

**DISTRICT I**  
1625 N. French Dr., Hobbs, NM 88240

**DISTRICT II**  
1301 W. Grand Avenue, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**DISTRICT IV**  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico

Energy, Minerals, and Natural Resources Department

**OIL CONSERVATION DIVISION**

1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

Form C-102

Revised October 12, 2005

Submit to Appropriate District Office

State Lease - 4 copies

Fee Lease - 3 copies

☐ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                         |                                                             |                                                                  |
|-----------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-021-20637 | <sup>2</sup> Pool Code<br>98104                             | <sup>3</sup> Pool Name<br>Wildcat; Tubb CO <sub>2</sub> GAS POOL |
| <sup>4</sup> Property Code<br>313934    | <sup>5</sup> Property Name<br>GALVESTON 2028 29             | <sup>6</sup> Well Number<br>1                                    |
| <sup>7</sup> GRID No.<br>25078          | <sup>8</sup> Operator Name<br>WHITING OIL & GAS CORPORATION | <sup>9</sup> Elevation<br>5526'                                  |

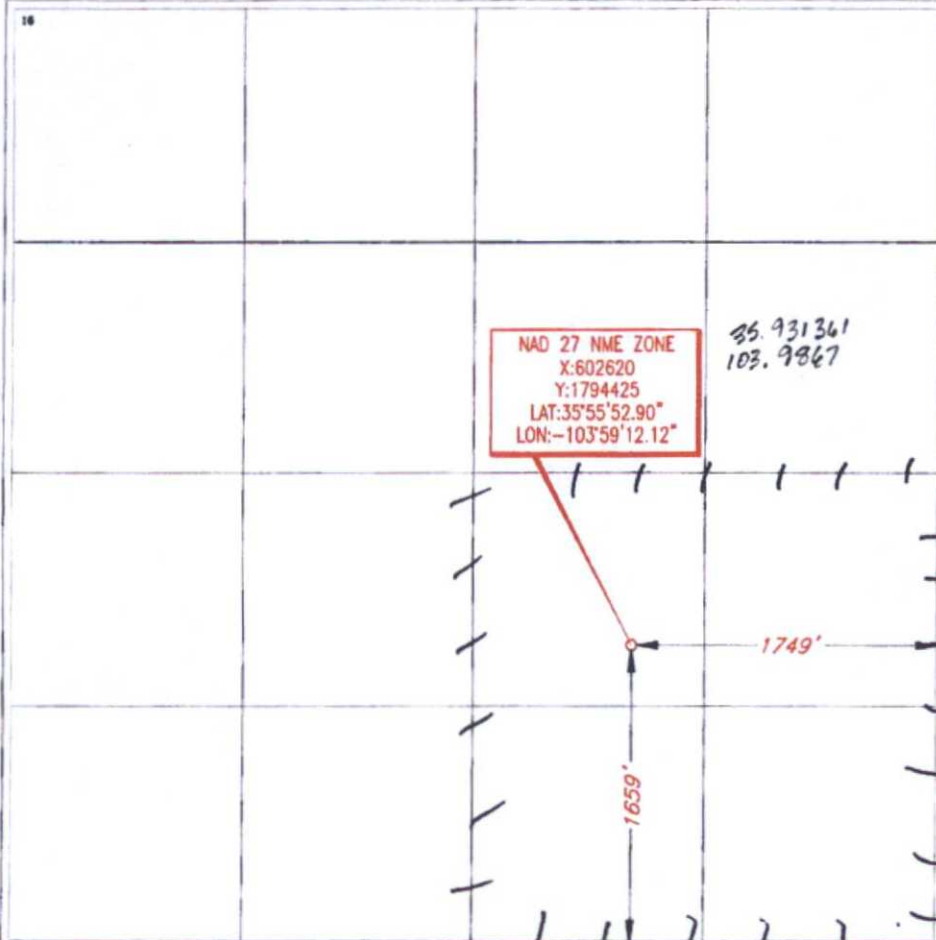
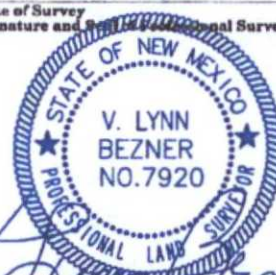
**<sup>10</sup>Surface Location**

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County  |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|---------|
| J             | 29      | 20 NORTH | 28 EAST, N.M.P.M. |         | 1659'         | SOUTH            | 1749'         | EAST           | HARDING |

**<sup>11</sup>Bottom Hole Location If Different From Surface**

| UL or lot no.                        | Section                       | Township                         | Range                   | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|---------|---------------|------------------|---------------|----------------|--------|
|                                      |                               |                                  |                         |         |               |                  |               |                |        |
| <sup>12</sup> Dedicated Acres<br>160 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |         |               |                  |               |                |        |

**NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION**

|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b><sup>17</sup>OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: <i>Kay Maddox</i> Date: 5/14/14<br/>Printed Name: KAY MADDOX</p> |
|                                                                                      | <p><b><sup>18</sup>SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>MAY 12, 2014<br/>Date of Survey<br/>Signature and Seal of Professional Surveyor</p> <p><br/>Certificate Number<br/>V. Lynn Bezner P.S. #7920</p> <p>FILE:LO_GALVESTON_2028_29_1KY</p>                                                                                            |