

Submit 3 Copies To Appropriate District
Office
District I
625 N. French Dr., Hobbs, NM 88240
District II
301 W. Grand Ave., Artesia, NM 88210
District III
000 Rio Brazos Rd., Aztec, NM 87410
District IV
220 S. St. Francis Dr., Santa Fe, NM
87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO.

30-037-20055

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name:

RANDALS

8. Well No.

5

9. Pool name or (Wildcat)

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH
PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

CKG ENERGY

3. Address of Operator

PO BOX 1065, TUCUMCARI, NM 88401

4. Well Location

Unit Letter D : 1080' feet from the NORTH line and 660' feet from the WEST line

Section 20 Township 10N Range 27E NMPM QUAY County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

4386' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

2. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

03-01-03 - MOVE IN & RIG UP UNITED #21 - SPUD @ 1:00 PM w/17 1/2" BIT - DRILLED 17 1/2" HOLE TO 358' & RAN 8 JTS 13 3/8" x 4 1/8" CSG SET & CMNT @ 358' w/340 SX CLASS "C" CMNT w/2% CACL, PLUG DN @ 10:00 AM 03-01-03 - CIRC. 375X.

03-02-03 - DRILL OUT w/11" BIT & BRINE TO 3663' - RAN 80 JTS 8 5/8" x 32" CSG SET & CMNT @ 3620' w/525 SX 65/35 POLYTE & 200 SX CLASS "C" PLUG DN @ 9:00 AM 03-08-03 CIRC 15 SX

DRILL OUT w/7 7/8" BIT, NIPPLE UP 11" x 3000' WP ISOP & TEST TO 3000' - OK
DRILL 7 7/8" HOLE TO 7187' - LOG WELL - RAN 177 JTS 5.5" x 17" J-55 CSG SET & CMNT @ 7187' w/700 SX 60/50 POZ "H" w/5% GIL, 2% CACL & 2% C-15 1st STAGE DN @ 6:00 AM
03-20-03 - 2ND STAGE DN @ 11:30 AM 03-20-03 - DUTOD @ 5981'

hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE AGENT

DATE 04-02-03

Type or print name MIKE POWELL

Telephone No. 365-7682

(This space for State use)

APPROVED BY [Signature] TITLE DISTRICT SUPERVISOR

DATE 4/4/03

Conditions of approval, if any: