

Form 3160-5  
(October 2024)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0220  
Expires: October 31, 2027

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.
6. If Indian, Allottee or Tribe Name

<b>SUBMIT IN TRIPLICATE - Other instructions on page 2</b>		7. If Unit of CA/Agreement, Name and/or No.
1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No.
2. Name of Operator		9. API Well No.
3a. Address	3b. Phone No. (include area code)	10. Field and Pool or Exploratory Area
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)		11. Country or Parish, State

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)	Title
Signature	Date

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

## Additional Information

### Location of Well

0. SHL: NWNE / 1187 FNL / 1320 FEL / TWSP: 27N / RANGE: 6W / SECTION: 21 / LAT: 36.563831 / LONG: -107.468052 ( TVD: 0 feet, MD: 0 feet )  
PPP: SENE / 2033 FNL / 1200 FEL / TWSP: 27N / RANGE: 6W / SECTION: 21 / LAT: 36.561511 / LONG: -107.467703 ( TVD: 6828 feet, MD: 7289 feet )  
PPP: SWNW / 2035 FNL / 0 FWL / TWSP: 27N / RANGE: 6W / SECTION: 22 / LAT: 36.561519 / LONG: -107.463664 ( TVD: 6832 feet, MD: 8489 feet )  
PPP: SENW / 2040 FNL / 1317 FWL / TWSP: 27N / RANGE: 6W / SECTION: 22 / LAT: 36.561538 / LONG: -107.459133 ( TVD: 6837 feet, MD: 9806 feet )  
PPP: SWNE / 2037 FNL / 2635 FEL / TWSP: 27N / RANGE: 6W / SECTION: 22 / LAT: 36.561553 / LONG: -107.454649 ( TVD: 6841 feet, MD: 11123 feet )  
PPP: SWNW / 2034 FNL / 0 FWL / TWSP: 27N / RANGE: 6W / SECTION: 23 / LAT: 36.561578 / LONG: -107.445722 ( TVD: 6850 feet, MD: 13745 feet )  
BHL: SENE / 2030 FNL / 330 FEL / TWSP: 27N / RANGE: 6W / SECTION: 23 / LAT: 36.561631 / LONG: -107.428853 ( TVD: 6868 feet, MD: 18699 feet )

CONFIDENTIAL

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/ocd/contact-us>

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 547140

**CONDITIONS**

Operator: ENDURING RESOURCES, LLC 6300 S Syracuse Way Centennial, CO 80111	OGRID: 372286
	Action Number: 547140
	Action Type: [C-103] NOI APD Extension (C-103B)

**CONDITIONS**

Created By	Condition	Condition Date
keith.dziokonski	All original COAs apply.	2/2/2026