Submit 3 Copies To Appropriate District	State of New Mexico			Form C-103	
Office District I	Energy, Minerals and Natural Resources			Revised March 25, 1999 WELL API NO. 37-20048	
1625 N. French Dr., Hobbs, NM 88240 District II	OH CONOTRULTION DIVIDION			WELL ATTIO. 37	-20040
1301 W. Grand Ave., Artesia, NM 88210	01 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION			5. Indicate Type of L	
<u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410	1220 South St. Francis Dr. Santa Fe, NM 87505			STATE	FEE 🔯
<u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505				6. State Oil & Gas Lease No. 175951	
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)				7. Lease Name or Unit Agreement Name : SONOMA	
1. Type of Well: Oil Well ☐ Gas Well ☒ Other					
2. Name of Operator: Sonoma Energy Cosp.				8. Well No. 1	
3. Address of Operator: 17620 Hwy 105 West Montgomery, TX 77356				9. Pool name or Wild	lcat WILDCAT
4. Well Location	ery, 17 77550				
Unit Letter O :	660 feet from	n the	line and	1980 feet from t	he <u>E</u> line
Section 6	Township	9N	Range 311		uay County
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 4220'GR					
11. Check Ap	ppropriate Box to In	dicate N	lature of Notice,	Report or Other Da	ta
NOTICE OF INT			i .	SEQUENT REPO	
PERFORM REMEDIAL WORK	PLUG AND ABANDON		REMEDIAL WOR	KK 🔲 AL	TERING CASING
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DR	_	UG AND  ANDONMENT
PULL OR ALTER CASING	MULTIPLE COMPLETION		CASING TEST A CEMENT JOB	ND 🗆	
OTHER:			OTHER:		
<ol> <li>Describe proposed or completed starting any proposed work). SEI recompilation.</li> </ol>					
Re-entered. Test 7345'. Pumped in overnight. Acidized w/1,000 gals acid. Sma Swabbed well. No show. Perfora Shut in for further study.	ll show of gas. No pres	sure on w	ell after shutin. Set	: CIBP @ 7265'. Perfor	rated 7192-7204'.
I hereby certify that the information al	bove is true and comple	te to the b	est of my knowledg	ge and belief.	
SIGNATURE JAMES	at	TITLE_	V.P. Exploration	DA	ATE <u>09/27/01</u>
Type or print name John R. Martin	-			Telephone	No.: 936/441-1099