State of New Mexico Energy, Minerals & Natural Resources

Form C-101 Revised March 17, 1999

District 1 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. 1st Street, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505

Oil Conservation Divsiion 2040 South Pacheco Santa Fe, NM 87505

| Submit to appropria | t | Distr | ic1 | Office |
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|---|--------------------|--------------|---------|---------------------------|----------------------|---|------------------------------------|----------------------------|---------------|-----------------------|-------------------|---------------------|
| APPLIC | CATION | FO | R PE | RMIT 1 | O DRI | LL, RE-E | NTE | R, DE | EPEN, | PLUGBAC | | |
| ¹ Operator Name and Address | | | | | | | ² OGRID Number 16696 | | | | | |
| CXY USA Inc. | | | | | | | | ³ API Number | | | | |
| P.O. Box 50250 Midland, TX 79710-0250 Property Code Property Name | | | | | | | 30- 059 - | 30- 059- 20390 Well No. | | | | |
| 27111 Bravo Dome Carbon Dioxide Gas Unit 16 | | | | | | | Unit 19 | | | | | |
| | | | | | | ⁷ Surface | Locati | on | | | | |
| UL or lot no. | Section | Tow | qidae | Range | Loc Ida | Feet from | m the North/South Line | | Feet from the | East/West line | County | |
| D | רו | 19 | N | 35E | | 48 | 1 north | | 475 | west | Union | |
| ⁸ Proposed Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| UL or lot no. | Section | Town | | Range | Lot. ide | Feet from | | | Feet from the | East/West line | County | |
| 9 Proposed Pool 1 10 Proposed Pool 2 | | | | | | | | | | | | |
| Bravo Dome | a Carricon | _ | | - | | 96010 | 1 | | | - | | |
| | | | | | | | | | | | | |
| 11 Work T | | | | ¹⁴ Lea | se Type Code | | 15 Ground Level Elevation . | | | | | |
| 16 Mul | N tiple | | 17 | Proposed Dep | wh - | | R [9] | | Contractor | 1636' 20 Spud Date | | |
| | Nio |] | | 26001 | | | data | | N/A | | 8/1/02 | |
| | | | | 21 | Proposed | Casing ar | nd Cen | nent P | rogram | | | |
| | | | | | | Setting Depth Sacks of Cement Estimated TOC | | | | | timated TOC | |
| 12-1/ | 12-1/4" 8-5/8" 24# | | | | 4# | 700' | | 300sx | 300sac St | | | |
| 7-7/8" 5-1/2" | | 5.9#FG/15.5# | | | 2600′ | | 300sx | Surface | | | | |
| | | | | | | | | | | _ | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| ²² Describe the p | roposed prog | ram. II | this ap | plication is a | o DEEPEN | or PLUG BAC | K, give | the data | on the pres | ent productive zo | ne and proposed n | ew productive zone. |
| Describe the blow | | | | | | | | | - | - | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | SEE OF | er sor | | | | | | | |
| | | | | | | | | | | | | |
| | | | | • • • | | | | | | | | |
| 23 | | | | | | | | | | | | |
| ²³ I hereby certify that the information given above is true and complete to the | | | | | | DEERYATION DIVISION | | | | | | |
| best of my knowledge and belief. | | | | | Annrou | ed by | X | J. J. | | | | |
| rigination. | | | | | Approved by: | | | | | | | |
| Printed name: David Stewart Fitle: Sr. Regulatory Analyst | | | | Tide: DISTRICT SUPERVISOR | | | | | | | | |
| | Regula | tory | | | | | | al Date: | | 5/02 Ex | piration Date: 7 | 118/05 |
| Date: | <u></u> | | P | none: | | _ | 4 | | pproval: | | , | |
| 1/11/10 | ، <u>، ک</u> | | | 915 | -6 85-571 | ' | Attache | لله | | | | |
| ni lika | Pot | | • | • | 114.22 | • | ; | | | • | · . ; | |

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| Submit 3 Copies To Appropriate District State of Nev Office Energy Minerals and 3 | | Form C-103 | | | | |
|--|--|-------------------------------|--|--|--|--|
| District 1 Energy, withicians and Natural Resources Revised March 25, 199 | | | | | | |
| District II OII CONSERVAT | 625 N. French Dr., Hobbs, NM 87240 Nistrict II OIL CONICED VATION DIVISION | | | | | |
| O I I SOULI FIISI, ATIESIA, INIVI 6/210 | 811 South First, Artesia, NM 87210 OIL CONSERVALION DIVISION | | | | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, N | | STATE FEE X | | | | |
| 2040 South Pacheco, Santa Fe, NM 87505 | District IV | | | | | |
| SUNDRY NOTICES AND REPORTS ON (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEER DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM PROPOSALS.) | 7. Lease Name or Unit Agreement Name: Bravo Dome Carbon Dioxide Gas Unit | | | | | |
| 1. Type of Well: Oil Well Gas Well Other C02 Supply | 1935 | | | | | |
| 2. Name of Operator | | 8. Well No. | | | | |
| OXY USA Inc. | 16696 | 172 | | | | |
| 3. Address of Operator P.O. Box 50250 Midland, TX 79710-0250 4. Well Location | 9. Pool name or Wildcat Bravo Dome Carbon Dioxide Gas 640 | | | | | |
| Unit Letter D: 481 feet from the V | orth line and L | 175 feet from the west line | | | | |
| Section 17 Township 1914 | Range 35E | NMPM County Union | | | | |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | | | |
| 11. Check Appropriate Box to India | | Report, or Other Data | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON | REMEDIAL WORK | ☐ ALTERING CASING ☐ | | | | |
| TEMPORARILY ABANDON | COMMENCE DRILLI | NG OPNS. PLUG AND ABANDONMENT | | | | |
| PULL OR ALTER CASING MULTIPLE COMPLETION | CASING TEST AND CEMENT JOB | | | | | |
| OTHER: Request 1 year extension | OTHER: | | | | | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. | | | | | | |
| OXY USA Inc. respectfully requests that the APD for the above mentioned well be granted a one year extension. This permit is to expire 7/18/03. Please see attached for a copy of the C-101. | | | | | | |
| APPROVAL VALID FOR 365 DAYS PERMIT EXPIRES 7/18/04 UNLESS DRILLING UNDERWAY | | | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | | |
| SIGNATURE TITLE Sr. Regulatory Analyst DATE 7/1/03 | | | | | | |
| Type or print name David Stewarts Telephone No. 432-685-5717 | | | | | | |
| APPROVED BY TITLE DISTRICT SUPERVISORATE >/>/03 | | | | | | |
| APPROVED BY Conditions of approval if any | IIILE | DAIL // | | | | |