

U.S. Department of the Interior  
BUREAU OF LAND MANAGEMENT

**Well Name:** SAN JUAN 32 8 701  
FEDERAL COM

**Well Location:** T32N / R08W / SEC 27 /  
SESW / 36.948899 / -107.663817

**County or Parish/State:** SAN  
JUAN / NM

**Well Number:** 604H

**Type of Well:** CONVENTIONAL GAS  
WELL

**Allottee or Tribe Name:**

**Lease Number:** NMSF079381

**Unit or CA Name:**

**Unit or CA Number:**

**US Well Number:**

**Operator:** HILCORP ENERGY  
COMPANY

**Notice of Intent**

**Sundry ID:** 2882538

**Type of Submission:** Notice of Intent

**Type of Action:** APD Change

**Date Sundry Submitted:** 11/13/2025

**Time Sundry Submitted:** 08:04

**Date proposed operation will begin:** 11/13/2025

**Procedure Description:** Due to the lateral extension, the spacing unit has been updated, and a name change is required. Hilcorp requests that the name be updated from San Juan 32 8 701 Federal Com 604H to San Juan 32 8 703 Federal Com 604H.

CONFIDENTIAL

Well Name: SAN JUAN 32 8 701  
FEDERAL COM

Well Location: T32N / R08W / SEC 27 /  
SESW / 36.948899 / -107.663817

County or Parish/State: SAN  
JUAN / NM

Well Number: 604H

Type of Well: CONVENTIONAL GAS  
WELL

Allottee or Tribe Name:

Lease Number: NMSF079381

Unit or CA Name:

Unit or CA Number:

US Well Number:

Operator: HILCORP ENERGY  
COMPANY

### Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: AMANDA WALKER

Signed on: NOV 13, 2025 08:04 AM

Name: HILCORP ENERGY COMPANY

Title: Operations/Regulatory Technician

Street Address: 1111 TRAVIS ST

City: HOUSTON

State: TX

Phone: (346) 237-2177

Email address: MWALKER@HILCORP.COM

### Field

Representative Name:

Street Address:

City:

State:

Zip:

Phone:

Email address:

### BLM Point of Contact

BLM POC Name: MATTHEW H MARKLE

BLM POC Title: Land Law Examiner

BLM POC Phone: 5055647600

BLM POC Email Address: MMARKLE@BLM.GOV

Disposition: Approved

Disposition Date: 11/13/2025

Signature: Matthew Markle

Form 3160-5  
(October 2024)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0220  
Expires: October 31, 2027

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

<b>SUBMIT IN TRIPLICATE - Other instructions on page 2</b>		5. Lease Serial No.
1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator		7. If Unit of CA/Agreement, Name and/or No.
3a. Address	3b. Phone No. (include area code)	8. Well Name and No.
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)		9. API Well No.
		10. Field and Pool or Exploratory Area
		11. Country or Parish, State

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)		
	Title	
Signature	Date	

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by		
	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

## GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

## SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

*Item 13*: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

## NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

**AUTHORITY:** 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

**PRINCIPAL PURPOSE:** The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c) and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

**ROUTINE USES:** Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

**EFFECT OF NOT PROVIDING THE INFORMATION:** Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

## Additional Information

### Location of Well

0. SHL: SESW / 531 FSL / 2198 FWL / TWSP: 32N / RANGE: 08W / SECTION: 27 / LAT: 36.948899 / LONG: -107.663817 ( TVD: 0 feet, MD: 0 feet )  
PPP: NESE / 0 FNL / 0 FWL / TWSP: 32N / RANGE: 08W / SECTION: 29 / LAT: 0.0 / LONG: 0.0 ( TVD: 0 feet, MD: 0 feet )  
PPP: NESW / 0 FNL / 0 FWL / TWSP: 32N / RANGE: 08W / SECTION: 28 / LAT: 0.0 / LONG: 0.0 ( TVD: 0 feet, MD: 0 feet )  
PPP: NESE / 0 FNL / 0 FWL / TWSP: 32N / RANGE: 08W / SECTION: 28 / LAT: 0.0 / LONG: 0.0 ( TVD: 0 feet, MD: 0 feet )  
PPP: NESW / 0 FNL / 0 FWL / TWSP: 32N / RANGE: 08W / SECTION: 27 / LAT: 0.0 / LONG: 0.0 ( TVD: 0 feet, MD: 0 feet )  
PPP: NENE / 983 FNL / 0 FWL / TWSP: 32N / RANGE: 08W / SECTION: 32 / LAT: 36.945269 / LONG: -107.689219 ( TVD: 7286 feet, MD: 7820 feet )  
PPP: NENW / 951 FNL / 2626 FWL / TWSP: 32N / RANGE: 08W / SECTION: 33 / LAT: 36.945085 / LONG: -107.680231 ( TVD: 7286 feet, MD: 7820 feet )  
PPP: NENE / 959 FNL / 0 FWL / TWSP: 32N / RANGE: 08W / SECTION: 33 / LAT: 36.944844 / LONG: -107.666687 ( TVD: 7286 feet, MD: 7820 feet )  
PPP: NENW / 959 FNL / 1363 FWL / TWSP: 32N / RANGE: 08W / SECTION: 34 / LAT: 36.944806 / LONG: -107.666624 ( TVD: 7286 feet, MD: 7820 feet )  
BHL: NWNW / 976 FNL / 787 FWL / TWSP: 32N / RANGE: 08W / SECTION: 32 / LAT: 36.94558 / LONG: -107.70453 ( TVD: 7293 feet, MD: 18901 feet )

CONFIDENTIAL

C-102  Submit Electronically Via OCD Permitting	<b>State of New Mexico</b> <b>Energy, Minerals &amp; Natural Resources Department</b>  <b>OIL CONSERVATION DIVISION</b>	Revised July 9, 2024  Submittal Type <input type="checkbox"/> Initial Submittal <input checked="" type="checkbox"/> Amended Report <input type="checkbox"/> As Drilled
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**WELL LOCATION INFORMATION**

API Number <b>30-045-38390</b>	Pool Code 97232	Pool Name BASIN MANCOS
Property Code <b>336500</b>	Property Name SAN JUAN 32 8 703 FEDERAL COM	Well Number 604H
OGRID No. 372171	Operator Name HILCORP ENERGY COMPANY	Ground Level Elevation 6703'
Surface Owner: <input type="checkbox"/> State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> Tribal <input type="checkbox"/> Federal		Mineral Owner: <input checked="" type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal

**Surface Location**

UL	Section	Township	Range	Lot	Feet from N/S Line	Feet from E/W Line	Latitude	Longitude	County
N	27	32N	8W		616' SOUTH	2199' WEST	36.949132 °N	-107.663824 °W	SAN JUAN

**Bottom Hole Location**

UL	Section	Township	Range	Lot	Feet from N/S Line	Feet from E/W Line	Latitude	Longitude	County
B	36	32N	9W		540' NORTH	2389' EAST	36.946786 °N	-107.730621 °W	SAN JUAN

Dedicated Acres 1231.25	Penetrated Spacing Unit N/2 - Section 31, T32N, R8W N/2 - Section 32, T32N, R8W N/2 - Section 33, T32N, R8W NW/4 - Section 34, T32N, R8W NE/4 - Section 36, T32N, R9W	Infill or Defining Well <b>Defining</b>	Defining Well API	Overlapping Spacing Unit <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Consolidation Code <b>Com</b>
Order Numbers R-235			Well setbacks are under Common Ownership <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		

**Kick Off Point (KOP)**

UL	Section	Township	Range	Lot	Feet from N/S Line	Feet from E/W Line	Latitude	Longitude	County
N	27	32N	8W		616' SOUTH	2199' WEST	36.949132 °N	-107.663824 °W	SAN JUAN

**First Take Point (FTP)**

UL	Section	Township	Range	Lot	Feet from N/S Line	Feet from E/W Line	Latitude	Longitude	County
C	34	32N	8W		443' NORTH	2542' WEST	36.946224 °N	-107.662594 °W	SAN JUAN

**Last Take Point (LTP)**

UL	Section	Township	Range	Lot	Feet from N/S Line	Feet from E/W Line	Latitude	Longitude	County
B	36	32N	9W		539' NORTH	2319' EAST	36.946784 °N	-107.730381 °W	SAN JUAN

Unitized Area or Area of Uniform Interest	Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical <input type="checkbox"/> Directional	Ground Floor Elevation
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**OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.

*Amanda Walker*  
Signature

11/12/2025  
Date

Amanda Walker  
Printed Name

mwalker@hilcorp.com  
E-mail Address

**SURVEYOR CERTIFICATION**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.



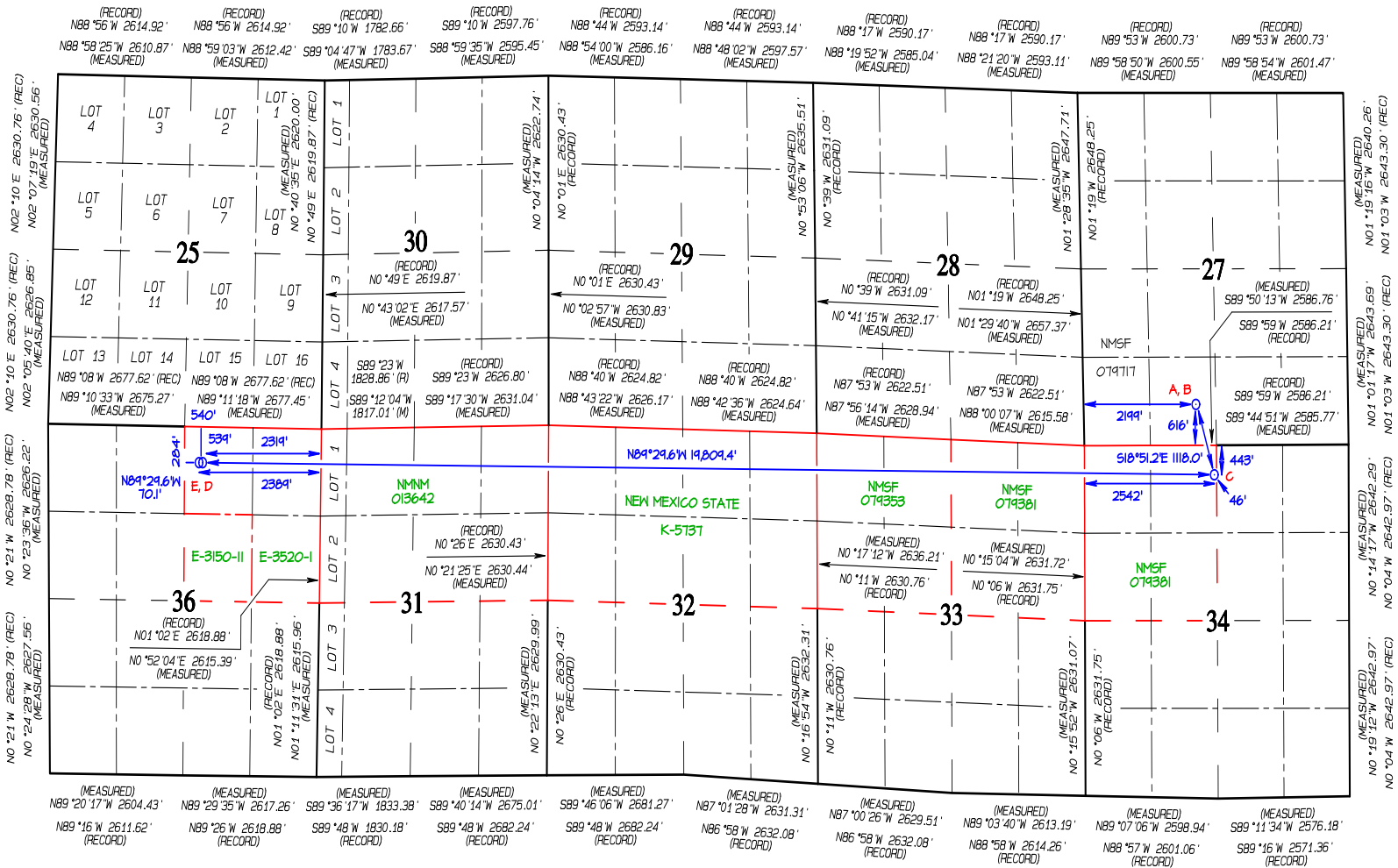
**JASON C. EDWARDS**

Signature and Seal of Professional Surveyor

Certificate Number 15269

Date of Survey SEPTEMBER 16, 2022

San Juan 32 B T03 Federal Com 604H



BOTTOM HOLE LOCATION (E)  
 540' FNL 2389' FEL  
 SECTION 36, T32N, R9W  
 LAT 36.946782°N  
 LONG -107.730005°W  
 DATUM: NAD1927

LAT 36.946786°N  
 LONG -107.730621°W  
 DATUM: NAD1983

LAST TAKE POINT (D)  
 539' FSL 2319' FEL  
 SECTION 36, T32N, R9W  
 LAT 36.946780°N  
 LONG -107.729765°W  
 DATUM: NAD1927

LAT 36.946784°N  
 LONG -107.730381°W  
 DATUM: NAD1983

FIRST TAKE POINT (C)  
 443' FNL 2542' FNL  
 SECTION 34, T32N, R9W  
 LAT 36.946220°N  
 LONG -107.661980°W  
 DATUM: NAD1927

LAT 36.946224°N  
 LONG -107.662594°W  
 DATUM: NAD1983

KICK OFF POINT (B)  
 616' FSL 2199' FNL  
 SECTION 27, T32N, R9W  
 LAT 36.949128°N  
 LONG -107.663210°W  
 DATUM: NAD1927

LAT 36.949132°N  
 LONG -107.663824°W  
 DATUM: NAD1983

SURFACE LOCATION (A)  
 616' FSL 2199' FNL  
 SECTION 27, T32N, R9W  
 LAT 36.949128°N  
 LONG -107.663210°W  
 DATUM: NAD1927

LAT 36.949132°N  
 LONG -107.663824°W  
 DATUM: NAD1983

San Juan 32 & 703 Federal Com 604H

BOTTOM HOLE LOCATION (E)
540' FNL 2389' FEL
SECTION 36, T32N, R9W
LAT 36.946782°N
LONG -107.730005°W
DATUM: NAD1927

LAST TAKE POINT (D)
539' FSL 2319' FWL
SECTION 36, T32N, R9W
LAT 36.946780°N
LONG -107.729765°W
DATUM: NAD1927

FIRST TAKE POINT (C)
443' FNL 2542' FWL
SECTION 34, T32N, R9W
LAT 36.946220°N
LONG -107.661980°W
DATUM: NAD1927

KICK OFF POINT (B)
616' FSL 2199' FWL
SECTION 27, T32N, R9W
LAT 36.949128°N
LONG -107.663210°W
DATUM: NAD1927

SURFACE LOCATION (A)
616' FSL 2199' FWL
SECTION 27, T32N, R9W
LAT 36.949128°N
LONG -107.663210°W
DATUM: NAD1927

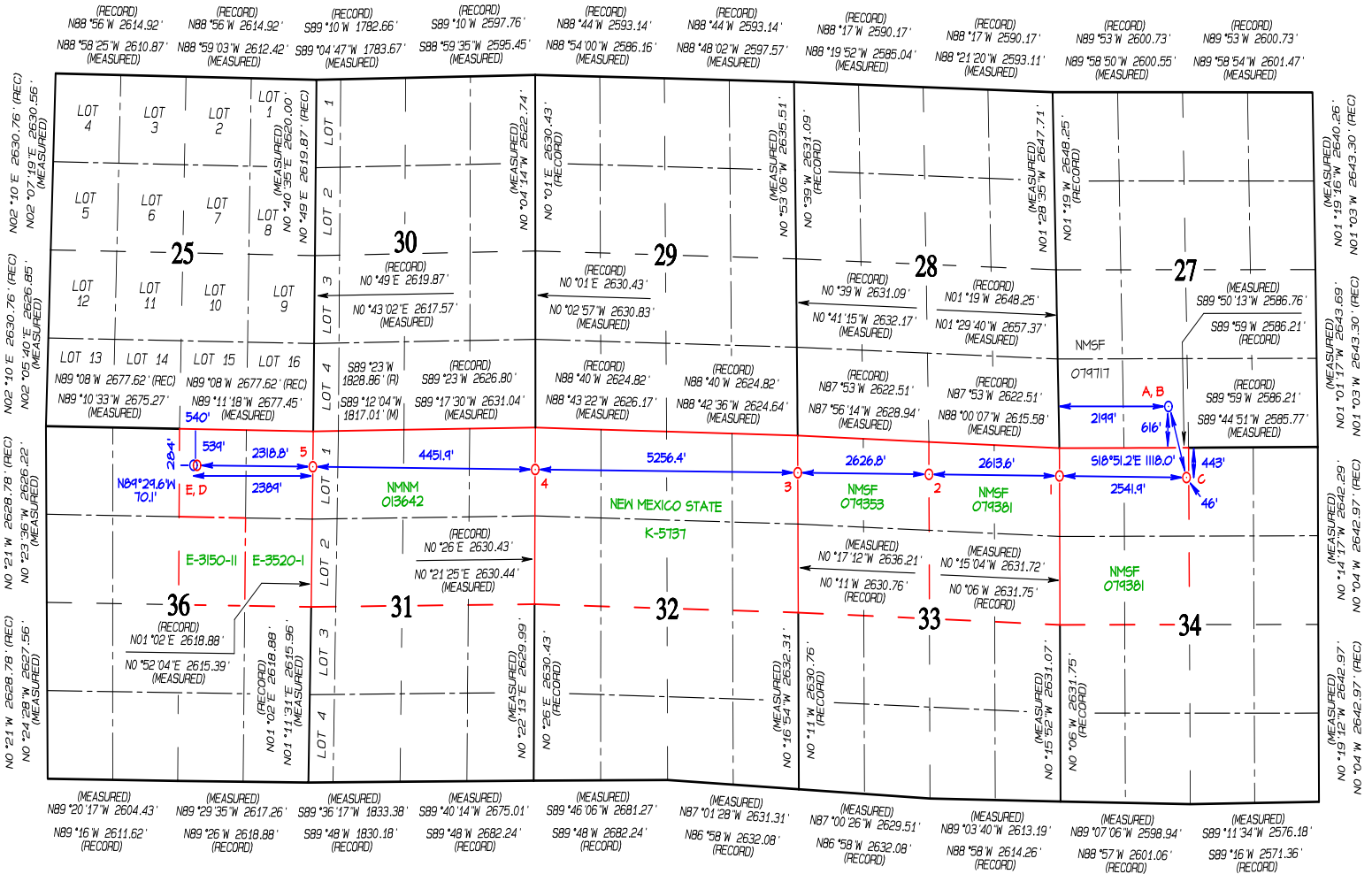
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LONG -107.730621°W
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LAT 36.946784°N
LONG -107.730381°W
DATUM: NAD1983

LAT 36.946224°N
LONG -107.662594°W
DATUM: NAD1983

LAT 36.949132°N
LONG -107.663824°W
DATUM: NAD1983

LAT 36.949132°N
LONG -107.663824°W
DATUM: NAD1983



LEASE X-ING (5)
527' FSL 0' FWL
SECTION 31, T32N, R9W
LAT 36.946717°N
LONG -107.721830°W
DATUM: NAD1927

LEASE X-ING (4)
624' FNL 0' FWL
SECTION 32, T32N, R9W
LAT 36.946593°N
LONG -107.706596°W
DATUM: NAD1927

LEASE X-ING (3)
553' FNL 0' FWL
SECTION 33, T32N, R9W
LAT 36.946445°N
LONG -107.688610°W
DATUM: NAD1927

LEASE X-ING (2)
482' FNL 2614' FEL
SECTION 33, T32N, R9W
LAT 36.946370°N
LONG -107.679622°W
DATUM: NAD1927

LEASE X-ING (1)
414' FNL 0' FWL
SECTION 34, T32N, R9W
LAT 36.946294°N
LONG -107.670678°W
DATUM: NAD1927

LAT 36.946720°N
LONG -107.722446°W
DATUM: NAD1983

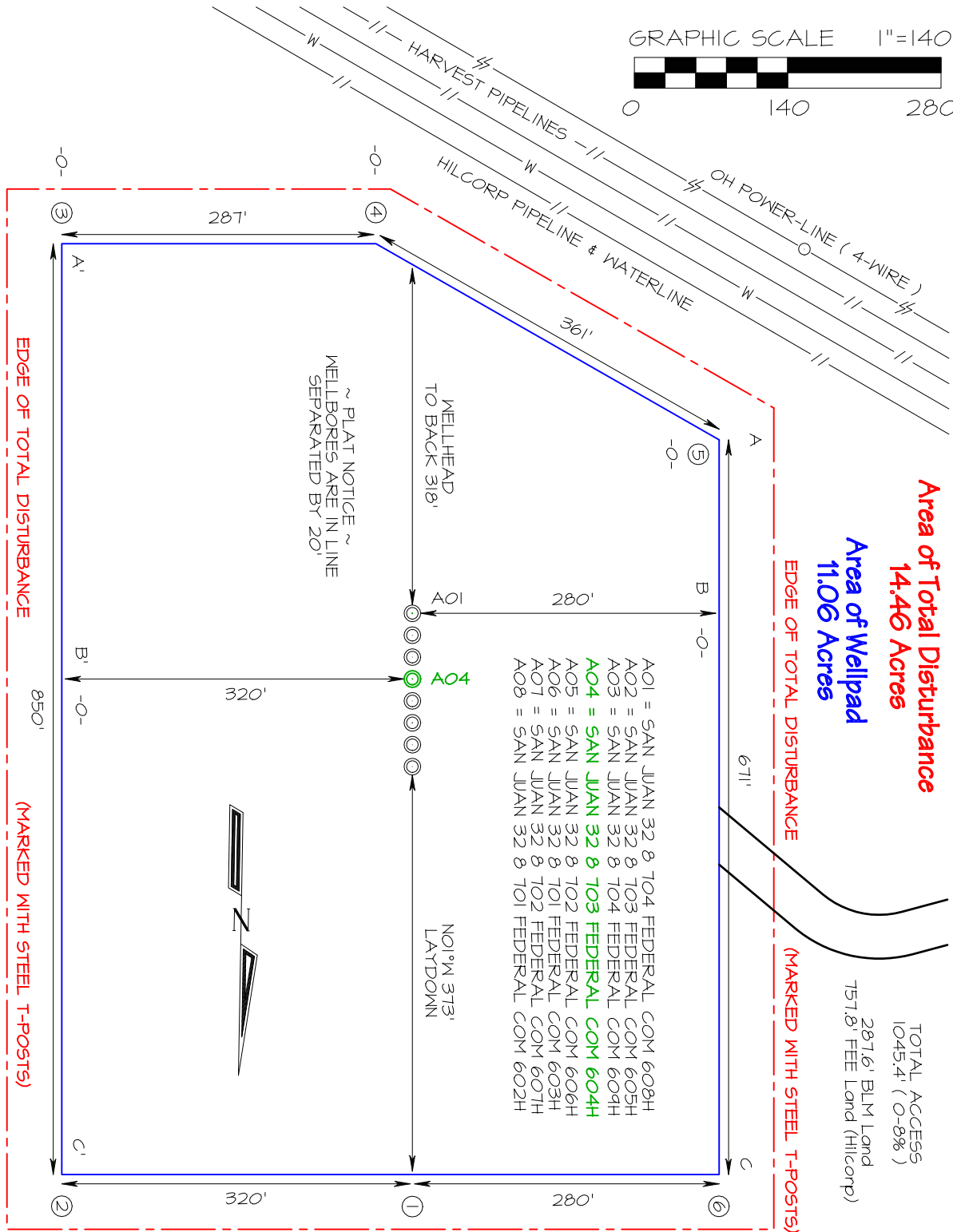
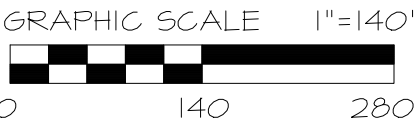
LAT 36.946597°N
LONG -107.707212°W
DATUM: NAD1983

LAT 36.946449°N
LONG -107.689225°W
DATUM: NAD1983

LAT 36.946373°N
LONG -107.680236°W
DATUM: NAD1983

LAT 36.946298°N
LONG -107.671292°W
DATUM: NAD1983

HILCORP ENERGY SAN JUAN 32 & 703 FEDERAL COM 604H  
616' FSL & 2199' FWL, SECTION 27, T32N, R8W, NMPM  
SAN JUAN COUNTY, NEW MEXICO ELEVATION: 6703'  
LAT 36.949132°N LONG -107.663824°W DATUM: NAD1983



Area of Total Disturbance  
14.46 Acres

Area of Wellpad  
11.06 Acres

TOTAL ACCESS  
1045.4' (0.8%)  
2816' BLM Land  
757.8' FEE Land (Hilcorp)

- A01 = SAN JUAN 32 & 704 FEDERAL COM 608H
- A02 = SAN JUAN 32 & 703 FEDERAL COM 605H
- A03 = SAN JUAN 32 & 704 FEDERAL COM 609H
- A04 = SAN JUAN 32 & 703 FEDERAL COM 604H
- A05 = SAN JUAN 32 & 702 FEDERAL COM 606H
- A06 = SAN JUAN 32 & 701 FEDERAL COM 603H
- A07 = SAN JUAN 32 & 702 FEDERAL COM 607H
- A08 = SAN JUAN 32 & 701 FEDERAL COM 602H

~ FEE SURFACE OWNER ~  
Hilcorp San Juan, LP

EDGE OF TOTAL DISTURBANCE

EDGE OF TOTAL DISTURBANCE

(MARKED WITH STEEL T-POSTS)

(MARKED WITH STEEL T-POSTS)

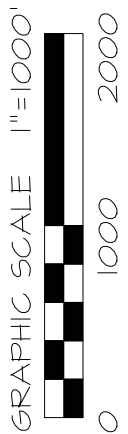
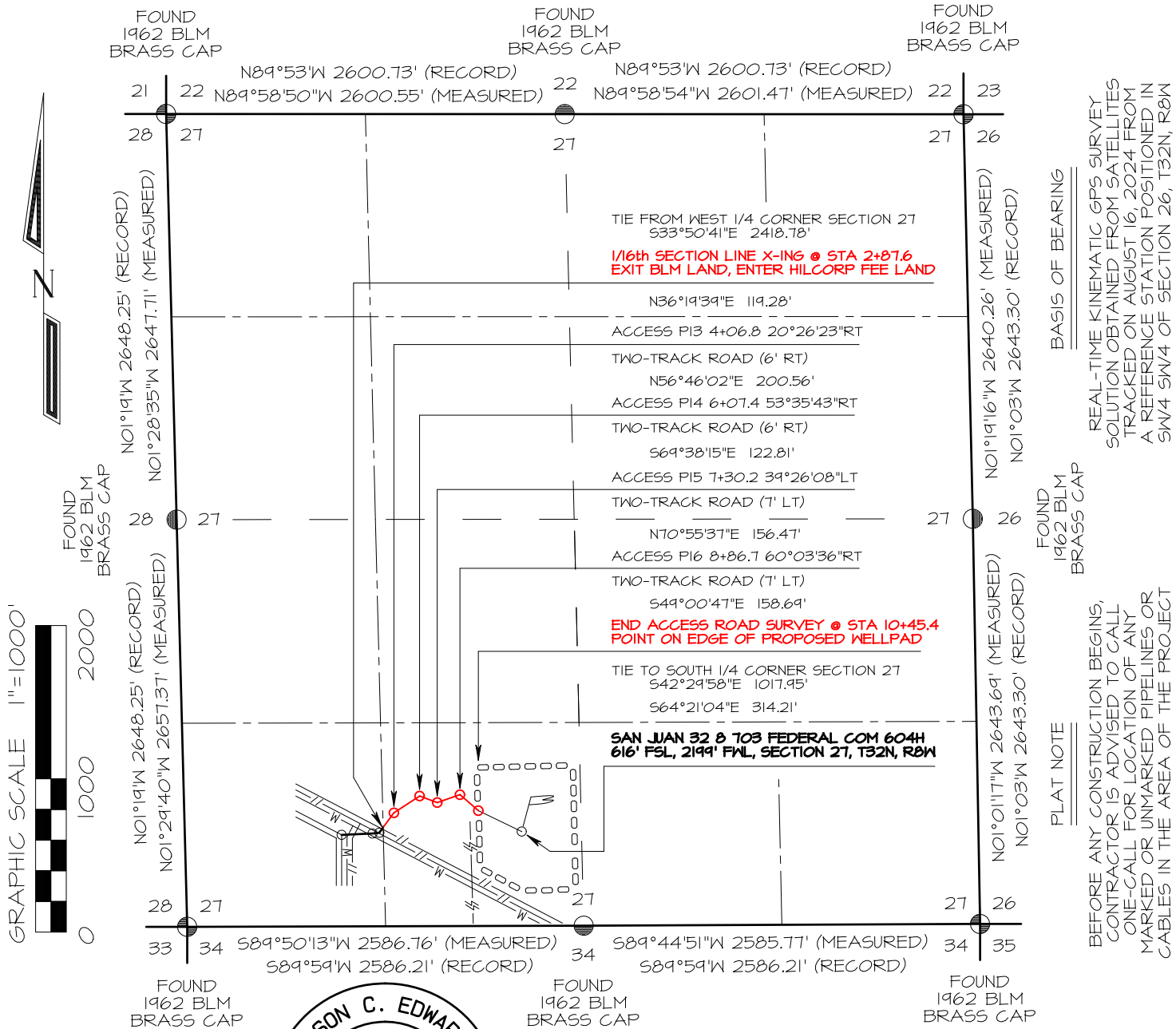
~ 1/4 SECTION LINE ~ OWNERSHIP CHANGE ~

Steel T-Posts have been set to define the Edge of Disturbance limits which are 50' offset from the edge of the staked wellpad.





# HILCORP ENERGY COMPANY SAN JUAN 32 8 703 FEDERAL COM 604H EXISTING ACCESS ROAD SURVEY LOCATED IN SE/4 SW/4 OF SECTION 27, T32N, R8W, NMPM SAN JUAN COUNTY, NEW MEXICO



REAL-TIME KINEMATIC GPS SURVEY SOLUTION OBTAINED FROM SATELLITES TRACKED ON AUGUST 16, 2024 FROM A REFERENCE STATION POSITIONED IN SW/4 SW/4 OF SECTION 26, T32N, R8W

BEFORE ANY CONSTRUCTION BEGINS, CONTRACTOR IS ADVISED TO CALL ONE-CALL FOR LOCATION OF ANY MARKED OR UNMARKED PIPELINES OR CABLES IN THE AREA OF THE PROJECT



~ FEE SURFACE OWNER ~  
Hilcorp San Juan, LP

2+87.6 TO 10+45.4	757.8 FT / 45.9 RODS
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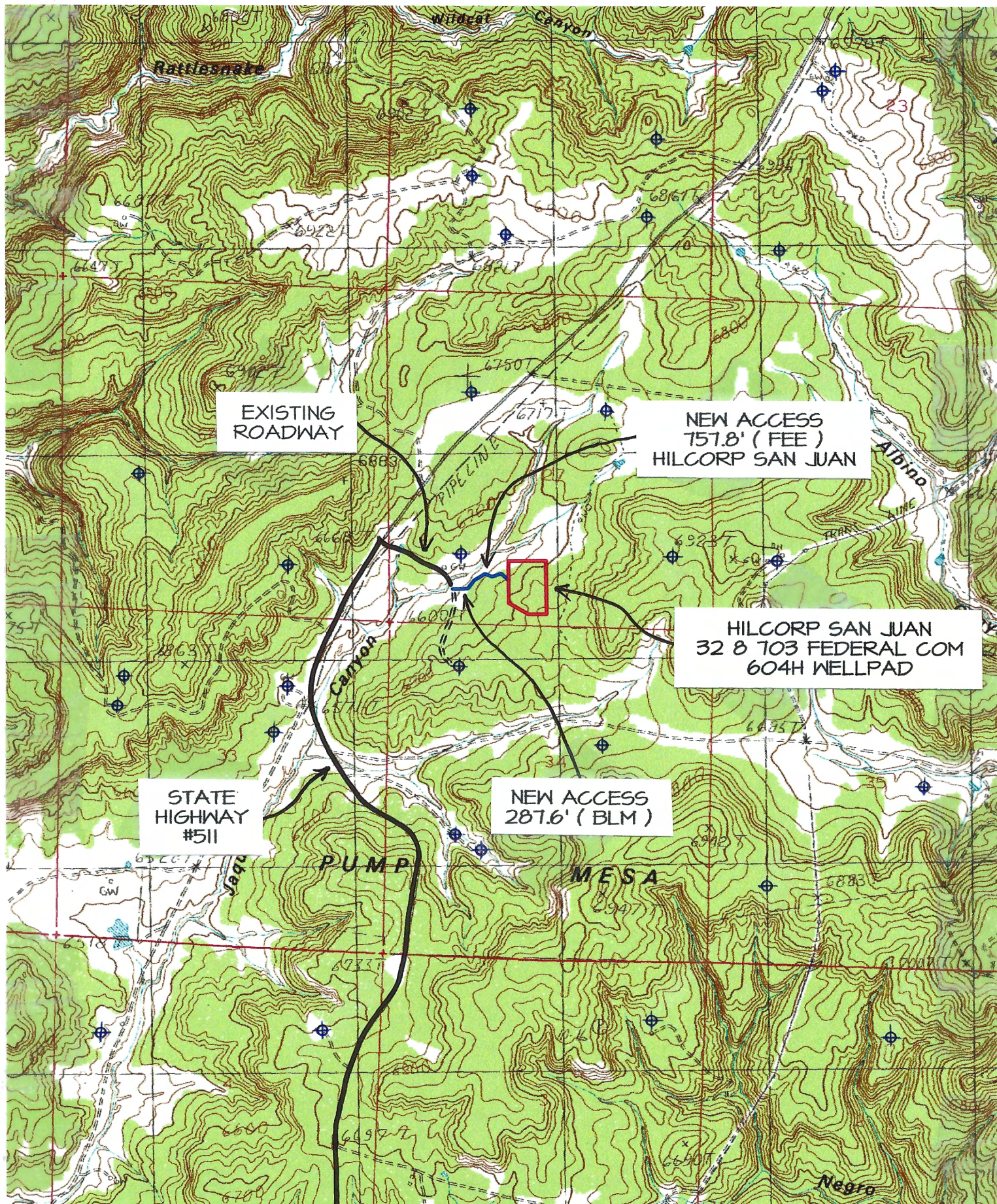
Prepared for: HILCORP ENERGY COMPANY P.O. BOX #61529 HOUSTON, TX 77208-1529		Land Surveyor: Jason C. Edwards Mailing Address: Post Office Box 6612 Farmington, NM 87499 Business Address: 111 East Pinon Street Farmington, NM 87402 (505) 486-1695 (Office) ncesurveys@comcast.net
SURVEYS, INC.		CHECKED BY: JCE DRAWN BY: EDO SHEET 1 OF 9 FILENAME: 3282TNA2

I, Jason C. Edwards, a registered Professional Surveyor under the laws of the State of New Mexico, hereby certify that this plat was prepared from field notes of an actual survey meeting the minimum requirements of the standards for easement surveys and is true and correct to the best of my knowledge and belief.

**JASON C. EDWARDS** Date: November 11, 2025  
 Jason C. Edwards, P.L.S.  
 New Mexico L.S. #15269

# HILCORP ENERGY COMPANY SAN JUAN 32 8 703 FEDERAL COM 604H

616' FSL & 2199' FWL, SECTION 27, T32N, R8W, N.M.P.M.  
SAN JUAN COUNTY, NEW MEXICO



TOPO NAME: ANASTACIO SPRING



PRODUCING WELL



PLUGGED & ABANDONED WELL

**Directions from the Intersection of US Hwy 550 & State Hwy 173**  
**in Aztec, NM to Hilcorp Energy San Juan 32 8 703 Federal Com 604H**  
**616' FSL & 2199' FWL, Section 27, T32N, R8W, N.M.P.M., San Juan County, NM**

**Latitude: 36.949132°N Longitude: -107.663824°W Datum: NAD1983**

From the intersection of US Hwy 550 & State Hwy 173 in Aztec, NM, travel Easterly on State Hwy 173 for 1.0 miles to fork in roadway;

Go Left (Easterly) remaining on State Hwy 173 for 17.0 miles to T-intersection;

Go Left (North-Easterly) exiting State Hwy 173 onto State Hwy 511 for 17.7 miles to existing roadway on right-hand side of State Hwy 511 @ Mile Marker 25.8;

Go Right (South-Easterly) exiting State Hwy 511 along existing roadway for 0.3 miles to new access on left-hand side which continues for 1045.4' to Hilcorp San Juan 32 8 703 Federal Com 604H proposed wellpad

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/ocd/contact-us>

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 526591

**CONDITIONS**

Operator: HILCORP ENERGY COMPANY 1111 Travis Street Houston, TX 77002	OGRID: 372171
	Action Number: 526591
	Action Type: [C-103] NOI Change of Plans (C-103A)

**CONDITIONS**

Created By	Condition	Condition Date
ward.rikala	None	3/5/2026