| Submit 3 Copies To Appropriate District Office | State of Ne | | Form C-103 | | | | | | | |
|--|--|----------|----------------------------|-------------------------|----------|-------------------------------------|--|--|--|--|
| District I | Energy, Minerals and Natural Resources | | | | | Revised March 25, 1999 WELL API NO. | | | | |
| District II | N. French Dr., Hobbs, NM 87240 GLI OIL CONSERVATION DIVISION | | | | | 30-059-20381 | | | | |
| 811 South First, Artesia, NM 87210 District III | 311 South Pirst, Ariesia, NM 8/210 | | | | | Lease | | | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 | | | | | | | | | |
| District IV. 2040 South Pacheco, Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. | | | | | | | | | |
| SUNDRY NOTION (DO NOT USE THIS FORM FOR PROPERTY RESERVOIR. USE "APPLIED PROPERTY OF THE PROPE | 7. Lease Name or Unit Agreement Name: Bravo Dome Carbon Dioxide Gas Unit | | | | | | | | | |
| PROPOSALS.) 1. Type of Well: Oil Well Gas Well | Bravo Dome 93 | | n Dioxide Gas Unit | | | | | | | |
| 2. Name of Operator | Other CO2 Supply | | • | 8. Well No. | | | | | | |
| OXY USA Inc. | | 1 | 16696 | 082 | | | | | | |
| 3. Address of Operator | | | | 9. Pool name or Wildcat | | | | | | |
| P.O. Box 50250 Midland. TX 4. Well Location | Bravo Dome | Carbo | n Dioxide Gas 640 | | | | | | | |
| Unit Letter N: 644 feet from the South line and 2439 feet from the west line | | | | | | | | | | |
| Section S | | | Range 34E | NMPM | | County Union | | | | |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | | | | | | | |
| 11. Check A | Appropriate Box to Ind | | | Report, or C | ther I | Data | | | | |
| NOTICE OF INT | SEQUENT | REP | ORT OF: | | | | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | | REMEDIAL WORK | | | ALTERING CASING | | | | |
| TEMPORARILY ABANDON | CHANGE PLANS | | COMMENCE DRILLI | NG OPNS. | | PLUG AND CABANDONMENT | | | | |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | | CASING TEST AND CEMENT JOB | | | ADANDONNIEN | | | | |
| OTHER: Request 1 year extensi | on | X | OTHER: | | | | | | | |
| 12. Describe Proposed or Complete | • | - | _ | • | | | | | | |
| of starting any proposed work). or recompilation. | SEE RULE 1103. For Mi | iltiple | Completions: Attach | wellbore diagra | am of p | proposed completion | | | | |
| or recomplianon. | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| OXY USA Inc. respectfully | requests that the ADI |) for | the above mention | ed well he a | ranto | d a one year | | | | |
| extension. This permit is | | | | | | | | | | |
| | | | | , - | | | | | | |
| | | | APPROVA | VALID FOR | 36.0 | 5 0440 | | | | |
| | | | PERMIT | EXPIRES - | <u> </u> | DAYS | | | | |
| PERMIT EXPIRES 7-18-04 UNLESS DRILLING UNDERWAY | | | | | | | | | | |
| | | | | , | | * | | | | |
| I hereby certify that the information above | is true and complete to the h | ant of | my knowledge and helief | | | | | | | |
| Thereby certify that the infolination above | is true and complete to the o | est of 1 | my knowledge and benefit | • | | | | | | |
| SIGNATURE / SIGNATURE | | TITL | E Sr. Regulatory A | nalyst | D | ATE 7(103 | | | | |
| Type or print name David Stewart |) | | | Tel | ephon | e No. 432-685-5717 | | | | |
| (This space for State use) | 1. // | | MEIDICT CI | IDEDVISA | in | -1-1- | | | | |
| APPROVED BY Conditions of approval if and | van | TITI | LEUISIRICT SU | | ŽĎA′ | TE 2/ 7/03 | | | | |
| Conditions of approval, if and: | | | | | | | | | | |

State of New Mexico Energy, Minerals & Natural Resources

Form C-101 Revised March 17, 1999

District.I 1625 N. French Dr., Hobbs, NM. 88240 District.II 811 S. 1st Street, Artesia, NM. 88210 District.III 1000 Rio Brazos Rd., Aztec, NM. 87410 District.IV 2040 South Pacheco, Santa Fe, NM. 87505

Oil Conservation Divsiion 2040 South Pacheco Santa Fe, NM 87505 Submit to appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

| AMENDED | REPORT |
|---------|----------|
| | NET UK I |

| APPLI | CATION | FOR PI | ERMIT 7 | ro drij | LL, RE-E | NTE | د, DE | EPEN, | PLUGE | BACK | , OR AD | D A ZONE | |
|---|---|--|--|--|--|--|----------------|---------------|------------------------------------|----------------------------|-----------------------------------|----------------------|--|
| Operator Name and Address | | | | | | | | | OGRID Numb | | | | |
| CRCY USA Inc. | | | | | | | | | | | | | |
| P.O. Box 50250 Midland, TX 79710-0250 4Property Code 5Property Name | | | | | | | | | 30- o | 30- 059- 2038/ Well No. | | | |
| ⁴ Property Code ⁵ Propert 27111 Bravo Done Carbon | | | | | | | | | | | eli No.) おえ | | |
| | | | | | ⁷ Surface | Locati | on | | | | | | |
| UL or let no. | Section | Township | Range | Lor. Ide | Feet from | | | Feet from the | | East/West lipe | County | | |
| N | 8 | 192 | 34E | | હ ન્યન | 4 | South | | 2435 | ۱ | west | Union | |
| | | 8 F | roposed | Bottom F | Iole Locati | ion If I | Differ | ent From | n Surface | • | | | |
| UL or lot no. | Section | Township | Range | Loc. ide | Feet from | | | | Feet from the Ea | | East/West line | County | |
| Bravo Don | - Carbon | ⁹ Proposed P | | | 96010 | ¹⁰ Proposed Pool 2 | | | | | | | |
| | | - | | | 70020 | ــــــــــــــــــــــــــــــــــــــ | | | | | | | |
| - <u>- </u> | 11 Work Type Code 12 Well Type Code N C | | | 13 Cable/Rotary 14 Lea | | | ease Type Code | | 15 Ground Level Elevation リカリルの | | | | |
| ¹⁶ Mu | - | 17 | 7 Proposed Dep | pota l | 18 Form | | | 19 | 19 Contractor | | ²⁰ Spud Date 8/1/02 | | |
| | No | | 2600' | Proceed. | Casing an | ubb nd Cerm | D | | N/A | | | 1/1/02 | |
| Hole S | • | T | | T | | | | | Sacks of | | | stirmated TOC | |
| | | 1 | ng Size | <u>-</u> | weight/foot | | | | | | · | | |
| 12-1/ | | | 5/8ª | | 24# | 700′ | | | 300ax | | | Surface | |
| 7-7/1 | 8= | 3-1 | 5-1/2" 5.9# | | FG/15.5# | | 2600' | | 300ax | | + | Surface | |
| _ | - | | | | | | - | | | | + | | |
| | | | | | | | | -+ | | ····· | + | | |
| Describe the p | | | | | | K. give i | the data | on the pres | sent producti | ve zone a | and proposed t | new productive zone. | |
| | | | see od | Her Side | | | | | | | | | |
| | | | 19 21 19 20 - 19 20 - 19 20 20 20 20 20 20 20 20 20 20 20 20 20 | 13. 14. 15. 15. 15. 15. 15. 15. 15. 15. 15. 15 | | | | | | | | | |
| ²³ I hereby certify that the information given above is true and complete to the | | | | dete to the | OIL CONSERVATION DIVISION | | | | | | | | |
| best of my knowledge and belief. | | | | | 1 | Approved by: The Mohimum | | | | | | | |
| Signature: | | | | | DISTRICT/SUPERVISOR | | | | | | | | |
| Printed name: David Stewart | | | | | | | | | | | | | |
| Title: Sr. Regulatory Analyst Date: Phone: | | | | | Approval Date: 7/18/02 Expiration Date: 7/18/03 Conditions of Approval: | | | | | | | | |
| | loz | }*' | | 5-685 - 5717 | 7 | Attached | | | | | | | |