

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-101
Revised March 17, 1999

Submit to appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

| | | |
|---|---|--|
| ¹ Operator Name and Address El Paso Energy Raton, L.L. C. P.O. Box 190 Raton, NM 87740 | | ² OGRID Number 180514 |
| | | ³ API Number 30-007-20404 |
| ³ Property Code 24648 | ⁵ Property Name Vermejo Park Ranch (VPR) | ⁶ Well No. VPR A-110 |

⁷ Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|-----------|------------|------------|----------|---------------|------------------|---------------|----------------|---------------|
| B | 28 | 32N | 19E | B | 1086 | NORTH | 1983 | EAST | COLFAX |

⁸ Proposed Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--|---------|----------|-------|---------|---|------------------|---------------|----------------|--------|
| ⁹ Proposed Pool 1 Vermejo | | | | | ¹⁰ Proposed Pool 2 Raton | | | | |

| | | | | |
|--|---|---|--|---|
| ¹¹ Work Type Code N | ¹² Well Type Code G | ¹³ Cable/Rotary ROTARY/AIR | ¹⁴ Lease Type Code P | ¹⁵ Ground Level Elevation 8536' (GL) |
| ¹⁶ Multiple No | ¹⁷ Proposed Depth 2,900' | ¹⁸ Formation Trinidad | ¹⁹ Contractor Pense Drilling Inc. | ²⁰ Spud Date March 20, 2003 |

²¹ Proposed Casing and Cement Program

| Hole Size | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement | Estimated TOC |
|---------------|---------------|--------------------|---------------|-----------------|----------------|
| 11" | 8 5/8" | 23# | 330' | 100 sx. | SURFACE |
| 7 7/8" | 5 1/2" | 15.5# / 17# | 2900' | 320 sx. | SURFACE |
| | | | | | |
| | | | | | |

²² Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

- Drill 11" hole to +/- 330' with air.
- Set 8 5/8" surface casing and cement to surface with 100 sks of cement.
- Drill 7 7/8" hole to 2,900' with air. Run open hole logs.
- Set 5 1/2" casing to TD and cement to surface. Cement volumes calculated from open hole logs.
- Plug and abandon hole as per instructions from NMOC.

| | | | |
|--|-----------------------|-----------------------------------|---------------------------------|
| ²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief. | | OIL CONSERVATION DIVISION | |
| Signature: <i>DR Lankford</i> | | Approved by: <i>[Signature]</i> | |
| Printed name: Donald R. Lankford | | Title: DISTRICT SUPERVISOR | |
| Title: Principal Engineer | | Approval Date: 3/11/03 | Expiration Date: 3/11/04 |
| Date: 03/07/03 | Phone: (505) 445-6721 | Conditions of Approval: | |
| | | Attached <input type="checkbox"/> | |

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State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 15, 2000
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Fee Lease - 3 Copies
☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | | | | | | |
|--------------------------|--|---|--|--|--|--|--|-------------------------------|--|
| 1 API Number | | 2 Pool Code 96970 | | 3 Pool Name STUBBLEFIELD CANYON RATON - VERMEJO GAS | | | | | |
| 4 Property Code 24648 | | 5 Property Name VERMEJO PARK RANCH | | | | | | 6 Well Number VPR'A' - 110 | |
| 7 OGRID No. 180514 | | 8 Operator Name EL PASO ENERGY RATON, L.L.C. | | | | | | 9 Elevation 8536' | |

10 Surface Location

| | | | | | | | | | |
|--------------------|---------------|------------------|---------------|--------------|-----------------------|---------------------------|-----------------------|------------------------|------------------|
| UL or lot no. B | Section 28 | Township 32 N | Range 19 E | Lot Idn B | Feet from the 1086 | North/South line NORTH | Feet from the 1983 | East/West line EAST | County COLFAX |
|--------------------|---------------|------------------|---------------|--------------|-----------------------|---------------------------|-----------------------|------------------------|------------------|

11 Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

| | | | |
|--------------------|--------------------|-----------------------|--------------|
| 12 Dedicated Acres | 13 Joint or Infill | 14 Consolidation Code | 15 Order No. |
|--------------------|--------------------|-----------------------|--------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | | | | |
|------|--|--|--|---|--|--|--|
| 16 | | | | 17 OPERATOR CERTIFICATION <i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</i> Signature <u>DR Lankford</u> Printed Name DONALD R. LANKFORD Title SENIOR PETROLEUM ENGINEER Date 18 SURVEYOR CERTIFICATION <i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i> MARCH 3, 2003 Date of Survey Signature and Seal of Professional Surveyor: <u>[Signature]</u> Certificate Number NMLS NO. 5103 | | | |
| 1086 | | | | | | | |
| 1983 | | | | | | | |
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