NSL 4873

State of New Mexico
Energy, Minerals & Natural Resources

Form C-101 Revised March 17, 1999

District 1
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. 1st Street, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

Oil Conservation Divsiion 2040 South Pacheco Santa Fe, NM 87505 Submit to appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

AMENDED REPORT

| APPLIC | CATION | FOR PE | RMIT T | O DRIL | L, RE-EN | NTER | R, DEI | EPEN, | PLUGBACE | | | | |
|--|-----------------------|--|-------------------|--------------------|-------------------------|---------------------------|------------------|--------------------|--|---|----------------------|--|--|
| ¹ Operator Name and Address | | | | | | | | | ² OGRID Number | | | | |
| OXY USA Inc. | | | | | | | | | 16696 ³ AP! Number | | | | |
| P.O. Box 50250 Midland, TX 79710-0250 *Property Code 5Property: | | | | | | | 30- 059- | | | ³ API Number 2042 ⁶ Well No. | | | |
| ⁴ Property Code Stravo Dome Carbon Dio: | | | | | | | as Uni | t 2034 | | 3 | 42 / | | |
| | | | | | ⁷ Surface I | ocati | on | | | | | | |
| UL or lot no. | UL or lot no. Section | | Range | Lot. Idn | Feet from t | the | North/South Line | | Feet from the | East/West line | County | | |
| N | 34_ | 20N | 34E | | 660 | 0 south | | 1650 | west | Union | | | |
| | | ⁸ P | roposed l | Bottom H | lole Locati | on If | Differe | ent Fron | n Surface | | | | |
| UL or lot no. | Township Range | | Lot. Idn | Feet from t | the | North/South Line | | Feet from the | East/West line | County | | | |
| Bravo Dome | e Carbon | ⁹ Proposed Po Dioxide Ga | | (| 96010 | | | | ¹⁰ Proposed Po | ol 2 | | | |
| U.v | .ma C-4- | 12 | Well Type Co | de | 13 Cable | /P ot | | 14. | ase Type Code | 15 | I and Floretic | | |
| ^[1] Work Type Code N | | C Well Type Co | | | | Rotary 14 Lo | | ase Type Code P | 15 Ground Level Elevation 4835.1' | | | | |
| ¹⁶ Multiple | | 17 | 17 Proposed Depth | | ¹⁸ Formation | | 19 | Contractor | 20 Spud Date | | | | |
| | No | | 2600' 21- | Proposed | | bb d Cor | nant D | roore | N/A | 1 5/ | /15/03 | | |
| Hole Si | ize | Casino | | | | Setting Depth | | | Sacks of Cemen | Sacks of Cement Estimated TO | | | |
| | | Casing Size | | Casing weight/foot | | 700 ' | | | | | | | |
| 12-1/4" | | 8-5/8" 5-1/2" | | | | | 2600 | | 300sx 300sx | Surface Surface | | | |
| 7-7/8" | | 5.1/2 | | 5.9#FG/15.5# | | 2000 | | 3005X | Surrace | | | | |
| | | | | | | | | | | | | | |
| | | | | <u> </u> | | <u> </u> | | | | | | | |
| Describe the p Describe the blow | | | | | | | the data | on the pre | sent productive zon | e and proposed i | new productive zone. | | |
| ²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief. | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| Signature: | | Pel | | | | Appro | ved by | 13/ | John | | | | |
| Printed name: Da | vid Stew | art | | | | Title: | DIS | TRIC | SUPERV | (ISOP | | | |
| Fitle: Sr. Regulatory Analyst | | | | | | | val Date | _ / | The state of the s | piration Date: | 5/7/04 | | |
| Date: | | P | hone: | | | Condi | tions of a | Approval: | | | | | |
| 4/2 | حرب | | 915 | 6-685-571 | 7 | Attach | ned [|] | | | | | |

ATTACHMENT C-101 BDCDGU 2034-342

PROPOSED TD:

2600' TVD

BOP PROGRAM:

0-700′

None

700-2600'

8" 2M annular hydril preventer.

CASING:

Surface:

8-5/8" OD 24# J55 8rd ST&C new casing set at 700'

12-1/4" hole

Centralizers from TD-Surf, every fourth joint

Production:

5-1/2" OD new casing from 0-2600' 300'-15.5# J55 8rd LTC 2300'-5.9# 10rd FG

7-7/8" hole - 5 centralizers

*This well will have fiberglass casing from surface to the productive interval (Tubb). Steel casing will be used across the Tubb. The fiberglass casing must penetrate the Cimarron at a minimum. The optimum point for setting the fiberglass casing is at the midpoint of the Cimarron formation.

CEMENT:

Surface - Circulate cement with 300sx Premium Plus with 2% CaCl₂ + .25#/sx Poly E Flake, (WT-14.8ppg, Yld-1.34cf/sx, FW-6.3g/sx)

Production - Cement with 150sx Premium Plus with 3% CaCl₂ + .25#/sx Poly E Flake, (WT-11.1ppg, Yld-3.27cf/sx, FW-20.47g/sx) followed by 150sx Premium Plus with 3% CaCl₂ + .25#/sx Poly E Flake, (WT-13.2ppg, Yld-1.86cf/sx, FW-9.93g/sx)

MUD:

0-700'

Fresh water/native mud. Wt 8.6-9.2ppg, Vis 32-36sec

700-2600'

Fresh water/Starch/Gel pH control as needed. Wt 9.0-9.2ppg, Vis 28-29sec District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505 State of New Mexico
Energy, Minerals & Natural Resources Department

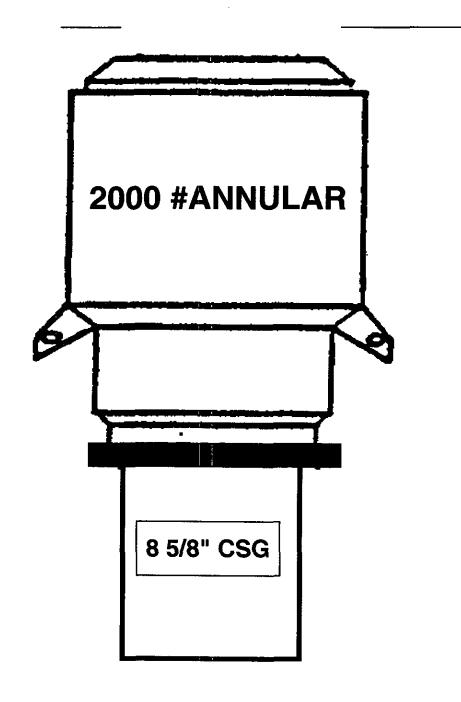
OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-102
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

Certificate Number 7911

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | WE | LL LO | CATION | AND ACE | REAGE DEDI | CATION P | LAT | | | |
|--------------------------|---------------|------------------|---------------|--------------|---------------|------------------|------------------------|--|--------------|--|--|
| - | API Numb | er | | Pool Cod | le | | Pool N | Pool Name | | | |
| | | | 9601 |) | BRAVO DO | ME CARBO | CARBON DIOXIDE GAS | | | | |
| - , | Property Code | | | | Property | | | Well Number | | | |
| 27111 BRA | | | RAVO | DOME | CARBON | DIOXIDE G | SAS UNIT | 2034 | | 342 | |
| OGRID | 1 | : | | | Operator | | | Elevation | | | |
| 1669 | | | | OXY US | SA INC. | | | 4835.1 | | | |
| | | · · | | | Surface | Location | | | | | |
| | | Township | Range | Lot Idn. | Feet from the | North/South line | Feet from the | et from the East-West line 1650' WEST | | line County | |
| | | 20 N | 34 E | | 660' | SOUTH | 1650' | | | UNION | |
| | | | Bott | om Hol | e Location | If Different Fro | om Surface | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn. | Feet from the | North/South line | Feet from the | East/West line | | County | |
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| Dedicated Acre | es Joint | or Infill | Consolidation | Code C | rder No. | | | | | | |
| 640 | | <u> </u> | | | | | | | | | |
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| 34 | | | | | | | OPERATOR CERTIFICATION | | | | |
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| | | | | | 1 | | Signature | <u>~ // /</u> | | | |
| | 1 | | | | | | | David | l Ste | wart | |
| | | | | | 1 | | Printed Nam | | . | A | |
| | i | | | | | | Title | Regula | tory | Analyst | |
| | | | | | | | <u> </u> | 4(2(| 23 | | |
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| | | | | | | | Signature and | Seal of Pro | essional'S | urveyor | |
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BRAVO DOME 2003 DRILLING PROJECT BOP DIAGRAM