

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 South St Francis, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources  
  
OIL CONSERVATION DIVISION  
1220 South St Francis  
Santa Fe, NM 87505

Form C-104  
Revised March 25, 1999

Submit to Appropriate District Office  
5 Copies

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |   |   |
|--|---|---|
| <sup>1</sup> Operator name and Address<br>EL PASO E & P COMPANY, L.P.<br><br>PO BOX 190<br>RATON, NEW MEXICO 87740 |   | <sup>2</sup> OGRID Number<br>180514       |
|  |   | <sup>3</sup> Reason for Filing Code<br>NW |
| <sup>4</sup> API Number<br>30-007-20748  | <sup>5</sup> Pool Name<br>Van Bremmer – Vermejo Gas | <sup>6</sup> Pool Code<br>97047           |
| <sup>7</sup> Property Code<br>25180  | <sup>8</sup> Property Name<br>VPR B                 | <sup>9</sup> Well Number<br>136           |

II. <sup>10</sup> Surface Location

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| D             | 25      | 29N      | 18E   |         | 847           | FNL              | 1133          | FWL            | COLFAX |

<sup>11</sup> Bottom Hole Location

|                        |  |   |       |                                   |                                    |                  |                                     |                |        |
|------------------------|--|---|-------|-----------------------------------|------------------------------------|------------------|-------------------------------------|----------------|--------|
| UL or lot no.          | Section                                  | Township  | Range | Lot Idn                           | Feet from the                      | North/South line | Feet from the                       | East/West line | County |
| D                      | 25                                       | 29N   | 18E   |                                   | 847                                | FNL              | 1133                                | FWL            | COLFAX |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>06/20/2007 |       | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date |                  | <sup>17</sup> C-129 Expiration Date |                |        |

III. Oil and Gas Transporters

|                                 |   |                   |                   |  |
|---------------------------------|---|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                            | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 180514                          | EL PASO E & P COMPANY, L.P.<br>P.O. BOX 190<br>RATON, NEW MEXIO 87740 | 4012638           | G                 |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |

IV. Produced Water

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

|                                       |  |                                    |                              |   |                            |
|---------------------------------------|--|------------------------------------|------------------------------|---|----------------------------|
| <sup>25</sup> Spud Date<br>02/15/2007 | <sup>26</sup> Ready Date<br>05/21/2007 | <sup>27</sup> TD<br>2,645'         | <sup>28</sup> PBDT<br>2,590' | <sup>29</sup> Perforations<br>955'- 2355' | <sup>30</sup> DHC, MC      |
| <sup>31</sup> Hole Size               |  | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set      |   | <sup>34</sup> Sacks Cement |
| 11"                                   |  | 8 5/8"                             | 324'                         |   | 100 sks                    |
| 7 7/8"                                |  | 5 1/2"                             | 2,592'                       |   | 285 sks                    |
|                                       |  |                                    |                              |   |                            |
|                                       |  |                                    |                              |   |                            |

VI. Well Test Data

|                                     |   |                                       |                                     |                                      |                                       |
|-------------------------------------|---|---------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------|
| <sup>35</sup> Date New Oil<br>N/A   | <sup>36</sup> Gas Delivery Date<br>06/20/2007 | <sup>37</sup> Test Date<br>06/20/2007 | <sup>38</sup> Test Length<br>24 HRS | <sup>39</sup> Tbg. Pressure<br>0 psi | <sup>40</sup> Csg. Pressure<br>26 psi |
| <sup>41</sup> Choke Size<br>FULL 2" | <sup>42</sup> Oil<br>N/A                      | <sup>43</sup> Water<br>0              | <sup>44</sup> Gas<br>17             | <sup>45</sup> AOF                    | <sup>46</sup> Test Method<br>P        |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Shirley Mitchell  
Printed name: Shirley A. Mitchell  
Title: Regulatory Analyst  
Date: 07/23/2007 Phone: (505) 445-6785

OIL CONSERVATION DIVISION

Approved by: Ed Martin  
Title: DISTRICT SUPERVISOR  
Approval Date: 8/10/07

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|