

Submit Copy To Appropriate District  
Office  
District I - (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II - (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III - (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV - (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised July 18, 2013

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                                                                          |
|------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-015-46707                                                             |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                             |
| 7. Lease Name or Unit Agreement Name<br>Chain Blue Lightning 26 Federal                  |
| 8. Well Number 701H                                                                      |
| 9. OGRID Number<br>5380                                                                  |
| 10. Pool name or Wildcat<br>96217 - Willow Lake; Bone Spring, Southeast                  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3070' GR                           |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well  Gas Well  Other

2. Name of Operator  
XTO Energy, Inc.

3. Address of Operator  
6401 Holiday Hill Road - Building 5 - Midland, TX 79707

4. Well Location  
Unit Letter M : 296 feet from the South line and 705 feet from the West line  
Section 23 Township 25S Range 29E NMPM Eddy County

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|                                                          |                                           |                                                  |                                          |
|----------------------------------------------------------|-------------------------------------------|--------------------------------------------------|------------------------------------------|
| <b>NOTICE OF INTENTION TO:</b>                           |                                           | <b>SUBSEQUENT REPORT OF:</b>                     |                                          |
| PERFORM REMEDIAL WORK <input type="checkbox"/>           | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>             | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>            | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>       |                                          |
| DOWNHOLE COMMINGLE <input type="checkbox"/>              |                                           |                                                  |                                          |
| CLOSED-LOOP SYSTEM <input type="checkbox"/>              |                                           |                                                  |                                          |
| OTHER: <input checked="" type="checkbox"/> APD Extension |                                           | OTHER: <input type="checkbox"/>                  |                                          |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

XTO Energy, Inc. respectfully submits the attached BLM approved APD extension for record clean up. This approved APD extension was never submitted to the Oil Conservation Division.

Original APD approval date: October 18, 2019  
Original APD expire date: October 18, 2021  
BLM approved APD extension November 23, 2021 for a 2 year extension  
New APD expire date: October 18, 2023

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Rusty Klein TITLE Regulatory Analyst DATE January 14, 2026

Type or print name RUSTY KLEIN E-mail address: ranell.klein@exxonmobil.com PHONE: 575-703-6412

**For State Use Only**

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of Approval (if any):

**Well Name:** CHAIN-BLUE LIGHTNING  
26 FED

**Well Location:** T25S / R29E / SEC 23 /  
SWSW / 32.108982 / -103.961408

**County or Parish/State:** EDDY /  
NM

**Well Number:** 701H

**Type of Well:** OIL WELL

**Allottee or Tribe Name:**

**Lease Number:** NMNM120895

**Unit or CA Name:**

**Unit or CA Number:**

**US Well Number:** 3001546707

**Operator:** XTO ENERGY  
INCORPORATED

**Notice of Intent**

**Sundry ID:** 2633517

**Type of Submission:** Notice of Intent

**Type of Action:** APD Extension

**Date Sundry Submitted:** 09/10/2021

**Time Sundry Submitted:** 07:45

**Date proposed operation will begin:** 10/16/2021

**Procedure Description:** XTO Permian Operating Requests a 24month APD extension for the above well current APD expires on 10/17/2021

CONFIDENTIAL

**Well Name:** CHAIN-BLUE LIGHTNING  
26 FED

**Well Location:** T25S / R29E / SEC 23 /  
SWSW / 32.108982 / -103.961408

**County or Parish/State:** EDDY /  
NM

**Well Number:** 701H

**Type of Well:** OIL WELL

**Allottee or Tribe Name:**

**Lease Number:** NMNM120895

**Unit or CA Name:**

**Unit or CA Number:**

**US Well Number:** 3001546707

**Operator:** XTO ENERGY  
INCORPORATED

**Operator**

*I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a*

**Operator Electronic Signature:** CASSIE EVANS

**Signed on:** SEP 10, 2021 07:45 AM

**Name:** XTO ENERGY INCORPORATED

**Title:** Regulatory Analyst

**Street Address:** 6401 HOLIDAY HILL ROAD BLDG 5

**City:** MIDLAND

**State:** TX

**Phone:** (432) 218-3671

**Email address:** RANELL.KLEIN@EXXONMOBIL.COM

**Field**

**Representative Name:**

**Street Address:**

**City:**

**State:**

**Zip:**

**Phone:**

**Email address:**

**BLM Point of Contact**

**BLM POC Name:** CODY LAYTON

**BLM POC Title:** Assistant Field Manager Lands & Minerals

**BLM POC Phone:** 5752345959

**BLM POC Email Address:** CLAYTON@BLM.GOV

**Disposition:** Approved

**Disposition Date:** 11/23/2021

**Signature:** Cody R. Layton

Form 3160-5  
(October 2024)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0220  
Expires: October 31, 2027

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

|                                                                                                                       |                                   |                                             |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------|
| <b>SUBMIT IN TRIPLICATE - Other instructions on page 2</b>                                                            |                                   | 5. Lease Serial No.                         |
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |                                   | 6. If Indian, Allottee or Tribe Name        |
| 2. Name of Operator                                                                                                   |                                   | 7. If Unit of CA/Agreement, Name and/or No. |
| 3a. Address                                                                                                           | 3b. Phone No. (include area code) | 8. Well Name and No.                        |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)                                                  |                                   | 9. API Well No.                             |
|                                                                                                                       |                                   | 10. Field and Pool or Exploratory Area      |
|                                                                                                                       |                                   | 11. Country or Parish, State                |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION                                | TYPE OF ACTION                                |                                               |                                                    |                                         |
|---------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Notice of Intent         | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report        | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|                                                   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |                                         |
|                                                   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |                                         |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

|                                                                                   |       |  |
|-----------------------------------------------------------------------------------|-------|--|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) |       |  |
|                                                                                   | Title |  |
| Signature                                                                         | Date  |  |

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                           |        |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|
| Approved by                                                                                                                                                                                                                                               |        |      |
|                                                                                                                                                                                                                                                           | Title  | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office |      |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

## GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

## SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

*Item 13*: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

## NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c) and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

## Additional Information

### Location of Well

0. SHL: SWSW / 296 FSL / 705 FWL / TWSP: 25S / RANGE: 29E / SECTION: 23 / LAT: 32.108982 / LONG: -103.961408 ( TVD: 0 feet, MD: 0 feet )

PPP: NWNW / 100 FNL / 660 FWL / TWSP: 25S / RANGE: 29E / SECTION: 26 / LAT: 32.107894 / LONG: -103.961548 ( TVD: 8969 feet, MD: 9304 feet )

BHL: SWSW / 50 FSL / 660 FWL / TWSP: 25S / RANGE: 29E / SECTION: 26 / LAT: 32.093705 / LONG: -103.961479 ( TVD: 8969 feet, MD: 14466 feet )

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/ocd/contact-us>

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 543308

**CONDITIONS**

|                                                                             |                                                    |
|-----------------------------------------------------------------------------|----------------------------------------------------|
| Operator:<br>XTO ENERGY, INC<br>6401 Holiday Hill Road<br>Midland, TX 79707 | OGRID:<br>5380                                     |
|                                                                             | Action Number:<br>543308                           |
|                                                                             | Action Type:<br>[C-103] NOI APD Extension (C-103B) |

**CONDITIONS**

| Created By       | Condition                | Condition Date |
|------------------|--------------------------|----------------|
| keith.dziokonski | All original COAs apply. | 1/20/2026      |