District II

Previous Operator Signature

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised March 25, 1999

| 811 South First, Artesia, NM 88210 <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 8741 | | | OIL CONSERVA' 1220 South Santa Fe. N | | | | ncis | ON | Submit to Appropriate District Office 5 Copies | | | |
|--|-----------------------------|-----------------------|---|---|---------------|-----------------------------------|----------------------------------|-------------------------------|---|--------------|---|--|
| District IV | | | | Sun | 70.5 | | | | AMENDED REPORT | | | |
| 1220 South St I. | | | | LOWABL | E AND | AUT | HORIZ | ATIO | √ TO TRAN | ISPORT | | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT 'Operator name and Address 'OGRID Number | | | | | | | | | | | | |
| | EL | | COMPANY, L.I | Ρ. | | | | | 1805 | | | |
| PO BOX 190 RATON, NEW MEXICO 87740 | | | | | | | | | | | ³ Reason for Filing Code NW | |
| | | | | | | | ⁵ Pool Name | | | | ⁶ Pool Code | |
| 30- | 007-20757 | | Van Bremr | | | | nmer – Vermejo Gas | | | 97047 | | |
| ⁷ Pı | roperty Code | | ⁸ Pro | | | | me | | ⁹ Well Number | | | |
| 4 | 25180 | | VPR B | | | | | | | | 122 | |
| II. 10 Surface Location | | | | | | | | | | | | |
| Ul or lot no. | or lot no. Section Township | | Range Lot.Idn | | Feet from the | | North/South Line | | Feet from the | East/West li | ne County | |
| M | 8 | 29N | 19 | | 9, | 938 F | | SL | 296 | FWL | COLFAX | |
| 11 F | "Bottom Hole Location | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from | the | North/So | orth/South line Feet from the | | East/West li | ne County | |
| M | 8 | 29N | 19 | | | 938 | | FSL | | FWL | COLFAX | |
| 12 Lse Code | 13 Producin | ig Method Code P | ode 14 Gas Connection Date 08/23/2007 | | | C-129 Permit Number | | | ¹⁶ C-129 Effective Date 17 C-129 Expiration Date | | | |
| | | | 00/25/2007 | | | | | | | | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | |
| 18 Transporter OGRID | | 19 T | ¹⁹ Transporter Name and Address | | | ²⁰ POD ²¹ C | | ²¹ O/G | 22 POD ULSTR Location and Description | | | |
| | | EL PASO | EL PASO E & P COMPANY, L.P. | | | G | | | | | | |
| DAT | | | P.O. BOX 190 ON, NEW MEXIO 87740 | | | CARL TARE | 344. * 75 | | | | | |
| KAI | | | ON, NEW MEATO 87/40 | | | | | | | | | |
| | | | | | | | | | | | | |
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| | | | 169 t . 1 160 f 25 | | | gerges and the second | | | | | | |
| A STATE OF THE STA | S' Maria, TEZANCE | | | 1815-595/3 | | | | | | | | |
| | | Control of the second | 600040 0 34 | I Salama ve | | | | | | | | |
| | | | | | 40 | | | | | | | |
| IV. Produ | | er | | | | | | | | | | |
| ²³ I | POD | | | | | 24 POD UI | STR Loca | tion and D | escription | | | |
| | | | | | | | | , , | | | | |
| V. Well C | | | | | 27 TD | | | | | | | |
| ²⁵ Spud Date 02/25/07 | | | ²⁶ Ready Date 06/19/2007 | | | | 28 PBTD | | ²⁹ Perforat 882'- 2.3 | | ³⁰ DHC, MC | |
| | | 007 | | | 2,517' | | 2,486' | | | | | |
| 31 Hole Size | | | 32 Casing & Tubing Size | | | 33 Depth Set | | | 34 Sacks Cement | | | |
| 7 7/8" | | | 8 5/8" 5 ½" | | | 309' | | | 100 sks 416 sks | | | |
| / //0 | | | 3 72 | | | 2,489' | | | | | 416 sks | |
| | | | | <u> </u> | | - | | | | | | |
| VI. Well 7 | Test Data | <u> </u> | | | | | | | | | 7 P P 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| | | | Delivery Date 37 Test Date | | | 38 Test Length | | | ³⁹ Tbg. Pressure ⁴⁰ Csg. Pressure | | | |
| N/A | | 08/23/2007 | | 4 | 08/23/2007 | | 24 HRS | | _ | 0 psi 0 psi | | |
| 41 Choke Size | | ⁴² C | | 43 Wa | Water | | ⁴⁴ Gas | | ⁴⁵ AO | F | 46 Test Method | |
| FULL | | N/A | | | | 0 P | | | | | | |
| | | | | on have been comple best of my knowl | | | O | IL CO | NSERVATI | ON DIV | ISION | |
| belief. | Oi. | • (/ | | i an | cago and | | | 11 | 7 1 | 1: | | |
| Signature: | Shu | rlea 1/14 | itch | 000 | | Approved | by: | 1 | Max | | | |
| Printed name: Shirley A. Mitchell | | | | | | | Title: DICTDICT CURENUOSE | | | | | |
| Title: Regulatory Analyst | | | | | | | Approval Date: JOJKIC SUPERVISOR | | | | | |
| Date: 09/12/2007 Phone: (505) 445-6785 | | | | | | ļ | | 9/2 | 0/07 | | - | |
| | | r fill in the OC | | and name of the p | revious on | erator | | | | | | |
| uns is a cital | nge or operate | m uic 001 | TE HUMBER | and name of the p | revious ob | ci attif | | | | | | |

Printed Name

Title