Form 3160-5 (June 2019)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED            |
|--------------------------|
| OMB No. 1004-0137        |
| Expires: October 31, 202 |

|                 | Empires. | 0000001 |
|-----------------|----------|---------|
| ease Serial No. |          | 110071  |

| DUKEAU OF LAND MANAGEMENT                                                |                                                                                                                                               | NMNM12374                            |                                          |                                          |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|------------------------------------------|
|                                                                          |                                                                                                                                               | 6. If Indian, Allottee or Tribe Name |                                          |                                          |
|                                                                          | iorm for proposals to drill or to<br>Use Form 3160-3 (APD) for suc                                                                            |                                      |                                          |                                          |
| SUBMIT IN TRIPLICATE - Other instructions on page 2                      |                                                                                                                                               | ne 2                                 | 7. If Unit of CA/Agreement, N            | Name and/or No.                          |
| 1. Type of Well                                                          | , ,                                                                                                                                           |                                      | NMNM132981A                              |                                          |
| Oil Well Gas W                                                           | Vell Other                                                                                                                                    |                                      | 8. Well Name and No.  NAGEEZI UNIT/219H  |                                          |
| 2. Name of Operator DJR OPERATING LLC                                    |                                                                                                                                               | 9. API Well No. 3004535478           | }                                        |                                          |
|                                                                          | T SUITE 2800, DENVER, 3b. Phone No.                                                                                                           | (include area code)                  | 10. Field and Pool or Explorat           |                                          |
|                                                                          | (303) 595-74                                                                                                                                  |                                      | NAGEEZI UNIT HZ/NAGEEZI UNI              | T HZ                                     |
| 4. Location of Well (Footage, Sec., T., R<br>SEC 27/T24N/R9W/NMP         | a.,M., or Survey Description)                                                                                                                 |                                      | 11. Country or Parish, State SAN JUAN/NM |                                          |
| 12. CHE                                                                  | CK THE APPROPRIATE BOX(ES) TO IN                                                                                                              | DICATE NATURE (                      | OF NOTICE, REPORT OR OTI                 | HER DATA                                 |
| TYPE OF SUBMISSION                                                       |                                                                                                                                               | ТҮРЕ                                 | OF ACTION                                |                                          |
| Notice of Intent                                                         | Acidize Deep                                                                                                                                  | en [                                 | Production (Start/Resume)                | Water Shut-Off                           |
| Notice of Intent                                                         | Alter Casing Hydr                                                                                                                             | aulic Fracturing                     | Reclamation                              | Well Integrity                           |
| Subsequent Report                                                        | Casing Repair New                                                                                                                             | Construction [                       | Recomplete                               | <b>✓</b> Other                           |
|                                                                          | Change Plans Plug                                                                                                                             | and Abandon                          | Temporarily Abandon                      |                                          |
| Final Abandonment Notice                                                 | Convert to Injection Plug                                                                                                                     | Back                                 | Water Disposal                           |                                          |
| completed. Final Abandonment No is ready for final inspection.)          | ons. If the operation results in a multiple con<br>tices must be filed only after all requirement<br>d a workover for a wellbore cleanout. Ar | s, including reclamate               | tion, have been completed and t          |                                          |
| 14. I hereby certify that the foregoing is CHALON LEFEBRE / Ph: (505) 48 | true and correct. Name (Printed/Typed) 6-2300                                                                                                 | Regulatory A                         | Analyst                                  |                                          |
| Signature (Electronic Submission)  Date                                  |                                                                                                                                               | 01/23/2                              | 025                                      |                                          |
|                                                                          | THE SPACE FOR FED                                                                                                                             | ERAL OR STA                          | TE OFICE USE                             |                                          |
| Approved by                                                              |                                                                                                                                               |                                      |                                          |                                          |
| MATTHEW H KADE / Ph: (505) 56                                            | 4-7736 / Accepted                                                                                                                             | Petrole<br>Title                     | eum Engineer                             | 01/23/2025<br>Date                       |
|                                                                          | ned. Approval of this notice does not warran<br>equitable title to those rights in the subject le<br>duct operations thereon.                 | it or                                | I.                                       |                                          |
|                                                                          | 3 U.S.C Section 1212, make it a crime for an ents or representations as to any matter with                                                    |                                      | and willfully to make to any de          | epartment or agency of the United States |

(Instructions on page 2)

### **GENERAL INSTRUCTIONS**

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

### SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

### **NOTICES**

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

# **Additional Information**

## **Location of Well**

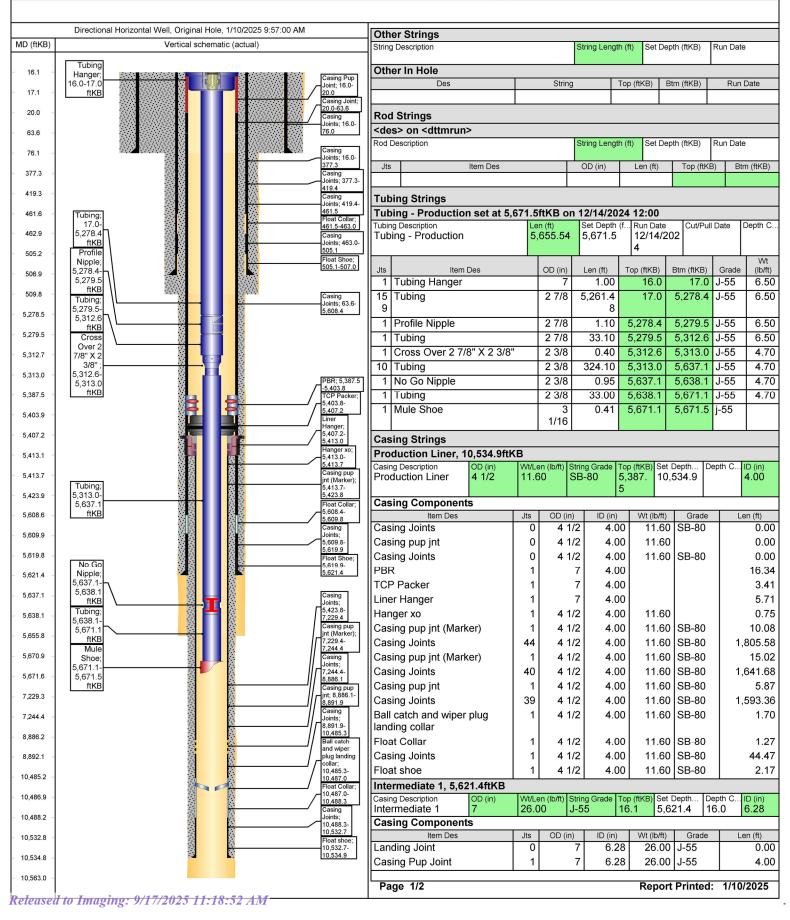
 $0. \ SHL: \ NWSW / \ 2399 \ FSL / \ 333 \ FWL / \ TWSP: \ 24N / \ RANGE: \ 9W / \ SECTION: \ 27 / \ LAT: \ 36.2844162 / \ LONG: \ -107.7844043 \ (\ TVD: \ 0 \ feet, \ MD: \ 0 \ feet )$   $PPP: \ SENE / \ 2400 \ FSL / \ 330 \ FEL / \ TWSP: \ 24N / \ RANGE: \ 9W / \ SECTION: \ 28 / \ LAT: \ 0.0 / \ LONG: \ 0.0 \ (\ TVD: \ 0 \ feet, \ MD: \ 0 \ feet )$   $BHL: \ SWNW / \ 2395 \ FNL / \ 349 \ FWL / \ TWSP: \ 24N / \ RANGE: \ 9W / \ SECTION: \ 28 / \ LAT: \ 0.0 / \ LONG: \ 0.0 \ (\ TVD: \ 0 \ feet, \ MD: \ 0 \ feet )$ 

# **WellView**°

# **Wellbore Schematic - Components and Cement**

Well Name: Nageezi Unit 219H

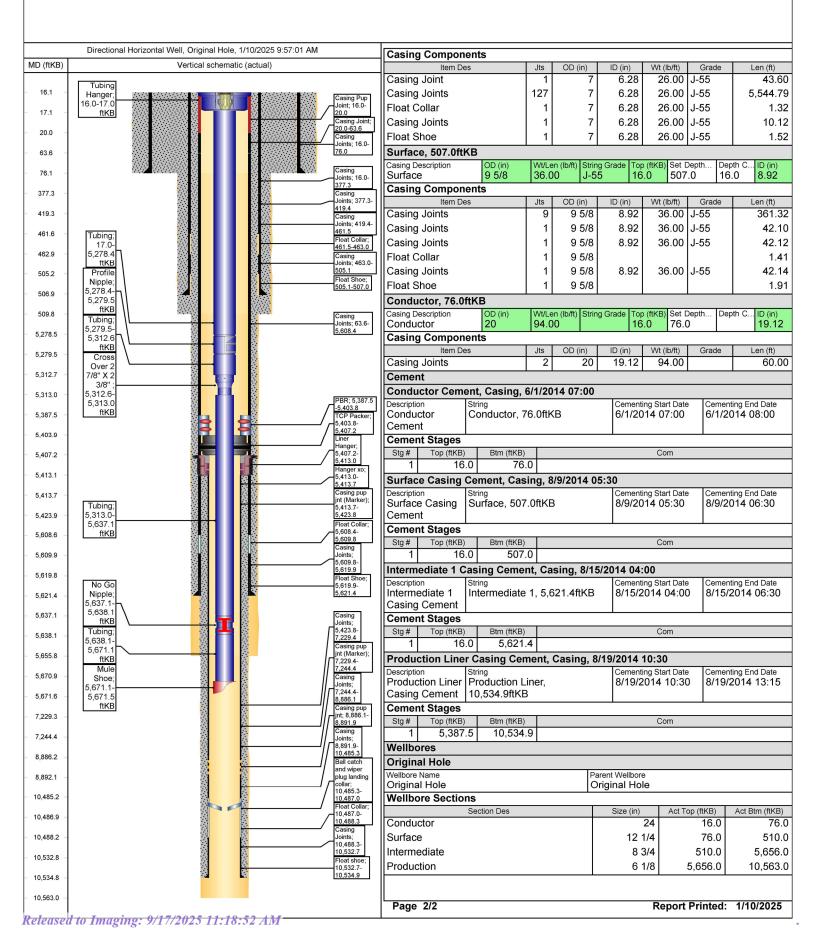
API/UWI County State/Province Surface Legal Location 30045354780000 San Juan NM Spud Date On Production Date Abandon Date Ground Elevation (ft) Original KB Elevation (ft) Total Depth (All) (ftKB) PBTD (All) (ftKB) 8/8/2014 6,924.00 6,940.00 Original Hole - 10,563.0



# **WellView**°

# **Wellbore Schematic - Components and Cement**

Well Name: Nageezi Unit 219H



Sante Fe Main Office Phone: (505) 476-3441

General Information Phone: (505) 629-6116

Online Phone Directory https://www.emnrd.nm.gov/ocd/contact-us

# State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

Action 428430

### **CONDITIONS**

| Operator:            | OGRID:                         |
|----------------------|--------------------------------|
| DJR OPERATING, LLC   | 371838                         |
| 200 Energy Court     | Action Number:                 |
| Farmington, NM 87401 | 428430                         |
|                      | Action Type:                   |
|                      | [C-103] Sub. Workover (C-103R) |

### CONDITIONS

| Created By     | Condition            | Condition<br>Date |
|----------------|----------------------|-------------------|
| andrew.fordyce | Accepted for record. | 9/17/2025         |