

Submit a Copy To Appropriate District Office  
 District I – (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II – (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III – (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV – (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised July 18, 2013

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

|                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-025-54614                                                                                                                                                                                          |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>                                                                                                                   |
| 6. State Oil & Gas Lease No.                                                                                                                                                                                          |
| 7. Lease Name or Unit Agreement Name<br>Cabra Nino 14/11 State Com                                                                                                                                                    |
| 8. Well Number 401H                                                                                                                                                                                                   |
| 9. OGRID Number<br>14744                                                                                                                                                                                              |
| 10. Pool name or Wildcat<br>OJO CHISO; BONE SPRING                                                                                                                                                                    |
| 4. Well Location<br>Unit Letter <u>M</u> : <u>360</u> feet from the <u>SOUTH</u> line and <u>1750</u> feet from the <u>WEST</u> line<br>Section <u>14</u> Township <u>22S</u> Range <u>34E</u> NMPM <u>LEA</u> County |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3476' GR                                                                                                                                                        |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator  
MEWBOURNE OIL COMPANY

3. Address of Operator  
4801 Business Park Blvd, Hobbs, NM 88241

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        | SUBSEQUENT REPORT OF:                            |
|------------------------------------------------|--------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           |
| TEMPORARILY ABANDON <input type="checkbox"/>   | ALTERING CASING <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| DOWNHOLE COMMINGLE <input type="checkbox"/>    | P AND A <input type="checkbox"/>                 |
| CLOSED-LOOP SYSTEM <input type="checkbox"/>    | CASING/CEMENT JOB <input type="checkbox"/>       |
| OTHER: <input type="checkbox"/>                | OTHER: <input type="checkbox"/>                  |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Mewbourne Oil Company requests that the following change be made to the Cabra Nino 14/11 State Com #401H (API #30-025-54614):

1. Correct dedicated acreage from 320 acres to 640 acres.

Attached is updated C102

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Smith TITLE Petroleum Engineer DATE 06/11/2025

Type or print name John Smith E-mail address: john.smith@mewbourne.com PHONE: 580-574-3048

**For State Use Only**

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of Approval (if any):

|                                                      |                                                                                                     |                                                                                                                                         |                      |  |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|
| C-102<br>Submit Electronically<br>Via OCD Permitting | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br>OIL CONSERVATION DIVISION |                                                                                                                                         | Revised July 9, 2024 |  |
|                                                      | Submittal Type:                                                                                     | <input type="checkbox"/> Initial Submittal<br><input checked="" type="checkbox"/> Amended Report<br><input type="checkbox"/> As Drilled |                      |  |

## WELL LOCATION INFORMATION

|                                                                                                                                                        |                                                    |                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| API Number<br><b>30-025-54614</b>                                                                                                                      | Pool Code<br>96553                                 | Pool Name<br>OJO CHISO; BONE SPRING                                                                                                                    |
| Property Code<br><b>337203</b>                                                                                                                         | Property Name<br><b>CABRA NINO 14/11 STATE COM</b> | Well Number<br><b>401H</b>                                                                                                                             |
| OGRID No.<br>14744                                                                                                                                     | Operator Name<br><b>MEWBOURNE OIL COMPANY</b>      | Ground Level Elevation<br><b>3468'</b>                                                                                                                 |
| Surface Owner: <input checked="" type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input type="checkbox"/> Federal |                                                    | Mineral Owner: <input checked="" type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input type="checkbox"/> Federal |

## Surface Location

|                |                      |                        |                     |     |                                |                                 |                                 |                                   |                      |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|---------------------------------|---------------------------------|-----------------------------------|----------------------|
| UL<br><b>N</b> | Section<br><b>14</b> | Township<br><b>22S</b> | Range<br><b>34E</b> | Lot | Ft. from N/S<br><b>360 FSL</b> | Ft. from E/W<br><b>1750 FWL</b> | Latitude<br><b>32.3854473°N</b> | Longitude<br><b>103.4436295°W</b> | County<br><b>LEA</b> |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|---------------------------------|---------------------------------|-----------------------------------|----------------------|

## Bottom Hole Location

|                |                      |                        |                     |     |                                |                                |                                 |                                   |                      |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|---------------------------------|-----------------------------------|----------------------|
| UL<br><b>D</b> | Section<br><b>11</b> | Township<br><b>22S</b> | Range<br><b>34E</b> | Lot | Ft. from N/S<br><b>100 FNL</b> | Ft. from E/W<br><b>330 FWL</b> | Latitude<br><b>32.4132017°N</b> | Longitude<br><b>103.4481524°W</b> | County<br><b>LEA</b> |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|---------------------------------|-----------------------------------|----------------------|

|                               |                                          |                                              |                                                                                                               |                                |
|-------------------------------|------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------|
| Dedicated Acres<br><b>640</b> | Infill or Defining Well<br><b>INFILL</b> | Defining Well API<br><del>30-025-49268</del> | Overlapping Spacing Unit (Y/N)<br><b>Y</b>                                                                    | Consolidation Code<br><b>C</b> |
| Order Numbers. <b>N/A</b>     |                                          |                                              | Well setbacks are under Common Ownership: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                |

## Kick Off Point (KOP)

|                |                      |                        |                     |     |                               |                                |                                 |                                   |                      |
|----------------|----------------------|------------------------|---------------------|-----|-------------------------------|--------------------------------|---------------------------------|-----------------------------------|----------------------|
| UL<br><b>M</b> | Section<br><b>14</b> | Township<br><b>22S</b> | Range<br><b>34E</b> | Lot | Ft. from N/S<br><b>10 FSL</b> | Ft. from E/W<br><b>330 FWL</b> | Latitude<br><b>32.3844886°N</b> | Longitude<br><b>103.4482313°W</b> | County<br><b>LEA</b> |
|----------------|----------------------|------------------------|---------------------|-----|-------------------------------|--------------------------------|---------------------------------|-----------------------------------|----------------------|

## First Take Point (FTP)

|                |                      |                        |                     |     |                                |                                |                                 |                                   |                      |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|---------------------------------|-----------------------------------|----------------------|
| UL<br><b>M</b> | Section<br><b>14</b> | Township<br><b>22S</b> | Range<br><b>34E</b> | Lot | Ft. from N/S<br><b>100 FSL</b> | Ft. from E/W<br><b>330 FWL</b> | Latitude<br><b>32.3847359°N</b> | Longitude<br><b>103.4482305°W</b> | County<br><b>LEA</b> |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|---------------------------------|-----------------------------------|----------------------|

## Last Take Point (LTP)

|                |                      |                        |                     |     |                                |                                |                                 |                                   |                      |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|---------------------------------|-----------------------------------|----------------------|
| UL<br><b>D</b> | Section<br><b>11</b> | Township<br><b>22S</b> | Range<br><b>34E</b> | Lot | Ft. from N/S<br><b>100 FNL</b> | Ft. from E/W<br><b>330 FWL</b> | Latitude<br><b>32.4132017°N</b> | Longitude<br><b>103.4481524°W</b> | County<br><b>LEA</b> |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|---------------------------------|-----------------------------------|----------------------|

|                                                         |                                                                                                    |                                         |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------|
| Unitized Area or Area of Uniform Interest<br><b>N/A</b> | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation:<br><b>3496'</b> |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                      |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>OPERATOR CERTIFICATIONS</b><br><br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i><br><br><i>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.</i><br><br><b>Brett Miller</b> <b>04/17/2025</b> |  | <b>SURVEYOR CERTIFICATIONS</b><br><br><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me under my supervision, and that the same is true and correct to the best of my belief.</i><br><br> |                                     |
| Signature<br><b>Brett Miller</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Signature and Seal of Professional Surveyor<br><b>Robert M. Howett</b>                                                                                                                                                                                                                                                                               |                                     |
| Printed Name<br><b>brett.miller@mewbourne.com</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Certificate Number<br><b>19680</b>                                                                                                                                                                                                                                                                                                                   | Date of Survey<br><b>01/14/2025</b> |
| Email Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                      |                                     |

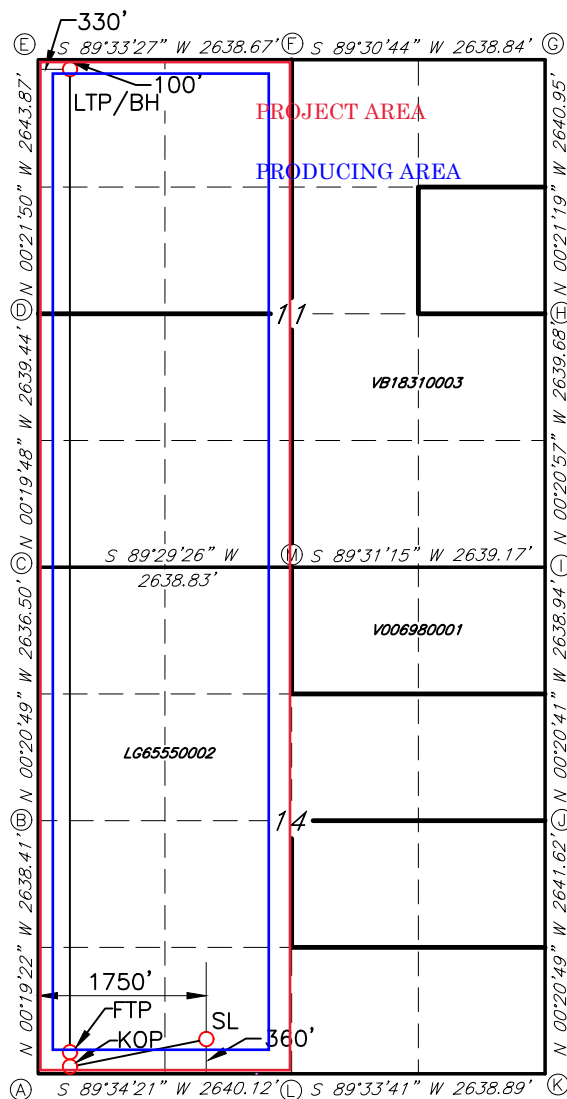
Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

## ACREAGE DEDICATION PLATS

This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is a directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico Principal Meridian. If the land is not surveyed, contact the OCD Engineering Bureau. Independent subdivision surveys will not be acceptable.

## CABRA NINO 14/11 STATE COM #401H



## GEODETTIC DATA

NAD 83 GRID - NM EAST

## SURFACE LOCATION (SL)

360' FSL &amp; 1750' FWL (SEC.14)

N: 505099.4 - E: 815979.8

LAT: 32.3854473° N

LONG: 103.4436295° W

## KICK OFF POINT (KOP)

100' FSL &amp; 330' FWL (SEC.14)

N: 504738.8 - E: 814562.1

LAT: 32.3844886° N

LONG: 103.4482313° W

## FIRST TAKE POINT (FTP)

100' FSL &amp; 330' FWL (SEC.14)

N: 504828.8 - E: 814561.6

LAT: 32.3847359° N

LONG: 103.4482305° W

## LAST TAKE POINT/BOTTOM HOLE (LTP/BH)

100' FSL &amp; 330' FWL (SEC.11)

N: 515185.1 - E: 814500.0

LAT: 32.4132017° N

LONG: 103.4481524° W

## CORNER DATA

NAD 83 GRID - NM EAST

A: FOUND BRASS CAP "1913"

N: 504726.4 - E: 814232.2

B: FOUND BRASS CAP "1913"

N: 507364.3 - E: 814217.4

C: FOUND BRASS CAP "1913"

N: 510000.3 - E: 814201.4

D: FOUND BRASS CAP "1913"

N: 512639.2 - E: 814186.2

E: FOUND BRASS CAP "1913"

N: 515282.6 - E: 814169.4

F: FOUND BRASS CAP "1913"

N: 515303.0 - E: 816807.6

G: FOUND BRASS CAP "1913"

N: 515325.4 - E: 819445.8

H: FOUND BRASS CAP "1913"

N: 512685.0 - E: 819462.2

I: FOUND BRASS CAP "1913"

N: 510045.8 - E: 819478.3

J: FOUND BRASS CAP "1913"

N: 507407.4 - E: 819494.2

K: FOUND BRASS CAP "1913"

N: 504766.3 - E: 819510.2

L: FOUND BRASS CAP "1913"

N: 504746.1 - E: 816871.8

M: FOUND BRASS CAP "1913"

N: 510023.7 - E: 816839.7

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/ocd/contact-us>

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 473095

CONDITIONS

|                                                                   |                                                      |
|-------------------------------------------------------------------|------------------------------------------------------|
| Operator:<br>MEWBOURNE OIL CO<br>P.O. Box 5270<br>Hobbs, NM 88241 | OGRID:<br>14744                                      |
|                                                                   | Action Number:<br>473095                             |
|                                                                   | Action Type:<br>[C-103] NOI Change of Plans (C-103A) |

CONDITIONS

| Created By    | Condition                                                                        | Condition Date |
|---------------|----------------------------------------------------------------------------------|----------------|
| matthew.gomez | Administrative order required for non-standard spacing unit prior to production. | 8/12/2025      |
| matthew.gomez | Any previous COA's not addressed within the updated COA's still apply.           | 8/12/2025      |