

122246581

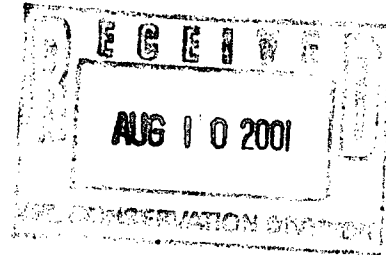
NSP

8/30/01

**American Inland Resources Co., LLC****P.O. Box 50938****Midland, TX 79710****Phone: 915-685-0981**

August 8, 2001

Oil Conservation Division  
Attn: Mr. Michael Stogner  
1220 S. St. Francis Drive  
Santa Fe, NM 87505



Re: Non Standard Pro-ration unit  
For Airport #2  
Section 22, T-25-S, R-37-E

Dear Sir:

American Inland Resources Co., LLC, request approval for a non-standard pro-ration unit of 40 acres, that being the Southwest quarter of the Northwest quarter of Section 22, for the Airport #2 well to the Jalmat Pro-Gas Pool (79240), Lea County, NM. American Inland Resources operates the West ½ of the Northwest quarter and the Southeast quarter of the Northwest quarter of Section 22.

The Airport #2 was drilled to a depth of 3400 feet and penetrated the Queen. It was perforated from 2878-3008. The log indicates this is the Yates formation.

Included are copies of the C-104's and C-102 indicating all known active wells within Section 22 which are in the Jalmat Pro Gas Pool.

Offset operators Gruy Petroleum Management Co., MGM Oil and Gas Company and Lewis B. Burleson have been sent copies of this request.

Your approval of this request is greatly appreciated. If you require additional information, please call: 915-685-0981.

Sincerely,

Michael D. Prichard  
Operations Engineer

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-102  
Revised August 15, 2000

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Fee Lease - 3 Copies

☐ AMENDED REPORT

### WELL LOCATION AND ACREAGE DEDICATION PLAT

|   |  |  |  |  |                                   |
|---|--|--|--|--|-----------------------------------|
| <sup>1</sup> API Number<br>30-025-35198 |  | <sup>2</sup> Pool Code<br>79240                                      |  | <sup>3</sup> Pool Name<br>Jalmat (Tansil-Yates-Seven Rivers) (Pro Gas) |                                   |
| <sup>4</sup> Property Code<br>026163    |  | <sup>5</sup> Property Name<br>Airport                                |  |  | <sup>6</sup> Well Number<br>2     |
| <sup>7</sup> OGRID No.<br>188294        |  | <sup>8</sup> Operator Name<br>American Inland Resources Company, LLC |  |  | <sup>9</sup> Elevation<br>3087 GR |

#### <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| E             | 22      | 25S      | 37E   |         | 2010          | North            | 990           | West           | Lea    |

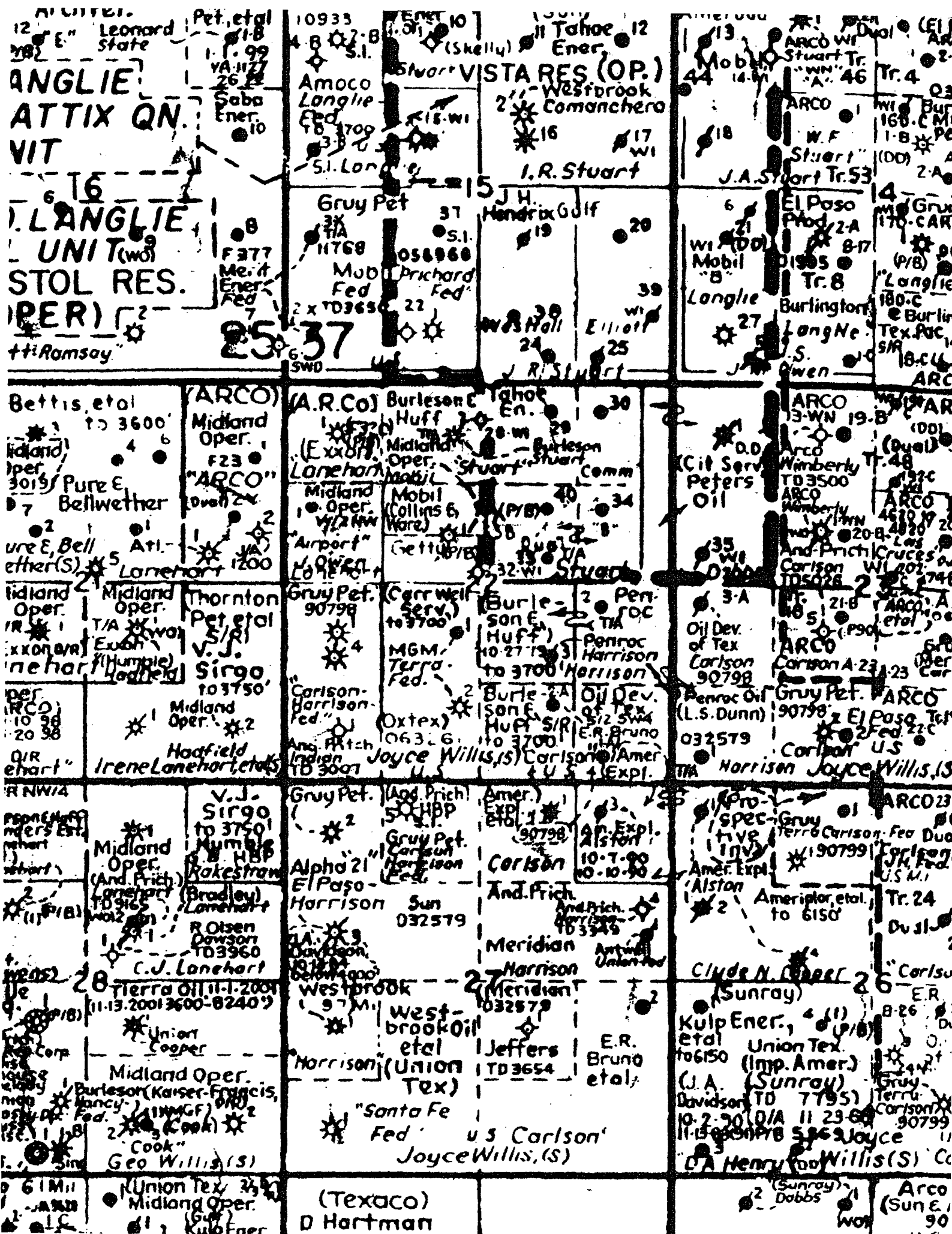
#### <sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|                               |                               |                                  |                         |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|                               |                               |                                  |                         |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |  |  |  |   |  |
|--|--|--|--|---|--|
| <sup>16</sup><br><p>Reference Well<br/>AIRPORT #2<br/>(AIRCO)</p> <p>Mobil #1<br/>(AIRCO)</p> <p>Carlson-Harrison<br/>(Gruy Petroleum)</p> <p>Fed Com<br/>Mgmt. Co.)</p> <p>Terra Fed #2<br/>(MGM O&amp;G Co.)</p> |  |  |  | <sup>17</sup> OPERATOR CERTIFICATION<br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.<br><br><u>Michael D. Prichard</u><br>Signature<br><br>Michael D. Prichard<br>Printed Name<br><br>Operations Engineer<br>Title<br><br>August 08, 2001<br>Date                              |  |
|  |  |  |  | <sup>18</sup> SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br><br>Date of Survey<br>Signature and Seal of Professional Surveyor:<br><br>Certificate Number |  |



12 E" Leonard  
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+ Ramsay

Bettis, et al  
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Midland  
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10 38  
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V.J.  
Sirgo  
to 3750  
HBP  
Rakestraw  
(Bradley)  
Lancharf  
R Olsen  
Dawson  
03960  
C.J. Lancharf  
Tierra Oil  
11-13-2001 3600-8240  
Union  
Cooper  
Midland Oper.  
Burleson (Kaiser-Francis)  
Hancy  
Cook  
Geo Willis (S)  
Union Tex  
Midland Oper.  
Kulbner

10933  
4 B 2-8  
S.I.  
Amoco  
Langlie  
Fed  
3-1700  
S.I. Langlie  
Gruy Pet  
37  
S.I.  
11768  
058960  
Mobil Prichard  
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2 x 03650 22  
25 37  
SWD

(A.R.Co) Burleson  
Huff  
Midland  
Oper.  
Lancharf  
Mobil  
(Collins &  
Ware)  
Airport  
Lancharf  
Gruy Pet.  
90798  
4  
Carlson-  
Harrison-  
Fed  
Ang. Patch  
Indian  
10 3007  
Joyce Willis (S)

Gruy Pet.  
(And. Prich)  
50 HBP  
Gruy Pet.  
Carlson  
Harrison  
Fed  
Alpha 21  
El Paso  
Harrison  
Sun  
032579  
Westbrook  
West-  
brook Oil  
et al  
Harrison (Union  
Tex)  
"Santa Fe  
Fed  
us Carlson  
Joyce Willis (S)

11 Tahoe  
Ener  
VISTA RES (OP.)  
Westbrook  
Comanchero  
16  
17  
WI  
I.R. Stuart  
J.H. Hendrix Golf  
19  
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WI  
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J.R. Stuart

Burleson  
Huff  
Midland  
Oper.  
Stuart  
Comm  
Mobil  
(Collins &  
Ware)  
P/B  
34  
32 WI  
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10-27-19  
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Harrison  
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Carlson  
Joyce Willis (S)

Amer.  
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90798  
Carlson  
And. Prich  
Meridian  
Harrison  
Meridian  
032579  
Jeffers  
E.R.  
Bruno  
et al  
"Santa Fe  
Fed  
us Carlson  
Joyce Willis (S)

13  
Mobil  
14-17  
18  
J.A. Stuart Tr. 53  
El Paso  
Prod. 2-A  
8-17  
Tr. 8  
Burlington  
Langlie  
27  
J.A. Stuart  
Gruy  
170-CAR  
(P/B)  
Langlie  
180-C  
Burlington  
Tex. Pac.  
14  
S/R  
18-C-4  
ARCO

ARCO  
13-WN 19-B  
Arco  
Wimberly  
TD 3500  
ARCO  
Wimberly  
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And. Prich  
Crucis  
Carlson  
WI 202  
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3-A  
Oil Dev.  
of Tex  
Carlson  
90798  
Penrac Oil  
(L.S. Dunn)  
032579  
Harrison  
Joyce Willis (S)

Pro-  
Spec-Gruy  
Terra  
Carlson-  
Fed Duo  
W 190799  
Amer. Expl.  
Alston  
Amer. Expl.  
et al.  
to 6150  
Cinder N. Carr  
(Sunray)  
Kulp Ener.  
et al  
to 6150  
Union Tex.  
(Imp. Amer.)  
(Sunray)  
Davidson  
TD 7755  
10-2-20  
D/A 11 23-60  
Joyce  
DA Henry  
Willis (S)

14  
Gruy  
170-CAR  
(P/B)  
Langlie  
180-C  
Burlington  
Tex. Pac.  
14  
S/R  
18-C-4  
ARCO

ARCO  
13-WN 19-B  
Arco  
Wimberly  
TD 3500  
ARCO  
Wimberly  
4620 17 28  
And. Prich  
Crucis  
Carlson  
WI 202  
105026 2  
3-A  
Oil Dev.  
of Tex  
Carlson  
90798  
Penrac Oil  
(L.S. Dunn)  
032579  
Harrison  
Joyce Willis (S)

ARCO  
13-WN 19-B  
Arco  
Wimberly  
TD 3500  
ARCO  
Wimberly  
4620 17 28  
And. Prich  
Crucis  
Carlson  
WI 202  
105026 2  
3-A  
Oil Dev.  
of Tex  
Carlson  
90798  
Penrac Oil  
(L.S. Dunn)  
032579  
Harrison  
Joyce Willis (S)

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |   |   |
|---|---|---|
| 1 Operator name and Address<br>AMERICAN INLAND RESOURCES COMPANY, LLC.<br>P.O. BOX 50938<br>MIDLAND, TX 79710 |   | 2 Operator OGRID #<br>188294                            |
|   |   | 3 Reason for Filing Code<br>NON-STANDARD PRORATION UNIT |
| 4 API Number<br>30-025-35198  | 5 Pool Name<br>JALMAT (TNSL-YTS-7RVS) (PRO GAS) | 6 Pool Code<br>079240                                   |
| 7 Property Code<br>026163   | 8 Property Name<br>AIRPORT                      | 9 Well Number<br>2                                      |

II. 10 Surface Location

|                     |               |                 |              |          |                       |                           |                      |                        |               |
|---------------------|---------------|-----------------|--------------|----------|-----------------------|---------------------------|----------------------|------------------------|---------------|
| U/L or lot no.<br>E | Section<br>22 | Township<br>25S | Range<br>37E | Lot. Idn | Feet from the<br>2010 | North/South Line<br>NORTH | Feet from the<br>990 | East/West Line<br>WEST | County<br>LEA |
|---------------------|---------------|-----------------|--------------|----------|-----------------------|---------------------------|----------------------|------------------------|---------------|

11 Bottom Hole Location

|                  |                               |                                   |       |                        |               |                         |               |                          |        |
|------------------|-------------------------------|-----------------------------------|-------|------------------------|---------------|-------------------------|---------------|--------------------------|--------|
| U/L or lot no.   | Section                       | Township                          | Range | Lot. Idn               | Feet from the | North/South Line        | Feet from the | East/West Line           | County |
| 12 Lse Code<br>P | 13 Producing Method Code<br>P | 14 Gas Connection Date<br>4/29/01 |       | 15 C-129 Permit Number |               | 16 C-129 Effective Date |               | 17 C-129 Expiration Date |        |

III. Oil and Gas Transporters

|                      |   |         |        |                                       |
|----------------------|---|---------|--------|---------------------------------------|
| 18 Transporter OGRID | 19 Transporter Name and Address   | 20 POD  | 21 O/G | 22 POD ULSTR Location and Description |
| 034019               | PHILLIPS 66 COMPANY<br>9 C1 ADAMS BUILDING<br><br>BARTLESVILLE, OK 74004      | 1170310 | O      | D-22-25S-37E<br><br>TANK BATTERY      |
| 020809               | SID RICHARDSON GASOLINE COMPANY<br>201 MAIN STREET<br><br>FT. WORTH, TX 76102 | 1170330 | G      | D-22-25S-37E<br><br>GAS METER         |
|                      |   |         |        |                                       |
|                      |   |         |        |                                       |
|                      |   |         |        |                                       |

IV. Produced Water

|                   |   |
|-------------------|---|
| 23 POD<br>1170350 | 24 POD ULSTR Location and Description<br>D-22-25S-37E |
|-------------------|---|

V. Well Completion Data

|              |               |                       |              |          |                 |
|--------------|---------------|-----------------------|--------------|----------|-----------------|
| 25 Spud Date | 26 Ready Date | 27 TD                 | 28 PBTD      | 29 Perfs | 30 DHC, DC, MC  |
| 31 Hole Size |               | 32 Casing Tubing Size | 33 Depth Set |          | 34 Sacks Cement |
|              |               |                       |              |          |                 |
|              |               |                       |              |          |                 |
|              |               |                       |              |          |                 |
|              |               |                       |              |          |                 |

VI. Well Test Data

|                 |                      |              |                |                  |                  |
|-----------------|----------------------|--------------|----------------|------------------|------------------|
| 35 Date New Oil | 36 Gas Delivery Date | 37 Test Date | 38 Test Length | 39 Tbg. Pressure | 40 Csg. Pressure |
|                 |                      |              |                |                  |                  |
| 41 Choke Size   | 42 Oil               | 43 Water     | 44 Gas         | 45 AOF           | 46 Test Method   |
|                 |                      |              |                |                  |                  |

47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature: *Michael D. Prichard*  
Printed name: Michael D. Prichard  
Title: Operations Engineer  
Date: 8/8/01      Phone: 915-685-0981

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

48 If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

**OIL CONSERVATION DIVISION**  
**2040 South Pacheco**  
**Santa Fe, NM 87505**

Form C-104  
Revised October 18, 1994  
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☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |   |  |
|--|---|--|
| <sup>1</sup> Operator name and Address<br>Gruy Petroleum Management Co.<br>P.O. Box 140907<br>Irving, TX 75014 |   | <sup>2</sup> OGRID Number<br>162683                              |
|  |   | <sup>3</sup> Reason for Filing Code<br>Change of operator 5/1/97 |
| <sup>4</sup> API Number<br>30-0 30-025-29358   | <sup>5</sup> Pool Name<br>Jalmat;Tan-Yates-7 Rvrs (Pro Gas) | <sup>6</sup> Pool Code<br>79240                                  |
| <sup>7</sup> Property Code<br>21866  | <sup>8</sup> Property Name<br>Carlson Harrison Federal Com  | <sup>9</sup> Well Number<br>4                                    |

**II. <sup>10</sup> Surface Location**

|                    |               |                  |               |          |                       |                       |                      |                     |               |
|--------------------|---------------|------------------|---------------|----------|-----------------------|-----------------------|----------------------|---------------------|---------------|
| UL or lot no.<br>L | Section<br>22 | Township<br>025S | Range<br>037E | Lot. Idn | Feet from the<br>1650 | North/South Line<br>S | Feet from the<br>660 | East/West line<br>W | County<br>Lea |
|--------------------|---------------|------------------|---------------|----------|-----------------------|-----------------------|----------------------|---------------------|---------------|

**<sup>11</sup> Bottom Hole Location**

|                               |  |                                   |                                   |                                    |                                     |                  |               |                |        |
|-------------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                 | Section                                  | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|                               |  |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>Fed | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

|  |  |                              |                        |  |
|--|--|------------------------------|------------------------|--|
| <sup>18</sup> Transporter OGRID<br>20809 | <sup>19</sup> Transporter Name and Address<br>Sid Richardson | <sup>20</sup> POD<br>1715930 | <sup>21</sup> O/G<br>G | <sup>22</sup> POD ULSTR Location and Description |
|  |  |                              |                        |  |
|  |  |                              |                        |  |
|  |  |                              |                        |  |
|  |  |                              |                        |  |
|  |  |                              |                        |  |

**IV. Produced Water**

|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>1715950 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--|

**V. Well Completion Data**

|                         |                                    |                         |                            |                            |                           |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBD          | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Sie  | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |

**VI. Well Test Data**

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:   
Printed name: R.D. Cronk

Title: Vice President of Operations

Date: 6/26/97 Phone: (972) 401-3111

**OIL CONSERVATION DIVISION**

Approved by: ORIGINAL SIGNED BY  
GARY WINK  
Title: FIELD REP. II

Approval Date: NOV 10 1997

If this is a change of operator fill in the OGRID number and name of the previous operator

Burlington Resources Oil & Gas Co. #026485 Reg. Rep. 5/1/97

Kent Beers  
Attorney-in-Fact

Printed Name

Title

Date

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
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☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |   |   |
|--|---|---|
| <sup>1</sup> Operator name and Address<br>Gruy Petroleum Management Co.<br>P.O. Box 14097<br>Irving, Texas 75014 |   | <sup>2</sup> OGRID Number<br>026485 162683                  |
|  |   | <sup>3</sup> Reason for Filing Code<br>Change of Opr 5-1-97 |
| <sup>4</sup> API Number<br>30-0 25-11692   | <sup>5</sup> Pool Name<br>Jalmat; Tan-Yates- 7 Rvrs (pro gas) | <sup>6</sup> Pool Code<br>79240                             |
| <sup>7</sup> Property Code<br>21866  | <sup>8</sup> Property Name<br>Carlson-Harrison Federal Com    | <sup>9</sup> Well Number<br>1                               |

II. <sup>10</sup> Surface Location

|                    |               |                  |               |          |                       |                       |                      |                     |               |
|--------------------|---------------|------------------|---------------|----------|-----------------------|-----------------------|----------------------|---------------------|---------------|
| UL or lot no.<br>L | Section<br>22 | Township<br>025S | Range<br>037E | Lot. Idn | Feet from the<br>1980 | North/South Line<br>S | Feet from the<br>660 | East/West line<br>W | County<br>Lea |
|--------------------|---------------|------------------|---------------|----------|-----------------------|-----------------------|----------------------|---------------------|---------------|

<sup>11</sup> Bottom Hole Location

|               |         |          |       |          |               |                  |               |                |        |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|

|                               |  |                                   |                                   |                                    |                                     |
|-------------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| <sup>12</sup> Lse Code<br>Fed | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|-------------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|

III. Oil and Gas Transporters

|  |  |                              |                        |  |
|--|--|------------------------------|------------------------|--|
| <sup>18</sup> Transporter OGRID<br>20809 | <sup>19</sup> Transporter Name and Address<br>Sid Richardson | <sup>20</sup> POD<br>1716030 | <sup>21</sup> O/G<br>G | <sup>22</sup> POD ULSTR Location and Description |
|  |  |                              |                        |  |
|  |  |                              |                        |  |
|  |  |                              |                        |  |
|  |  |                              |                        |  |
|  |  |                              |                        |  |

V. Produced Water

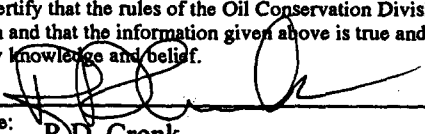
|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data


|                         |                                    |                         |                            |                            |                           |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTB         | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Sie  | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |

I. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

|  |                       |   |  |
|--|-----------------------|---|--|
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <br>Printed name: R.D. Cronk |                       | <b>OIL CONSERVATION DIVISION</b><br>Approved by: ORIGINAL SIGNED BY GARY WINK<br>Title: FIELD REP. II<br>Approval Date: NOV 10 1997 |  |
| Title: Vice President of Operations  |                       |   |  |
| Date: 6/26/97  | Phone: (972) 401-3111 |   |  |

If this is a change of operator fill in the OGRID number and name of the previous operator

|   |                             |  |        |
|---|-----------------------------|--|--------|
| <br>Kent Beers<br>Attorney-in-Fact | Previous Operator Signature | Burlington Resources Oil and Gas CO. OGRID #026485 | 5-1-97 |
|   | Printed Name                | Title  | Date   |

District I.  
1625 North French Dr, Hobbs, NM 88240  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals Natural Resources Department  
**OIL CONSERVATION DIVISION**  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |   |   |
|---|---|---|
| 1 Operator name and Address<br>AMERICAN INLAND RESOURCES COMPANY, LLC.<br>P.O. BOX 50938<br>MIDLAND, TX 79710 |   | 2 Operator OGRID 3<br>188294                    |
|   |   | 3 Reason for Filing Code<br>CH (EFF. 2/01/2000) |
| 4 API Number<br>30-025-25842  | 5 Pool Name<br>JALMAT (TNSL-YTS-7RVS) (PRO GAS) | 6 Pool Code<br>079240                           |
| 7 Property Code<br>26183  | 8 Property Name<br>MOBIL                        | 9 Well Number<br>1                              |

II. 10 Surface Location

| U/I or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West Line | County |
|----------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| F              | 22      | 25S      | 37E   |          | 1980          | NORTH            | 2180          | WEST           | LEA    |

11 Bottom Hole Location

| U/I or lot no.   | Section                       | Township                         | Range                  | Lot. Idn                | Feet from the            | North/South Line | Feet from the | East/West Line | County |
|------------------|-------------------------------|----------------------------------|------------------------|-------------------------|--------------------------|------------------|---------------|----------------|--------|
|                  |                               |                                  |                        |                         |                          |                  |               |                |        |
| 12 Lse Code<br>P | 13 Producing Method Code<br>P | 14 Gas Connection Date<br>3/1/93 | 15 C-129 Permit Number | 16 C-129 Effective Date | 17 C-129 Expiration Date |                  |               |                |        |

II. Oil and Gas Transporters

| 18 Transporter OGRID | 19 Transporter Name and Address   | 20 POD  | 21 O/G | 22 POD ULSTR Location and Description |
|----------------------|---|---------|--------|---------------------------------------|
| 020809               | SID RICHARDSON GASOLINE COMPANY<br>201 MAIN STREET<br>FT. WORTH, TX 76102 | 1170630 | G      | F-22-25S-37E<br>GAS METER             |
|                      |   |         |        |                                       |
|                      |   |         |        |                                       |
|                      |   |         |        |                                       |

V. Produced Water

| 23 POD | 24 POD ULSTR Location and Description |
|--------|---------------------------------------|
|        |                                       |

I. Well Completion Data

| 25 Spud Date | 26 Ready Date         | 27 TD        | 28 PBTD         | 29 Perfs | 30 DHC, DC, MC |
|--------------|-----------------------|--------------|-----------------|----------|----------------|
|              |                       |              |                 |          |                |
| 31 Hole Size | 32 Casing Tubing Size | 33 Depth Set | 34 Sacks Cement |          |                |
|              |                       |              |                 |          |                |
|              |                       |              |                 |          |                |
|              |                       |              |                 |          |                |

II. Well Test Data

| 35 Date New Oil | 36 Gas Delivery Date | 37 Test Date | 38 Test Length | 39 Tbg. Pressure | 40 Csg. Pressure |
|-----------------|----------------------|--------------|----------------|------------------|------------------|
|                 |                      |              |                |                  |                  |
| 41 Choke Size   | 42 Oil               | 43 Water     | 44 Gas         | 45 AOF           | 46 Test Method   |
|                 |                      |              |                |                  |                  |

|  |  |  |  |
|--|--|--|--|
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Brian M. Sirgo</i><br>Printed name: Brian M. Sirgo<br>Title: Vice President<br>Date: 6/14/00 Phone: 915-685-0981 |  | <b>OIL CONSERVATION DIVISION</b><br>Approved by: ORIGINAL SIGNED BY<br>Title: CARY WINK<br>Approval Date: FIELD REP. II<br>JUL 13 2000 |  |
|--|--|--|--|

8 If this is a change of operator fill in the OGRID number and name of the previous operator

|                                |                 |           |         |
|--------------------------------|-----------------|-----------|---------|
| Midland Operating, Inc. 148981 | Printed Name    | Title     | Date    |
| <i>Victor J. Sirgo</i>         | Victor J. Sirgo | President | 6/14/00 |

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104

Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

5 Copies

☒ AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |  |                       |
|--|--|-----------------------|
| Operator name and Address<br>MGM Oil & Gas Co<br>P O Box 1717<br>Midland, TX 79702 |  | OGRID Number<br>14771 |
| API Number<br>30 - 025-27449   | Pool Name<br>Jalmat Tansill Yates-SR (Gas) | Pool Code<br>79240    |
| Property Code<br>25737   | Property Name<br>Terra Federal             | Well Number<br>2      |

II. Surface Location

|                    |               |                 |              |         |                      |                       |                       |                     |               |
|--------------------|---------------|-----------------|--------------|---------|----------------------|-----------------------|-----------------------|---------------------|---------------|
| UL or lot no.<br>N | Section<br>22 | Township<br>25s | Range<br>37e | Lot Idn | Feet from the<br>990 | North/South Line<br>s | Feet from the<br>2310 | East/West line<br>w | County<br>Lea |
|--------------------|---------------|-----------------|--------------|---------|----------------------|-----------------------|-----------------------|---------------------|---------------|

Bottom Hole Location

|               |                       |                     |                     |                      |                       |                  |               |                |        |
|---------------|-----------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section               | Township            | Range               | Lot Idn              | Feet from the         | North/South line | Feet from the | East/West line | County |
| F             |                       |                     |                     |                      |                       |                  |               |                |        |
| Lee Code      | Producing Method Code | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                   |                              |        |     |                                    |
|-------------------|------------------------------|--------|-----|------------------------------------|
| Transporter OGRID | Transporter Name and Address | POD    | O/G | POD ULSTR Location and Description |
| 20809             | Sid Richardson Gasoline      | 656430 | G   |                                    |
|                   |                              |        |     |                                    |
|                   |                              |        |     |                                    |
|                   |                              |        |     |                                    |

IV. Produced Water

|     |                                    |
|-----|------------------------------------|
| POD | POD ULSTR Location and Description |
|-----|------------------------------------|

V. Well Completion Data

|           |                      |           |              |              |             |
|-----------|----------------------|-----------|--------------|--------------|-------------|
| Spud Date | Ready Date           | TD        | FBTD         | Perforations | DHC, DC, MC |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |             |
|           |                      |           |              |              |             |
|           |                      |           |              |              |             |
|           |                      |           |              |              |             |

VI. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *George O'Brien*  
Printed name: George O'Brien  
Title: Owner  
Date: 2/16/2000 Phone: (915) 684-6445

OIL CONSERVATION DIVISION

Approved by:

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

Title:

Approval Date:

MAY 18 2002

If this is a change of operator fill in the OGRID number and name of the previous operator

F & M Oil & Gas Co

George O'Brien (134666)

Owner

2/16/2000

Previous Operator Signature

Printed Name

Title

Date



122246581

***New Mexico Oil Conservation Division---Enginerring Bureau  
Administrative Application Process Documentation***

**Date Application Received:** 8-10-01

**Date of Preliminary Review:** 8-21-01  
(Note: Must be within 10-days of received date)

**Results:** ✓ Application Complete        Application Incomplete

**Date Incomplete Letter Sent:** NA

**Deadline to Submit Requested Information:** NA

**Phone Call Date:** NA  
(Note: Only applies if requested data is not submitted within the 7-day deadline)

**Phone Log Completed?**        Yes        No

**Date Application Processed:** 8-30-01

**Date Application Returned:**         
(Note: Only as a last resort & only after repeated attempts by the Division to obtain the necessary information to process the application)