| -   | ies To Appropriate District  | To Appropriate District State of New Mexico |                       |                         |                 | Form C-103   |  |
|---|--|---|-----------------------|-------------------------|-----------------|--|--|
| Office<br>District I  |  | Energy, Minerals and Natural Resources      |                       |                         | 17/17/17 1 17/1 | May 27, 2004<br>WELL API NO.                       |  |
|   | 25 N. French Dr., Hobbs, NM 88240  |   |                       |                         |                 |  |  |
| <u>District II</u><br>1301 W. Gran  | OIL CONSERVATION DIVISION  1 W. Grand Ave., Artesia, NM 88210  1 trict III  10 Rio Brazos Rd., Aztec, NM 87410  Santa Fe, NM 87505  Santa Fe, NM 87505   |   |                       |                         |                 | 30-007-20639<br>dicate Type of Lease               |  |
| District III  | D.J. Assiss NIM 97410  | 1220 Sou                                    | uth St. E <b>r</b> ai | icis Dia                | STA             | TE FEE 🖂   |  |
| District IV   | os Rd., Aztec, NM 87410  | Santa                                       | Fe, NM 87             | 7505 1 V                | 7. St           | ate Oil & Gas Lease No.                            |  |
|   | ancis Dr., Santa Fe, NM  |   |                       | Hii                     |                 |  |  |
| 87505   | SUNDRY NOTIC   | CES AND REPORTS                             | ON WELLS              | <del>301-1-3-2005</del> | 7. Lease N      | ame or Unit Agreement Name                         |  |
| (DO NOT US  | E THIS FORM FOR PROPOS   | ALS TO DRILL OR TO D                        | EEPEN OR PL           | OG BACK TO A            |                 | <u> </u>   |  |
| PROPOSALS   | SUNDRY NOTION SUNDRY NOTION SUNDRY NOTION SUPPLIES SUPPLI | ATION FOR PERMIT" (F                        | ORM C-101) F          | LIVISION TI             | ON              | VPR A  |  |
| 1. Type of  | Well: Oil Well 🔲   | Gas Well 🔯 Other                            | Coalbed M             | ethane                  |                 |  |  |
| 2. Name o   |  |   |                       |                         | 9. OGRID        | Number   |  |
| EL PASO ENERGY RATON, L.L.C.  3. Address of Operator  |  |   |                       |                         | 10 Pool no      | ame or Wildcat                                     |  |
| P.O. BOX 190, RATON, NM 87740   |  |   |                       |                         | TO. FOOTING     | mie or windcat                                     |  |
| 4. Well Location  |  |   |                       |                         |                 |  |  |
| İ   |  | 08 feet from the                            | North                 | line and 1150           | feet from       | n the <b>East</b> line                             |  |
| ŀ   |  |   | Range 20              |                         | <del></del>     | County   |  |
| 9   |  | 11. Elevation (Show                         |                       |                         |                 | County   |  |
|   | and the track highligh   |   | 7,961'                | (GL)                    | ,               | conseque de la desta de la companya de la companya |  |
| Pit or Below-grade Tank Application ☐ or Closure ☐  |  |   |                       |                         |                 |  |  |
| Pit type Depth to Groundwater Distance from nearest fresh water well Distance from nearest surface water  |  |   |                       |                         |                 |  |  |
| Pit Liner Thickness: mil Below-Grade Tank; Volume bbls; Construction Material   |  |   |                       |                         |                 |  |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |  |   |                       |                         |                 |  |  |
|   |  |   |                       |                         |                 |  |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |  |   |                       |                         |                 |  |  |
| PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASING ☐ TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS.☑ P AND A ☐                              |  |   |                       |                         |                 |  |  |
| PULL OR ALTER CASING  MULTIPLE COMPL  CASING/CEMENT JOB   |  |   |                       |                         |                 |  |  |
| 1 022 0107  |  |   | <b></b>               |                         | 1, 000          |  |  |
| OTHER:  |  |   |                       |                         |                 |  |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date   |  |   |                       |                         |                 |  |  |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  |  |   |                       |                         |                 |  |  |
| of recompletion.  |  |   |                       |                         |                 |  |  |
| 07/08/05 Spud @ 1:00 p.m. Drill 11" surface hole to 345'. Run 8 jts. of 8 5/8", 24#, J55 ST & C casing at 335'.   |  |   |                       |                         |                 |  |  |
|   | Halliburton mixed and pumped 100 sx Midcon II cement, 14 ppg, yield 1.66. Circulate 7 bbls of cement to surface.   |   |                       |                         |                 |  |  |
|   | WOC 8 hrs. Test surface 8 5/8" csg to 500 psi for 30 minutes.  |   |                       |                         |                 |  |  |
| 07/09/05 Drill 7 7/8" hole from 345' - 2,335'. Reached 2,335' TD at 10:30 p.m.  |  |   |                       |                         |                 |  |  |
| 0,,03,00  | MIRU Patterson and log well. Logger's TD at 2,278'.  |   |                       |                         |                 |  |  |
| Run 54 jts 5 ½", 15.5#, J-55 LT & C casing at 2,234".   |  |   |                       |                         |                 |  |  |
| HES mixed and pumped 285 sks Midcon II cement. Plug down at 2:00 p.m.   |  |   |                       |                         |                 |  |  |
| Circulated 17 bbls of cement to surface. Well shut in.  |  |   |                       |                         |                 |  |  |
|   | •  |   |                       |                         |                 |  |  |
|   |  |   |                       |                         |                 |  |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-                                 |  |   |                       |                         |                 |  |  |
| grade tank has been/will be constructed or closed according to NMOCD guidelines $\square$ , a general permit $\square$ or an (attached) alternative OCD-approved plan $\square$ . |  |   |                       |                         |                 |  |  |
| SIGNATURE Shille Oxitcheld TITLE Regulatory Analyst DATE 07/14/05   |  |   |                       |                         |                 |  |  |
| SIGNATURE TITLE Regulatory Analyst DATE 07/14/05 Type or print name Skirky A. Mitchell E-mail address: shirky.mitchell@elpaso.com Telephone No. (505) 445-6785                    |  |   |                       |                         |                 |  |  |
| For State Use Only  |  |   |                       |                         |                 |  |  |
| APPROVED BY: My TITLE DISTRICT SUPERVISOR DATE 7/20/05  |  |   |                       |                         |                 |  |  |
| APPROVED  |  |   | _TITLE_U              | ISIRICI SI              | JEER VIO        | JR DATE 7/20/05                                    |  |
| Conditions of Approval (if any):  |  |   |                       |                         |                 |  |  |
|   | •  |   |                       |                         |                 |  |  |