

..Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

**RECEIVED**  
State of New Mexico  
Energy, Minerals and Natural Resources  
**OCT 10 2006**  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505  
1220 S. St. Francis Dr.  
Santa Fe, NM 87505

Form C-103  
May 27, 2004

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. <b>30-007-20710</b>
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> <b>Coalbed Methane</b>		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator <b>EL PASO E &amp; P COMPANY, L.P.</b>		6. State Oil & Gas Lease No.
3. Address of Operator <b>PO BOX 190, RATON, NM 87740</b>		7. Lease Name or Unit Agreement Name <b>VPR B</b>
4. Well Location Unit Letter <b>C</b> : <b>600</b> feet from the <b>North</b> line and <b>1924</b> feet from the <b>West</b> line Section <b>21</b> Township <b>30N</b> Range <b>17E</b> <b>NMPM</b> <b>Colfax</b> County		8. Well Number <b>221</b>
11. Elevation (Show whether DR, RKB, RT, GR, etc.) <b>9,200' (GL)</b>		9. OGRID Number <b>180514</b>
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>		
Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____		
Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____		

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	P AND A <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>
MULTIPLE COMPL <input type="checkbox"/>	
OTHER: <input type="checkbox"/>	OTHER: <b>Completion</b> <input checked="" type="checkbox"/>

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work).  
SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

07/05/06 Patterson ran CBL 2696' to surface. Estimated top of cement at 672'. **WHY??**  
07/09/06 Patterson perf'd 1<sup>st</sup> stage - 2540'-2542', 2574'-2578', 2646'-2651' 44 Holes  
HES frac'd 1<sup>st</sup> stage - Pumped water and 21 cp linear gel foam with 17,800 lbs 16/30 sand and 200 lbs 20/40 sand.  
Patterson perf'd 2<sup>nd</sup> stage - 2418'-2423' 40 Holes  
HES frac'd 2<sup>nd</sup> stage - Pumped water and 21 cp linear gel foam with 19,000 lbs 16/30 sand and 300 lbs 20/40 sand.  
07/15/06 Patterson perf'd squeeze holes at 630'-631'. HES pumped 125 sks 13# cement down casing. Circulated 10 bbls of cement to pit.  
08/04/06 Clean out well bore. RIH tubing, rods and pump. Well is ready to be tested and put on production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Shirley Mitchell TITLE Regulatory Analyst DATE 09/29/2006  
Type or print name Shirley A Mitchell E-mail address: shirley.mitchell@elpaso.com Telephone No. (505) 445-6785  
**For State Use Only**

APPROVED BY: Ed Martin TITLE DISTRICT SUPERVISOR DATE 10-12-06  
Conditions of Approval (if any):