| Submit to Appropriate<br>State Lease - 6 copies | District C           | Office               |              | - <del>-</del>            | tate of No                 |          |                          |              |                    |          |  |                           |                | Form C-105                                |
|---|----------------------|----------------------|--------------|---------------------------|----------------------------|----------|--------------------------|--------------|--------------------|----------|--|---------------------------|----------------|---|
| Fee Lease - 5 copies                            |                      |                      | Ene          | rgy, Min                  | erals and                  | Natui    | rai Resou                | irce         | S                  | (337     | ET Z A DY  | N/O                       | Revis          | ed June 10, 2003                          |
| District 1<br>1625 N. French, Hobb              | s, NM 88             | 240                  |              |                           |                            |          |                          |              |                    | ı        | ELL API  |                           |                |   |
| District II<br>1301 W. Grand Avenue             | • Artecia            | NM 88210             |              |                           | NSERVAT                    |          |                          |              |                    |          | <u>0 - 059 - 20</u><br>Indicate T  |                           | ease           |   |
| District III                                    |                      | •                    |              |                           | South St.                  |          |                          |              |                    |          | STATE  |                           | FEE [          | X   |
| 1000 Rio Brazos Rd., A<br>District IV           | Aztec, NN            | M 87410              | ሳሰበ          | Sai<br>1 Mai Ci           | nta Fe. NM<br>6 PM         | 2 1      | 3                        |              |                    | 6.       | State Oil  | & Gas Lo                  | ease No.       |   |
| 1220 S. St. Francis Dr.                         | , Santa F            | e, NM 8750           | <u>, 200</u> | II OHK T                  |                            |          |                          |              |                    |          | \$ 17 mm 18 mm | . 200 A D A D A C A F A B | 505X150000000  |   |
| WELL COM  | PLETIC               | ON OR F              | ECON         | <b>IPLETION</b>           | REPORT                     | T AND    | LOG                      |              |                    |          |  |                           |                |   |
|   |                      | GAS WEL              |              | DRY 🗌                     | other <u>(</u>             | 02 Su    | pply Wel                 | 1            |                    | 1        | Lease Name<br>ravo Dom   | _                         |                | <sub>ame</sub><br>d <del>e</del> Gas Unit |
| b. Type of Completic  NEW X WOR WELL X OVE      |                      | <sub>DEEPEN</sub> C  | PLUC<br>BAC  |                           | IFF.<br>ESVR. O            | THER     |                          |              |                    | 2        | 333  |                           |                |   |
| 2. Name of Operator                             |                      |                      |              |                           |                            |          |                          |              |                    | 8.       | Well No.   |                           |                |   |
| OXY USA Inc.                                    |                      |                      |              |                           |                            |          | 1                        | . <u>669</u> | 6                  |          | 31   |                           |                |   |
| 3. Address of Operato                           |                      |                      |              |                           |                            |          |                          |              |                    | J        | Pool name o  |                           |                |   |
| P.O. Box 5025                                   | 50 Mic               | lland, T             | <u>( 797</u> | <u> 10-0250</u>           |                            |          |                          |              |                    | <u> </u> | ravo Dom   | <u>e Carbo</u>            | <u>n Dioxi</u> | de Gas 640                                |
|   |                      |                      |              |                           |                            |          |                          |              |                    |          |  |                           |                |   |
| Unit Letter_                                    | <u>K</u>             | : 1650               | _ Feet       | From The                  | SOUT                       | ch       | Line an                  | d _          | 16                 | 50       | Feet Fr  | om The _                  | We             | stLine                                    |
| Section 13                                      |                      |                      |              | nship 23N                 |                            | Range    |                          |              |                    | MPN      |  | Unio                      |                | County                                    |
| 10. Date Spudded                                | 1                    | e T.D. Reac          | hed          |                           | ompl. (Ready t             | o Prod.) | 13. 1                    |              | stions (D<br>)3.1' | F & I    | RKB, RT, G   | R, etc.)                  | 14. Elev.      | Casinghead                                |
| 8/8/06<br>15. Total Depth                       |                      | 11/06<br>16. Plug Ba | ak T D       | 8/14/                     |                            | Compl    | How                      |              |                    |          | Rotary To  | o le                      | Cable To       | ole                                       |
| 2400'   |                      | 2366                 |              | 1,                        | 7. If Multiple<br>Many Zon | es?      | Itow                     | Drill        | Intervals<br>ed By |          | X  | U.S.                      | Cable 10       | OLS                                       |
| 19. Producing Interva<br>2204-2274 Tub          | (s), of th           |                      |              | Bottom, Name              | e                          |          |                          |              |                    |          | 2  | 0. Was Dir<br>No          | ectional S     | urvey Made                                |
| 21. Type Electric and                           | Other Lo             | gs Run               |              |                           |                            |          |                          |              |                    | 2        | 2. Was We  | l Cored                   |                |   |
| SDL\DSNL\HRFL                                   |                      |                      |              | <del>Va bea</del>         | 055 (5)                    |          | 11                       |              | 117                |          | No   |                           |                |   |
| CASING SIZE                                     | -1-1                 | WEIGHT LE            |              | NG REC                    | ORD (Re                    |          | ll strings :<br>DLE SIZE | set 1        |                    |          | IENTING R  | ECORD.                    | AN             | OUNT PULLED                               |
| 8-5/8"  | 24                   |                      |              | 706'                      |                            | 12-1     |                          |              |                    |          | Circ   |                           | N/             |   |
| 5-1/2"  |                      | 9#FG/15              | 5#           | 2386                      |                            | 7-7/     |                          |              |                    |          | Circ   |                           | N/             |   |
|   |                      |                      |              |                           |                            |          |                          |              |                    |          |  |                           |                |   |
|   |                      |                      |              |                           |                            |          |                          |              |                    |          |  |                           |                |   |
|   |                      |                      |              |                           |                            | <u> </u> |                          |              | <u> </u>           |          |  |                           |                |   |
| 24.   |                      |                      |              | ER RECOR                  |                            |          | acres.                   |              | 25                 |          | TUB  | ING REC                   |                | T   |
| SIZE  | TOP                  |                      | BOTT         | ОМ                        | SACKS CE                   | MENT     | SCREEN                   |              |                    | ZE       |  | DEPTH S                   | SET            | PACKER SET                                |
| <del></del>                                     |                      |                      | <del> </del> |                           | <del> </del>               |          | }                        |              | <del>-   -</del>   | ··-      |  |                           |                | 1   |
| 26. Perforation record                          | l (interval          | , size, and n        | ımber)       |                           | <u> </u>                   |          | 27. ACII                 | D, SI        | HOT, F             | RAC      | TURE, CE   | MENT, S                   | OEEZE.         | ETC.                                      |
| 4 SPF @ 2204-                                   | DOAA .               | 2264-227             | ለነ ኃቦ        | 1 Fe + n T 91             | Halas                      |          | DEPTH                    | INTE         | RVAL               |          | AMOUNT   | AND KINE                  | MATER          | AL USED                                   |
| 4 357 6 2204-7                                  | £ <del>244</del> , / | 2204-22/             | 4 20         | o iotai i                 | ilo res                    |          | 2204-2                   | 2/4          | <del></del>        |          | 1770/g   | CO2 ge1                   | frac w         | / 86400# snd                              |
| }   |                      |                      |              |                           |                            |          | <del></del>              |              |                    |          |  | <del></del>               |                |   |
| 28.   |                      |                      |              |                           | PRODUC                     | CTIO     | Ŋ                        |              |                    |          |  |                           |                |   |
| Date First Production<br>8/14/06                |                      | Produc               |              | hod (Flowing              | g, gas lift, pu            | nping    | Size and type            | pum          | p)                 |          |  | Well Sta                  | tus (Prod.     | or Shut-in)                               |
| Date of Test                                    | Hou                  | rs Tested            |              | hoke Size                 | Prod'n Fo                  |          | Oil - Bbl.               |              | Gas - N            | иCF      | Wate   | r - Bbl.                  | Gas -          | Oil Ratio                                 |
| 8/15/06<br>Flow Tubing                          | 24                   | ing Pressure         |              | 2.75-orf<br>alculated 24- | Test Perio                 | od       | 0<br>1 Gas - M0          |              | 4200               |          | 0  | 1010                      | 1.57           | ~   |
| Press.  | 1                    |                      |              | lour Rate                 | 1                          |          | 1                        | ∪ <b>F</b>   | }                  | ater -   | BOI.   | Oil Grav                  | rity - API -   | (Corr.)                                   |
| 20. Di  | 12:                  |                      |              | -4. )                     | 10                         |          | 4200                     |              | 0                  |          | 1 =  |                           |                |   |
| 29. Disposition of Gas                          | s (2014, 1           | usea jor juel        | vented,      | eic.)                     |                            |          |                          |              |                    |          | ( .  | itnessed By<br>^azier     |                |   |
| 30. List Attachments                            |                      |                      |              |                           |                            |          |                          |              |                    |          | J. J. FI   | az iei.                   |                |   |
| C-104.  | Devia                | tion Sv              | . Log        | (1 set)                   |                            |          |                          |              |                    |          |  |                           |                |   |
| 31. I hereby certify                            |                      | information          | shown        | on both side              |                            | m is tru | e and comp               | lete         | to the b           | est o    | f my knowl   | edge and                  | belief         |   |
|   | سيكسيد ·             | Wid ata              | -<br>.apst/2 | Nam                       |                            | David    | Stewart                  |              | Ti                 | tle      | Sr. Re   | g Analys                  | st Dai         | e 1/10/07                                 |
| E-mail address                                  | aa                   | vid ste              | ar teo       | xy.com                    |                            |          |                          |              |                    |          |  |                           |                | -(,-(-)                                   |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| South              | eastern | New Mexico       | Northeastern New Mexico |                       |                  |  |  |  |  |
|--------------------|---------|------------------|-------------------------|-----------------------|------------------|--|--|--|--|
| T. Anhy            |         | T. Canyon        |                         | T. Ojo Alamo          | T. Penn. "B"     |  |  |  |  |
| T. Salt            |         | T. Strawn        |                         | T. Kirtland-Fruitland | T. Penn. "C"     |  |  |  |  |
| B. Salt            |         | T. Atoka         |                         | T. Pictured Cliffs    | T. Penn. "D"     |  |  |  |  |
| T. Yates           |         | T. Miss          |                         | T. Cliff House        | T. Leadville     |  |  |  |  |
| T. 7 Rivers        |         | T. Devonian      |                         | T. Menefee            | T. Madison       |  |  |  |  |
| T. Oueen           |         | T. Silurian      |                         | T. Point Lookout      | T. Elbert        |  |  |  |  |
| T. Gravburg        |         | T. Montoya       |                         | T. Mancos             | T. McCracken     |  |  |  |  |
| T. San Andres      | 1500'   | T. Simpson       |                         | T. Gallup             | T. Ignacio Otzte |  |  |  |  |
| T. Glorieta        | 1707'   | T. McKee         |                         | Base Greenhorn        | T. Granite       |  |  |  |  |
| T. Paddock         |         | T. Ellenburger   |                         | T. Dakota             | Т                |  |  |  |  |
| Г. Blinebry        |         | T. Gr. Wash      |                         | T. Morrison           |                  |  |  |  |  |
| Г. Tubb            | 2194    | T. Delaware Sand |                         | T. Todilto            | Т.               |  |  |  |  |
| Γ. Drinkard        |         | T. Bone Springs  |                         | T. Entrada            | Т.               |  |  |  |  |
| Г. Abo             |         | T.Santa Rosa     | 1297                    | T. Wingate            | T.               |  |  |  |  |
| Γ. Wolfcamp        |         | Yeso             | 1830'                   | T. Chinle             | T.               |  |  |  |  |
| T. Penn            |         | T.Cimarron       | 2178'                   | T. Permain            | T.               |  |  |  |  |
| Γ. Cisco (Bough C) |         | T.               |                         | T. Penn "A"           | T.               |  |  |  |  |

|   |                           | SANDS OR ZONES |
|---|---------------------------|----------------|
| No. 1, from to to                                     | No. 3, from               | to             |
| No. 2, from to to                                     |                           |                |
| 1/  | MPORTANT WATER SANDS      |                |
| Include data on rate of water inflow and elevation to | which water rose in hole. |                |
| No. 1, from to -                                      | feet                      |                |
| No. 2, from to _                                      | feet                      |                |
| No. 3. fromto -                                       | feet                      |                |
|   |                           |                |

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То   | Thickness in Feet | Lithology       | From | То | Thickness in Feet | Lithology |
|------|------|-------------------|-----------------|------|----|-------------------|-----------|
| 0    | 706  | 706               | redbed          |      | -  |                   |           |
| 706  | 2400 | 1694              | sandstone/shale |      |    |                   |           |
|      |      |                   |                 | :    | !  |                   |           |
|      |      |                   |                 |      |    |                   |           |
|      |      |                   |                 |      |    |                   |           |
|      |      |                   |                 |      |    |                   |           |
|      |      |                   |                 |      |    | <u> </u>          |           |
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|      |      | •                 |                 |      |    | ]                 |           |
|      | }    |                   |                 |      |    | }                 |           |
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|      |      |                   |                 | ,    |    | ļ                 |           |