| Submit To Appropriate District Office Two Copies  |                  |                      |   | State of New Mexico                                  |                        |                        |                  |   |                            | Form C-105   |  |                           |             |  |                         |  |
|---|------------------|----------------------|---|--|------------------------|------------------------|------------------|---|----------------------------|--|--|---------------------------|-------------|--|-------------------------|--|
| District 1<br>1625 N. French Dr., Hobbs, NM 88240   |                  |                      |   | Energy, Minerals and Natural Resources               |                        |                        |                  |   | July 17, 2008              |  |  |                           |             |  |                         |  |
| District II   |                  |                      |   |  |                        |                        |                  |   |                            | 1. WELL API NO.<br>30-021-20436                            |  |                           |             |  |                         |  |
| 1301 W. Grand Avenue, Artesia, NM 88210<br>District III   |                  |                      |   | Oil Conservation Division                            |                        |                        |                  |   |                            | İ  | 2. Type of Lease                                   |                           |             |  |                         |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV   |                  |                      |   |  |                        | 20 South St            |                  |   | Or.                        |  | STATE FEE FED/INDIAN  3. State Oil & Gas Lease No. |                           |             |  |                         |  |
| 1220 S. St. Francis   |                  |                      |   |  |                        | Santa Fe, N            |                  |   |                            |  | 3. State Oil 8                                     | c Gas                     | Lease No    | Ommender   | and a three designation | and March 1984 of Part March 1984 (1   |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG  |                  |                      |   |  |                        |                        |                  | _   | E Les New York Association |  |  |                           |             |  |                         |  |
|   |                  |                      |   |  |                        |                        |                  | Lease Name or Unit Agreement Name     WBDU (West Bravo Dome Unit) |                            |  |  |                           |             |  |                         |  |
| ~   |                  |                      |   | tes #1 through #31 for State and Fee wells only)     |                        |                        |                  |   |                            | 6. Well Number:  |  |                           |             |  |                         |  |
| #33; attach this a  | nd the pla       |                      |   |  |                        |                        |                  |   |                            | /or  | 321G   |                           |             |  |                         |  |
| 7. Type of Comp   | oletion:<br>WELL | □ work               | OVER [  | l DEEPE  | ENING                  | □PLUGBACK              | ζП               | DIFFERE   | NT RESERV                  | OIR  | OTHER  |                           |             |  |                         |  |
| NEW WELL WORKOVER DEEPENING PLUGBACK DIFFERENT RESERVORS. Name of Operator                                    |                  |                      |   |  |                        |                        |                  | 9. OGRID  |                            |  |  |                           |             |  |                         |  |
| Hess Corporate 10. Address of O   |                  |                      | · · · · · · · · · · · · · · · · · · ·               |  |                        |                        |                  |   |                            |  | 11. Pool name or Wildcat                           |                           |             |  |                         |  |
|   | -                | in alla Tassa        | 70270   |  |                        |                        |                  |   |                            |  | Wood Danie D                                       |                           | 'O2 Caa     |  |                         |  |
| P.O. Box 840  | Unit Ltr         | inole, Texa          |   |  |                        | Range                  | Lot              |   | Feet from the              |  | N/S Line   | ome CO2 Gas Feet from the |             | E/W Line   |                         | County                                 |
| Surface:  | G                | 32                   |   | 19N  |                        | 29E                    | G                |   | 2100                       |  | North  | 2100                      | )           | East   |                         | Harding                                |
| вн:   |                  |                      |   | <del>                                     </del>     |                        |                        |                  |   | <del> </del>               |  |  |                           |             | <del>                                     </del> |                         |  |
| 13. Date Spudded  |                  | Date T.D. R          | eached  |  |                        | Released               | <del></del>      |   |                            | eted   | (Ready to Prod                                     | uce)                      |             |  |                         | and RKB,                               |
| 08/19/2007<br>18. Total Measur  |                  | 4/2007               |   |  | 5/2007                 | k Measured Dep         | nth.             |   | /06/2008<br>Was Direct     | iona   | l Survey Made?                                     | ,                         | 21 Tyr      | T, GR, e   | tc.) 544                | 4' GR<br>her Logs Run                  |
| 3112'   |                  |                      |   |  |                        |                        | <del></del>      |   | No No                      | 10114  |  |                           |             | ma Ray   |                         |  |
| 22. Producing Int<br>2856'' - 28  |                  |                      | ipletion -<br>est Brav                              |  |                        |                        |                  |   |                            |  |  |                           |             |  |                         |  |
| 23.   | 00 112           | ***********          | CSt Bla   |  |                        | ING REC                | OR               | D (Rer  | ort all sti                | ring   | es set in w  | ell)                      |             |  |                         | ······································ |
| CASING SI   | ZE               | WEIG                 | GHT LB./  |  |                        | DEPTH SET              |                  |   | OLE SIZE                   | 3111   | CEMENTIN   |                           | CORD        | AN   | AOUNT .                 | PULLED                                 |
| 8.625   |                  |                      | 24#   | 1781'  |                        |                        |                  | 12.25   |                            | 750 sks C PremPlus   |  |                           |             |  |                         |  |
| 4.5   |                  |                      | 2# J55 st   |  |                        |                        | 7.875            |   | 515 sks Midcom-2P          |  |  |                           |             |  |                         |  |
|   |                  | 6#                   | fiberglas   | ss   | 2                      | 68' – 3112'            |                  |   |                            |  |  |                           |             |  |                         |  |
| _ <del>_</del>  |                  |                      |   |  |                        |                        |                  |   |                            |  |  |                           |             |  |                         |  |
| 24.   |                  | L                    |   |  | LIN                    | ER RECORD              |                  |   | 1                          | 25.  | T  | UBIN                      | NG REC      | ORD  |                         | ·····                                  |
| SIZE  | TOP              |                      | ВО  | гтом   |                        | SACKS CEMI             | ENT              | SCREE   | N                          | SIZ  | ZE   | DE                        | PTH SE      | Γ  | PACKE                   | ER SET                                 |
|   | _                | _                    |   |  |                        |                        |                  | <u> </u>  |                            |  |  |                           | _           |  |                         | <del></del>                            |
| 26. Perforation   | record (i        | interval, siz        | ze, and nu  | nber)  |                        |                        |                  | 27 AC   | ID SHOT                    | FR   | ACTURE CE  | MEN                       | T SOU       | EEZE I   | ETC                     |  |
| 26. Perforation record (interval, size, and number) 2856' – 2886' w/HSD 3.375" 4 spf (120 holes) 0.49 EHD TTP |                  |                      |   |  |                        |                        | DEPTH INTERVAL A |   |                            | CTURE, CEMENT, SQUEEZE, ETC. AMOUNT AND KIND MATERIAL USED |  |                           |             |  |                         |  |
|   |                  |                      |   | l  |                        |                        |                  | 2856'   | − 2886 <b>'</b>            | 2886' 42,840 lb  |  | bs 12/20 brown sand       |             |  |                         |  |
|   |                  |                      |   |  |                        |                        |                  |   | <del></del> -              |  |  |                           |             |  |                         |  |
| 20  |                  |                      |   |  |                        |                        | DD               | ODUC  | TION                       |  | <u> </u>   |                           |             |  |                         |  |
| 28.<br>Date First Produc  | ction            | -                    | Product   | ion Met  | hod (Flo               | owing, gas lift, p     |                  |   |                            | )  | Well Status  | (Proc                     | d. or Shut  | -in) PRC   | DDUCIN                  | G                                      |
| 04/10/2000  |                  |                      |   |  | ,                      | 3·3 ,·1                | 1                | 0   | 21 1 17                    |  |  | •                         |             | ,  |                         |  |
| 04/12/2009<br>Date of Test  | Hour             | s Tested             | FLOWI<br>Cho  | oke Size   |                        | Prod'n For             |                  | Oil - Bb  | ol .                       | Gas  | S - MCF  | Wa                        | ater - Bbl. |  | Gas - C                 | il Ratio                               |
| 04/16/2009  | 24               |                      | 1.2:  | 5  | Test Period            |                        |                  |   |                            | 667  |  | 0.00                      |             |  | 0.00                    |  |
| Flow Tubing   |                  | ng Pressure          |   | culated 2  | 24-                    | Oil - Bbl.             |                  | Gas   | - MCF                      | -  | Water - Bbl.                                       |                           | Oil Gra     | vity - Al  | )<br>P1 - <i>(Cori</i>  | r.)                                    |
| Press. 0.00   | 158              |                      | - 1   | ur Rate  |                        | 0.00                   |                  | 667   | 6                          |  | 0.00   |                           | 0.00        |  |                         |  |
| 29. Disposition of Gas (Sold, used for fuel, ve<br>SOLD   |                  |                      | r fuel, ven   | ented, etc.)   |                        |                        |                  |   |                            |  | 30. Test Witnessed By DANNY HOLCOMB                |                           |             |  |                         |  |
| 31. List Attachmo   | ents             | <del></del>          |   |  |                        |                        |                  |   | <u>_</u>                   |  |  | ואיר                      | -ATA T      | <u> 11011</u>                                    | CO1-117                 |  |
| 32. If a temporary  | y pit was        | used at the          | well, atta  | ch a plat  | with th                | e location of the      | temp             | orary pit.  |                            |  |  |                           |             |  |                         |  |
| 33. If an on-site b   |                  |                      |   | •  |                        |                        | •                |   |                            |  |  |                           |             |  |                         |  |
|   |                  |                      | •   |  |                        | Latitude               |                  |   |                            |  | Longitude  |                           |             |  | NA                      | D 1927 1983                            |
| I hereby certij   | fy that t        | he inforn            |   |  | 1                      | sides of this          | forn             | n is true   | and compl                  | ete  | to the best o                                      | f my                      | knowled     | dge and  | d belief                | ,                                      |
| Signature R   | ita C            | . Smith              | Digitally signed<br>DN: cn=Rita C.<br>ou=Engineerin | s by Rita C. Smi<br>Smith, o=Hess<br>g, email=rsmith | th<br>Corp,<br>n@hess. | Printed<br>Name Rita ( | C. S             | mith T  | itle Engin                 | eeri   | ing Technici                                       | an [                      | Date 1      | 2/02/20  | 800                     |  |
| E-mail Addre  |                  |                      | Date: 2009.04.2                                     |  |                        |                        |                  |   | S                          |  | -  |                           |             |  |                         |  |
| man Audie   | 55 ISIII         | $au_1(\omega_j) = 0$ | o.com   |  |                        |                        |                  |   |                            |  |  |                           |             |  |                         |  |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southe             | astern New Mexico | Northwestern New Mexico |                      |  |  |  |  |  |
|--------------------|-------------------|-------------------------|----------------------|--|--|--|--|--|
| T. Anhy            | T. Canyon         | T. Ojo Alamo            | T. Penn A"           |  |  |  |  |  |
| T. Salt_           | T. Strawn         | T. Kirtland             | T. Penn. "B"         |  |  |  |  |  |
| B. Salt            | T. Atoka          | T. Fruitland            | T. Penn. "C"         |  |  |  |  |  |
| T. Yates           | T. Miss_          | T. Pictured Cliffs      | T. Penn. "D"         |  |  |  |  |  |
| T. 7 Rivers        | T. Devonian       | T. Cliff House          | T. Leadville         |  |  |  |  |  |
| T. Queen           | T. Silurian       | T. Menefee              | T. Madison           |  |  |  |  |  |
| T. Grayburg        | T. Montoya        | T. Point Lookout        | T. Elbert            |  |  |  |  |  |
| T. San Andres      | T. Simpson        | T. Mancos               | T. McCracken         |  |  |  |  |  |
| T. Glorieta        | T. McKee          | T. Gallup               | T. Ignacio Otzte     |  |  |  |  |  |
| T. Paddock         | T. Ellenburger    | Base Greenhorn          | T.Granite            |  |  |  |  |  |
| T. Blinebry        | T. Gr. Wash       | T. Dakota               | T. San Andres 2030   |  |  |  |  |  |
| T.Tubb_            | T. Delaware Sand  | T. Morrison             | T. Glorieta 2264     |  |  |  |  |  |
| T. Drinkard        | T. Bone Springs_  | T.Todilto               | T. Tubb 2831         |  |  |  |  |  |
| T. Abo             | T.                | T. Entrada              | T. Granite Wash 2962 |  |  |  |  |  |
| T. Wolfcamp        | T.                | T. Wingate              | T. Granite 2979      |  |  |  |  |  |
| T. Penn            | T                 | T. Chinle               |                      |  |  |  |  |  |
| T. Cisco (Bough C) | T.                | T. Permian              |                      |  |  |  |  |  |

|                               |                                  |                                | SANDS OR ZONES |
|-------------------------------|----------------------------------|--------------------------------|----------------|
| No. 1, from                   | to                               | No. 3, from                    | to             |
|                               |                                  |                                | to             |
|                               | IMPORT                           | ANT WATER SANDS                |                |
| Include data on rate of water | er inflow and elevation to which | ch water rose in hole.         |                |
| No. 1, from                   | to                               | feet                           |                |
| No. 2, from                   | to                               | feet                           |                |
|                               |                                  | feet                           |                |
|                               |                                  | RD (Attach additional sheet if |                |

| From | То | Thickness<br>In Feet | Lithology |   | From | То | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|---|------|----|----------------------|-----------|
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