| Submit 3 Copies To Appropriate District Office  | State of New Mexico                    |                             |  | Form C-103<br>Revised May 08, 2003 |  |
|---|--|-----------------------------|--|------------------------------------|--|
| <u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240  | Energy, Minerals and Natural Resources |                             | WELL API NO.                                       | Revised May 08, 2003               |  |
| <u>District II</u><br>1301 W. Grand Ave., Artesia, NM 88210   | OIL CONCEDIVATION DIVISION             |                             |  | 0-037-20054                        |  |
| District III 1220 South St. Francis Dr.   |  |                             | 5. Indicate Type of Lease STATE FEE                |                                    |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> Santa Fe, NM 87505  |  | 6. State Oil & G            | as Lease No.                                       |                                    |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |  |                             |  |                                    |  |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH |  |                             | 7. Lease Name or Unit Agreement Name<br>JOHN DAVID |                                    |  |
| PROPOSALS.)  1. Type of Well: Oil Well  Gas Well  Other   |  |                             | 8. Well Number                                     | 8. Well Number 2                   |  |
| 2. Name of Operator   |  |                             | 9. OGRID Num                                       |                                    |  |
| CKG ENERGY  |  |                             |  | 1076                               |  |
| 3. Address of Operator PO BOX 1065, TUCUMCARI, NM. 88401  |  |                             | 9. Pool name o                                     | or wildcat<br>WILDCAT              |  |
| 4. Well Location  |  |                             |  |                                    |  |
| Unit Letter:_   | 780'feet from the                      | EAST line and _             | 1650'feet fr                                       | rom the _SOUTHline                 |  |
| Section 19  | Township 10N                           |                             | NMPM   | QUAY County                        |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 4399'  |  |                             |  |                                    |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |  |                             |  |                                    |  |
| NOTICE OF INT   |  |                             | SEQUENT RE   |                                    |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                       | REMEDIAL WO                 | RK 🗆   | ALTERING CASING                    |  |
| TEMPORARILY ABANDON   | CHANGE PLANS                           | COMMENCE DE                 | RILLING OPNS.                                      | PLUG AND  ABANDONMENT              |  |
| PULL OR ALTER CASING  | MULTIPLE  COMPLETION                   | CASING TEST A<br>CEMENT JOB | ND   |                                    |  |
| OTHER:  |  | OTHER: CHA                  | ANGE OF OPERAT                                     | OR 🗆                               |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date   |  |                             |  |                                    |  |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  |  |                             |  |                                    |  |
| or recompletion.  |  |                             |  | 32636                              |  |
| CKG ENERGY IS SOLE O  | PERATOR UNDER NEW M                    | EXICO PLUGGING B            | OND  |                                    |  |
|   |  |                             |  |                                    |  |
|   |  |                             |  |                                    |  |
|   |  |                             |  |                                    |  |
|   |  |                             |  |                                    |  |
|   |  |                             |  |                                    |  |
|   |  |                             |  |                                    |  |
|   |  |                             |  |                                    |  |
|   |  |                             |  |                                    |  |
|   |  |                             |  |                                    |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |  |                             |  |                                    |  |
| SIGNATURE   | TITLE TITLE                            | AGENT                       |  | DATE 07-21-03                      |  |
| Type or print name MIKE VOWE  | ELL C                                  | <del></del>                 | Telephone N  | o. (505) 365-7682                  |  |
| (This space for State use)  |  |                             |  |                                    |  |
| APPPROVED BY  | John TITL                              | DISTRICT SU                 | PERVISOR   | DATE 7/28/03                       |  |
| Conditions of approval, if any:   | •                                      |                             |  |                                    |  |