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Conditions of Approval (if any):

Santa Fe Main Office Form C-103 State of New Mexico Phone: (505) 476-3441 Revised July 18, 2013 Energy, Minerals and Natural Resources General Information WELL API NO. 30-025-40974 Phone: (505) 629-6116 OIL CONSERVATION DIVISION Online Phone Directory Visit: 5. Indicate Type of Lease https://www.emnrd.nm.gov/ocd/contact-us/ 1220 South St. Francis Dr. STATE X FEE Santa Fe, NM 87505 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A Jackson Unit DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 8. Well Number 18H 1. Type of Well: Oil Well Gas Well Other 333010 2. Name of Operator JONAH ENERGY LLC 9. OGRID Number 3. Address of Operator 10. Pool name or Wildcat 370 17TH Street, Suite 2900, Denver, CO 80211 TRIPLE X; BONE SPRING, WEST 4. Well Location 770 200 South West feet from the Unit Letter line and feet from the line Township 24S **NMPM** County Section 21 Range 33E 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3532 GR 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: ALTERING CASING □ PERFORM REMEDIAL WORK □ PLUG AND ABANDON REMEDIAL WORK **CHANGE PLANS** COMMENCE DRILLING OPNS.□ P AND A **TEMPORARILY ABANDON PULL OR ALTER CASING** MULTIPLE COMPL П CASING/CEMENT JOB П DOWNHOLE COMMINGLE **CLOSED-LOOP SYSTEM** Surface Commingling OTHER: OTHER: 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. Jonah Energy request that the Jackson Unit #18H well be added to Commingling Order No. PLC-815. The well will be commingled at the Apollo A CTB (Facility ID: fAPP2134729294) located in Unit Letter L (aka NWSW) of Section 21-T24-R33E. Oil, gas, and water production will be allocated using the gas, oil, and water meter located at the well. Spud Date: Rig Release Date: I hereby certify that the information above is true and complete to the best of my knowledge and belief. Senior Land Negotiator TITLE **SIGNATURE**

Type or print name Jared Rush E-mail address: jared.rush@jonahenergy.com PHONE: 720-577-1232

For State Use Only

APPROVED BY: TITLE Petroleum Specialist DATE 03/24/2025

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| Conto Fo | Main Office | | | | Q | | | | | G 100 | |
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| DI (COC) 47(2.441 | | | | | | te of New Mexico lerals & Natural Resources | | | | <u>C-102</u> | |
| General Information Energy, MI | | | | | | Department | urces | | | evised July 9, 2024 | |
| Phone: (505) 629-6116 OIL CC | | | | | | ERVATION DIVIS | SION | | Submit Electronically | | |
| Online Phone Directory Visit: | | | | | | SICVITION DIVIS | 7011 | via OCD Permitting ☐ Initial Submittal | | | |
| https://www.emnrd.nm.gov/ocd/contact-us/ | | | | | | | | | 27-01-00-00-00-00-00-00-00-00-00-00-00-00- | Amended Report | |
| | | | | | | | | Type: | | | |
| | | | | | | | | | ☐ As Drille | i | |
| | | | | | | TION INFORMATION | | | | | |
| | 025-40974 | 7 | Pool Code 96674 | | | Pool Name TRIPLE X; BONE S | PRING, W | EST | | | |
| Propert | y Code 337 | 7050 | Property Na | JA | CKSON UNIT | | | Well Numbe | ТОП | | |
| OGRID | No. 333 | 3010 | Operator Na | me J(| JONAH ENERGY LLC | | | | Ground Level Elevation 3532 | | |
| Surface | Owner: 🗹 S | State □ Fee □ | Tribal 🗆 Fede | eral | | Mineral Owner: 2 | State □ Fee | □ Tribal □ | Federal | | |
| | e e | | | | Surf | ace Location | | | | | |
| UL | Section | Township | Range | Lot | Ft. from N/S | Ft. from E/W | Latitude | | Longitude | County | |
| M | 21 | 248 | 33E | M | 200 FSL | 770 FWL | 32.1964 | 37 | -103.583313 | LEÁ | |
| | | | | | | T. 1. 7 | 02.1001 | | 100.000010 | | |
| 7.17 | Castian | Tarrackin | Dance | Lat | Ft. from N/S | Hole Location Ft. from E/W | Latitude | | Longitude | County | |
| UL D | Section 21 | Township 24S | Range 33E | Lot D | 340 FNL | 371 FWL | 32.2092 | ,, | -103.584499 | LEA | |
| | 21 | 243 | 33E | | 340 FINL | 3/11 VVL | 32.2092 | 23 | -100.004400 | LL/ | |
| Dedica | ted Acres | Infill or Defi | ning Well | Definir | ng Well API | Overlapping Spacing | Unit (Y/N) | Consolid | ation Code | | |
| 160 |) | 1 | | | | | | | | | |
| Order N | Numbers. | | | | | Well setbacks are und | der Common | Ownership: | □Yes □No | | |
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| | | | | | | ff Point (KOP) | | | | | |
| UL | Section | Township | Range | Lot | Ft. from N/S | Ft. from E/W | Latitude | | Longitude | County | |
| MD | 21 | 24S | 33E | D | | | 32.1960 | 47 | -103.584395 | LEA | |
| | | | | | First Ta | ake Point (FTP) | Ċ | | | | |
| UL | Section | Township | Range | Lot | Ft. from N/S | Ft. from E/W | Latitude | | Longitude | County | |
| MD | 21 | 248 | 33E | М | 828 FSL | 375 FWL | 32.198 | 163 | -103.584551 | LEA | |
| | | | | | Last Ta | ake Point (LTP) | | | | , | |
| UL | Section | Township | Range | Lot | Ft. from N/S | Ft. from E/W | Latitude | | Longitude | County | |
| MD | 21 | 248 | 33E | D | 4876 FNL | 374 FWL | 32.20932 | 32.209322 -10 | | LEA | |
| | | | | | | | | | | | |
| Unitized Area or Area of Uniform Interest Spacing Unit Type ☑ Horiz | | | | | zontal □ Vertical Ground Floor Elevation: 3532 | | | | | | |
| | | | | | | | | | | | |
| OPER A | TOR CERT | TIFICATIONS | | | | SURVEYOR CERTIFIC | CATIONS | | | | |
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| | | e information con ief, and, if the we | | | mplete to the best of I well, that this | I hereby certify that the w surveys made by me or und | | | 1 | | |
| | | ns a working inte I bottom hole loce | | | | my belief. | | | | | |
| | | | | | or unleased mineral | | | | | | |
| | or to a volunt by the division | | ement or a compi | dsory pool | ing order heretofore | | | | | | |
| | | | | | | | | | | | |
| | | | | | on has received the ased mineral interest | | | | | | |
| in each | tract (in the ta | | ation) in which a | ny part of t | the well's completed | | | | | | |
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| 4 | ared 1 | rush | - > | 201 | 25 | Cinatura 10, 1 cm c | -il C | | | | |
| Signatur | е | | Date | | | Signature and Seal of Profess | sionai Surveyor | | | | |
| | ared | Rush |) | | | | | | | | |
| Printed N | Name | 1 | | | | Certificate Number | Date of Surv | vey | | | |
| jai | rediras | Rysh højona | henergy | 4.00 | m | | | | | | |
| Email A | ddress | | | 1 | | | 1 | | | | |

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ACREAGE DEDICATION PLATS

This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico Principal Meridian. If the land is not surveyed, contact the OCD Engineering Bureau. Independent subdivision surveys will not be acceptable.

SEF ATTACHED PLAT

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1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170

1220 S. St. Francis Dr., Sonta Fe. NM \$7505

Phone: (505) 476-3460 Fax: (505) 476-3462

District IV

2 Dedicated Acres

160

Joint or Infill

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District I
1023 N. French Dr., Hobbs, NM 88240
Phone; (575) 393-6161 Fax: (575) 393-0724 HOBBS CD
Energy, Minerals & Natural Resources Department
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720 JUL 18 2013
District III
1120 South St. Francis Dr.
1220 South St. Francis Dr.

RECEIVED

Consolidation Code

1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-102 Revised August 1, 2011 Submit one copy to appropriate Distric: Office

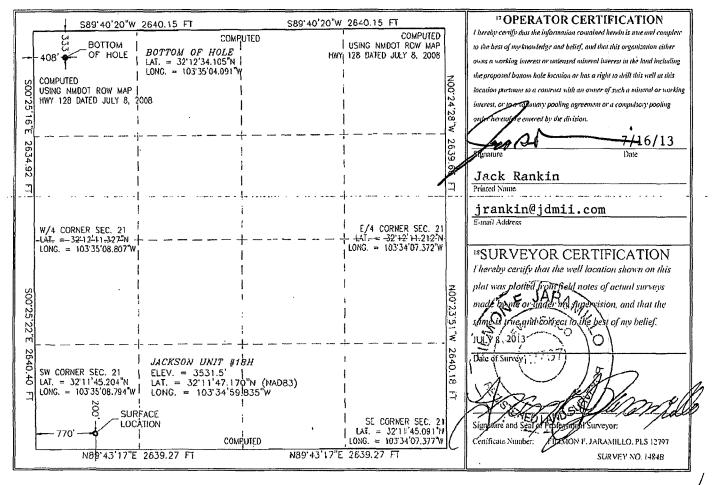
X AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 1 | API Number -025-409' | <i>,</i> , | | Pool Code | 36674 | Á | TRIPLE X; BONE SPRING, WEST | | | | |
|---|--------------------------------|------------|-------|-----------|----------------------------------|----------------------|-----------------------------|----------------|----------------------------------|--|--|
| Property Code / | | | | | ⁵ Property JACKSON | / | / | | Well Number 18H | | |
| OGRID No. 15363 | | | , | MUI | Operator RCHISON OI | Name L& GAS, INC. | | | ⁹ Elevation 3531.5 | | |
| | ¹⁰ Surface Location | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | | |
| M · | 21 | 24 S | 33 E | | 200 | SOUTH | 770 | WEST | LEA / | | |
| "Bottom Hole Location If Different From Surface | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | | |
| D . | 21 | 24 S | 33 E | | 4733 | NORTH | 37/408 | WEST | LEA | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

Order No.



Sante Fe Main Office Phone: (505) 476-3441

General Information Phone: (505) 629-6116

Online Phone Directory https://www.emnrd.nm.gov/ocd/contact-us

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

Action 444448

CONDITIONS

| Operator: | OGRID: |
|------------------|--------------------------------------|
| Jonah Energy LLC | 333010 |
| 370 17th Street | Action Number: |
| Denver, CO 80202 | 444448 |
| | Action Type: |
| | [C-103] Sub. General Sundry (C-103Z) |

CONDITIONS

| Created By | | Condition Date |
|----------------|--|-------------------|
| sarah.clelland | Please review the content of the order to ensure you are familiar with the authorities granted and any conditions of approval. If you have any questions regarding this matter, please contact me. | 3/24/2025 |