..Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-103
May 27, 2004

WELL API NO. **30-007-20771**

5. Indicate Type of Lease STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

RECEIVED
2007 SEP 10 AM 11 53
VPR B

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

1. Type of Well: Oil Well ☐ Gas Well ☐ Other **Coalbed Methane**

8. Well Number **139**

2. Name of Operator **EL PASO E & P COMPANY, L.P.**

9. OGRID Number **180514**

3. Address of Operator **PO BOX 190, RATON, NM 87740**

10. Pool name or Wildcat **Van Bremmer – Vermejo Gas**

4. Well Location
Unit Letter **K** : **1335** feet from the **South** line and **2228** feet from the **West** line
Section **18** Township **29N** Range **19E** **NMPM** **Colfax** County

11. Elevation *(Show whether DR, RKB, RT, GR, etc.)* **7,960' (GL)**

Pit or Below-grade Tank Application ☐ or Closure ☐

Pit type_____ **Depth to Groundwater**_____ **Distance from nearest fresh water well**_____ **Distance from nearest surface water**_____

Pit Liner Thickness: _____ **mil** **Below-Grade Tank: Volume** _____ **bbls; Construction Material** _____

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	☐	PLUG AND ABANDON	☐	REMEDIAL WORK	☐	ALTERING CASING	☐
TEMPORARILY ABANDON	☐	CHANGE PLANS	☐	COMMENCE DRILLING OPNS.	☐	P AND A	☐
PULL OR ALTER CASING	☐	MULTIPLE COMPL	☐	CASING/CEMENT JOB	☐		
OTHER:	☐			OTHER:	**Completion**		☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

03/16/07 Superior ran CBL. Estimated top of cement at surface.
06/01/07 Superior perf'd 1st stage - 2226'- 2229', 2276'- 2278', 2281'- 2284', 2316'- 2321' 52 Holes
HES frac'd 1st stage - Pumped 329,992 scf 70% quality nitrogen with linear gel foam with 20,607 lbs 20/40 mesh sand.
Superior perf'd 2nd stage - 2071'- 2075', 2116'- 2119' 28 Holes
HES frac'd 2nd stage - Pumped 585,368 scf 70% quality nitrogen with linear gel foam with 8,257 lbs 20/40 mesh sand.
Superior perf'd 3rd stage - 1806'- 1810', 1820'- 1822', 1839'- 1841', 1862'- 1864', 1877'- 1884', 1898'- 1900' 76 Holes
HES frac'd 3rd stage - Pumped 619,008 scf 70% quality nitrogen with linear gel foam with 29,282 lbs 20/40 mesh sand.
06/05/07 Superior perf'd 4th stage - 1080'- 1082', 1116'- 1118', 1132'- 1134', 1174'- 1177', 1205'- 1207', 1216'- 1219' 52 Holes
HES frac'd 4th stage - Pumped 457,856 scf 70% quality nitrogen with linear gel foam with 29,337 lbs 20/40 mesh sand.
Superior perf'd 5th stage - 811'- 813', 817'- 819', 821'- 826', 890'- 892', 906'- 908', 912'- 914' 60 Holes
HES frac'd 5th stage - Pumped 435,538 scf 70% quality nitrogen with linear gel foam with 39,108 lbs 20/40 mesh sand.
06/13/07 Clean out well bore. RIH tubing, rods and pump. Well is ready to be tested and put on production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. **I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.**

SIGNATURE Shirley Mitchell TITLE **Regulatory Analyst** DATE **08/27/2007**
Type or print name **Shirley A Mitchell** E-mail address: **shirley.mitchell@elpaso.com** Telephone No. **(505) 445-6785**

For State Use Only

APPROVED BY: Ed Martin TITLE **DISTRICT SUPERVISOR** DATE 9/17/07
Conditions of Approval (if any):