

Submit To Appropriate District Office Two Copies District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505	<b>State of New Mexico</b> <b>Energy, Minerals and Natural Resources</b>  <b>Oil Conservation Division</b> <b>1220 South St. Francis Dr.</b> <b>Santa Fe, NM 87505</b>	<b>Form C-105</b> July 17, 2008								
		1. WELL API NO. 30-021-20494								
		2. Type of Lease <input type="checkbox"/> STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> FED/INDIAN								
		3. State Oil & Gas Lease No.								
<b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>										
4. Reason for filing: <input checked="" type="checkbox"/> <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only) <input type="checkbox"/> <b>C-144 CLOSURE ATTACHMENT</b> (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC)		5. Lease Name or Unit Agreement Name Mitchell								
		6. Well Number: 092F								
7. Type of Completion: <input type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input type="checkbox"/> PLUGBACK <input type="checkbox"/> DIFFERENT RESERVOIR <input checked="" type="checkbox"/> OTHER permit #SWD-1181										
8. Name of Operator Hess Corporation		9. OGRID 495								
10. Address of Operator PO Box 840 Seminole TX 79360		11. Pool name or Wildcat <del>West Bravo Dome CO2 Gas</del> <b>SWD-YESO 96183</b>								
12. Location	Unit Ltr	Section	Township	Range	Lot	Feet from the	N/S Line	Feet from the	E/W Line	County
Surface:	F	9	18N	30E	F	1920	NORTH	1970	WEST	HARDING
BH:										
13. Date Spudded 10/10/2008	14. Date T.D. Reached 06/25/2009		15. Date Rig Released 06/28/2009		16. Date Completed (Ready to Produce) 06/28/2009		17. Elevations (DF and RKB, RT, GR, etc.) 4345'			
18. Total Measured Depth of Well 1800'		19. Plug Back Measured Depth 1550'		20. Was Directional Survey Made? NO		21. Type Electric and Other Logs Run				
22. Producing Interval(s), of this completion - Top, Bottom, Name 1700 - 1800' OH										
<b>23. CASING RECORD (Report all strings set in well)</b>										
CASING SIZE		WEIGHT LB./FT.		DEPTH SET		HOLE SIZE		CEMENTING RECORD		AMOUNT PULLED
8.625		24		1121'		12.25		470 SX		NONE
5.5		15.5		1591'		7.875		130 SX		NONE
<b>24. LINER RECORD</b>						<b>25. TUBING RECORD</b>				
SIZE	TOP	BOTTOM	SACKS CEMENT		SCREEN	SIZE	DEPTH SET	PACKER SET		
4"	surf	1568.5'				2 3/8"	1520.8	1514.8 top		
26. Perforation record (interval, size, and number) 1455' - 1485' perf 10/22/2008 squeezed 1592' - 1700' OH 05/18/2009 1700' - 1800' OH 06/24/2009 open injector						27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. DEPTH INTERVAL      AMOUNT AND KIND MATERIAL USED _____ _____ _____				
<b>28. PRODUCTION</b>										
Date First Production		Production Method (Flowing, gas lift, pumping - Size and type pump)				Well Status (Prod. or Shut-in)				
Date of Test	Hours Tested	Choke Size	Prod'n For Test Period	Oil - Bbl	Gas - MCF	Water - Bbl.	Gas - Oil Ratio			
Flow Tubing Press.	Casing Pressure	Calculated 24-Hour Rate	Oil - Bbl.	Gas - MCF	Water - Bbl.	Oil Gravity - API - (Corr.)				
29. Disposition of Gas (Sold, used for fuel, vented, etc.)							30. Test Witnessed By Bill Petree, Robert Ponville			
31. List Attachments MIT chart										
32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.										
33. If an on-site burial was used at the well, report the exact location of the on-site burial:										
			Latitude		Longitude		NAD 1927 1983			
I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief										
Signature Rita C. Smith			Printed Name Rita C. Smith		Title Engineering Technician			Date 06/30/2009		
E-mail Address rsmith@hess.com										

*Ed Martin*

**DISTRICT SUPERVISOR**

7/14/09

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico		Northwestern New Mexico	
T. Anhy	T. Canyon	T. Ojo Alamo	T. Penn A"
T. Salt	T. Strawn	T. Kirtland	T. Penn. "B"
B. Salt	T. Atoka	T. Fruitland	T. Penn. "C"
T. Yates	T. Miss	T. Pictured Cliffs	T. Penn. "D"
T. 7 Rivers	T. Devonian	T. Cliff House	T. Leadville
T. Queen	T. Silurian	T. Menefee	T. Madison
T. Grayburg	T. Montoya	T. Point Lookout	T. Elbert
T. San Andres	T. Simpson	T. Mancos	T. McCracken
T. Glorieta	T. McKee	T. Gallup	T. Ignacio Otzte
T. Paddock	T. Ellenburger	Base Greenhorn	T. Granite
T. Blinebry	T. Gr. Wash	T. Dakota	
T. Tubb	T. Delaware Sand	T. Morrison	
T. Drinkard	T. Bone Springs	T. Todilto	Glorieta Sandstone 1500 MVD
T. Abo	T.	T. Entrada	Yeso 1800'
T. Wolfcamp	T.	T. Wingate	
T. Penn	T.	T. Chinle	
T. Cisco (Bough C)	T.	T. Permian	

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to.....

No. 2, from.....to.....

No. 3, from.....to.....

No. 4, from.....to.....

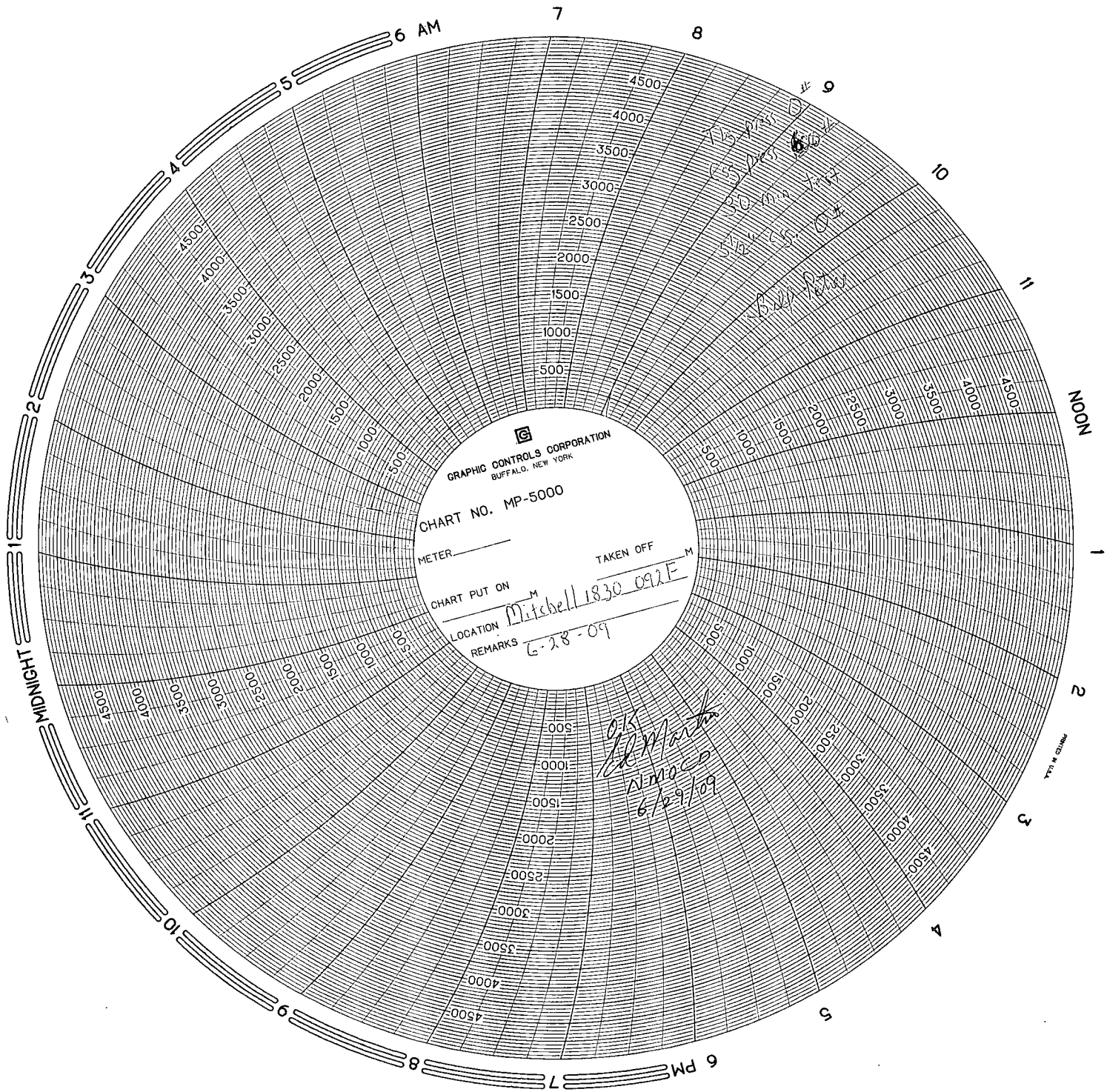
## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

From	To	Thickness In Feet	Lithology



GRAPHIC CONTROLS CORPORATION  
BUFFALO, NEW YORK

CHART NO. MP-5000

METER \_\_\_\_\_

TAKEN OFF \_\_\_\_\_

CHART PUT ON \_\_\_\_\_

LOCATION Mitchell 1830 092E

REMARKS G-28-09

*J.S. Martin*  
*AMOC*  
*6/29/09*

*13-475*  
*P-5-100*  
*30 min*  
*50-15-0*  
*5-4-10*