| Submit 3 Copies To Appropriate District | State of New Me | exico | Form C-103 |
|---|--|-----------------------------|---|
| Office District I | Energy, Minerals and Natu | ral Resources | May 27, 2004 |
| 1625 N. French Dr., Hobbs, NM 88240 District II | and the second of the contract of the second | | WELL API NO. |
| 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATION | | 30-007-20774 5. Indicate Type of Lease |
| <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Firat | | STATE FEE |
| District IV | Santa Fe, NM 87 | 7505 | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | 2007 AUG 29 | FII 3 30 | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | VPR B |
| 1. Type of Well: Oil Well Gas Well Other Coalbed Methane | | | 8. Well Number 165 |
| 2. Name of Operator | | | 9. OGRID Number 180514 |
| EL PASO E & P COMPANY, L.P. | | | |
| 3. Address of Operator PO BOX 190, RATON, NM 87740 | | | 10. Pool name or Wildcat Van Bremmer – Vermejo Gas |
| 4. Well Location | | | van Bremmer – vermejo das |
| Unit Letter I : 22 | 96 feet from the South | line and13 | 3 feet from the <u>East</u> line |
| Section 19 Towns | | | Colfax County |
| | 11. Elevation (Show whether DR) | | |
| 7,936' (GL) | | | |
| Pit or Below-grade Tank Application or Closure | | | |
| Pit type Depth to Groundwater Distance from nearest fresh water well Distance from nearest surface water | | | |
| Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Construction Material | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | |
| | | | SEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON | PLUG AND ABANDON CHANGE PLANS | REMEDIAL WORK COMMENCE DRIL | |
| PULL OR ALTER CASING | MULTIPLE COMPL | CASING/CEMENT | |
| _ | | | |
| OTHER: | | OTHER: | Completion ⊠ |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | |
| | | | |
| 03/14/07 Superior ran CBL. Estimated top of cement at surface. 05/30/07 Superior perf'd 1 st stage - 2224' - 2228' 16 Holes | | | |
| HES frac'd 1st stage - Pumped 168,622 scf 70% quality nitrogen with linear gel foam with 349 lbs 20/40 mesh sand. | | | |
| Superior perf'd 2 nd stage - 1990' - 1995', 2024' - 2031' 48 Holes HES frac'd 2 nd stage - Pumped 332,769 scf 70% quality nitrogen with linear gel foam with 22,343 lbs 20/40 mesh sand. | | | |
| Superior perf'd 3 rd stage - 1714'- 1716', 1749'- 1751', 1762'- 1764', 1792'- 1795', 1808'- 1815', 1822'- 1825' 76 Holes | | | |
| HES frac'd 3 rd stage - Pumped 481,797 scf 70% quality nitrogen with linear gel foam with 35,201 lbs 20/40 mesh sand. | | | |
| 06/01/07 Superior perf'd 4 th stage - 1018'- 1021', 1048'- 1051', 1067'- 1071', 1146'- 1149' 52 Holes HES frac'd 4 th stage - Pumped 240,794 sef 70% quality nitrogen with linear gel foam with 19,288 lbs 20/40 mesh sand. | | | |
| Superior perf'd 5 th stage - 751' - 756', 826' - 835', 845' - 847', 874' - 877' 76 Holes | | | |
| HES frac'd 5 th stage - Pumped 508,479 scf 70% quality nitrogen with linear gel foam with 43,677 lbs 20/40 mesh sand. 06/08/07 Clean out well bore. RIH tubing, rods and pump. Well is ready to be tested and put on production. | | | |
| | g, rods and pump. Well is ready to be | • • | luction. |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below grade tank has been/will be constructed or closed/according to NMOCD guidelines \Box , a general permit \Box or an (attached) alternative OCD-approved plan \Box . | | | |
| | | | |
| SIGNATURE Shurley | | Regulatory Ar | |
| Type or print name Shirley A/Mitchell E-mail address: shirley.mitchell@elpaso.com Telephone No. (505) 445-6785 For State Use Only | | | |
| DICTRICT CUREDVICAR | | | |
| APPROVED BY: Conditions of Approval (if any): | Martin TITLE | JIBIRIUI BUI | ERVISUR DATE 8/30/02 |
| | | | |