District I 1625 N. French Dr., Hobbs, NM 88240 District II

## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised October 15, 2009

| Submit one copy to | appropriate | District | Offic |
|--------------------|-------------|----------|-------|
|--------------------|-------------|----------|-------|

| 1301 W. Grand  | Avenue, A                  | rtesia, NM 88                    | 210                  |   |   | <b>~</b>                |                 | Submit   | one co      | nny to ai                       | nronri                | ate District Of    | fic |
|--|----------------------------|----------------------------------|----------------------|---|---|-------------------------|-----------------|--|-------------|---------------------------------|-----------------------|--------------------|-----|
| 1000 Rio Brazos Rd Aztec NM 97410  |                            |                                  |                      |   | Oil Conservation Division<br>1220 South St. Francis Dr. |                         |                 | Submit one copy to appropriate District Office |             |                                 |                       |                    |     |
| <u>District IV</u> 1220 South  |                            |                                  |                      |   | .20 South St.<br>Santa Fe, N                            |                         | •               |  |             |                                 | AME                   | NDED REPO          | R   |
|  | I.                         |                                  |                      | R ALI                                   | LOWABLE   |                         | OH              | RIZATION                                       | TO          | ΓRAN                            | SPOR                  | <b>T</b>           |     |
| Operator r   |                            | Address                          | · ·                  | *************************************** |   |                         |                 | <sup>2</sup> OGRID Nu                          |             |                                 |                       |                    |     |
| El Paso E&P Company, L.P. 1001 Louisiana   |                            |                                  |                      |   |   |                         |                 | <sup>3</sup> Reason for I                      | Zilina C    | 18051                           |                       | \a_fa              |     |
| Houston, To  |                            | 2                                |                      | Attn                                    | ı: Maria Gome:  | Z                       |                 | NW NW  | illing C    | 04/2011                         |                       | rate               |     |
| <sup>4</sup> API Numb  |                            |                                  | ol Name              | -                                       |   | <sup>6</sup> Poo        |                 |  |             |                                 | ol Code               |                    |     |
| 30 – 007-2<br>Property C   |                            |                                  | perty Nan            |   | ton, Vermejo G  |                         |                 |  | Well Number |                                 |                       |                    |     |
|  | 648                        |                                  | perty Man            |   | VPR   |                         |                 |  |             | 567                             |                       |                    |     |
|  | rface L                    |                                  | _                    |   |   |                         |                 |  |             |                                 |                       |                    |     |
| Ul or lot no. O  | Section 12                 | Township<br>31N                  | Range<br>19E         | Lot Idn<br>O                            | Feet from the 570                                       | North/South<br>South    | i               | Feet from the 2389                             |             | st/West line County East Colfax |                       |                    |     |
|  | <u>L</u>                   | ole Locati                       |                      | L                                       | 370   | South                   |                 | 2309   |             | zasi                            |                       | Conax              |     |
| Ul or lot no.  | Section                    | Township                         |                      | Lot Idn                                 | Feet from the   | North/South             | Line            | Feet from the                                  | East/       | West lin                        | e                     | County             |     |
| 0  | 12                         | 31N                              | 19E                  | O                                       | 570   | South                   | _               | 2389   | 1           | East                            |                       | Colfax             |     |
| 12 Lse Code  |                            | cing Method<br>Code              |                      | onnection<br>ate                        | 15 C-129 Peri   | nit Number              | <sup>16</sup> ( | C-129 Effective                                | Date        | <sup>17</sup> C                 | -129 Ex               | piration Date      |     |
|  | <u> </u>                   | <u>P</u>                         | 04/3                 | 0/11                                    |   |                         |                 | *  |             | <u> </u>                        | ·                     |                    | _   |
| III. Oil a   |                            | Transpo                          | rters                |   | <sup>19</sup> Transpoi                                  | -tau Nama               |                 |  |             | ·                               | 2                     | <sup>0</sup> O/G/W |     |
| OGRID  |                            |                                  |                      |   | and Ad  |                         |                 |  |             |                                 |                       | O/G/W              |     |
| 100514   |                            |                                  |                      |   | El Paso E&P C   |                         |                 |  |             |                                 |                       |                    |     |
| 180514   |                            |                                  |                      |   | P.O. Bo<br>Raton, NN                                    |                         |                 |  |             |                                 | G                     |                    |     |
|  |                            |                                  | •                    |   |   |                         |                 |  |             |                                 |                       |                    |     |
|  |                            | <del></del>                      |                      |   | <del> </del>  |                         |                 |  |             |                                 | ·                     |                    |     |
|  | · Allering                 |                                  |                      |   |   |                         |                 |  |             |                                 |                       |                    | 2.7 |
| 1.14   |                            |                                  |                      |   | _   |                         |                 |  |             |                                 |                       |                    |     |
|  | _                          |                                  |                      |   |   | •                       |                 |  |             |                                 |                       |                    |     |
|  |                            |                                  |                      |   |   |                         |                 |  |             |                                 |                       | 5. 142             |     |
| **************************************   | * 6.                       |                                  |                      |   |   |                         | <del>.</del>    |  |             |                                 |                       |                    |     |
|  |                            |                                  |                      |   |   |                         |                 |  |             |                                 | e 124                 | Section 1          | - C |
|  |                            |                                  |                      |   | <del>-</del>  |                         |                 | <u> </u>                                       |             |                                 | (***** <sub>2</sub> ) |                    |     |
| IV. Wel  | l Compl                    | etion Dat                        | a                    |   |   |                         |                 |  |             |                                 |                       |                    |     |
|  |                            | <sup>22</sup> Ready              | 22 Ready Date        |   | <sup>23</sup> TD  | <sup>24</sup> PBTD      |                 | 25 Perfora                                     |             |                                 | <sup>26</sup> DHC, MC |                    | _   |
| 02/26/11   |                            | 04/26                            |                      |   | 2695'   | 2655'                   |                 | 884' - 23                                      | 96'         |                                 |                       |                    |     |
| 27 H   | ole Size                   |                                  | <sup>28</sup> Casing | g & Tubi                                | ng Size   | <sup>29</sup> Depth Set |                 |  |             | 30 Sacks Cement                 |                       |                    |     |
|  | 11"                        |                                  | 8 5/8"               |   |   | 340'                    |                 |  |             | 100 sx                          |                       |                    |     |
| # # WON  |                            |                                  | 5 1/2"               |   |   | 2656'                   |                 |  | 399 sx      |                                 |                       |                    |     |
| 7 7/8"   |                            |                                  | 3 /2                 |   |   | 2030                    |                 |  |             |                                 |                       |                    |     |
|  |                            |                                  |                      |   |   |                         |                 |  |             |                                 |                       |                    |     |
|  |                            | _                                |                      |   |   |                         |                 |  |             | <del>-</del> ,                  |                       |                    |     |
|  |                            |                                  |                      |   | _   |                         |                 |  |             |                                 |                       |                    |     |
| V. Well  |                            |                                  |                      |   |   | 34                      |                 | 1 35   |             |                                 | 36 -                  |                    |     |
| 31 Date New  | Oil                        | <sup>32</sup> Gas Deliv          | ery Date             | "                                       | Test Date   | <sup>34</sup> Test      | Lengt           | h   ~Ti  | og. Pres    | sure                            | ٠٠ (                  | Sg. Pressure       |     |
| 37   |                            |                                  |                      | - 3                                     |   | 40 -                    |                 |  |             |                                 | 41 -                  |                    |     |
| 37 Choke S   | ize                        | <sup>38</sup> O                  | il                   | ,                                       | <sup>9</sup> Water                                      | 40 (                    | <del>J</del> as |  |             |                                 | 7.                    | Fest Method        |     |
| 42   |                            |                                  |                      | <u> </u>                                |   |                         |                 | ON CONCERN                                     | LATRO       | T DIVIG                         | ION                   |                    |     |
| <sup>42</sup> I hereby cer<br>been complied  | tify that th<br>I with and | ne rules of the<br>that the info | ne Oil Cons          | servation liven above                   | Division have     e is true and                         |                         |                 | OIL CONSERV                                    | VATIO!      | N DIVIS                         | ION                   | •                  |     |
| been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                            |                                  |                      |   |   | 00                      | . 1             |  |             |                                 |                       |                    |     |
| Signature: Maria A. Dores  |                            |                                  |                      |   | Approved by:  | /                       | EX W            | /a   | A DEDI      |                                 | <b>7</b> 9.           |                    |     |
| Printed name:  |                            |                                  |                      |   | •   | Title:                  |                 | <b>HISTRIC</b>                                 | SU          | PERI                            | 1150                  | R                  | _   |
| Maria S. Gom<br>Title:   | ez                         |                                  |                      |   |   | Approval Date           |                 | BIR 18/18                                      |             |                                 |                       | <del> </del>       |     |
| Sr. Regulatory Analyst   |                            |                                  |                      |   | Thhiosai Daic   | •                       | 5/18/2          | 201  | ,           |                                 |                       |                    |     |
| E-mail Addres  | ss:                        |                                  |                      |   |   |                         |                 | • • •  |             |                                 |                       |                    |     |
| maria.gomez@<br>Date:  | velpaso.co                 |                                  | ione:                |   |   |                         |                 |  |             |                                 |                       |                    |     |
| l .  | 3/16/11                    | 171                              |                      | 9/937 693                               | 2 0261  |                         |                 |  |             |                                 |                       |                    |     |