## District I

1625 N. French Dr., Hobbs, NM 88240

District 11

811 South First, Artesia, NM 88210

District III

## State of New Mexico Energy, Minerals & Natural Resources

Submit to Appropriate District Office

OIL CONSERVATION DIVISION 2040 South Pacheco

State Lease - 6 Copies

Form C-101

Revised March 12, 1999

1000 Rio Brazos i	iM 87410	Santa Fe. NM 87505							Fee Lease - 5 Copies				
District IV										AMENDED REPORT			
2040 South Pache	co, Santa Fe	, NM 87505							] AME	NDED K	Eroki		
A DDI I	C A TIO	NI EOD E	ББУЛІТ	מת חם	HI DE EN	TER DEF	PEN	PHIGRA	CK O	R ADD	A 70	NE	
	APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE  SONOMA ENERGY  Operator Name and Address.  10 S S S S												
Sono	Am	೯೪೯	R64							175951			
1762	S 1	41641	⇔AΥ.	1056	<b>ა</b>					<sup>3</sup> API Number			
Mo.	ے ہر	ome	حې _ –	アメ	7735	56				30-0 37-20048			
<sup>4</sup> Prope		. ° D.	<sup>5</sup> Property Name				Well No.						
Roy 20	<u>087</u>	6	Dar	om	<u> 4 4 1 "</u>						<del>~</del>		
	<del>-</del>				<sup>7</sup> Surface:	Location							
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North South line		Feet from the Eas		est line	County		
0	6	9 N			660			1980			QUAT		
<sup>8</sup> Proposed Bottom Hole Location If Different From Surface													
UL or lot no. Section Tov		Township	ship Range		Feet from the	North/South line		Feet from the	East/Wo	East/West line		County	
								<del>,</del>					
	'Propos		<sup>10</sup> Proposed Pool 2										
WILACAT												]	
11 Work Type Code			<sup>2</sup> Well Type (	Code	13 Cable/Rotary		14 Lease Type Code			15 Ground Level Elevation			
<u>)-</u> " Mu		<b>(3</b>	Proposed Depth "For			""		10 0					
		•	-	** Formation			"Contractor		<sup>10</sup> Spud Date				
Proposed Casing and Cement Program  Hole Size Casing Size Casing weight/foot Setting Depth Sacks of Cement Estimated TOC											TOC		
			3/ &			315		330		<del>-  </del>			
								<u>070</u>					
			<u>۷.5</u>		13	2026				_		~~	
					1-3-		J 210		330		EST. 59 DO		
<del></del>			· · · · · · · · · · · · · · · · · · ·	<del>-</del>						<del></del>			
22 Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone.													
Describe the blow	out prevent	ion program, i	if any. Use a	iditional she	ets if necessary.								
RE-ENTER TEST ONE ZONE COMMENCING UN OR													
AROUT LAW 1, 2001, RUN BOND LOG, RUN													
CASE HOLE LOGS T.D. 7035													
(,D, 1055													
23 I hereby certify t	had no for-			4				<del>)</del>					
knowledge and bel	natituse milotr	nation green at	ove is true an	a complete to	the best of my	OIL CONSERVATION DIVISION							
Signature:	Japa	Apr	Approved by:										
Printed name:	1 11		<u> </u>	•	Tiels	Title: DICTDICT CLIPTON							
<u></u>	0 HN		Aglip			DISTRICT SUPERVISOR							
Title:	Res	iden	7		Арр	Approval Date: 11/15/00   Expiration Date: 11/15/01							
Date:	1		Phone:			ditions of Approv							
<u> </u>	4 0	<u> _</u>	436.	- <i>88Z-</i> -	6420 AT	ached 🔲							