| Summe 5 Copies 10 Appropriate District   | State of New Mexico              |                     | Form C-103                           |
|--|----------------------------------|---------------------|--------------------------------------|
| Office<br>District [   | Energy, Minerals and Natura      | al Resources        | May 27, 2004                         |
| 1625 N. French Dr., Hobbs. NM 88240  |                                  |                     | WELL API NO.<br>30-007-20654         |
| District II<br>1301 W. Grand Ave., Artesia, NM 88210   | OIL CONSERVATION I               |                     | 7. Indicate Type of Lease            |
| District III 1000 Rio B  | 1220 South St. Franc             | ı                   | STATE FEE                            |
| District IV  | Santa Fe, NM 875                 | 505                 | 7. State Oil & Gas Lease No.         |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 12<br>87505   | 51                               | į                   |                                      |
| SUNDRY NOTICES AND REPORTS ON WELLS  |                                  |                     | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  |                                  | G BACK TO A         | -                                    |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |                                  | CSUCH               | VPR B                                |
| 1. Type of Well: Oil Well Gas Well Other Coalbed Methane   |                                  | thane               | 8. Well Number 101                   |
| 2. Name of Operator  |                                  | }                   | 9. OGRID Number                      |
| EL PASO E & P COMPANY, L.P.  3. Address of Operator  |                                  |                     | 10. Pool name or Wildcat             |
| P.O. BOX 190, RATON, NM 87740  |                                  |                     | 10. I doi hame of windcat            |
| 4. Well Location   |                                  |                     |                                      |
| Unit Letter <u>B</u> : <u>1105</u> feet from the <u>North</u> line and <u>1495</u> feet from the <u>East</u> line  |                                  |                     |                                      |
| Section 19 Township 30N Range 18E NMPM Colfax County   |                                  |                     |                                      |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)   |                                  |                     |                                      |
| 8,394' (GL)  |                                  |                     |                                      |
| Pit or Below-grade Tank Application or Closure   |                                  |                     |                                      |
| Pit type Depth to Groundwater Distance from nearest fresh water well Distance from nearest surface water   |                                  |                     |                                      |
| Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Construction Material  |                                  |                     |                                      |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |                                  |                     |                                      |
| NOTICE OF INTENTION TO   |                                  |                     |                                      |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |                                  |                     |                                      |
| PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASING ☐ TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS.☒ P AND A ☐   |                                  |                     |                                      |
| PULL OR ALTER CASING  MULTIPLE COMPL  CASING/CEMENT JOB  |                                  |                     |                                      |
|  |                                  | 0,10,110,02,112,111 |                                      |
| OTHER:   |                                  |                     |                                      |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion  |                                  |                     |                                      |
| or recompletion.   |                                  |                     |                                      |
|  |                                  |                     |                                      |
| 03/06/06 Spud @ 12:30 p.m. Drill 11" surface hole to 330'. Run 11 jts. of 8 5/8", 24#, J55 ST & C casing at 318'.  |                                  |                     |                                      |
| Halliburton mixed and pumped 107 sx Midcon II cement, 14 ppg, yield 1.66. Circulate 6 bbls of cement to surface.   |                                  |                     |                                      |
| WOC 8 hrs. Test surface 8 5/8" csg to 500 psi for 30 minutes.  |                                  |                     |                                      |
| 03/07/06 Drill 7 7/8" hole from 330' - 1,575'. Shut down for rig repair.   |                                  |                     |                                      |
| 03/08/06 Continued drilling 1.575' - 2,660'. Reached TD at 2,660' at 7:30 p.m.   |                                  |                     |                                      |
| 02/00/04 NORMAR  |                                  |                     |                                      |
| 03/09/06 MIRU Patterson and log well. Logger's TD at 1,080'.  Run 63 jts 5 ½", 15.5 #, J-55 LT & C casing at 2,559'.   |                                  |                     |                                      |
| HES mixed and pumped 525 sks Midcon II cement. Circulated 25 bbls of cement to surface.  |                                  |                     |                                      |
| man pampa  | ozo was midden ii benielik . One |                     | omone to surruse.                    |
|  |                                  |                     |                                      |
|  |                                  |                     |                                      |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines $\square$ , a general permit $\square$ or an (attached) alternative OCD-approved plan $\square$ . |                                  |                     |                                      |
|  |                                  |                     |                                      |
| SIGNATURE Shirley Tritchells TITLE Regulatory Analyst DATE 03/13/2006  |                                  |                     |                                      |
| Type or print name Shirley/A. Mitchell F-mail address: shirley.mitchell@elpaso.com Telephone No. (505) 445-6785  |                                  |                     |                                      |
| For State Use Only   |                                  |                     |                                      |
| APPROVED BY: By DATE 3/16/06   |                                  |                     |                                      |
| Conditions of Approval (if any):   |                                  |                     |                                      |
|  |                                  |                     |                                      |