Form 3160-5 (June 2019)

UNITED STATES DEPARTMENT OF THE INTERIOR

| FORM APPROVED |
|---------------------------|
| OMB No. 1004-0137 |
| Expires: October 31, 2021 |

| BUREAU OF LAND MANAGEMENT | | | | 5. Lease Serial No. | 5 Lacco Cariel No | | | |
|--|--|--|---|---|---|--|--|--|
| | NMNM116166 | | | | | | | |
| Do not use this t | NOTICES AND REPORTS form for proposals to di Use Form 3160-3 (APD) | rill or to re-e | enter an | 6. If Indian, Allottee or Tribe | Name | | | |
| SUBMIT IN | TRIPLICATE - Other instruction | ns on page 2 | 4 (10) | 7. If Unit of CA/Agreement, | Name and/or N | 0. | | |
| 1. Type of Well Oil Well Gas V | Vell Other | | | 8. Well Name and No. | | | | |
| 2. Name of Operator PALOMA PERM | MAN ASSETCO LLC | | | 9. API Well No. 300252912 | 20 | | | |
| 3a. Address 1100 LOUISIANA STE | 5100, HOUSTON, TX 770 3b. P | Phone No. (includ | le area code) | | | | | |
| | | | | 11. Country or Parish, State | | | | |
| 12. CHE | CK THE APPROPRIATE BOX(E | S) TO INDICAT | E NATURE | OF NOTICE, REPORT OR O | THER DATA | | | |
| TYPE OF SUBMISSION | | | TYP | E OF ACTION | | | | |
| Notice of Intent | Acidize Alter Casing | Deepen Hydraulic F | racturing | Production (Start/Resume) Reclamation | | Shut-Off integrity | | |
| ✓ Subsequent Report | Casing Repair | New Constr | | Recomplete | Other | | | |
| Final Abandonment Notice | Change Plans Convert to Injection | Plug and Ab | andon | Temporarily Abandon Water Disposal | | | | |
| OCD) - NO TAG. 07/24/2025: 9,410'. 07/28/2025: CIRC. WE CMT. @ 9,410'; WOC. 07/29/2 UP 650# X HOLD FOR 30 MINS HOLES @ 6,500'; ATTEMPT 6,550' (PER BLM); WOC X TA 4,310'. 08/06/2025: PERF. X S CMT. @ 3,300'; WOC. 08/07/2 PERF. X CIRC. TO SURF., FI | | CMT. @ 10,450' SG. X CIBP TO N CBL; PERF. S HOLES @ 7,550' " CMT. @ 7,655' P TO 700# X H PERF. X SQZ. HT. @3,765'; WC RF. X SQZ. (45) S. CLASS "C" C | ; WOC X T/ 600# X HO 6QZ. HOLE: ' (PER BLM OLD FOR 3 (60) SXS. (OC X TAG 1 SXS. CLAS MT. @ 400 | AG TOC @ 9,825'. 07/27/20, LD FOR 30 MINS.; PUMP (3 8 @ 7,600'; ATTEMPT TO EST. INJ. M). 07/31/2025: TAG TOC @ 30 MINS.; PUMP (30) SXS. 0 CLASS "C" CMT. @ 4,458'; TOC @ 3,650'; PERF. X SQ. 6S "C" CMT. @ 2,000'; WOC 9'-3'. 08/08/2025: DIG OUT X | 25: SET 5-1/2' 85) SXS. CLAS ST. INJ. RAT RATE - PRES 7,396'; PERF CLASS "C" CN WOC X TAG T Z. (70) SXS. C X TAG TOC CCUT OFF | " CIBP @ SS "H" E - PRES UP TO F. SQZ. AT. @ FOC @ CLASS "C" | | |
| DAVID EYLER / Ph: (432) 687-303 | the state of the s | Title | Agent | | | ************************************** | | |
| Signature (Electronic Submission | on) | Date | 09/ | 08/2025 08/11/ | 2025 | | | |
| | THE SPACE FO | R FEDERAL | OR STA | ATE OFICE USE | | | | |
| Approved by | | | A ation | Assistant Field Manager | | 00/00/2025 | | |
| JAMES A AMOS / Ph: (575) 234-5 | 927 / Accepted | | Title | g Assistant Field Manager | Date | 09/08/2025 | | |
| Conditions of approval, if any, are attackertify that the applicant holds legal or ewhich would entitle the applicant to con- | equitable title to those rights in the | not warrant or subject lease | Office CAF | RLSBAD | *************************************** | • | | |
| Title 18 U.S.C Section 1001 and Title 4 any false, fictitious or fraudulent statem | | | | y and willfully to make to any o | lepartment or a | gency of the United States | | |
| (T , , , ; , , , , , , , , , , , , , , , | | | | | | | | |

(Instructions on page 2)

Additional Information

Additional Remarks

GROUND LEVEL DRY HOLE MARKER.
WELL PLUGGED AND ABANDONED 08/08/2025.

Location of Well

 $0. \ SHL: \ SWNE \ / \ 2130 \ FNL \ / \ 1980 \ FEL \ / \ TWSP: \ 18S \ / \ RANGE: \ 33E \ / \ SECTION: \ 25 \ / \ LAT: \ 32.7200861 \ / \ LONG: \ -103.6144252 \ (\ TVD: \ 0 \ feet, \ MD: \ 0 \ feet \)$ BHL: \ SWNE \ / \ 2130 \ FNL \ / \ 1980 \ FEL \ / \ TWSP: \ 18S \ / \ SECTION: \ / \ LAT: \ 0.0 \ / \ LONG: \ 0.0 \ (\ TVD: \ 0 \ feet, \ MD: \ 0 \ feet \)

Form 3160-5 (June 2019)

UNITED STATES DEPARTMENT OF THE INTERIOR

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| OMB No. 1004-0137 |
| Expires: October 31, 202 |

| BUREAU OF LAND MANAGEMENT | | | | 5. Lease Serial No. NMNM116166 | | | |
|---|--|---|---|--|--|-----------------|--|
| Do not use this t | NOTICES AND REPORT form for proposals to d Use Form 3160-3 (APD) | rill or to re- | enter an | 6. If Indian, Allottee or Tribe | | • | |
| SUBMIT IN | TRIPLICATE - Other instruction | ns on page 2 | | 7. If Unit of CA/Agreement, | Name and/or No. | | |
| 1. Type of Well Oil Well Gas W | Vell Other | | | 8. Well Name and No. | | | |
| 2. Name of Operator PALOMA PERM | MAN ASSETCO LLC | | | 9. API Well No. 300252912 | 20 | | |
| 3a. Address 1100 LOUISIANA STE | 5100, HOUSTON, TX 770 3b. I | Phone No. <i>(inch</i> 3) 650-8500 | ıde area code | | | | |
| | | | | 11. Country or Parish, State LEA/NM | | | |
| 12. CHE | CK THE APPROPRIATE BOX(E | ES) TO INDICA | TE NATURE | OF NOTICE, REPORT OR OT | THER DATA | | |
| TYPE OF SUBMISSION | | | TYF | PE OF ACTION | | | |
| Notice of Intent Subsequent Report | Acidize Alter Casing Casing Repair | New Cons | | Production (Start/Resume) Reclamation Recomplete | Water Shut-Off Well Integrity Other | | |
| Final Abandonment Notice | Change Plans Convert to Injection | Plug and A | | Temporarily Abandon Water Disposal | | | |
| OCD) - NO TAG. 07/24/2025: 9,410'. 07/28/2025: CIRC. WE CMT. @ 9,410'; WOC. 07/29/2 UP 650# X HOLD FOR 30 MIN 1,500# X HOLD FOR 30 MINS | ELL W/ M.L.F.; PRES. TEST CS 2025: TAG TOC @ 9,150'; RUI NS. 07/30/2025: PERF. SQZ. H S.; PUMP (30) SXS. CLASS "H TO EST. INJ. RATE - PRES. U AG TOC @ 6,228'. 08/05/2025: SQZ. (55) SXS. CLASS "C" CM 2025: TAG TOC @ 3,125'; PEF LLING ALL ANNULI, (140) SXS Y CMT. TO SURF. ON ALL AN I information | CMT. @ 10,450 SG. X CIBP TO N CBL; PERF. HOLES @ 7,550 I" CMT. @ 7,60 IP TO 700# X IP PERF. X SQZ AT. @3,765'; W RF. X SQZ. (45) S. CLASS "C" | 0'; WOC X T 0 600# X HO SQZ. HOLE 60' (PER BLI 55' (PER BLI HOLD FOR Z. (60) SXS. VOC X TAG 6) SXS. CLA CMT. @ 400 | AG TOC @ 9,825'. 07/27/20 DLD FOR 30 MINS.; PUMP (3:5 @ 7,600'; ATTEMPT TO EST. INJ. M). 07/31/2025: TAG TOC @ 30 MINS.; PUMP (30) SXS. (30 MINS.; PUMP (40) SXS. (40) TOC @ 4,458'; TOC @ 3,650'; PERF. X SQ. (5) SS "C" CMT. @ 2,000'; WOC (5)-3'. 08/08/2025: DIG OUT X | 25: SET 5-1/2" CIBP @ 35) SXS. CLASS "H" EST. INJ. RATE - PRES. RATE - PRES. UP TO 0, 7,396'; PERF. SQZ. CLASS "C" CMT. @ WOC X TAG TOC @ Z. (70) SXS. CLASS "C" C X TAG TOC @ 1,825'; C CUT OFF | | |
| DAVID EYLER / Ph: (432) 687-303 | | Title | Agent | | | | |
| Signature (Electronic Submission | un) | Date | 09, | 108/2025 08/11/ | 2025 | | |
| | THE SPACE FO | R FEDERA | L OR ST | ATE OFICE USE | | | |
| Approved by JAMES A AMOS / Ph: (575) 234-5 | 927 / Accepted | | Acting Title | g Assistant Field Manager | 09/08/20 Date | 125 | |
| Conditions of approval, if any, are attacl certify that the applicant holds legal or ewhich would entitle the applicant to con | equitable title to those rights in the | | Office CA | RLSBAD | | | |
| Title 18 U.S.C Section 1001 and Title 4: any false, fictitious or fraudulent statem | 3 U.S.C Section 1212, make it a c ents or representations as to any n | rime for any per natter within its | son knowing jurisdiction. | y and willfully to make to any o | lepartment or agency of the | : United States | |
| ~ . | | | | | | | |

(Instructions on page 2)

Additional Information

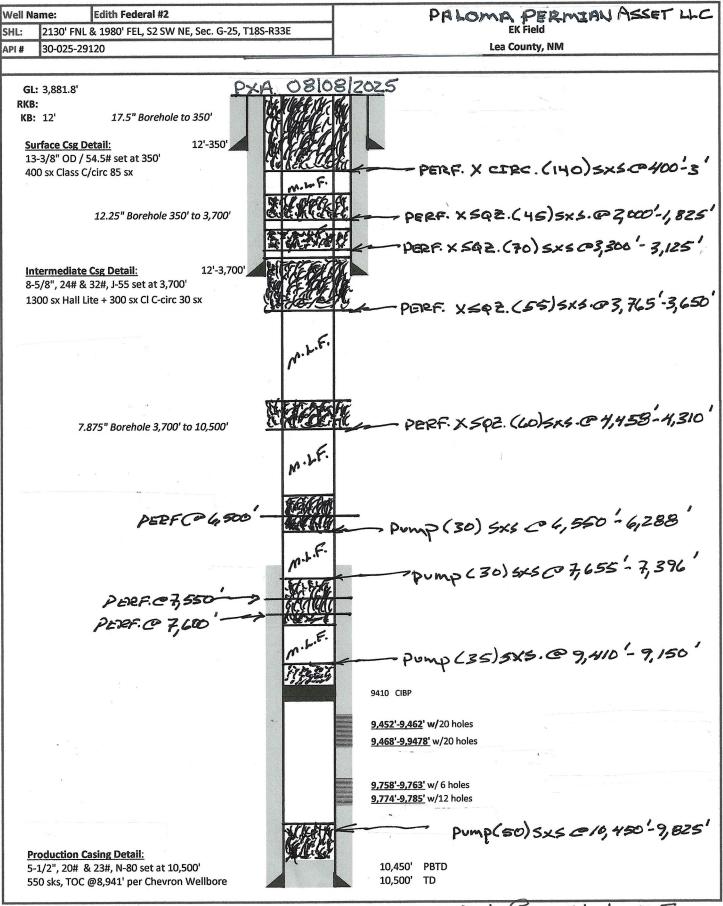
Additional Remarks

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Location of Well

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DNE 08/10/2025

Sante Fe Main Office Phone: (505) 476-3441

General Information Phone: (505) 629-6116

Online Phone Directory https://www.emnrd.nm.gov/ocd/contact-us

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

Action 503934

CONDITIONS

| Operator: | OGRID: |
|-----------------------------|--------------------------------|
| Paloma Permian AssetCo, LLC | 332449 |
| 1100 Louisiana, Ste. 5100 | Action Number: |
| Houston, TX 77002 | 503934 |
| | Action Type: |
| | [C-103] Sub. Plugging (C-103P) |

CONDITIONS

| Created By | | Condition Date |
|------------|------|-------------------|
| gcordero | None | 9/18/2025 |