) for such p | -enter an | | ON Expir 5. Lease Serial No. NMLC 065478A 6. If Indian, Allottee or 7. If Unit of CA/Agreer | 1B No es: Ja Tribe | |
|---|--|---|----------------|---------|--|--------------------------|----------------------------------|
| | Well Other | | | | Well Name and No. West Red Lake 4 I | Eeder | al #002 |
| 2. Name of Operator | | | | | 9. API Well No. | Cuci | |
| Apache Corporation 3a. Address | | 3b. Phone No. (inc. | ude area code) | | 30-015-30186 10. Field and Pool or E: | kplora | atory Area |
| 303 Veterans Airpark Ln, Midla | nd, Tx 79705 | 432-556-9143 | , | | Red Lake | | |
| 4. Location of Well (Footage, Sec., 7 | | | | | 11. Country or Parish, S | state | |
| SEC 4, T18S, R27E, NENW 33 | 0' FNL & 1650 FWL | | | | EDDY, NM | | |
| | IECK THE APPROPRIATE B | OX(ES) TO INDIC. | ATE NATURE | OF NOTI | CE, REPORT OR OTH | ER D | ATA |
| TYPE OF SUBMISSION | | | | E OF AC | | | |
| Notice of Intent | Acidize | Deepen Hydrauli | c Fracturing | Prod | uction (Start/Resume) amation | | Water Shut-Off Well Integrity |
| X Subsequent Report | Casing Repair | New Cor | struction | _ | omplete | | Other |
| | Change Plans | X Plug and | | | porarily Abandon er Disposal | | |
| Final Abandonment Notice | Convert to Injection | | | | | le and | approvimate duration thereof. If |
| Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.) 11/21/24 Notified BLM on MI P&A equipment. Circ well w/MLF @ 1679'-surf. 11/22/24 Spot 70 sx class Cc mt from 1679', tag @ 994'. Spot 25 sx class C cmt from 868'-759' in 5 1/2 csg. 11/23/24 Circ 70 sx class C cmt from 400'-surf in 5 1/2 csg, tag @ surf. Cut & remove. Install dry hole marker. Back drag location. P&A complete. | | | | | | | |
| | | | | | | | |
| 14. I hereby certify that the foregoing | g is true and correct. Name (Pr | rinted/Typed) | | | | | |
| Jimmy Bagley | | Ti | tle Agent | | | | |
| Signature | k K | D | ate 11/25/24 | 4 | | | |
| | THE SPAC | E FOR FEDEF | AL OR ST | ATE O | FICE USE | | |
| Approved by | | | Title | | , i i i i i i i i i i i i i i i i i i i | Date | |
| Conditions of approval, if any, are at | tached. Approval of this notice | does not warrant of | | | | | |
| certify that the applicant holds legal which would entitle the applicant to | or equitable title to those rights | | | | | | |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Received by OCD: 12/9/2024 2:37:51 PM





LEASE NAME WELL #

API #

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WEST LAKE 4 FEDERAL

#002

31-015-30186

Sante Fe Main Office Phone: (505) 476-3441

General Information Phone: (505) 629-6116

Online Phone Directory https://www.emnrd.nm.gov/ocd/contact-us

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

| Operator: | OGRID: |
|-------------------------|--------------------------------|
| APACHE CORPORATION | 873 |
| 303 Veterans Airpark Ln | Action Number: |
| Midland, TX 79705 | 410093 |
| | Action Type: |
| | [C-103] Sub. Plugging (C-103P) |
| | |

CONDITIONS

| Created By | Condition | Condition Date |
|---------------|--|----------------|
| kfortner | Submit C-103Q within one year of plugging. | 12/10/2024 |
| kfortner | CBL is in files DHM set 11/23/24 | 12/10/2024 |

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Action 410093