

Well Name	Well Number	US Well Number	Lease Number	Case Number	Operator
SCREWBALL 30	456H	3001556068	NMNM109756	NMNM109756	CHEVRON USA
SCREWBALL 30	454H	3001556066	NMNM109756	NMNM109756	CHEVRON USA
SCREWBALL 30	455H	3001556067	NMNM109756	NMNM109756	CHEVRON USA
SCREWBALL 30	457H	3001556069	NMNM109756	NMNM109756	CHEVRON USA

**Notice of Intent**

**Sundry ID:** 2880920

**Type of Submission:** Notice of Intent

**Type of Action:** Surface Disturbance

**Date Sundry Submitted:** 10/30/2025

**Time Sundry Submitted:** 01:36

**Date proposed operation will begin:** 07/14/2025

**Procedure Description:** CHEVRON USA, INC. REQUESTS THE FOLLOWING: Chevron U.S.A. Inc. is proposing to sundry Screwball 30 19 Federal Com (Package 49) at Hayhurst New Mexico to alter the access road in the SW/4 of Section 30, T25S-R27E, Eddy County, NM. Altering the access road into the pad, this will change the Interim Reclamation plat. Proposed sundry will be new disturbance. The new location for the access road will support the pad and associated wells for Package 49. With the relocation of the access road, there will be less grading and disturbance to the existing ground. The existing road for Package 49 will not be sufficient. SCREWBALL 30 19 FEDERAL COM 454H / API # 30-015-56066 SCREWBALL 30 19 FEDERAL COM 455H / API # 30-015-56067 SCREWBALL 30 19 FEDERAL COM 456H / API # 30-015-56068 SCREWBALL 30 19 FEDERAL COM 457H / API # 30-015-56069

**Surface Disturbance**

**Is any additional surface disturbance proposed?:** Yes

**Proposed Disturbance(acres):** 0.99

**Interim Reclamation (acres):** 0.0

**Long Term Disturbance (acres):** 0.99

**Surface Disturbance:**

**NOI Attachments**

**Procedure Description**

HHNM\_PAD\_49\_\_SCREWBALL\_30\_19\_FEDERAL\_COM\_\_ROAD\_\_ALL\_20251030133418.pdf

**Operator**

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

**Operator Electronic Signature:** CAROL ADLER

**Signed on:** OCT 30, 2025 01:35 PM

**Name:** CHEVRON USA INCORPORATED

**Title:** Sr Regulatory Affairs Coordinator

**Street Address:** 6301 DEAUVILLE BLVD

**City:** MIDLAND **State:** TX

**Phone:** (432) 687-7148

**Email address:** CAROLADLER@CHEVRON.COM

**Field**

**Representative Name:**

**Street Address:**

**City:** **State:** **Zip:**

**Phone:**

**Email address:**

**BLM Point of Contact**

**BLM POC Name:** CODY LAYTON

**BLM POC Title:** Assistant Field Manager Lands & Minerals

**BLM POC Phone:** 5752345959

**BLM POC Email Address:** CLAYTON@BLM.GOV

**Disposition:** Approved

**Disposition Date:** 01/08/2026

**Signature:** Cody R. Layton

Form 3160-5  
(October 2024)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0220  
Expires: October 31, 2027

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No. **MULTIPLE**  
6. If Indian, Allottee or Tribe Name  
**MULTIPLE**

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

7. If Unit of CA/Agreement, Name and/or No.  
**MULTIPLE**

8. Well Name and No.  
**MULTIPLE**

2. Name of Operator **CHEVRON USA INCORPORATED**

9. API Well No. **MULTIPLE**

3a. Address **PO BOX 1392, BAKERSFIELD, CA 93302**

3b. Phone No. (include area code)  
**(661) 633-4000**

10. Field and Pool or Exploratory Area  
**MULTIPLE**

4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)  
**MULTIPLE**

11. Country or Parish, State  
**MULTIPLE**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

CHEVRON USA, INC. REQUESTS THE FOLLOWING:

Chevron U.S.A. Inc. is proposing to sundry Screwball 30 19 Federal Com (Package 49) at Hayhurst New Mexico to alter the access road in the SW/4 of Section 30, T25S-R27E, Eddy County, NM. Altering the access road into the pad, this will change the Interim Reclamation plat. Proposed sundry will be new disturbance.

The new location for the access road will support the pad and associated wells for Package 49. With the relocation of the access road, there will be less grading and disturbance to the existing ground. The existing road for Package 49 will not be sufficient.

- SCREWBALL 30 19 FEDERAL COM 454H / API # 30-015-56066
- SCREWBALL 30 19 FEDERAL COM 455H / API # 30-015-56067
- SCREWBALL 30 19 FEDERAL COM 456H / API # 30-015-56068
- SCREWBALL 30 19 FEDERAL COM 457H / API # 30-015-56069

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>CAROL ADLER / Ph: (432) 687-7148</b>	<b>Sr Regulatory Affairs Coordinator</b> Title
Signature (Electronic Submission)	Date <b>10/30/2025</b>

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by <b>CODY LAYTON / Ph: (575) 234-5959 / Approved</b>	<b>Assistant Field Manager Lands &amp; I</b> Title	<b>01/08/2026</b> Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	<b>CARLSBAD</b> Office	

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

## GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

## SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

*Item 13*: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

## NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c) and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

## Additional Information

### Batch Well Data

SCREWBALL 30 19 FEDERAL COM 454H, US Well Number: 3001556066, Case Number: NMNM109756, Lease Number: NMNM109756,  
Operator:CHEVRON USA INCORPORATED

SCREWBALL 30 19 FEDERAL COM 455H, US Well Number: 3001556067, Case Number: NMNM109756, Lease Number: NMNM109756,  
Operator:CHEVRON USA INCORPORATED

SCREWBALL 30 19 FEDERAL COM 456H, US Well Number: 3001556068, Case Number: NMNM109756, Lease Number: NMNM109756,  
Operator:CHEVRON USA INCORPORATED

SCREWBALL 30 19 FEDERAL COM 457H, US Well Number: 3001556069, Case Number: NMNM109756, Lease Number: NMNM109756,  
Operator:CHEVRON USA INCORPORATED

CHEVRON U.S.A. INC.  
Screwball 30 19 Federal Com (Package 49)

## Sundry

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### Proposed Sundry

Chevron U.S.A. Inc. is proposing to sundry Screwball 30 19 Federal Com (Package 49) at Hayhurst New Mexico to alter the access road in the SW/4 of Section 30, T25S-R27E, Eddy County, NM. Altering the access road into the pad, this will change the Interim Reclamation plat. Proposed sundry will be new disturbance.

### Sundry Justification

The new location for the access road will support the pad and associated wells for Package 49. With the relocation of the access road, there will be less grading and disturbance to the existing ground. The existing road for Package 49 will not be sufficient.

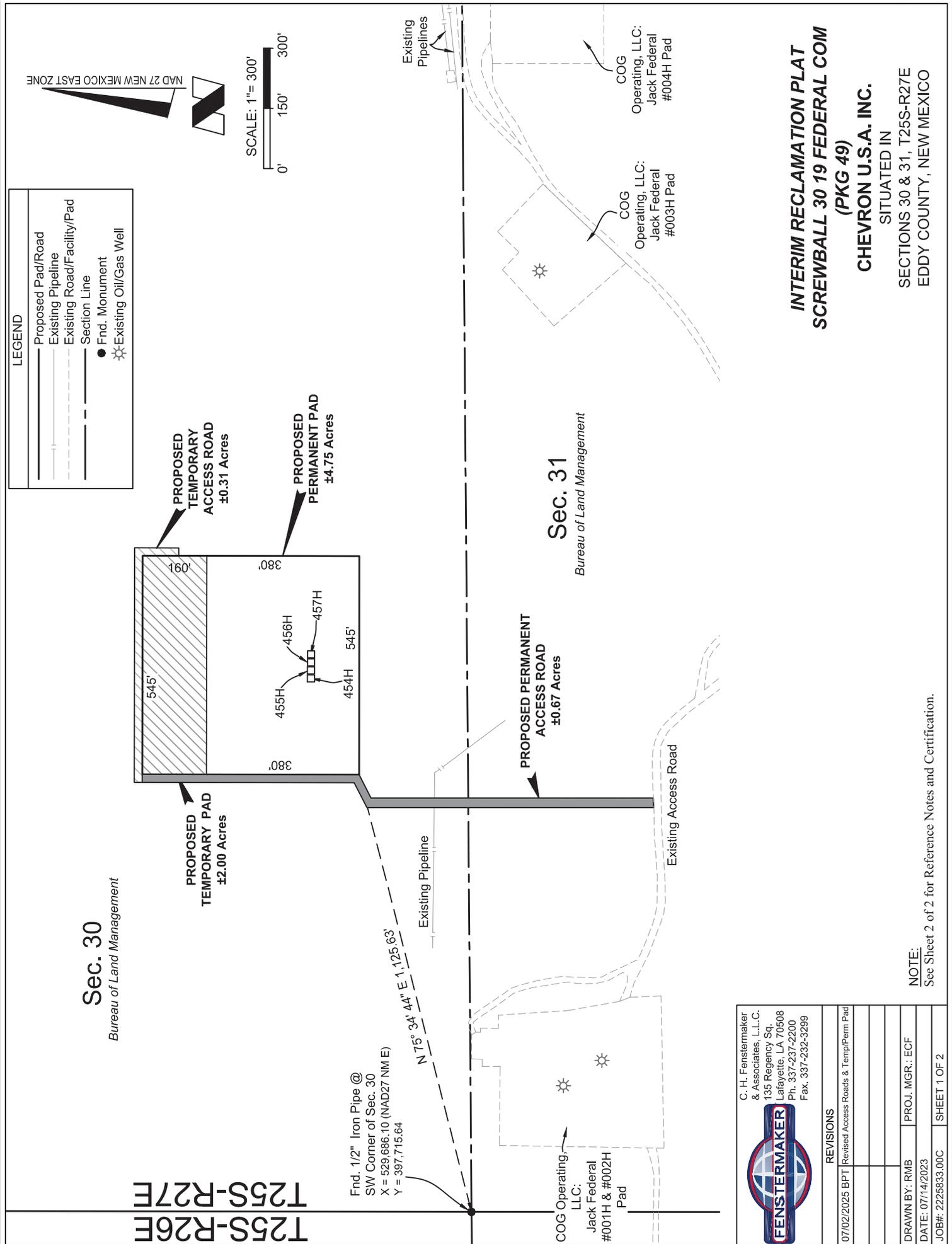
### Sundry Details

- **Roads**
  - Proposing **24'** wide and **776.63'** long (**.43 Ac.**) and **20'** wide and **1,208.87'** long (**0.56 Ac.**) of new road construction to access the proposed pad
- **Interim Reclamation Plat**
  - Proposing to change the location of the access road into the reclaimed pad

### Chevron Representative

Primary point of contact:

Cody Gilliam  
[codygilliam@chevron.com](mailto:codygilliam@chevron.com)  
M – 432-687-7147



**INTERIM RECLAMATION PLAT**  
**SCREWBALL 30 19 FEDERAL COM**  
**(PKG 49)**  
**CHEVRON U.S.A. INC.**  
 SITUATED IN  
 SECTIONS 30 & 31, T25S-R27E  
 EDDY COUNTY, NEW MEXICO

**FENSTERMAKER**  
 C. H. Fenstermaker & Associates, L.L.C.  
 135 Regency Sq.  
 Lafayette, LA 70508  
 Ph. 337-237-2200  
 Fax. 337-232-3299

REVISIONS	
07/02/2025 BFT	Revised Access Roads & Temp/Perm Pad
DRAWN BY: RMB	PROJ. MGR.: ECF
DATE: 07/14/2023	
JOB#: 2225833.00C	SHEET 1 OF 2

**NOTE:**  
 See Sheet 2 of 2 for Reference Notes and Certification.

DISCLAIMER: At this time, C. H. Fenstermaker & Associates, L.L.C. has not performed nor was asked to perform any type of engineering, hydrological modeling, flood plain, or "No Rise" certification analyses, including but not limited to determining whether the project will impact flood hazards in connection with federal/FEMA, state, and/or local laws, ordinances and regulations. Accordingly, Fenstermaker makes no warranty or representation of any kind as to the foregoing issues, and persons or entities using this information shall do so at their own risk.

**NOTE:**

Please be advised, that while reasonable efforts are made to locate and verify pipelines and anomalies using our standard pipeline locating equipment, it is impossible to be 100% effective. As such, we advise using caution when performing work as there is a possibility that pipelines and other hazards, such as fiber optic cables, PVC pipelines, etc. may exist undetected on site.

**NOTE:**

Many states maintain information centers that establish links between those who dig (excavators) and those who own and operate underground facilities (operators). It is advisable and in most states, law, for the contractor to contact the center for assistance in locating and marking underground utilities. For guidance, New Mexico One Call [www.mm811.org](http://www.mm811.org)

**NOTE:**

This plat represents a limited survey made on the ground on June 10, 2023 for construction purposes and is for the exclusive use of Chevron U.S.A. Inc. This plat does not represent a boundary survey. Boundary lines and monuments depicted hereon are for reference purposes only. The basis of bearings of this survey is the New Mexico Coordinate System of 1927, East Zone. All bearings, distances, areas and coordinates shown hereon are grid.

**NW PAD CORNER**

X = 530,776.95' (NAD27 NM E)  
Y = 398,535.98'  
LAT. 32.095652° N (NAD27)  
LONG. 104.233948° W  
X = 571,960.18' (NAD83/86 NM E)  
Y = 398,593.09'  
LAT. 32.095773° N (NAD83/86)  
LONG. 104.234444° W  
ELEV. +3218' (NAVD88)

**NE PAD CORNER**

X = 531,321.95' (NAD27 NM E)  
Y = 398,535.28'  
LAT. 32.095649° N (NAD27)  
LONG. 104.232188° W  
X = 572,505.20' (NAD83/86 NM E)  
Y = 398,592.40'  
LAT. 32.095770° N (NAD83/86)  
LONG. 104.232684° W  
ELEV. +3224' (NAVD88)

**SW PAD CORNER**

X = 530,776.26' (NAD27 NM E)  
Y = 397,995.98'  
LAT. 32.094168° N (NAD27)  
LONG. 104.233952° W  
X = 571,959.51' (NAD83/86 NM E)  
Y = 398,053.08'  
LAT. 32.094289° N (NAD83/86)  
LONG. 104.234448° W  
ELEV. +3227' (NAVD88)

**SE PAD CORNER**

X = 531,321.26' (NAD27 NM E)  
Y = 397,995.28'  
LAT. 32.094165° N (NAD27)  
LONG. 104.232192° W  
X = 572,504.52' (NAD83/86 NM E)  
Y = 398,052.39'  
LAT. 32.094286° N (NAD83/86)  
LONG. 104.232688° W  
ELEV. +3246' (NAVD88)



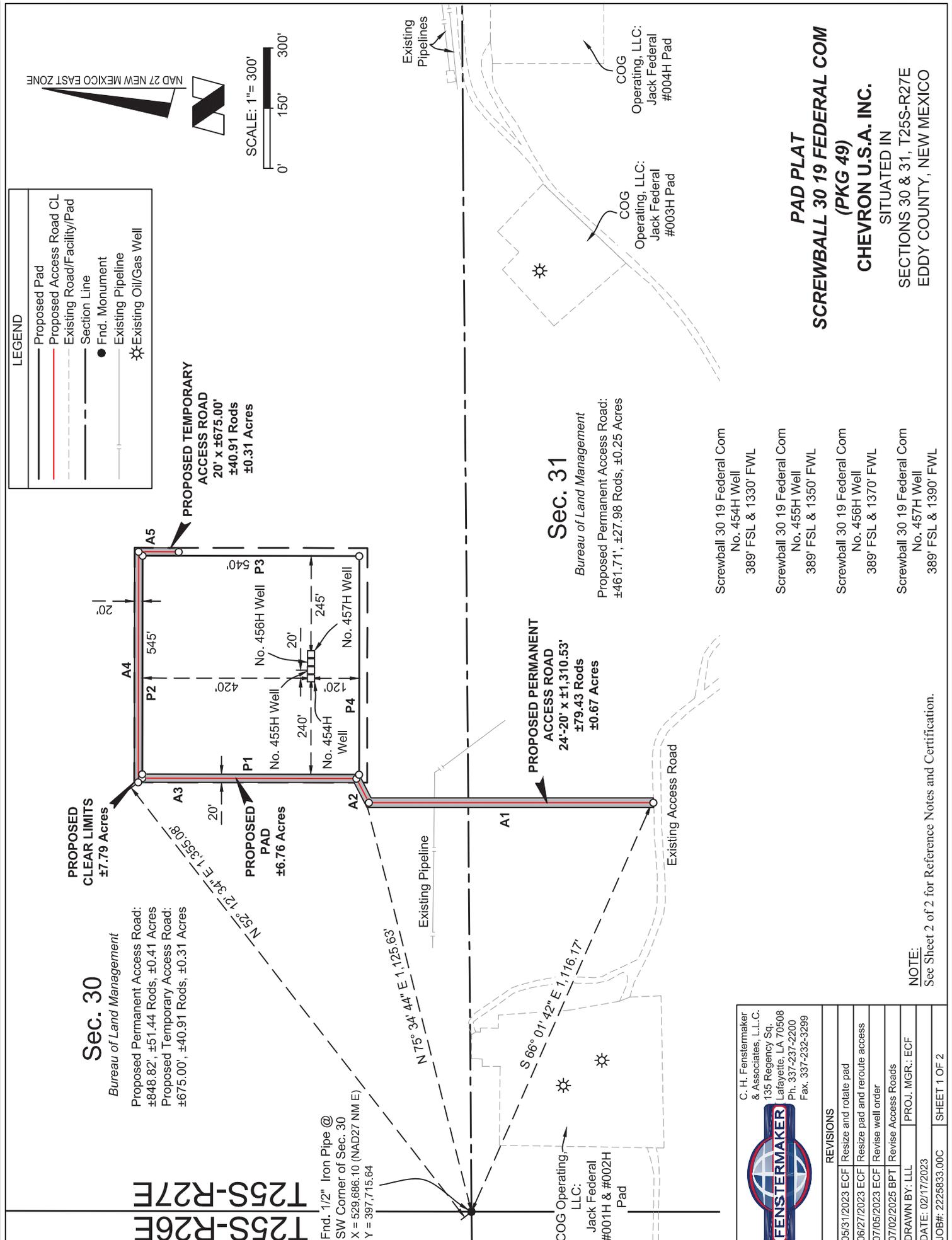
C. H. Fenstermaker & Associates, L.L.C.  
135 Regency Sq.  
Lafayette, LA 70508  
Ph. 337-237-2200  
Fax. 337-232-3299

07/02/2025 BPT	Revised Access Roads & Temp/Perm Pad
REVISIONS	
DRAWN BY: RMB	PROJ. MGR.: ECF
DATE: 07/14/2023	
JOB#: 2225833.00C	SHEET 2 OF 2

FOR THE EXCLUSIVE USE OF  
CHEVRON U.S.A. INC.  
I, Robert J. Lastras, Professional Surveyor, do hereby state the above plat to be true and correct to the best of my knowledge.  
23006 07/14/2025

*Robert J. Lastras*  
Robert J. Lastras  
Professional Surveyor  
Registration No. 23006

**INTERIM RECLAMATION PLAT  
SCREWBALL 30 19 FEDERAL COM  
(PKG 49)**  
**CHEVRON U.S.A. INC.**  
SITUATED IN  
SECTIONS 30 & 31, T25S-R27E  
EDDY COUNTY, NEW MEXICO



**FENSTERMAKER**  
C. H. Fenstermaker & Associates, L.L.C.  
135 Regency Sq.  
Lafayette, LA 70508  
Ph. 337-237-2200  
Fax. 337-232-3299

REVISIONS	
05/31/2023	ECF   Resize and rotate pad
06/27/2023	ECF   Resize pad and reroute access
07/05/2023	ECF   Revise well order
07/02/2025	BPT   Revise Access Roads
DRAWN BY: LLL	PROJ. MGR.: ECF
DATE: 02/17/2023	
JOB#: 2225833.00C	SHEET 1 OF 2

**NOTE:**  
See Sheet 2 of 2 for Reference Notes and Certification.

**PAD PLAT**  
**SCREWBALL 30 19 FEDERAL COM**  
**(PKG 49)**  
**CHEVRON U.S.A. INC.**  
SITUATED IN  
SECTIONS 30 & 31, T25S-R27E  
EDDY COUNTY, NEW MEXICO

T25S-R26E  
T25S-R27E

Fnd. 1/2" Iron Pipe @  
SW Corner of Sec. 30  
X = 529,686.10 (NAD27 NM E)  
Y = 397,715.64

**SCREWBALL 30 19 FEDERAL COM NO. 455H WELL**  
 X = 531,036.41' (NAD27 NM E)  
 Y = 398,115.65'  
 LAT. 32.094496° N (NAD27)  
 LONG. 104.233111° W  
 X = 572,219.66' (NAD83/86 NM E)  
 Y = 398,172.75'  
 LAT. 32.094617° N (NAD83/86)  
 LONG. 104.233607° W  
 ELEV. #3229' (NAVD88)

**SCREWBALL 30 19 FEDERAL COM NO. 456H WELL**  
 X = 531,016.41' (NAD27 NM E)  
 Y = 398,115.67'  
 LAT. 32.094496° N (NAD27)  
 LONG. 104.233176° W  
 X = 572,199.66' (NAD83/86 NM E)  
 Y = 398,172.78'  
 LAT. 32.094617° N (NAD83/86)  
 LONG. 104.233672° W  
 ELEV. #3229' (NAVD88)

**NE CLEAR LIMITS**  
 X = 531,341.97' (NAD27 NM E)  
 Y = 398,555.26'  
 LAT. 32.095704° N (NAD27)  
 LONG. 104.232123° W  
 X = 572,525.22' (NAD83/86 NM E)  
 Y = 398,612.38'  
 LAT. 32.095825° N (NAD83/86)  
 LONG. 104.232619° W

**NW CLEAR LIMITS**  
 X = 530,756.97' (NAD27 NM E)  
 Y = 398,555.26'  
 LAT. 32.095704° N (NAD27)  
 LONG. 104.234012° W  
 X = 571,940.21' (NAD83/86 NM E)  
 Y = 398,613.11'  
 LAT. 32.095828° N (NAD83/86)  
 LONG. 104.234508° W

**NE PAD CORNER**  
 X = 531,321.95' (NAD27 NM E)  
 Y = 398,535.28'  
 LAT. 32.095649° N (NAD27)  
 LONG. 104.232188° W  
 X = 571,960.18' (NAD83/86 NM E)  
 Y = 398,592.40'  
 LAT. 32.095770° N (NAD83/86)  
 LONG. 104.232684° W  
 ELEV. #3224' (NAVD88)

**NW PAD CORNER**  
 X = 530,776.95' (NAD27 NM E)  
 Y = 398,535.98'  
 LAT. 32.095652° N (NAD27)  
 LONG. 104.233948° W  
 X = 571,960.18' (NAD83/86 NM E)  
 Y = 398,593.09'  
 LAT. 32.095773° N (NAD83/86)  
 LONG. 104.234444° W  
 ELEV. #3218' (NAVD88)

**SCREWBALL 30 19 FEDERAL COM NO. 457H WELL**  
 X = 531,076.41' (NAD27 NM E)  
 Y = 398,115.59'  
 LAT. 32.094496° N (NAD27)  
 LONG. 104.232982° W  
 X = 572,259.66' (NAD83/86 NM E)  
 Y = 398,172.70'  
 LAT. 32.094617° N (NAD83/86)  
 LONG. 104.233478° W  
 ELEV. #3230' (NAVD88)

**SCREWBALL 30 19 FEDERAL COM NO. 456H WELL**  
 X = 531,066.41' (NAD27 NM E)  
 Y = 398,115.62'  
 LAT. 32.094496° N (NAD27)  
 LONG. 104.232127° W  
 X = 572,524.49' (NAD83/86 NM E)  
 Y = 398,032.37'  
 LAT. 32.094230° N (NAD83/86)  
 LONG. 104.232623° W  
 ELEV. #3230' (NAVD88)

**SE CLEAR LIMITS**  
 X = 531,341.24' (NAD27 NM E)  
 Y = 397,975.26'  
 LAT. 32.094110° N (NAD27)  
 LONG. 104.232127° W  
 X = 572,524.49' (NAD83/86 NM E)  
 Y = 398,032.37'  
 LAT. 32.094230° N (NAD83/86)  
 LONG. 104.232623° W

**SW CLEAR LIMITS**  
 X = 530,756.24' (NAD27 NM E)  
 Y = 397,975.26'  
 LAT. 32.094113° N (NAD27)  
 LONG. 104.234016° W  
 X = 571,939.48' (NAD83/86 NM E)  
 Y = 398,033.10'  
 LAT. 32.094234° N (NAD83/86)  
 LONG. 104.234512° W

**SE PAD CORNER**  
 X = 531,321.26' (NAD27 NM E)  
 Y = 397,995.28'  
 LAT. 32.094168° N (NAD27)  
 LONG. 104.232192° W  
 X = 571,959.51' (NAD83/86 NM E)  
 Y = 398,052.39'  
 LAT. 32.094286° N (NAD83/86)  
 LONG. 104.232688° W  
 ELEV. #3246' (NAVD88)

**SW PAD CORNER**  
 X = 530,776.26' (NAD27 NM E)  
 Y = 397,995.98'  
 LAT. 32.094168° N (NAD27)  
 LONG. 104.233952° W  
 X = 571,959.51' (NAD83/86 NM E)  
 Y = 398,053.08'  
 LAT. 32.094289° N (NAD83/86)  
 LONG. 104.234448° W  
 ELEV. #3227' (NAVD88)

**DISCLAIMER:** At this time, C. H. Fenstermaker & Associates, L.L.C. has not performed nor was asked to perform any type of engineering, hydrological modeling, flood plain, or "No Rise" certification analyses, including but not limited to determining whether the project will impact flood hazards in connection with federal/FEMA, state, and/or local laws, ordinances and regulations. Accordingly, Fenstermaker makes no warranty or representation of any kind as to the foregoing issues, and persons or entities using this information shall do so at their own risk.

**NOTE:**  
 Please be advised, that while reasonable efforts are made to locate and verify pipelines and anomalies using our standard pipeline locating equipment, it is impossible to be 100% effective. As such, we advise using caution when performing work as there is a possibility that pipelines and other hazards, such as fiber optic cables, PVC pipelines, etc. may exist undetected on site.

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REVISIONS	
05/31/2023 ECF	Resize and rotate pad
06/27/2023 ECF	Resize pad and reroute access
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07/02/2025 BPT	Revise Access Roads
DRAWN BY: LLL	PROJ. MGR.: ECF
DATE: 02/17/2023	
JOB#: 2225833.00C	SHEET 2 OF 2

**FOR THE EXCLUSIVE USE OF CHEVRON U.S.A. INC.**  
 I, Robert J. Laster, Professional Surveyor, do hereby state the above plat to be true and correct to the best of my knowledge.  
 23006 07/14/2025  
 Robert J. Laster  
 Professional Surveyor  
 Registration No. 23006

**PROPOSED PERMANENT ACCESS ROAD**

Line	Bearing	Distance
A1	N 00° 00' 56" E	709.10'
A2	N 62° 50' 04" E	67.53'
A3	N 00° 04' 22" E	533.90'

**PROPOSED TEMPORARY ACCESS ROAD**

Line	Bearing	Distance
A4	S 89° 55' 38" E	575.00'
A5	S 00° 04' 22" W	100.00'

**PROPOSED PAD**

Line	Bearing	Distance
P1	N 00° 04' 22" E	540.00'
P2	S 89° 55' 38" E	545.00'
P3	S 00° 04' 22" W	540.00'
P4	N 89° 55' 38" W	545.00'

**PAD PLAT**  
**SCREWBALL 30 19 FEDERAL COM (PKG 49)**  
**CHEVRON U.S.A. INC.**  
 SITUATED IN  
 SECTIONS 30 & 31, T25S-R27E  
 EDDY COUNTY, NEW MEXICO

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/ocd/contact-us>

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 542854

**CONDITIONS**

Operator: CHEVRON U S A INC 6301 Deauville Blvd Midland, TX 79706	OGRID: 4323
	Action Number: 542854
	Action Type: [C-103] NOI Change of Plans (C-103A)

**CONDITIONS**

Created By	Condition	Condition Date
ward.rikala	Any previous COA's not addressed within the updated COA's still apply.	2/17/2026