<u>District I</u>

1625 N. French Dr., Hobbs, NM 88240 District II

Form C-104 Revised March 25, 1999

| 811 South First, Artesia, NM 88210<br><u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410  |  |                                   |                                       | FION DIVISION<br>St Francis<br>IM 87505 |                |                                    | Submit to Appropriate District Office 5 Copies |                |                                     |                                      |   |  |
|--|--|-----------------------------------|---------------------------------------|---|----------------|------------------------------------|--|----------------|-------------------------------------|--------------------------------------|---|--|
| <u>District IV</u><br>1220 South St.   |  |                                   |                                       | . ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                |                                    | 300  |                |                                     |                                      | IENDED REPORT                           |  |
| 1220 South St.<br>I.   |  |                                   |                                       | LLOWAB                                  | LE AN          | ND AU                              | THOR   | IZAŢ           | TON TO TH                           | RANSPOI                              | RT                                      |  |
|  | 'Operator name and Address EL PASO E & P COMPANY, L.P. |                                   |                                       |   |                |                                    |  |                |                                     | ' OGRID Number                       |   |  |
|  | EL   |                                   | COMPANY, L<br>BOX 190                 |   |                |                                    |  | 180514         |                                     |                                      |   |  |
| RATON, NEW MEXICO 87740  |  |                                   |                                       |   |                |                                    |  |                |                                     |                                      |   |  |
|  |  |                                   |                                       |   |                |                                    |  | •              | ' Reason for Filing Code<br>NW      |                                      |   |  |
| 1 A  | Pl Number  |                                   | <sup>5</sup> Pool Name                |   |                |                                    |  | <u> </u>       | *Pool Code                          |                                      |   |  |
| L  | 007-20945  |                                   |                                       | STUBBLEFIELD CANYON RATON - VERMEJO GA  |                |                                    |  |                |                                     |                                      |   |  |
| Pi   | roperty Code<br>24648                                  |                                   | " Property Name<br>Vermejo Park Ranch |   |                |                                    |  |                | 'Well Number<br>VPR A 452           |                                      |   |  |
| II. 10 S   | Surface  | Location                          | n                                     |   |                |                                    |  |                |                                     |                                      |   |  |
| Ul or lot no.  | Ul or lot no. Section                                  |                                   | Range                                 | <u> </u>                                |                |                                    | North/South Line                               |                | Feet from the                       | East/West line                       |   |  |
| D  |  |                                   | 20E                                   | D                                       |                | 08 North                           |  | rth            | 783 West COLFAX                     |                                      | COLFAX                                  |  |
|  | 11 Bottom Hole Lo                                      |                                   |                                       | <del></del>                             |                |                                    |  |                | Feet from the East/West line County |                                      |   |  |
| UL or lot no.  | Cor lot no. Section Township                           |                                   | Range                                 | Lot Idn Feet                            |                | the                                | North/South line                               |                | Feet from the                       | East/West line                       | County                                  |  |
| 12 Lse Code  | " Lse Code P Producing Method C                        |                                   | ode Gas Connection Date 07/29/2008    |   | " C            | <sup>15</sup> C-129 Permit         |  | mber " C-129 E |                                     | ffective Date "C-129 Expiration Date |   |  |
| III. Oil a   | nd Gas   | Transpo                           | rters                                 |   |                |                                    |  |                |                                     |                                      |   |  |
| " Transporter OGRID  |  |                                   | " Transporter Name and Address        |   |                | 2º POD                             |  | 21 O/G         | 1                                   | POD ULSTR Location and Description   |   |  |
| 180514 EL  |  | EL PAS                            | PASO E & P COMPANY, L.P.              |   |                |                                    |  |                | <del> </del>                        | una Descrip                          |   |  |
| Buffersonner COTTO many current at the state of the Cotton |  |                                   | P.O. BOX 190<br>N, NEW MEXICO 87740   |   |                |                                    |  |                |                                     |                                      |   |  |
|  |  |                                   |                                       |   |                |                                    |  |                |                                     |                                      |   |  |
|  |  |                                   | ·                                     |   |                |                                    |  |                |                                     |                                      |   |  |
| Market Commence of the Commenc |  |                                   |                                       |   |                |                                    |  |                |                                     |                                      |   |  |
|  |  |                                   |                                       |   |                |                                    |  |                | · Level                             |                                      |   |  |
| IV. Produ  | ıced Wa  | ter                               |                                       |   | TO NOT THE     |                                    | _  |                | <u> </u>                            |                                      |   |  |
|  | POD  |                                   |                                       | <del></del>                             |                | <sup>™</sup> POD UL                | STR Locat                                      | tion and D     | escription                          |                                      | , |  |
| V. Well C  | Completi   | on Data                           |                                       | · · · · · · · · · · · · · · · · · · ·   |                |                                    |  |                |                                     |                                      |   |  |
| <sup>25</sup> Spud Date<br>03/07/2008  |  |                                   |                                       |   | " TD<br>2,255' |                                    | <sup>2</sup> PBTD 2,060'                       |                | "Perforati<br>623' - 19             |                                      | <sup>30</sup> DHC, MC                   |  |
| 31 Hole Size   |  |                                   | 33 Casing & Tubing Size<br>8 5/8"     |   |                | 323'                               |  |                | <u>t</u>                            | Sacks Cement 100 sks                 |   |  |
| 7 7/8"   |  |                                   | 5 1/2"                                |   |                | 2,095'                             |  |                | 254 sks                             |                                      |   |  |
|  |  | <del></del>                       |                                       |   |                |                                    |  |                |                                     |                                      |   |  |
| VI. Well 's Date No.   |  |                                   | alivo D                               | 37 Test                                 | Dat            | <del>-,</del>                      | 38 m v   |                | J) ren w                            |                                      | 4 C N                                   |  |
| N/A  |  |                                   | * Gas Delivery Date<br>07/24/2008     |   | Date<br>2008   | <sup>39</sup> Test Leng<br>24 hrs. |  | _              | " Tbg. Pre                          | ssure                                | " Csg. Pressure                         |  |
| " Choke Size<br>full 2"  |  | 1                                 | ' Oil<br>N/A                          | 'A 20                                   |                | s                                  |  |                | 45 AOI                              |                                      | " Test Method<br>P                      |  |
| " I hereby certif<br>with and that the<br>knowledge and I<br>Signature:  | e information  | es of the Oil C<br>given above is | Conservation Divisions of the Comp    | vision have been collete to the best of | omplied<br>my  | Approved                           |  | L CO           | NSERVATI<br>L Mas                   | ON DIVI                              | SION                                    |  |
| Printed name: Shirley A. Mitchell  |  |                                   |                                       |   |                |                                    | Title: DISTRICT SUPERVISOR                     |                |                                     |                                      |   |  |
| Title: Regulatory Analyst  |  |                                   |                                       |   |                | Approval Date: P/ P/ P             |  |                |                                     |                                      |   |  |
| Date: 08/  | 21/2008  |                                   | Phone: (505                           | ) 445-6785                              |                | 0/28/00                            |  |                |                                     |                                      |   |  |
| 48 If this is a char   | nge of operato   | r fill in the O                   | GRID number a                         | and name of the p                       | revious ope    | erator                             |  |                | <del></del>                         | <del></del>                          |   |  |
|  | Previous O   | perator Signa                     | fure                                  |   |                | Printe                             | d Name   |                |                                     | Title                                | Dota                                    |  |

State of New Mexico Energy, Minerals & Natural Resources