mDistrict I 1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Form ( Revised March 25,

OIL CONSERVATION DIVISION

| Submit | to Appropriate | e District ( |
|--------|----------------|--------------|
|        |                | 5.0          |

| District III<br>1000 Rio Braze | os Rd Az              | tec NM 87410       | )                       |               |                 | outh St                 |                                |                   |                   |   |                     | 5 (                     |  |  |
|--------------------------------|-----------------------|--------------------|-------------------------|---------------|-----------------|-------------------------|--------------------------------|-------------------|-------------------|---|---------------------|-------------------------|--|--|
| District IV                    | os Ru., Az            | icc, ivivi 6/410   | ,                       |               | Santa           | Fe. NM                  | 87505                          |                   |                   |   | 7                   | AMENDED RE              |  |  |
| 1220 South St.                 | Francis, S            | anta Fe, NM 8      | 7505                    |               |                 |                         |                                |                   |                   | سيسا                                    | 3                   | A HAZENDED NE           |  |  |
| Ι                              | F                     | REQUEST            | FOR AL                  | LOWAB         | LE AN           | D AUT                   | HORIZ                          | ATIO              | N TO TRAN         | SPOR                                    | T                   |                         |  |  |
|                                |                       |                    | ' Operator              | name and Ad   | dress           |                         |                                |                   |                   | 10                                      | GRID N              | lumber                  |  |  |
| EL PASO E & P COMPANY, L.P.    |                       |                    |                         |               |                 |                         |                                |                   |                   |   |                     |                         |  |  |
|                                |                       |                    |                         | ). BOX 190    |                 |                         |                                |                   |                   | •                                       | 18051               | 4                       |  |  |
|                                |                       |                    | RATON, NE               | EW MEXICO     | 87740           |                         |                                |                   | ***               | 1 =                                     |                     |                         |  |  |
|                                |                       |                    |                         |               |                 |                         |                                |                   |                   | " Reas                                  | on for Fi<br>NW     | iling Code              |  |  |
|                                | 'API Nui              | mber               |                         |               |                 | 5 Pool                  | Name                           |                   | L                 |   | 1111                | * Pool Code             |  |  |
|                                | 30-007-2              | 0793               |                         | STUB          | BLEFIELI        | CANYON                  |                                | VERMEJ(           | O GAS             |   | 96970               |                         |  |  |
| **                             | <sup>7</sup> Property |                    |                         |               |                 | * Propert               | ty Name                        |                   |                   | _                                       | <del></del>         | ' Well Number           |  |  |
|                                | 24648                 | 8                  |                         |               |                 | Vermejo Pa              | ark Ranch                      |                   |                   |   |                     | VPR A 258               |  |  |
| $\Pi$ . 10 :                   | Surface               | Location           | 7-1/1-1-1               |               |                 |                         |                                |                   |                   |   |                     |                         |  |  |
| Ul or lot no.                  | Section               | Township           | Range                   | Lot.ldn       | Feet fro        | m the                   | North/So                       | uth Line          | Feet from the     | East/We                                 | st line             | County                  |  |  |
| E                              | 3                     | 0 31N              | 20E                     |               |                 | 1587                    |                                | North             | 1224              |   | West                | COLFAX                  |  |  |
| 11 1                           | <br>Pottom            | Hole Loc           | <br> ation              |               | 1               |                         | i                              |                   | i                 | I                                       |                     | 1 ,                     |  |  |
| UL or lot no.                  | Section               | Township           | Range                   | Lot Idn       | Feet fro        | om the                  | North/So                       | uth line          | Feet from the     | East/We                                 | ct line             | County                  |  |  |
| E                              | •                     | 0 31               | 3                       |               | recting         | 1587                    | Northeso                       | North             | 1224              | Eastive                                 | West                | COLFAX                  |  |  |
| " Lse Cod                      | 1                     | oducing Method     |                         | as Connection | Date            |                         | Permit Numl                    |                   | " C-129 Effective | e Date                                  |                     | " C-129 Expiration Date |  |  |
|                                |                       | P                  |                         | 08/31/2007    |                 |                         |                                | 1                 |                   |   |                     | •                       |  |  |
| m 0''                          | 100                   | <b>D</b>           |                         |               |                 |                         |                                |                   |                   |   |                     | <del></del> .           |  |  |
|                                |                       | <b>Fransporte</b>  |                         |               |                 |                         | 9 no=                          | T 70              | 1                 | 22                                      |                     |                         |  |  |
| 18 Transport                   | ter OGF               |                    | " Transporte<br>and Add |               |                 | •                       | POD                            | <sup>21</sup> O.  | 1                 |   | ) ULSTF<br>1d Descr | R Location<br>iption    |  |  |
| 1805                           | 514                   | EL                 | PASO E & P CO           |               |                 |                         |                                |                   | <u> </u>          |   |                     |                         |  |  |
| of the same deal               | CALL OF               |                    | P.O. BOX                |               | 35              | e receiu S.C.           | * ** ** *** *****              | 115 116 126 126   |                   |   |                     |                         |  |  |
|                                |                       | RA                 | TON, NEW MI             | EXICO 87740   | Š               |                         |                                |                   |                   |   |                     |                         |  |  |
| Street was president           | 3                     |                    |                         |               | 2.54            | Children Control of the | 64 (5" Assistances             | in matter Chara   |                   |   |                     |                         |  |  |
| in a comment of the contract   | 91 - Carls            |                    |                         |               | <u></u>         | V. 18 8 8 44.           | and the state of               | 4 0/2 5 5         | }                 |   |                     |                         |  |  |
| 15 位徽                          | 16.2                  |                    |                         |               | w               |                         |                                |                   |                   |   |                     |                         |  |  |
| <u> </u>                       | y w w w w w           |                    |                         |               |                 | SALE . 40 ALD ALT R     | 5 C . 164. F                   | \$ C 35 0C 8, T 3 |                   |   |                     |                         |  |  |
| Alam St. St. Web Chican        | - Arr 14 - 1 - 1      |                    |                         |               | 175             | Suerica e es            | ALINE 2021/19                  | 1.38 E.C. 75 E.   | -                 |   |                     |                         |  |  |
|                                |                       |                    |                         |               |                 |                         |                                |                   |                   |   |                     |                         |  |  |
|                                |                       |                    |                         |               |                 | 23                      |                                |                   |                   |   |                     |                         |  |  |
| -10°27 - 10°27 - 10°27         | 3.000 T4              |                    |                         |               | ET 8            | maghing we strong       | 1 82 m 1 62 1 62 1 6 1 8 1 8 1 | \$155 <b>\$</b>   |                   |   |                     |                         |  |  |
|                                |                       |                    |                         |               | Ä               |                         |                                |                   |                   |   |                     |                         |  |  |
| V. Produ                       | ced Wa                | ater               |                         |               |                 |                         |                                |                   |                   |   |                     |                         |  |  |
|                                | 20 POD                |                    |                         |               |                 | ² PO                    | D ULSTR I                      | ocation an        | d Description     |   |                     |                         |  |  |
|                                |                       |                    |                         |               |                 |                         |                                |                   |                   |   |                     |                         |  |  |
| 7 337-11 0                     |                       | ian Data           | T                       |               |                 |                         |                                |                   |                   |   |                     |                         |  |  |
| V. Well C                      | OIIIDIE               | tion Data          | * Ready Date            |               | <sup>27</sup> T | n T                     | 28                             | PBTD              | 70.6              |   | т—                  | % DUG MG                |  |  |
|                                | /22/2007              |                    | 07/18/2007              |               | 2,50            |                         |                                | 2,419'            | 1                 | orations<br>- 2,225'                    |                     | * DHC, MC               |  |  |
| ···                            |                       |                    |                         |               |                 |                         |                                |                   |                   |   |                     |                         |  |  |
|                                | " Hole                |                    |                         | 32 Casing & T |                 |                         |                                | " Depth           |                   |   |                     | Sacks Cement            |  |  |
|                                | 11'<br>7 7/8          |                    |                         | 8 5/8<br>5 ½  |                 |                         |                                | 323°<br>2,419     |                   |   |                     | 100 sks                 |  |  |
|                                |                       |                    |                         | 371           |                 |                         |                                | 2,41>             | <u></u>           |   |                     | 377 sks                 |  |  |
|                                |                       |                    |                         | ·             |                 |                         |                                |                   | <del></del>       |   | <del></del>         |                         |  |  |
| VI. Well 7                     | Test Da               | ıta                | _1                      |               |                 | I                       |                                | -,                |                   |   |                     |                         |  |  |
|                                | te New Oil            |                    | as Delivery Date        | т——           | " Test Dat      |                         | 38 Tr                          | t Length          | ,0 TL             | Pressure                                |                     | 40 Csg. Pressure        |  |  |
|                                | N/A                   | ľ                  | 08/31/2007              |               | 08/31/2007      |                         |                                | hrs.              | l log.            | 0                                       |                     | Csg. Pressure           |  |  |
|                                | hoke Size             |                    | <sup>42</sup> Oil       |               | 43 Water        | <del></del>             |                                | Gas               | 45                | AOF                                     | +                   | " Test Method           |  |  |
| f                              | full 2"               |                    | N/A                     | <u> </u>      | 187             |                         |                                | 0                 | 1                 |   | 1                   | P                       |  |  |
|                                |                       | es of the Oil Cons |                         |               |                 | and                     |                                | OIL.C             | CONSERVA          | TION                                    | DIVI                | ISION                   |  |  |
| he information g               | iven above i          | is true and comple | ete to the best of      | my knowledge  | and belief.     |                         |                                |                   | 111               | ٠ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ | x 1 1               |                         |  |  |
| Signature:                     | CL                    | Dir                | So And                  | rell          |                 | Approved                | i by:                          | 10                | M -               | L                                       |                     |                         |  |  |
|                                | Sm                    | very!              | jucer                   | uee           |                 |                         | _/6                            | HALLAND           | 11/ast            | us.                                     |                     |                         |  |  |
| Printed name:                  | Shirley A.            | Mitchell           |                         |               |                 | Title:                  |                                | DIST              | KICT SILE         | FRV                                     | ISA                 | R                       |  |  |
| Title:                         | Regulatory            | Analyst            |                         |               |                 | Approval                | Date:                          | 10/1              | 0/07              | - <del> </del>                          | # <b>~~</b>         | 16                      |  |  |
| Date: 10/0                     | 03/2007               |                    | Phone: (505)            | 445-6785      |                 | <del>-</del>            |                                | 0//               | 101               |   |                     |                         |  |  |
|                                |                       | ator fill in the O |                         |               | previous        | onerator                | <del></del>                    | <del></del>       |                   |   |                     |                         |  |  |
| o io u citat                   | o sper                |                    |                         |               | L. 2            | ,                       |                                |                   |                   |   |                     |                         |  |  |
|                                |                       | ious Operator Si   | ianaturo                |               |                 | <b>1</b> 7              | rinted Nam                     |                   |                   |   | Т:41-               |                         |  |  |
|                                | i- revi               | ous Operator St    | Puarm C                 |               |                 | r                       | . micu Nam                     | ·                 |                   |   | Title               | Date                    |  |  |