

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised May 08, 2003

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO. 30-037-20057	
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name RANDALS	
8. Well Number 7	
9. OGRID Number	
9. Pool name or Wildcat WILDCAT	
4. Well Location Unit Letter F : 1950' feet from the NORTH line and 1950' feet from the SOUTH line Section 29 Township 10N Range 27E NMPM County QUAY	
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 4396'	

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: <input type="checkbox"/>

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

04-23-03 THROUGH 05-15-03

DRILLED 17 1/2" HOLE TO 360', RAN 9 JTS 13 3/8" x 40# CSG, CMNT W/ 380 sx CLASS "C". WOC 12 HRS, DRILLED 11" HOLE TO 3800', RAN 87 JTS 8 5/8" x 32# CASING SET & CMNT W/ 700sx LIT (65/35) & 200 sx CLASS "C" W/ 2% CaCl. WOC 18 HRS, NIPPLE UP BOP & TEST TO 3000 PSI. DRILLED 7 7/8" HOLE TO 7225' (MUDED UP THRU PAY ZONES) LOGGED WELL W/ SCHLUMBERGER. RAN 168 JTS 5 1/2" x 17# CSG SET & CMNT @ 7225' (DV TOOL @ 5962') 1ST STAGE 270sx 50/50 POZ "H" W/ 2% CaCl & SECOND STAGE W/ 470 sx 50/50 POZ "H". SET SLIPS & SEAL ASSEMBLY. RELEASE RIG.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE AGENT DATE 08-10-03

Type or print name MIKE VOWELL Telephone No. (505) 365 - 7682

(This space for State use)

APPROVED BY  TITLE DISTRICT SUPERVISOR DATE 8/15/03

Conditions of approval, if any: