

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

30-003-20019

5. Indicate Type of Lease

State ☒ Fee ☐

6. State Oil & Gas Lease No.

164557

7. Lease Name or Unit Agreement Name

Cottonwood Canyon Unit

8. Well No.

5

9. Pool Name or Wildcat

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well

Oil Well ☐ Gas Well ☒ Other Co2 ☐

2. Name of Operator

Ridgeway AZ Oil Corp

3. Address of Operator

P.O. Box 1110 St. Johns, AZ. 85936

4. Well Location

Unit Letter P 990 Feet From The South Line and 880 Feet From The East

Section 4 Township 1n Range 21w NMPM Catron County

10. Elevation (Show Whether DF, RKB, RT, GR, etc.)

6845 GL

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT J ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103

Program as follows: start date 08/21/00

Rig up wireline truck and pressure equipment run in hole and set a 5 1/2" drillable bridge plug @ 2000' pull out of hole.

run in hole w/ perforating guns and perforate the Ft. Apache from 1812 to 1805 1 shot per foot, 1796 to 1783 1 shot per foot pull out of hole.

Flow well to surface obtain gas sample and possibly flow well through test separator

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

Production Manager

DATE

8/10/00

TYPE OR PRINT NAME

Thomas White

TELEPHONE NO.

520-337-3230

(This space for state use)

APPROVED BY

TITLE

DISTRICT SUPERVISOR

DATE

8/14/00

CONDITIONS OF APPROVAL, IF ANY: