EPWM - 003

GENERAL CORRESPONDENCE

2008-2010



864 20 Road, Unit A Fruita, Colorado 81521 (970) 858-8550 FAX (970) 858-8155 P.O. Box 338 Ignacio, Coloràdo 81137 (970) 563-4000 FAX (970) 563-4116

July 16, 2008

Wayne Price State of New Mexico Environmental Bureau Chief 1220 S. St. Francis Drive Santa Fe, New Mexico 87505

Dear Wayne Price,

Thank you for taking time to meet with us yesterday.

Maralex Resources, Inc. would like to apply for a permit as a generator of produced water and a user of treated produced water. We generate water from the fruitland coal formation and will bring water to Centerpoint from only that formation. We will not bring water from other sources to the Centerpoint facility. We expect to average about 200 barrels of produced water a day and use about 100 barrels a day of treated produced water. Maralex Resources is seeking a permit as a generator of produced water and a user of diverted treated produced water. We will use the treated water for drilling operations with lined pits and frac operations. The water will never touch the ground. We understand that this permit will be for one year and subject to the produced water rules once they come into effect.

Thank you for your time in this matter and we look forward to receiving our permit as soon as possible.

Sincerely,

, NU

Bob L. Bixler PE
Maralex Resources, Inc.
cc: Brad A. Jones
1220 S. St. Francis Drive
Santa Fe, New Mexico 87505



210 Goddard Ave Ignacio, Coloràdo 81137 (970) 563-4000 FAX (970) 563-4116

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RECEIVED

July 16, 2008

Wayne Price State of New Mexico Environmental Bureau Chief 1220 S. St. Francis Drive Santa Fe, New Mexico 87505

Dear Wayne Price,

Thank you for taking time to meet with us yesterday. I am very pleased to know that we can finally get our permit soon. It was an interesting meeting and I learned a great deal

Maralex Disposal LEC would like to withdraw its application for Surface Waste Management facility. We are operating a produced water disposal well and a produced water treatment facility. We accept only water from the fruitland coal formation and all water is stored in above ground tanks. We can treat about 2200 barrels of produced water a day and divert about 1100 barrels a day as treated produced water. Maralex Disposal is seeking a permit as a treater of produced water. We understand that this permit will be for one year and subject to the produced water rules once they come into effect.

Thank you for your time in this matter and we look forward to receiving our permit as soon as possible.

Sincerely

Bob/L.:Bixler PE Maralex Disposal LLC cc: Brad A. Jones 1220 S. St. Francis Drive Santa Fe, New Mexico 87505



June 15, 2008

VIA Hand Delivery

Brad A. Jones, Environmental Engineer Environmental Bureau Oil Conservation Division 1220 S. St. Francis Drive Santa Fe, New Mexico 87505

RE: Maralex Disposal, LLC Centerpoint Facility -Application for Surface Waste Management Facility

Mr. Jones-

Enclosed for administrative review is Maralex Disposal, LLC's Application for Surface Waste Management Facility for the treatment and storage of produced water at its Centerpoint Facility located north of Aztec, New Mexico.

This commercial facility will accept produced water from producers in the San Juan Basin mainly from the Fruitland Coal formation. The raw and treated (permeate) water and concentrate will be stored in above ground storage tanks. There will be no direct land application of oil field wastes in landfarm cells, lined pits or ponds or installation of underground storage tanks. Maralex is requesting a waiver of the depth to groundwater (Subsection A, requirement the requirement for site 19.15.36.13 NMAC) siting and specific geological/hydrological data. To supplement the application, the Hydrogeology of Aztec Quadrangle, San Juan County, New Mexico, published by the New Mexico Bureau of Mines & Mineral Resources, has been included as an attachment in support of the geological/hydrological data requirement.

Please contact Ben Yanda, Brian Wood or myself if you have any questions, or if you would like to set up a meeting to go over the application in person.

Thank you,

Cynthia A. Dean, Consultant Permits West, Inc.

Copies (w/enclosures): Jeremy Golob, Senior Engineer Maralex Resources, Inc.

> Brandon Powell Oil Conservation Division, District 3

		e.	
	· ·		
• *	· · •	-	
	District I	State of New Mexico	For State Use Only:
	1625 N. French Dr., Hobbs, NM 88240 District II	Energy Minerals and Natural Resou	irces
	1301 W. Grand Avenue, Artesia, NM 88210 District III	Oil Conservation Division	Form C-137
	1000 Rio Brazos Road, Aztec, NM 87410 District IV	1220 South St. Francis Dr.	Revised March 1, 2007
	1220 S. St. Francis Dr., Santa Fe, NM 87505	Santa Fe, NM 87505	Submit 1 Copy to Santa Fe Office
•	1		
		R SURFACE WASTE MANA the Division's Santa Fe office Environmental	
ì		lity in order to determine if the proposed loc	
	requirements of Subsections A	and B of 19.15.36.13 NMAC for considerat	ion of an application submittal.
	· · · · · · · · · · · · · · · · · · ·		
	1 Application: 🖌 New	Modification Re	newal
	2. Type: 🗌 Evaporation 🗌 Inject	ion 🗌 Treating Plant 🔲 Landfill	Landfarm 🗹 Other
	3. Facility Status:	Commercial Ce	entralized
	4. Operator: Maralex Disposal, LLC		
,			
,	Address: 775 Goddard Ave., P.O. Bo	x 338, Ignacio, Colorado 81137	<u>i s a bina a a a a a</u> a a
	Contract Dorson: Jeremy Golob, Senio	r Engineer	
	Contact Person: Deremy GOIOD, Senic	Phone: 27	
	5. Location: SE	4 Section 24 Township 3	Range <u>11W</u>
	6. Is this an existing facility? 🗹 Yes	No. If yes, provide permit numbe	r API30-045-33464
			The second states where the second
	7. Attach the names and addresses of the	applicant and principal officers and owner	s of 25 percent or more of the applicant.
	facility. See Tab A	identify the individual(s) primary respons	ible for overseeing management of the
	See rab A		
		wing the surface waste management facilit	
		and range); highways or roads giving acce	bited buildings within one mile of the site's
	perimeter. See Tab B		oned oundings within one mile of the she,'s
			ch the surface waste management facility is
	sited and surface owners of the real proper See Safety. Opera	itions and Maintenance Plan, App	endix 2.3 under Tab E
1		aste management facility with a diagram in	
•			prayers, tanks, roads, fences, gates, berms,
	pipelines crossing the surface waste mana See Tab C	gement facility, buildings and chemical sto	rage areas.
		by a registered professional engineer, inclu	uding technical data on the design elements
	of each applicable treatment, remediation	and disposal method and detailed designs of	of surface impoundments.
	See Tab D	oved oil field wastes that complies with th	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
	12. Attach a plan for management of appl 19.15.36.13, 19.15.36.14, 19.15.36.15 and	oven on their wastes that complies with the	e applicable requirements contained in
·		tions and Maintenance Plan, Sect	tion 1.5 under Tab E
	13. Attach an inspection and maintenance	plan that complies with the requirements of	contained in Subsection L of 19.15.36.13
	NMAC See Tab E		and the second
×.	14. Attach a hydrogen sulfide prevention	and contingency plan that complies with the	nose provisions of 19.15.3.118 NMAC that
•	apply to surface waste management facilit		ndiv 2.9 under Teh E
	See Safety, Operat	ions and Maintenance Plan, Appe	Form C-137
			Page 1 of 2
	ı ,		

15. Attach a closure and post closure plan, including a responsible third party contractor's cost estimate, sufficient to close the surface waste management facility in a manner that will protect fresh water, public health, safety and the environment (the closure and post closure plan shall comply with the requirements contained in Subsection D of 19.15.36.18 NMAC).

See Tab F

16 Attach a contingency plan that complies with the requirements of Subsection N of 19.15.36.13 NMAC and with NMSA 1978, Sections 12-12-1 through 12-12-30, as amended (the Emergency Management Act).

See Safety, Operations and Maintenance Plan, Appendix 2.7 under Tab E 17. Attach a plan to control run-on water onto the site and run-off water from the site that complies with the requirements of Subsection M of 19.15.36.13 NMAC.

See Safety, Operations and Maintenance Plan, Appendix 2.9 under Tab E

18. In the case of an application to permit a new or expanded landfill, attach a leachate management plan that describes the anticipated amount of leachate that will be generated and the leachate's handling, storage, treatment and disposal, including final post closure options.

19. In the case of an application to permit a new or expanded landfill, attach a gas safety management plan that complies with the requirements of Subsection O of 19.15.36.13 NMAC

NA

20. Attach a best management practice plan to ensure protection of fresh water, public health, safety and the environment. See Safety, Operations and Maintenance Plan, Section 1.6 under Tab E

21. Attach a demonstration of compliance with the siting requirements of Subsections A and B of 19.15.36.13 NMAC. See Tab G

22. Attach geological/hydrological data including:

(a) a map showing names and location of streams, springs or other watercourses, and water wells within one mile of the site;

(b) laboratory analyses, performed by an independent commercial laboratory, for major cations and anions; benzene, toluene, ethyl benzene and xylenes (BTEX); RCRA metals; and total dissolved solids (TDS) of ground water samples of the shallowest fresh water aquifer beneath the proposed site;

(c) depth to, formation name, type and thickness of the shallowest fresh water aquifer;

(d); soil types beneath the proposed surface waste management facility, including a lithologic description of soil and rock members from ground surface down to the top of the shallowest fresh water aquifer;

(e) geologic cross-sections;

(f) potentiometric maps for the shallowest fresh water aquifer; and

(g) porosity, permeability, conductivity, compaction ratios and swelling characteristics for the sediments on which the contaminated soils will be placed.

See Tab H

23. In the case of an existing surface waste management facility applying for a minor modification, describe the proposed change and identify information that has changed from the last C-137 filing.

NA

24. The division may require additional information to demonstrate that the surface waste management facility's operation will not adversely impact fresh water, public health, safety or the environment and that the surface waste management facility will comply with division rules and orders

25. CERTIFICATION

I hereby certify that the information submitted with this application is true, accurate and complete to the best of my knowledge and belief.

Name: Jeremy Golob and a state of the state
Signature: D. Jenny John
E-mail Address: jgolob@maralexresources.com at a g g g

Senior Engineer Title

Item 7-Names and Address of the Applicant and Principal Officers and Owners

Applicant:

Maralex Disposal, LLC. PO Box 338 Ignacio, CO 81137

Principal Officer: A.M. O'Hare, Managing Member

Owners of 25 percent or more:

Maralex Disposal, LLC. PO Box 338 Ignacio, CO 81137

Principal Officer: A.M. O'Hare, Managing Member

McElvain Oil and Properties, Inc. 1050 17th Street, Suite 1800 Denver, CO 80265

Principal Officer: John Steuble, V.P. of Engineering

Individual Primarily Responsible for Overseeing Management of the Facility:

Jeremy Golob, Senior Engineer Maralex Disposal, LLC. PO Box 338 Ignacio, CO 81137



Occupied Dwellings within a one mile radius of the facility.



Name: CEDAR HILL Date: 6/1/2008 Scale: 1 inch equals 1667 feet

Item 10-Description of Surface Waste Management Facility

Maralex Disposal, LLC surface waste management facility accepts oil field wastes in the form of produced water from various producers in San Juan County. The water is produced primarily from the Fruitland Coal formation. Produced water is hauled to the facility and is pumped into a settling/skimmer tank. The water is then stored in four raw water storage tanks and treated via a reverse osmosis unit located on a concrete pad within a metal building. Permeate is stored in 750-bbl welded steal clean water storage tanks for beneficial use. Skimmed oil is stored in a 100-bbl skim tank. The concentrate is stored in two 1000 bbl brine water storage tanks for injection into an on site salt water disposal well. The salt water disposal well is permitted separately (API #30-045-33464).

There will be no underground storage tanks, pits or ponds associated with the surface waste management facility or any other treatment or disposal units.

Safety, Operations, and Maintenance Plan

For The

Maralex Disposal, LLC

Centerpoint Facility

Maralex Disposal, LLC 775 Goddard Ave. PO Box 338 Ignacio, CO 81137

Prepared by



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Checklist for Operations, Maintenance, Safety, and Emergencies at the Maralex Centerpoint Facility

- 1. An active and up to date H₂S Contingency Plan (see Appendix 2.8)
- 2. Emergency Contact List
- 3. Installed Safety and Security monitoring system with 24 hour a day coverage
- 4. Primary and secondary emergency escape routes (flagged trail minimum)
- 5. Running inventory of all caustic, hazardous, or industrial chemicals stored on-site including MSDS sheets
- 6. Locked gate and personnel log-in records
- 7. Evacuation and emergency training procedures and schedule. New personnel training and site familiarization
- 8. Design features and operational procedures to be used to provide safe working environment (including a certification by the operator that all personnel have been briefed regarding hazards and standard safety procedures)
- 9. Appropriate warning signs
- 10. Standard safety equipment (see Appendix 2.1)
- 11. Ventilation fan inside all enclosed spaces where personnel are likely to work
- 12. In event of emergency, designation of official response by local authority (ie. standing plan with local emergency management personal)
- 13. Management of oil field wastes in approved manner

1. General

The Maralex Disposal, LLC.'s. (Maralex) surface waste management facility accepts oil field wastes in the form of produced water from various producers in San Juan County. The water is produced primarily from the Fruitland Coal formation. Produced water is hauled to the facility and is pumped into a settling/skimmer tank. The water is then stored in four raw water storage tanks and treated via a reverse osmosis unit located on a concrete pad within a steel building. Permeate is stored in 750-bbl welded steal clean water storage tanks for beneficial use. Skimmed oil is stored in a 100-bbl skim tank. The concentrate is stored in two 1000 bbl brine water storage tanks for injection into an on site salt water disposal (SWD) well.

The salt water disposal well is permitted separately (API #30-045-33464). Safety procedures and Emergency Response planning as described in this plan are designed to meet BMPs of the oil and gas industry, the Energy, Minerals and Natural Resources Department, Oil Conservation Division (OCD) standards, and provide a safe human environment for all facility personnel, contractors, emergency responders and area residents.

1.1. Scope

The scope of the Plan includes all Maralex facilities and operations located at Centerpoint including the settling/skimmer and oil skim tanks, raw and brine water storage, clean water storage areas, SWD well site and equipment, as well as ancillary equipment, containment area, and the interface with produced water haulers. The Plan also addresses the safe operation of the reverse osmosis treatment unit and areas of the concrete pad and steel building associated with the surface waste management facility. Also included in the plan is a 350 BBL concrete containment sump for building drains. A facility diagram identifying the areas covered by this Plan is attached as Appendix 1. Table 2.1 describes the equipment and storage covered by this plan.

The OCD Environmental Bureau will review the proposed schedule and the Plan and inspect the surface waste management facility and make modifications to the proposed schedule and Plan as deemed necessary for the protection of fresh water, public health, safety, or the environment.

If the OCD determines that the Plan requires modification, it will submit a notification of modifications to the Plan to Maralex.

Item	Description/Capacity.	Purpose
settling/skimmer	1-1000 BBL	solids settling and oil separation
tank		
skim tank	1-100 BBL	skimmed oil storage
raw water storage	4-750 BBL	storage of water after settling/ skimmer
tanks		tank application
water treatment	GE Water & Process	treatment of produced water from raw
equipment	Technologies custom	water storage tanks
	RO unit	

Table 1.0 Items within scope of the Plan (Also see Appendix 2.5)

1.2. Description of Operations and SOPs

The Maralex Centerpoint Facility receives produced water from approved water haulers which have a standing contract with Maralex. This produced water is from wells that have provided certified water analysis to Maralex.

Water haulers enter the facility through a locked gate with a pin provided by Maralex. They then enter garage door into main facility building using a key pad. The driver park, shuts-off engine and attaches pump hose to spout on truck closing the loop. At the pump station (see pictures 18-21 in Appendix 2.6.11), the driver enters a driver pin and a location pin identifying the well where the produced water originated. The pump then drains the truck into the skimmer tank. A monitor alerts the driver to the level of the skimmer tank. Signs direct the driver's attention to the monitor station in order to prevent over-filling. In order to prevent overfilling the settling tank a pressure gauge will lock out the off-take from the truck. The facility is monitored by four video cameras.

Produced water is pumped into a settling/skimmer tank. The water is then stored in four raw water storage tanks and treated via a reverse osmosis (RO) unit located on a concrete pad within a steel building. Permeate is stored in 750-bbl welded steal clean water storage tanks for beneficial use. Skimmed oil is stored in a 100-bbl skim tank. The concentrate is stored in two 1000 bbl brine water storage tanks for injection into an on site salt water disposal (SWD) well.

Before entering the RO unit, water is processed through a 1 micron filter to remove any solids and an activated charcoal filter to remove organics.

The RO unit is automated and is able to run around the clock. The automated controls allow the RO unit to monitor the treated water tanks levels, permeate tank levels, raw water tanks levels, and injection well performance. This will allow the level controls to be automated in order to prevent the overfilling of any of the tanks. In addition the RO unit is programmed to alert Maralex personnel via automatic phone calls, if there are pressure drops or spikes, high TDS levels, pH irregularities etc. Maralex personnel can also monitor system data remotely from their office in Ignacio, CO.

1.3. Description of Standard Maintenance Procedures

In order to provide a safe and effective working environment for the Facility, Maralex has established standard maintenance procedures to be followed by all facility personnel, contractors and water haulers. These procedures include:

- 1. All equipment, including tanks, pumps, RO machine, and others as necessary will be checked monthly by the Facility manager. S/he will also make random checks of the Facility as his/her work schedule allows. Additionally, all Maralex personnel, contractors, and water haulers will be charged with reporting any safety or maintenance issues to the company via phone or with a written comment on the log-in sheet.
- 2. Any maintenance issues will be documented and addressed immediately by the facility manager.
- 3. All hazardous, flammable, caustic, and/or dangerous substances will be checked during the monthly inspection for safety, proper storage, and general status. Any action necessary will take place immediately.
- 4. All facility personnel, contactors, and water haulers will keep the facility clean, clear, and in proper order and repair.
- 5. Road ways, locks, roofs, hatches, hoses, nipples, couplings, doors, gates, etc. will be maintained, repaired or replaced as needed in order to ensure a safe and efficient working environment.
- 6. Accurate and up-to-date inventories and logs of water accepted, stored, treated, and discharged; condensate stored, injected or removed from facility, and oil handled will be kept onsite at all times.

1.4. Description of Safety Procedures

In order to provide a safe working environment for facility personnel, contractors and water haulers, Maralex has established the following safety procedures:

- 1. Produced water haulers must enter the locked facility using a PIN code provided by Maralex
- 2. The facility is to remain locked at all times
- 3. All personnel, contractors, and water haulers are introduced to the facility by Maralex personnel and are given orientation to the safe operations and potential hazards at the facility
- 4. The facility is monitored via video camera and a remote alarm system. The RO unit monitors tanks levels and water characteristics and is programmed to alert Maralex personnel of irregularities or incidents with the operations of the Centerpoint Facility.
- 5. In the event of an alarm trigger, the emergency response can be found in Appendix 2.7
- 6. Maralex will correspond annually with the San Juan County Office of Emergency Management, the San Juan County Sheriff, and the San Juan County Fire Department, providing a schematic of the facility, and any other information requested by the emergency responders.
- 7. Maralex has incorporated BMPs and safety features into the design of the facility in order to prevent and contain emergencies and spills, These include containment berms, PIN codes, locked gates, alarm monitoring, H₂S safety equipment, and workplace signage. (Please see site plans and H₂S Contingency plan for further information).
- 8. Maralex has established methods for containing spills. Maralex has a standing account with Environtech in Farmington, NM in case of spills. A dry absorbent will be stored onsite for minor petro-chemical spills. All spills will be promptly handled by authorized personnel. Appropriate government and regulatory agencies will be notified. The facility has drainage and sump containment in case of a spill in the facility. The fluids contained in the sump tank will be treated as oil field wastes and disposed of as appropriate through approved methods. Spill kits will be kept on site.
- 9. Maralex will keep all hazardous, flammable, caustic, and dangerous substances as recommended by the appropriate procedures established by the substances MSDS sheet. When feasible these will be locked in a separate storage area. One

set of MSDS sheets will be stored with each substance, and an additional set of MSDS sheets will be stored in catalog stored in a conspicuous place, preferably near main entrance or in main office.

- 10. The sight will be kept clean, free of debris and hazards, with ample room for driving maneuvers and work space for all individuals on-site.
- 11. First aid supplies will be kept onsite. (see Appendix 2.1)
- 12. The Centerpoint facility manager will inspect the facility monthly, keeping records of the inspection and attending to any hazards or maintenance issues immediately. S/he will also make random checks of the facility as his/her work schedule allows. Additionally all Maralex personnel, contractors, and water haulers will be charged with reporting any safety or maintenance issues to the company via phone or with a written comment on the log-in sheet.
- 13. Clear signage around equipment, hazards, chemicals, and driving areas will be installed and kept visible on-site.
- 14. Steel-toed boots will be required on-site. Hard-hats, personal H_2S and gas monitors, hearing and eye protection, and reflective vests will be onsite for use as necessary.
- 15. Any emergency, spill, groundwater threat, public health threat, environmental threat, or incident/close call will be immediately reported to Maralex, appropriate local authorities, and other appropriate governing agencies. Maralex will address any and all safety concerns regarding the facility and document the concern, the mitigating action, and the desired outcome in writing.

1.5. Description of Management of Oil Field Wastes

Water hauled to the Centerpoint facility is done by licensed and reputable contractors from approved wells only. Drivers wishing to off-load must be on an approved list with active personal identification numbers. Point of origin must also be identified before a driver can off-load produced water at the facility. Water received at the facility has already been run through a separator at the well site.

At the off-loading bay the produced water is pumped into a settling tank and then into a skimmer tank before it is stored as raw produced water. Any water spilled, drains via a floor drain into a sump or run-off tank. Any material not pumped to the raw water tanks (ie product from the settling, skimmer, and sump tanks, is treated as standard oil field wastes and hauled to an approved location.

Before the raw produced water enters the RO machine it is processed through a 1 micron filter to remove any solids and an activated charcoal filter to remove organics. The concentrate (material not passing through the filters) would be hauled to an approved facility for disposal.

Any spills would be contained and mitigated immediately upon discovery with support from Envirotech (Farmington, NM). Spill kits will be kept onsite.

1.6. Description of Best Management Practices for Protection of fresh water, Public Health, Safety, and Environment

Section 1.6 incorporates and expounds upon the information provided in the entirety of the Safety, Operations, and Maintenance Plan.

1.6.1 Fresh Water

Fresh Water resources will be protected by design features, routine maintenance, and safe operating practices.

- a. As a closed loop system, the Centerpoint Facility, removes any direct exposure of produced water with fresh water resources.
- b. Berms (both bentonite lined, and metal), floor drains, concrete aprons, automated controls, signage, electric tank level monitoring, spill kits, and safe storage practices all are used to prevent the possibility of spills that may put fresh water resources located in the vicinity of the facility at risk,
- c. Locked and secure facilities, remote security and system monitoring, current driver lists, and frequent maintenance (described above) also provide for the protection of fresh water resources.
- d. A storm water management plan (Attached as Appendix 2.9) will be implemented to assure protection of fresh water resources in the vicinity of the Centerpoint facility.

1.6.2 Public Health

e. Maralex will keep all hazardous, flammable, caustic, and dangerous substances as recommended by the appropriate procedures as established by the substances MSDS sheet. When feasible these will be locked in separate storage area. One set of MSDS sheets will be stored with each substance and an additional set of MSDS sheets will be stored in catalog stored in a conspicuous place preferably near main entrance or in main offices.

- f. The sight will be kept clean, free of debris and hazards, with ample room for driving maneuvers and work space for all individuals on-site.
- g. First aid supplies will be kept onsite. (see Appendix 2.1)
- h. The Centerpoint facility manager will inspect the facility monthly, keeping records of the inspection and attending to any hazards or maintenance issues immediately. He/She will also make random checks of the facility as his/her work schedule allows. Additionally all Maralex personnel, contractors, and water haulers will be charged with reporting any safety or maintenance issues to the company via phone or with a written comment on the log-in sheet.
- i. Clear signage around equipment, hazards, chemicals, and driving areas will be installed and kept visible on-site.
- j. Maralex will correspond annually with the San Juan County Office of Emergency Management, the San Juan County Sheriff, and the San Juan County Fire Department, providing a schematic of the facility, and any other information requested by the emergency responders.
- k. All spills we be contained and mitigated immediately. Spill kits will be stored on-site. Envirotech (Farmington, NM) will be consulted as necessary.

1.6.3 Safety

See Section 1.4 and also the entirety of the Plan.

1.6.4 Environment

- 1. See Above.
- m. All facilities will be painted flat earth tone colors to minimize impacts to the visual environment.
- n. A thorough and detailed storm water management plan (Attached as Appendix 2.9) will be implemented to assure protection of fresh water resources, prevent erosion, and limit sediment loading to surface water in the vicinity of the project area.
- o. Maralex will use electric engines to ensure that noise produced from the facility is not effecting negatively the existing environment.

p. Maralex will ensure that all openings, cavities, and vents are properly screened or secured to prevent birds and other small animals from becoming trapped or nesting in such areas.

q. There will be no new surface disturbance associated with the Surface Waste Management Facility. All upgrades to the Centerpoint Facility have occurred inside an existing building associated with the existing salt water disposal well, permitted as API #30-045-33464.

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2. Appendices

2.1. Check List for Safety Equipment

<u>First-Aid and rescue equipment-Stored on-site a minimum of one "rescue pack"</u> will contain at least:

- 1 backboard, straps, headblocks
- a set of cervical collars (s-xl)
- 1 bag valve mask
- 1 bottle of oxygen
- gauze and other standard first-aid items

suggested 1 AED (automatic external defibrillator).

<u>Gas Monitor</u>-An appropriate monitor should be on-site that can measure for LLE, VOC, and other explosive or hazardous gasses.

2.2. Emergency Contact Numbers

Company Personnel to be Notified

Steve Szumlinski	Plant Operator	cell: 970-799-1640	home: 505-334-2889
Jeremy Golob	Engineer	cell: 970-799-4278	home: 970-375-6302
Dennis Reimers	Engineer	cell: 970-799-1638	home: 970-884-9206
A.M. O'Hare	President	cell: 970-799-1631	

Local Emergency Response

San Juan County Fire Department (Aztec) 911

(505) 334-1180

San Juan County Fire Headquarters (Farming	ngton)	(505) 334-9481
San Juan County Sheriff (Aztec)	911	(505) 334-6622
San Juan County Emergency Management	(Aztec)	(505) 334-1180
San Juan Regional Medical Center (Farmin	igton)	(505) 325-5011
	ER	(505) 325-0022
	Main Desk	(505) 325-5011

Other Government Agencies

National Response Center		800-424-8802
BLM	Farmington Field Office	(505) 599-8900
	Emergency line	(505) 599-8907
	Jim Lovato	(505) 599-6367
NM Oil Conserv	vation Division (Aztec) Charlie Perrin, District Supervisor	(505) 334-6178 (505) 320-0292
NM Oil Conserv	vation Division (Santa Fe)	(505) 476-3460
	Wayne Price, Environmental Bureau	(505) 476-3490
NM State Police	(Farmington)	(505) 325-7547
NM Health Depa	artment (Farmington)	(505) 326-4180
US EPA Region	6 (Dallas)	(214) 665-2200
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<u>Other</u>

Veterinarian	Blanco Mesa Vet. Service (Bloomfield)	(505) 632-3561
Veterinarian	Angel Peak Vet. Hospital (Farmington)	(505) 632-3561
Veterinarian	Farmington Veterinary Clinic	(505) 325-7462
Veterinarian	Loyd Lillywhite, DVM	(505) 326-2205
Helicopter	New Air Helicopters (Durango)	(970) 259-6247
Helicopter	Heli NM (Albuquerque)	(866) 995 1058

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2.3. Local Residents within 1 mile

2.4. Local Area Maps

2.5. Plans and Schematics

2.6. Photographs of Facility and Site

2.7. Emergency Action Plan

2.8. H₂S Contingency Plan

2.9. Storm Water Management Plan

1. Coordinate Position <u>;</u>, ' . * 1 State Plane NM West: 2687608, 2137998 AN, S. C. S. S. S. Parcels PARCELNO: 2062182162066 4450381 49155681 area: len: 11432.6633815272 ACCOUNTNO: R0015424 PARCELNB: 2062182162066 NAME1: FRAME LEROY H AND ROSEMARY C ADDRESS: 171 CR 2800 CITYSTATEZIP: AZTEC, NM 874101717 BOOK: 1280 PAGE: 688 GrossAcres: 96.81 ReviewFlag: 0 LEGAL1: TRACT 1, THAT PART OF SWSE 233111 AND NWNE, NENE 263111 CONT. 38.32 AC AND TRACT 2, THAT PART OF NENE AND N1/2SENE 263111 AND NWNW 253111 CONT. 58.49 AC B.1280 P.688 AssessorsLink: More data LocationAddress: 174 ROAD 2800 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Residential

2.

Coordinate Position ••••• <u>`</u>__ State Plane NM West: 2688448, 2138053 Parcels 3 1, Ç11 2062181015479 PARCELNO: area: 143519.457924289 2427 71785109341 len: ACCOUNTNO: R0012000 PARCELNB 2062181015479 NAME1: FRAME LEROY H AND ROSEMARY NAME2: TRUST ADDRESS: 171 CR 2800 CITYSTATEZIP: AZTEC, NM 874109709 BOOK: 1329 PAGE: 358 GrossAcres. 3.11 ReviewFlag: 0 LEGAL1: THE NENE OF SEC 263111 EXCEPT 4 AC IN THE FAR NE COR OF THE NE1/4 LESS A PORTION TO A 99.39 AC TR PREVIOUSLY CONVEYED IN B 1240 P 3 AND B 1285 P 699 B 1325 P 101 B 1329 P 358 AssessorsLink: More data LocationAddress: 174 ROAD 2800 LocationCity. AZTEC LocationZip: 874100000 ACCTTYPE: Vacant Land

3.

Coordinate Position 4 State Plane NM West: 2689081, 2136827 Parcels 1. ~ ~~ PARCELNO: 2061181466363 area: 638218.401379206 4195.43742465455 len: ACCOUNTNO: R0011998 PARCELNB: 2061181466363 NAME1: RANDLEMON EARL F AND LULA FAY TRUST ADDRESS: P O BOX 96 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1395 PAGE: 60 GrossAcres: 14 6366 ReviewFlag: Ω LEGAL1: LOT 2 BEG AT N1/4 COR OF SEC 253111 BEARS N46`03`E 1878.82 FT, TH S 408.32 FT,

Appendix 2.3.1

CURVE TO LEFT 397.95 FT, W 1033.20 FT, W 198.83 FT, N42`38`E 161.40 FT, N55`40`E 92.48 FT, N55`40`E 85.19 FT, N31`17`E 174.96 FT, N29`15`E 119.20 FT, S85`59`E 775.73 FT, N 345 LEGAL2: .10 FT, S58`52`E 216 28 FT, E 179.54 FT TO TRUE BEG CONT 14.71 AC B 1387 P.122 B.1395 P.60

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AssessorsLink: More data LocationAddress: US 550 . LocationCity: LocationZip: AZTEC 874102848 ACCTTYPE. Agricultural

4.	
Coordinate Pos	sition
	West: 2689205, 2137199
Parcels	
PARCELNO:	2061181469398
area.	285298.376907206
len:	2226.44859138249
ACCOUNTNO:	R4003633
PARCELNB:	2061181469398
NAME1:	DOBEY CHARLES E AND FRAN A TRUST
ADDRESS:	16423 US 550
	AZTEC, NM 87410
BOOK: PAGE:	1436 559
GrossAcres:	6 5496
ReviewFlag:	0
LEGAL1:	LOT 1 BEG AT N1/4 COR OF SEC 25 BEARS N46`03`E 1878.82 FT, W 179.54 FT, TH N58`52`W
	216 28 FT TO TRUE PT OF BEG, TH S 345.10 FT, N85`59`W 775.73 FT, N29`15`E 48.84 FT,
	N30`04`E 141.90 FT, N39`40`E 325.38 FT, N39`15`E 99.76 FT, N40`46`E 39.33 FT,
	\$53`20`
LEGAL2:	E 130.94 FT, S62`58`E 181.12 FT, S58`52`E 138.35 FT TO TRUE BEG. CONT 6 55 AC B1436
	P559
AssessorsLink:	More data
LocationAddress	
LocationCity: LocationZip:	AZTEC 874100000
ACCTTYPE:	
ACCITICE.	i contrati i
_	
5.	
	sition in the provide the second s
State Plane NM \	West: 2688338, 2138315
Parcels	
PARCELNO:	2061181022508
area:	175632.527124318
len: ACCOUNTNO:	
	1680.37989685968 -
	1680.37989685968 - R1000370 -
PARCELNB:	1680.37989685968 - R1000370 2061181022508
PARCELNB: NAME1	1680.37989685968 R1000370 2061181022508 MORRISON JOHN A AND MARY LOU TRST
PARCELNB: NAME1· ADDRESS:	1680.37989685968 R1000370 2061181022508 MORRISON JOHN A AND MARY LOU TRST 11052 BRIDGEPOINTE NE
PARCELNB: NAME1· ADDRESS:	1680.37989685968 R1000370 2061181022508 MORRISON JOHN A AND MARY LOU TRST
PARCELNB: NAME1 ADDRESS: CITYSTATEZIP:	1680.37989685968 R1000370 2061181022508 MORRISON JOHN A AND MARY LOU TRST 11052 BRIDGEPOINTE NE ALBUQUERQUE, NM 871117412
PARCELNB: NAME1 ADDRESS: CITYSTATEZIP: BOOK:	1680.37989685968 R1000370 2061181022508 MORRISON JOHN A AND MARY LOU TRST 11052 BRIDGEPOINTE NE ALBUQUERQUE, NM 871117412 1428
PARCELNB: NAME1· ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag:	1680.37989685968 R1000370 2061181022508 MORRISON JOHN A AND MARY LOU TRST 11052 BRIDGEPOINTE NE ALBUQUERQUE, NM 871117412 1428 818 4 0
PARCELNB: NAME1 ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres:	1680.37989685968 R1000370 2061181022508 MORRISON JOHN A AND MARY LOU TRST 11052 BRIDGEPOINTE NE ALBUQUERQUE, NM 871117412 1428 818 4 0 A TRACT LOCATED IN NENE 263111 ABOVE TRACT IS SITUATED NORTH AND EAST OF THE
PARCELNB: NAME1· ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag:	1680.37989685968 R1000370 2061181022508 MORRISON JOHN A AND MARY LOU TRST 11052 BRIDGEPOINTE NE ALBUQUERQUE, NM 871117412 1428 818 4 0 A TRACT LOCATED IN NENE 263111 ABOVE TRACT IS SITUATED NORTH AND EAST OF THE HART ARROYO CONT 4 AC B.110 P.158 PROBATE NO.1002 NO 6716 B.1322 P 590 B.1330
PARCELNB: NAME1 ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1:	1680.37989685968 R1000370 2061181022508 MORRISON JOHN A AND MARY LOU TRST 11052 BRIDGEPOINTE NE ALBUQUERQUE, NM 871117412 1428 818 4 0 A TRACT LOCATED IN NENE 263111 ABOVE TRACT IS SITUATED NORTH AND EAST OF THE HART ARROYO CONT 4 AC B.110 P.158 PROBATE NO.1002 NO 6716 B.1322 P 590 B.1330 P.756 B.1347 P.168 B1428 P818
PARCELNB: NAME1· ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1: AssessorsLink:	1680.37989685968 R1000370 2061181022508 MORRISON JOHN A AND MARY LOU TRST 11052 BRIDGEPOINTE NE ALBUQUERQUE, NM 871117412 1428 818 4 0 A TRACT LOCATED IN NENE 263111 ABOVE TRACT IS SITUATED NORTH AND EAST OF THE HART ARROYO CONT 4 AC B.110 P.158 PROBATE NO.1002 NO 6716 B.1322 P 590 B.1330 P.756 B.1347 P.168 B1428 P818 More data
PARCELNB: NAME1· ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1: AssessorsLink: LocationAddress:	1680.37989685968 R1000370 2061181022508 MORRISON JOHN A AND MARY LOU TRST 11052 BRIDGEPOINTE NE ALBUQUERQUE, NM 871117412 1428 818 4 0 A TRACT LOCATED IN NENE 263111 ABOVE TRACT IS SITUATED NORTH AND EAST OF THE HART ARROYO CONT 4 AC B.110 P.158 PROBATE NO.1002 NO 6716 B.1322 P 590 B.1330 P.756 B.1347 P.168 B1428 P818 More data ROAD 2800
PARCELNB: NAME1· ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1: AssessorsLink: LocationAddress: LocationCity:	1680.37989685968 R1000370 2061181022508 MORRISON JOHN A AND MARY LOU TRST 11052 BRIDGEPOINTE NE ALBUQUERQUE, NM 871117412 1428 818 4 0 A TRACT LOCATED IN NENE 263111 ABOVE TRACT IS SITUATED NORTH AND EAST OF THE HART ARROYO CONT 4 AC B.110 P.158 PROBATE NO.1002 NO 6716 B.1322 P 590 B.1330 P.756 B.1347 P.168 B1428 P818 More data ROAD 2800 AZTEC
PARCELNB: NAME1 ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1: AssessorsLink: LocationAddress: LocationCity: LocationCity:	1680.37989685968 R1000370 2061181022508 MORRISON JOHN A AND MARY LOU TRST 11052 BRIDGEPOINTE NE ALBUQUERQUE, NM 871117412 1428 818 4 0 A TRACT LOCATED IN NENE 263111 ABOVE TRACT IS SITUATED NORTH AND EAST OF THE HART ARROYO CONT 4 AC B.110 P.158 PROBATE NO.1002 NO 6716 B.1322 P 590 B.1330 P.756 B.1347 P.168 B1428 P818 More data ROAD 2800 AZTEC 874100000
PARCELNB: NAME1 ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1: AssessorsLink: LocationAddress: LocationAddress: LocationCity: LocationZip: ACCTTYPE:	1680.37989685968 R1000370 2061181022508 MORRISON JOHN A AND MARY LOU TRST 11052 BRIDGEPOINTE NE ALBUQUERQUE, NM 871117412 1428 818 4 0 A TRACT LOCATED IN NENE 263111 ABOVE TRACT IS SITUATED NORTH AND EAST OF THE HART ARROYO CONT 4 AC B.110 P.158 PROBATE NO.1002 NO 6716 B.1322 P 590 B.1330 P.756 B.1347 P.168 B1428 P818 More data ROAD 2800 AZTEC
PARCELNB: NAME1· ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1: AssessorsLink: LocationAddress: LocationCity: LocationZip: ACCTTYPE: 6.	1680.37989685968 R1000370 2061181022508 MORRISON JOHN A AND MARY LOU TRST 11052 BRIDGEPOINTE NE ALBUQUERQUE, NM 871117412 1428 818 4 0 A TRACT LOCATED IN NENE 263111 ABOVE TRACT IS SITUATED NORTH AND EAST OF THE HART ARROYO CONT 4 AC B.110 P.158 PROBATE NO.1002 NO 6716 B.1322 P 590 B.1330 P.756 B.1347 P.168 B1428 P818 More data ROAD 2800 AZTEC 874100000 Agricultural
PARCELNB: NAME1· ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1: AssessorsLink: LocationAddress: LocationAddress: LocationCity: LocationCity: LocationZip: ACCTTYPE: 6. Coordinate Pos	1680.37989685968 R1000370 2061181022508 MORRISON JOHN A AND MARY LOU TRST 11052 BRIDGEPOINTE NE ALBUQUERQUE, NM 871117412 1428 818 4 0 A TRACT LOCATED IN NENE 263111 ABOVE TRACT IS SITUATED NORTH AND EAST OF THE HART ARROYO CONT 4 AC B.110 P.158 PROBATE NO.1002 NO 6716 B.1322 P 590 B.1330 P.756 B.1347 P.168 B1428 P818 More data ROAD 2800 AZTEC 874100000 Agricultural
PARCELNB: NAME1· ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1: AssessorsLink: LocationAddress: LocationCity: LocationCity: LocationCity: CocationCity: CocationCity: CocationCity: CocationCity: ACCTTYPE: 6. Coordinate Pos State Plane NM V	1680.37989685968 R1000370 2061181022508 MORRISON JOHN A AND MARY LOU TRST 11052 BRIDGEPOINTE NE ALBUQUERQUE, NM 871117412 1428 818 4 0 A TRACT LOCATED IN NENE 263111 ABOVE TRACT IS SITUATED NORTH AND EAST OF THE HART ARROYO CONT 4 AC B.110 P.158 PROBATE NO.1002 NO 6716 B.1322 P 590 B.1330 P.756 B.1347 P.168 B1428 P818 More data ROAD 2800 AZTEC 874100000 Agricultural
PARCELNB: NAME1· ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1: AssessorsLink: LocationAddress: LocationAddress: LocationCity: LocationCity: LocationZip: ACCTTYPE: 6. Coordinate Pos	1680.37989685968 R1000370 2061181022508 MORRISON JOHN A AND MARY LOU TRST 11052 BRIDGEPOINTE NE ALBUQUERQUE, NM 871117412 1428 818 4 0 A TRACT LOCATED IN NENE 263111 ABOVE TRACT IS SITUATED NORTH AND EAST OF THE HART ARROYO CONT 4 AC B.110 P.158 PROBATE NO.1002 NO 6716 B.1322 P 590 B.1330 P.756 B.1347 P.168 B1428 P818 More data ROAD 2800 AZTEC 874100000 Agricultural

area:	1126592.13047049
len:	7377.36762367312
ACCOUNTNO:	R0012002
PARCELNB:	2061181397462
NAME1:	MORRISON JOHN A AND MARY LOU TRST .
ADDRESS:	11052 BRIDGEPOINTE NE
CITYSTATEZIP:	ALBUQUERQUE, NM 871117412
BOOK:	1428
PAGE:	818
GrossAcres:	97.2
ReviewFlag:	0
LEGAL1:	N1/2 OF NW LESS 4 AC IN SEC 25 31 11, 26 AC IN SESW 24 31 11, B 1299 P 98 B1428 P818
	LESS .30 AC IN B 796 P 338 LESS 1.34 AC B.1347P.790 LESS THAT PART OF NWNW LYING E
	OF AZTEC DITCH AND SOUTH AND WEST OF HART ARROYO LESS APPROX .15 AC OF A 2.
LEGAL2:	59 AC PARCEL DESC IN B 1164 P 90 B.1330 P.756 LESS .3167 AC TO HWY IN B 1298 P 553
	LESS 2.65 AC IN B 1299 P 98
AssessorsLink:	More data
LocationAddress	: ROAD 2755
LocationCity:	AZTEC
	874100000
ACCTTYPE:	Vacant Land

7.

Coordinate Position ter en le construir en la transmission de la construir en la construir en la construir en la construir en la co En la construir . . . State Plane NM West: 2689563, 2137488 ీి ది.ి A CONTRACTOR STATE 25 1×1 15 15 Parcels 5. 25 PARCELNO: 2061181445428 143044 146364256 area: 2729 54571641418 len: ACCOUNTNO. R0012003 PARCELNB: 2061181445428 BLYTHE DEANNA M TRUST NAME1: ADDRESS: 229 CR 2800 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1346 PAGE: 121 3 2838 GrossAcres. ReviewFlag: 0 LEGAL1: 2.09 AC IN NWNW 25 31 11 BEG AT PT WHENCE THE 1/2 COR BETWEEN SEC 24 AND 25 BEARS N57`15`E 1828 FT THENCE S 250 FT, N66`37`W 251 4 FT, N17`56`W 180.5 FT, N 45`53`W 188 FT, N26`19`E 90 FT, S58`34'E 447 FT TO TO BEG. B.1346 P.120 ALSO BEG S 938.73 LEGAL2: FT FROM THE N 1/4 CORNER OF 25 31 11 THEN S 126.51 FT, S52`36`W 571.52 FT , W 164 64 FT, N52 '36 'E 779 81 FT TO BEG. B.1346 P.121 LESS 0.32 AC TO HWY IN B.1298 P.553 AssessorsLink. More data LocationAddress: ROAD 2755 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Vacant Land

8

Coordinate Position No. 1997 الم الم الم State Plane NM West: 2689852, 2137309 a the second s 8 0 Parcels 2061181397462 PARCELNO: 1126592.13047049 area: 7377.36762367312 len: ACCOUNTNO. R0012002 PARCELNB. 2061181397462 MORRISON JOHN A AND MARY LOU TRST NAME1: ADDRESS: 11052 BRIDGEPOINTE NE CITYSTATEZIP: ALBUQUERQUE, NM 871117412 BOOK: 1428 818 PAGE: 97.2 GrossAcres: ReviewFlag: Ω LEGAL1: N1/2 OF NW LESS 4 AC IN SEC 25 31 11, 26 AC IN SESW 24 31 11, B 1299 P 98 B1428 P818 LESS .30 AC IN B 796 P 338 LESS 1.34 AC B.1347P.790 LESS THAT PART OF NWNW LYING E OF AZTEC DITCH AND SOUTH AND WEST OF HART ARROYO LESS APPROX .15 AC OF A 2.

Appendix 2.3.3

LEGAL2:59 AC PARCEL DESC IN B 1164 P 90 B 1330 P.756 LESS .3167 AC TO HWY IN B 1298 P 553
LESS 2 65 AC IN B 1299 P 98AssessorsLink:More data
LocationAddress:LocationCity:ROAD 2755
LocationZip:AZTEC
LocationZip:874100000
ACCTTYPE:Vacant Land

9.

Coordinate Position . . . · . . . The second second State Plane NM West: 2690514, 2137846 ì. 1. Parcels 2061181397462 PARCELNO: area: 1678126.2721017 5243.94908381428 len: ACCOUNTNO: R0012002 PARCELNB: 2061181397462 MORRISON JOHN A AND MARY LOU TRST NAME1 ADDRESS: 11052 BRIDGEPOINTE NE CITYSTATEZIP: ALBUQUERQUE, NM 871117412 BOOK: 1428 PAGE: 818 GrossAcres: 97.2 ReviewFlag: 0 LEGAL1: N1/2 OF NW LESS 4 AC IN SEC 25 31 11, 26 AC IN SESW 24 31 11, B 1299 P 98 B1428 P818 LESS .30 AC IN B 796 P 338 LESS 1.34 AC B.1347P.790 LESS THAT PART OF NWNW LYING E OF AZTEC DITCH AND SOUTH AND WEST OF HART ARROYO LESS APPROX .15 AC OF A.2. LEGAL2: 59 AC PARCEL DESC IN B 1164 P 90 B 1330 P.756 LESS .3167 AC TO HWY IN B 1298 P 553 LESS 2.65 AC IN B 1299 P 98 AssessorsLink: More data LocationAddress: ROAD 2755 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Vacant Land

10.

NAME1.

FRAME LEROY H

Coordinate Position . . State Plane NM West: 2691436, 2138232 Parcels PARCELNO: 2061181238506 area: 313220 231510508 2657.22748965819 len: ACCOUNTNO: R0014051 PARCELNB: 2061181238506 NAME1: WADDELL DAROLD D ET UX ADDRESS: 16475 US 550 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1159 747 PAGE: 7.2 GrossAcres: ReviewFlag: 0 LEGAL1: BEG AT N1/4 COR 253111 TH S 709.6 FT TO HWY N53*24'E 394.8 FT, NERLY ON CURVE 711.5 FT, W 860.5 FT TO BEG. B.1159 P.747 AssessorsLink: More data LocationAddress: 16475 US 550 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE. Residential 11. Coordinate Position State Plane NM West: 2690004, 2137130 Pàrcels . PARCELNO: 2061181362383 87438.300965316 area: 1577.14474158902 len: ACCOUNTNO: R1000118 PARCELNB: 2061181362383

Appendix 2.3.4

ADDRESS: 171 CR 2800 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1300 PAGE 52 GrossAcres: 2.29 ReviewFlag: 0 BEG AT NW COR SENW 253111 E 546.98 FT, S53 35 W 684.99 FT, N 411.22 FT TO BEG. CONT. LEGAL1: 2.58 AC B.1278 P.191 LESS .2947 AC TO HWY EASEMENT B.1300 P.52 AssessorsLink: More data LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Vacant Land 12. Coordinate Position State Plane NM West: 2689068, 2136400 · · · ` Parcels - 2. 2062181066297 PARCELNO: 1343489.52031267 area: 5669.64431469737 len: ACCOUNTNO: R0011249 PARCELNB: 2062181066297 JAQUEZ JOE G JR ET UX NAME1: ADDRESS. 5900 PENNY LN CITYSTATEZIP: FLORA VISTA, NM 874159617 BOOK: 1029 PAGE: 173 GrossAcres: 37.48 ReviewFlag: 0 S1/2SE NE 263111 S1/2SW NW 253111 B.1029 P.173 WD LESS .17 AC IN B 1082 P 878 ALSO LEGAL1: .13 AC B.1083 P.61 LESS .4829 AC TO HWY B.1297 P.235 AssessorsLink[.] More data LocationAddress: US 550 LocationCity: AZTEC LocationZip: 87410 ACCTTYPE: Vacant Land ... 13. <u>^</u> ~ · · ... Coordinate Position is / <u>ر</u> ۲ State Plane NM West: 2689687, 2136180 Parcels ۰, ۵ PARCELNO: 2062181066297 area· 220862.840574398 2126.31043348596 len: ACCOUNTNO: R0011249 PARCELNB: 2062181066297 NAME1: JAQUEZ JOE G JR ET UX ADDRESS: 5900 PENNY LN CITYSTATEZIP FLORA VISTA, NM 874159617 BOOK: 1029 PAGE: 173 GrossAcres: 37 48 ReviewFlag. 0 LEGAL1: S1/2SE NE 2631'11 S1/2SW NW 253111 B.1029 P.173 WD LESS .17 AC IN B.1082 P.878 ALSO .13 AC B.1083 P.61 LESS .4829 AC TO HWY B.1297 P.235 AssessorsLink: More data LocationAddress: US 550 LocationCity: AZTEC LocationZip: 87410 ACCTTYPE: Vacant Land 14.

 Coordinate Position

 State Plane NM West: 2689123, 2135629

 Parcels

 PARCELNO:
 2061181464231

 area.
 217987.303324488

 len:
 1879.39994884933

)

ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres:	COWIN AND CO INC P O BOX 19009
ReviewFlag:	1
LEGAL1:	BEG E 666.30 FT FROM W1/4 COR 253111 TH N33`49`E 61.99 FT, S60`35`E 161.83 FT, S44`29`E 31.57 FT, S28`11`E 35.61 FT, S19`24`E 70.65 FT, S15`43`E 109.13 FT, S30`44`W 447.93 FT, S21`43`W 11.66 FT, N60`15`W 379 51 FT, N29`45`E 187.50 FT, N 33`50`E 390.49 F
LEGAL2:	T TO BEG. B 1230 P.329 LESS .3295 AC TO HWY
	More data
LocationAddress	
LocationCity:	AZTEC
	874100000
ACCTTYPE:	Commercial

15.

Coordinate Position 🐘 γ^{2} -• • 2 15 State Plane NM West: 2689673, 2135602 Parcels 2061181422232 , * ... *, ** · · · · · · · · <u>`</u>...`` . *1*. . * ' area: 256652.596452688 2301.89907980087 len: ACCOUNTNO. R0014016 PARCELNB: 2061181422232 NAME1: HENDRICKSON ERLAND D AND CHARLENE L ADDRESS: 31 RD 2785 CITYSTATEZIP: AZTEC, NM 874109761 BOOK: 1133 PAGE: 414 GrossAcres: 6 13 ReviewFlag: 0 LEGAL1: BEG E 666.30 FT OF W1/4 COR 253111 TH S33`50`W 390.49 FT, S29`45`W 908.44 FT, S 204.45 FT, E 1345 05 FT, N 1318 68 FT, W 682 FT TO BEG. B.1133 P.414 LESS .13 AC B.1081 P 1023 LESS 10.18 AC B 1133 P.208 LESS 1 AC B.1156 P.252 LESS .92 AC B.1183 P 945 LEGAL2: LESS 72 AC B.1183 P.945 B.1192 P.10 LESS 8 25 AC B.1244 P.559 LESS 4.997 AC B.1367 P.601 AssessorsLink: More data LocationAddress: ROAD 2785 LocationCity. AZTEC LocationZip: 874100000 ACCTTYPE: Vacant Land

16.

10.	
Coordinate Pos	sition Nest: 2690748, 2134514
State Plane NM V	Nest: 2690748, 2134514
Parcels	
PARCELNO:	2061181364100
area:	1152094.94154815
len:	6244.76495091783
ACCOUNTNO:	R0010982
PARCELNB:	2061181364100
NAME1:	HENDRICKSON ED ET UX
ADDRESS:	33 ROAD 2785
CITYSTATEZIP:	AZTEC, NM 874100000
BOOK:	1323
PAGE:	327 -
GrossAcres:	26.07
ReviewFlag:	0
LEGAL1:	BEG E 1343.81 FT AND N 400.94 FT FROM SW COR 253111 TH N 255.64 FT, W 301.06 FT,
	S49`28`E 394.87 FT TO BEG. CONT88 AC AND 30 AC IN W1/2SESW AND W1/2E1/2SESW
	LESS 2.31 AC B.1216 P.534 B.1323 P.327
AssessorsLink:	More data
LocationAddress	: 33 ROAD 2785
LocationCity:	AZTEC

Appendix 2.3.6

874100000 LocationZip: Residential ACCTTYPE

17. Coordinate Position 4 . S S S чį. State Plane NM West: 2691064, 2134445 Parcels PARCELNO: 2061181281095 s..., 2 474494.646241588 area: len: 3387.67344247784 ACCOUNTNO: R0010413 PARCELNB: 2061181281095 NAME1: DEMBOWSKI RICHARD AND DIANE L ADDRESS: 51 CR 2785 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1410 PAGE: 364 GrossAcres: 10.8 ReviewFlag: 0 LEGAL1: E1/2E1/2SESW 253111 ALSO TR 2 BEG AT S1/4 COR OF 253111 TH N 720.6 FT, E 48.20 FT, S 720.6 FT, W 48.20 FT TO BEG. 0 80 AC B 1368 P 714 B1410 P364 AssessorsLink: More data LocationAddress: 51 ROAD 2785 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Residential 18. Coordinate Position State Plane NM West: 2691354, 2134307 Parcels A. S. C. 87 ٠ ۲ × ~, 2061181254097 PARCELNO: 136013.740802424 area: 1667.76942875576 len: ACCOUNTNO: R0014390 PARCELNB: 2061181254097 NAME1: MAPSTONE RONALD S ET UX ADDRESS: 63 RD 2785 CITYSTATEZIP: AZTEC, NM 874109761 BOOK: 1141 PAGE: 260 GrossAcres: 3.13 ReviewFlag: 0 LEGAL1: BEG N25*23'E 1013.83 FT FROM S1/4 COR 253111 TH S57*28'W 152.20 FT, N72*33'W 26.02 FT, S62*19' W 256.64 FT, W 48.15 FT, N 592 22 FT, S48*46'E 447.42 FT, S40*29'E 137.07 FT TO BEG. B.1141 P.260 AssessorsLink: More data LocationAddress: 63 ROAD 2785 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential 19. **Coordinate Position** State Plane NM West: 2691601, 2134472 Parcels ž 1 ~ PARCELNO. 2061181234119 108657.102134721 area: len: 1567.93094809496 ACCOUNTNO: R0014412 PARCELNB: 2061181234119 NAME1: HARVEY PHILLIP R ET UX ADDRESS: 60 CR 2785 CITYSTATEZIP: AZTEC, NM 874109761 BOOK: 1141 PAGE: 258 GrossAcres: 2.5 ReviewFlag: 0

LEGAL1: BEG N25*23'E 1013.83 FT FROM S1/4 COR 253111 TH N40*29'W 137.06 FT, N48*46'W 447.42 FT, E 570 FT, S19*59'W 422.55 FT TO BEG. B 1141 P.258

AssessorsLink:More dataLocationAddress:60 ROAD 2785LocationCity:AZTECLocationZip:874100000ACCTTYPE:Residential

20.

and the second Coordinate Position State Plane NM West: 2691877, 2134431 Parcels, Containing a construction of 1. 2 PARCELNO: 2061181204100 area: 118649.924571905 len: 1558.71365655355 ACCOUNTNO: R0014469 PARCELNB: 2061181204100 NAME1: CHANCE RICHARD SHANE AND JENNIFER L ADDRESS: 64 CR 2785 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1333 . PAGE: 596 GrossAcres: 2.72 ReviewFlag: n LEGAL1: BEG N35'E 962.23 FT FROM S1/4 COR 253111 TH N63'29'W 15.96 FT, N 40'29'W 158.55 FT, N19 '59 'E 422.55 FT, E 325 FT, S33 '56 W 631.09 FT TO BEG B.1333 P.596 AssessorsLink: More data LocationAddress: 64 ROAD 2785 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

21.

1.1 a and a second s Coordinate Position ~ ^* State Plane NM West: 2691836, 2134404 Parcels - 1 . · · . PARCELNO: 2061181204100 118649.924571905 area: 1558.71365655355 len: ACCOUNTNO: R0014469 PARCELNB: 2061181204100 NAME1: CHANCE RICHARD SHANE AND JENNIFER L ADDRESS: 64 CR 2785 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1333 PAGE: 596 GrossAcres: 2 72 ReviewFlag: 0 LEGAL1: BEG N35`E 962.23 FT FROM S1/4 COR 253111 TH N63`29`W 15.96 FT, N 40`29`W 158 55 FT, N19`59`E 422.55 FT, E 325 FT, S33`56`W 631.09 FT TO BEG B 1333 P 596 AssessorsLink: More data LocationAddress: 64 ROAD 2785 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

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22.

 Coordinate Position

 State Plane NM West: 2692056, 2134335

 Parcels

 PARCELNO:
 2061181185107

 area:
 118586.533546193

 len:
 1787.40128622991

 ACCOUNTNO
 R0014468

 PARCELNB:
 2061181185107

 NAME1:
 COOPER CHARLES B ET UX

يا مىشىرىد

~*x* …

33

ADDRESS: CITYSTATEZIP: BOOK. PAGE: GrossAcres: ReviewFlag: LEGAL1: AssessorsLink: LocationAddress LocationCity: LocationCity: LocationZip: ACCTTYPE:	68 RD 2785 AZTEC, NM 874109761 1284 466 2.71 0 BEG N35*E 962.23 FT FROM S1/4 COR 253111 TH N33*56'E 631.09 FT, E 250 FT, S39*01'W 754.49 FT, N63*29'W 142.18 FT TO BEG. B.1284 P.466 More data : 68 ROAD 2785 AZTEC 874100000 Residential
23. Coordinate Pos State Plane NM N Parcels PARCELNO: area: len: ACCOUNTNO: PARCELNB: NAME1: NAME1: NAME2: ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1: AssessorsLink. LocationAddress: LocationCity: LocationZip: ACCTTYPE:	<pre>West: 2692400, 2134128 2061181147082 217811.74348563 2184.65217980906 R0013749 2061181147082 EVERETT JAMES BURTON AND CORA D TRUST C/O FOWLER JAMES J AND DEIDRE D 73 RD 2785 AZTEC, NM 874100000 1455 417 5.0022 0 BEG A SE COR OF SEC 25 31 11, TH N 1312.66 FT, W 1184.70 FT TO TRUE BEG TH S14`14`W 677.54 FT, W 12 03 FT, S07`02`W 119.18 FT, N75`47`W 413.34 FT, N32`40`E 800.89 FT, E 161.65 FT TO BEG. CONT 5.00 AC B.1392 P.642 ESC B1455 P417 More data</pre>
24.	
Coordinate Pos State Plane NM V Parcels PARCELNO: area: len. ACCOUNTNO: PARCELNB: NAME1: ADDRESS:	ition Vest: 2692855, 2134142 2061181105101 361450.037186726 2506.0771760998 R4002990 2061181105101 EVERETT JAMES BURTON AND CORA D TRUST P O BOX 476

len.	2506.0771760998
ACCOUNTNO:	R4002990
PARCELNB:	2061181105101
NAME1:	EVERETT JAMES BURTON AND CORA D TRUST
ADDRESS:	РОВОХ 476
CITYSTATEZIP	AZTEC, NM 874100476
BOOK:	1392
PAGE:	643
GrossAcres:	8.2645
ReviewFlag:	0
LEGAL1:	BEG AT SE COR OF 253111 TH N 1312.66 FT, W 772.74 FT TO TRUE PT OF BEG, TH S 667 24
	FT, W 124.09 FT, S74`57`W 430.47 FT, N85`06`W 61.97 FT, N07`02`E 119.18 FT, E 12.03
	FT, N14`14`E 677.54 FT, E 412.18 FT TO TRUE BEG. CONT 8.27 AC B.1392 P.643 B.1386 P.6
LEGAL2:	91
AssessorsLink:	More data
LocationAddress	: 80 ROAD 2785
LocationCity:	AZTEC
LocationZip:	874100000
ACCTTYPE:	Residential
ACCITIPE:	Residential

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Appendix 2.3.9

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25.

Coordinate Position State Plane NM West: 2693185, 2134293 Parcels PARCELNO: 2061181073099 area: 61269 6924260526 1509.76026347433 len: ACCOUNTNO: R0014378 PARCELNB: 2061181073099 NAME1: MOORE ROGER A JR ETAL ADDRESS: 94 CR 2785 CITYSTATEZIP: AZTEC, NM 874109761 BOOK: 1443 PAGE: 581 GrossAcres: 1.5 ReviewFlag: 0 BEG N 656.05 FT AND W 672.52 FT FROM SE COR 253111 TH W 99.57 FT, N 656.19 FT, E 99.57 LEGAL1: FT, S 656.19 FT TO BEG. B1443 P581 AssessorsLink: More data LocationCity: AZTEC LocationZip: 874100000 Vacant Land ACCTTYPE:

26.

Coordinate Position State Plane NM West: 2693323, 2134445 Parcels PARCELNO: 2061181060099 area: 111803.280446301 1657.60291049641 len: ACCOUNTNO: R0013751 PARCELNB: 2061181060099 NAME1: MOORE ROGER A JR ETAL ADDRESS: 94 CR 2785 CITYSTATEZIP: AZTEC, NM 874109761 BOOK. 1443 PAGE: 582 GrossAcres: 2.53 ReviewFlag: 0 LEGAL1: BEG N 656.05 FT AND W 504 39 FT FROM SE COR OF 25 31 11 TH W 168 13 FT, N 656.19 FT, E 168.20 FT, S 656.15 FT TO BEG. AND BEG AT SE COR OF ABOVE TH W 168.13 FT, E 168.13 FT TO PT DUE S OF BEG. N TO BEG B1443 P582 EASEMENT B.1054 P.318 More data AssessorsLink: LocationAddress: 94 ROAD 2785 LocationCity: AZTEC 874109761 LocationZip: ACCTTYPE: Residential 27. **Coordinate Position** State Plane NM West: 2693474, 2134321 Parcels PARCELNO: 2061181043099 area: 113545 05992963 len: 1666.76570946688 ACCOUNTNO: R0013750 PARCELNB: 2061181043099 NAME1: RENICK LARRY ET UX ADDRESS: 96 CR 2785 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1323 580 PAGE: GrossAcres: 2.53 ReviewFlag: 0 LEGAL1: BEG N 656 05 FT & W 336.26 FT FROM SE COR OF 253111 TH W 168 13 FT, N 656 15 FT, E

Appendix 2.3.10

168.20 FT, S 656.12 FT TO BEG & THAT PART OF S1/2SESE DESCRIBED AS FOLLOWS BEG AT SE COR OF W1/2NESESE 253111 TH S 7.79 FT, N83*W 69.7 FT, W 98.85 FT, NLY TO S LIN E OF W1/2NESESE; E 168 .13 FT TO BEG. B.1323 P.580 LEGAL2: AssessorsLink: More data 1 LocationAddress: 96 ROAD 2785 LocationCity: AZTEC . LocationZip: 874100000 ACCTTYPE: Residential

28.

Coordinate Pos State Plane NM	sition
PARCELNO:	2061181025099
area:	216823.541055783
len:	2021.68582273455
ACCOUNTNO:	R0010684
PARCELNB	
	STROMBERG LARRY A AND JOHNSON CYNTHIA
ADDRESS:	
CITYSTATEZIP:	AZTEC, NM 87410
BOOK:	1412
PAGE:	733
GrossAcres:	4.96
ReviewFlag:	0
LEGAL1:	BEG N 656.05 FT AND W 150 FT FROM SE COR OF 25 31 11 TH W 186.26 FT, S 7.79 FT, S
	83`E 187.55 FT, N 31.92 FT TO BEG. AND E1/2NE/4SE/4SE/4 OF 25, LESS AND EXCEPT THAT
	PART DESCRIBED AS FOLLOWS, BEG AT SE COR OF E/2NE/4SE/4SE/4 OF 25, TH W 150 FT, N
LEGAL2:	T, E 150 FT, S 50 FT TO BEG. B1412 P733
AssessorsLink:	More data
LocationCity:	· 100 ROAD 2785 AZTEC
LocationZip:	874100000
ACCTTYPE:	Residential
Accorner	

29.

Dealer Hallie Hill (ition /est: 2693764, 2133674	÷.	huter .	s sea		2-	× «ز ~,~ {	, * ,	, es	
Parcels	2061181012044	i.	۰×	•		,	`*		2	
PARCELNO: area:	2061181013044 109276.297387168									
len:	1338.37518322171									
ACCOUNTNO:	R0014024									
PARCELNB:	2061181013044									
NAME1:	MICHAEL JAMES S									
ADDRESS:	101 RD 2785									
CITYSTATEZIP: BOOK:	AZTEC, NM 874109763 1254									
PAGE:	617						1			
GrossAcres:	2.5									
ReviewFlag:	0									
LEGAL1:	A TR OF LAND IN S1/2SE									
	OF BEG. THENCE; W 360			39.57 FT	, S83*E 16	59.11 FT	, E 150 F	T, S 31	12.54 FT	ī.
AssessorsLink:	TO TRUE PT OF BEG. 2 5 More data	U AC B.12	54 P.617							
LocationAddress:										
LocationCity:	AZTEC		,							
LocationZip:	874100000									,
ACCTTYPE:	Residential									

30.

Coordinate Pos	ition [*]	· ' ,	^	/	1	, , , , , , , , , , , , , , , , , , ,
State Plane NM V	Nest: 2693461, 213359	1				
Parcels	r	s , ,	* * 1 I	· ·	 <u>,</u> ^,	2 °.
PARCELNO:	2061181038033					

110224.069566972 area: len. 1624.21556847752 ACCOUNTNO. R0014376 PARCELNB: 2061181038033 NAME1: HALL BRUCELYN D TRUST ADDRESS: 97 CR 2785 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1337 PAGE: 1035 GrossAcres: 25 ReviewFlag: ۵ LEGAL1: BEG W 398 64 FT FROM SE COR 25 31 11 TH CONTINUING W 170.40 FT, N 06 56 E 648 73 FT, E 81.32 FT, S 83`E 88 14 FT, S 06`56`W 635 61 FT TO BEG B.1337 P.1035 AssessorsLink: More data LocationAddress: 97 ROAD 2785 LocationCity: AZTEC LocationZip: 874109761 ACCTTYPE: Residential

31.

Coordinate Position State Plane NM West: 2693461, 2133591 Parcels 2061181038033 PARCELNO: 110224.069566972 area: len: 1624 21556847752 ACCOUNTNO: R0014376 PARCELNB: 2061181038033 NAME1: HALL BRUCELYN D TRUST ADDRESS: 97 CR 2785 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1337 PAGE: 1035 GrossAcres: 2.5 ReviewFlag: 0 LEGAL1: BEG W 398 64 FT FROM SE COR 25 31 11 TH CONTINUING W 170 40 FT, N 06 56 E 648.73 FT, E 81.32 FT, S 83`E 88.14 FT, S 06`56`W 635.61 FT TO BEG B 1337 P.1035 AssessorsLink: More data LocationAddress. 97 ROAD 2785 LocationCity: AZTEC LocationZip: 874109761 ACCTTYPE: Residential

32.

1.2 Coordinate Position State Plane NM West 2693075, 2133605 Parcels PARCELNO. 2061181082033 area: 157983 80347013 1833.23597887227 len: ACCOUNTNO: R0013822 PARCELNB: 2061181082033 NAME1: MILNER JERRY L ET UX ADDRESS: 89 CR 2785 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1200 PAGE: 832 GrossAcres: 3.57 ReviewFlag: 0 LEGAL1: BEG W 745.71 FT FROM SE COR S1/2SE SE 253111 THENCE W 198.7 FT N 617.2 FT N74*53'E 82 FT E 183.66 FT E 74.04 FT S25*03'W 200 FT S6*56'W 460.5 FT TO BEG. 3.57 AC EASEMENT B.1054 P.318 B.1200 P.832 AssessorsLink: More data LocationAddress: 89 ROAD 2785 LocationCity: AZTEC 874100000 LocationZip:

ACCTTYPE: Residential

33.

Coordinate Position State Plane NM West: 2692827, 2133577 Parcels PARCELNO: 2061181105030 118572.852996345 area: len: 1607.93067977104 ACCOUNTNO: R0013685 PARCELNB: 2061181105030 NAME1: SIMMONS RICHARD W ET UX ADDRESS 79 CR 2785 CITYSTATEZIP: AZTEC, NM 874109715 BOOK: 1179 PAGE: 641 GrossAcres: 2.71 ReviewFlag: 0 LEGAL1: BEG W 944.41 FT FROM SE COR OF 253111 THEN W 200 FT, N 562.8 FT, N74*55'E 206.96 FT, S 617.2 FT TO BEG. EASEMENT B 1054 P.318 B.1179 P.641 AssessorsLink: More data ACCTTYPE: Vacant Land

34.

Coordinate Position 🕐 🖑 🍐 State Plane NM West: 2692662, 2133453 Parcels ~ ~ ~ PARCELNO. 2061181124028 area: 110518.987177403 1521.22983742227 len: ACCOUNTNO: R0013850 , ii PARCELNB: 2061181124028 NAME1. SIMMONS RICHARD W ET UX ADDRESS: 79 CR 2785 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1184 PAGE: 348 GrossAcres: 25 ReviewFlag: 0 LEGAL1: BEG W 1144 41 FT FROM SE COR OF SEC 253111 THENCE W 200 FT N 529 FT S85*08'E 61.97 FT N74*55'E 143.5 FT S 562.8 FT TO BEG. B 1184 P.348 AssessorsLink: More data LocationAddress: 79 ROAD 2785 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

35.

Coordinate Position State Plane NM West: 2692455, 2133550 Parcels PARCELNO: 2061181144030 area: 107567.827559466 1508.12730459281 len. ACCOUNTNO: R0013748 PARCELNB: 2061181144030 NAME1: NIXON RICHARD H ET UX ADDRESS: P O BOX 796 CITYSTATEZIP: AZTEC, NM 874100796 BOOK: 1104 PAGE: 83 2.5 GrossAcres: ReviewFlag: 0 BEG AT SE COR OF SESWSE 253111 THEN W 197 55 FT, N 573 56 FT, S75*43'E 203 58 FT, S LEGAL1: 529 FT TO BEG. 2.5 A EASEMENT B.1054 P.318 B.1104 P.83 AssessorsLink: More data

Appendix 2.3.13
LocationAddress: 75 ROAD 2785 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE. Residential

36.

Coordinate Position 11 1 State Plane NM West: 2692249, 2133591 Parcels 2, 2061181161031 PARCELNO: 108098 637019503 area: 1569.98295256059 len: ACCOUNTNO: R0015382 2061181161031 PARCELNB: NAME1: FOWLER JAMES J AND ST CLAIR DEIDRE ADDRESS: 73 CR 2785 CITYSTATEZIP: AZTEC, NM 874109761 BOOK: 1375 930 PAGE: GrossAcres: 2.54 ReviewFlag: 0 LEGAL1: BEG E 966.18 FT FROM S1/4 COR 25 31 11, TH N 625.49 FT, S75`49`E 187.92 FT, S 579.78 FT, W 184 FT TO BEG. CONT. 2.54 AC B.1376 P.16 More data AssessorsLink: LocationAddress: 73 ROAD 2785 LocationCity. AZTEC LocationZip: 874100000 ACCTTYPE. Residential

37.

- . Coordinate Position 21 2 and they are a for . 5 State Plane NM West: 2692111, 2133550 Parcels 1127 • . . -2061181178032 PARCELNO: area. 112537 020509618 1644.48844169452 len: ACCOUNTNO: R0015206 PARCELNB: 2061181178032 NAME1: GILL ROBERT T AND CAROLINE J ADDRESS: 71 CR 2785 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1369 PAGE: 879 GrossAcres: 2 5191 0 ReviewFlag: BEG E 782.18 FT FROM S1/4 COR 253111 TH N02 54 E 665.19 FT, S75 49 E 160 FT, S LEGAL1: 625.49 FT, W 184 FT TO BEG. 2.52 AC B.1369 P 879 AssessorsLink: More data LocationAddress: 71 ROAD 2785 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Residential

38.

Coordinate Position . State Plane NM West: 2691863, 2133522 211 530 Parcels PARCELNO: 2061181198066 166054.314111897 area: 1820.56261455084 len: ACCOUNTNO: R0010685 2061181198066 PARCELNB: NAME1: RAMAKKA JAMES MICHAEL ET UX ADDRESS: 69 CR 2785 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1320 PAGE: 855 GrossAcres: 3.81

ReviewFlag:	0
LEGAL1:	BEG E 542.18 FT FROM S1/4 COR OF 253111 TH N01`07`E 532 FT, N33`09`E 231.49 FT,
	S63`29`E 123.68 FT S75`49`E 26.85 FT, S02`54`W 665 19 FT, W 240 FT TO BEG. CONT 3 81
	AC B.1320 P.855
AssessorsLink:	More data
LocationAddress:	69 ROAD 2785
LocationCity:	AZTEC
LocationZip:	874100000
ACCTTYPE:	Residential

Coordinate Position State Plane NM West: 2691684, 2133522 Parcels 1. I. S. S. · `· `; ` and a second î, > Parcels 2061181221039 PARCELNO: 148739.95668537 area: 2005.59594724201 len: ACCOUNTNO: R0015205 PARCELNB: 2061181221039 RAMAKKA JAMES M AND VALORIE F NAME1: ADDRESS: 69 CR 2785 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1354 478 PAGE: GrossAcres: 3.42 ReviewFlag: 0 BEG E 297.18 FT FROM S1/4 COR 253111 TH N11`17`E 723.57 FT, N55`E 138 FT, S63`29`E LEGAL1: 142.18 FT, S33`09`W 231.49 FT, S01`07`W 532 FT, W 245 FT TO BEG. 3.42 AC B.1354 P.478 AssessorsLink: More data LocationAddress: ROAD 2785 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Vacant Land

40.

2.5 State Plane NM West: 2691450, 2133467 · * * * * $^{\circ}$ \sim and the work of the **N** 1 Parcels 💦 💡 1 2061181243035 PARCELNO: area: 158467.715145133 2245.80034131624 len: ACCOUNTNO: R1000280 PARCELNB: 2061181243035 NAME1: DAVIS JEFF S AND AMY L ADDRESS: 909 EL SOL CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1336 PAGE: 384 GrossAcres: 3.63 ReviewFlag: 0 BEG AT S1/4 COR 25 31 11 E 48.15 FT TO TRUE BEG PT, N 18`56`E 642 FT, N 34`38`E LEGAL1: 347 58 FT, S 40'29'E 128 55 FT, S 63'29'E 15.96 FT, S 55'21'W 137.40 FT, S 11'17'W 723.57 FT, W 248 99 FT TO BEG. CONT 3.63 AC B.1336 P.384 AssessorsLink: More data LocationAddress: ROAD 2785 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Vacant Land

41.

Coordinate Position ` and the second State Plane NM West: 2691367, 2133935 1. 60 - 25 Parcels € - KS and the second PARCELNO: 2061181252060 126033.046221493 area: 2197.70264065504 len: ACCOUNTNO. R0014637 PARCELNB. 2061181252060

NAME1:	MAPSTONE RONALD S ET UX
ADDRESS.	63 CR 2785
CITYSTATEZIP:	AZTEC, NM 874109761
BOOK:	1196
PAGE:	279
GrossAcres:	2.74
ReviewFlag:	0
LEGAL1:	BEG E 48 15 FT FROM S1/4 COR 253111 TH N 722.77 FT, N62*19'E 256.64 FT, S72*33'E 26.02
	FT, N57*28'E 152.20 FT, S 40*29'E 30 FT, S34*38'W 347.58 FT, S18*56'W 642 FT TO BEG.
	2.74 AC B.1196 P.279
AssessorsLink:	More data
LocationAddress	· BOAD 2785
	AZTEC
LocationCity:	
LocationZip:	874100000
ACCTTYPE:	Vacant Land
42.	
Coordinate Po	-ition
	West: 2692249, 2135960
Parcels ,	
PARCELNO:	2061181170279
area:	217545.057382105
len:	1991.43689191076
ACCOUNTNO:	R4001580
PARCELNB:	2061181170279
NAME1.	WOOD DONALD KENNETH SR TRUST ETAL
NAME2:	C/O GARDNER MICHELLE
ADDRESS:	P O BOX 862
CITYSTATEZIP:	AZTEC, NM 87410
BOOK:	1424
PAGE:	215
GrossAcres:	5.0538
ReviewFlag:	0
LEGAL1:	BEG AT NE COR OF SEC 25 31 11, S 1312.66 FT, W 1343.63 FT, S 986.63 FT TO TRUE PT OF
	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC
LEGALI.	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC
	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215
AssessorsLink	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data
AssessorsLink [.] LocationAddress	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770
AssessorsLink [.] LocationAddress LocationCity:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC
AssessorsLink [,] LocationAddress LocationCity: LocationZip:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000
AssessorsLink [.] LocationAddress LocationCity:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC
AssessorsLink [,] LocationAddress LocationCity: LocationZip:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000
AssessorsLink [,] LocationAddress LocationCity: LocationZip:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43.	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM Parcels	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential sition West: 2691409, 2136070
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM Parcels PARCELNO:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential sition. West: 2691409, 2136070 2061181237280
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM Parcels	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential sition West: 2691409, 2136070
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM Parcels PARCELNO:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential sition. West: 2691409, 2136070 2061181237280
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM Parcels PARCELNO: area: len:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential sition. West: 2691409, 2136070 2061181237280 217820:030630286
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM Parcels PARCELNO: area: len: ACCOUNTNO:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential sition West: 2691409, 2136070 2061181237280 217820:030630286 1991.53221683156 R4001574
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM Parcels PARCELNO: area: len: ACCOUNTNO: PARCELNB:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential sition. West: 2691409, 2136070 2061181237280 217820:030630286 1991.53221683156 R4001574 2061181237280
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM Parcels PARCELNO: area: len: ACCOUNTNO: PARCELNB: NAME1:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential sition West: 2691409, 2136070 2061181237280 217820:030630286 1991.53221683156 R4001574 2061181237280 DURKEE TERRY AND YVONNE
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM Y Parcels PARCELNO: area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential sition West: 2691409, 2136070 2061181237280 217820:030630286 1991.53221683156 R4001574 2061181237280 DURKEE TERRY AND YVONNE 52 CR 2770
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM P Parcels PARCELNO: area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS; CITYSTATEZIP.	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential 2061181237280 217820:030630286 1991.53221683156 R4001574 2061181237280 DURKEE TERRY AND YVONNE 52 CR 2770 AZTEC, NM 87410
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM Y Parcels PARCELNO: area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP. BOOK:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential sition. West: 2691409, 2136070 2061181237280 217820:030630286 1991.53221683156 R4001574 2061181237280 DURKEE TERRY AND YVONNE 52 CR 2770 AZTEC, NM 87410 1376
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM P Parcels PARCELNO: area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP. BOOK: PAGE:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential sition. West: 2691409, 2136070 2061181237280 217820:030630286 1991.53221683156 R4001574 2061181237280 DURKEE TERRY AND YVONNE 52 CR 2770 AZTEC, NM 87410 1376 108
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM Y Parcels PARCELNO: area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP. BOOK:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential sition. West: 2691409, 2136070 2061181237280 217820:030630286 1991.53221683156 R4001574 2061181237280 DURKEE TERRY AND YVONNE 52 CR 2770 AZTEC, NM 87410 1376
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM Parcels PARCELNO: area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP. BOOK: PAGE: GrossAcres:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential sition. West: 2691409, 2136070 2061181237280 217820:030630286 1991.53221683156 R4001574 2061181237280 DURKEE TERRY AND YVONNE 52 CR 2770 AZTEC, NM 87410 1376 108
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM Parcels PARCELNO: area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS; CITYSTATEZIP. BOOK: PAGE: GrossAcres: ReviewFlag:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential 2061181237280 20761181237280 217820:030630286 1991.53221683156 R4001574 2061181237280 DURKEE TERRY AND YVONNE 52 CR 2770 AZTEC, NM 87410 1376 108 5.0808 0
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM Parcels PARCELNO: area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP. BOOK: PAGE: GrossAcres:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC BI419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential sition West: 2691409, 2136070 2061181237280 217820:030630286 1991.53221683156 R4001574 2061181237280 DURKEE TERRY AND YVONNE 52 CR 2770 AZTEC, NM 87410 1376 108 5.0808 0 BEG AT NE COR OF SEC 25 31 11, S 1312.66 FT, W 1343.63 FT, S 986.63 FT, W 672.30 FT TO
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM Parcels PARCELNO: area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS; CITYSTATEZIP. BOOK: PAGE: GrossAcres: ReviewFlag:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data 61 ROAD 2770 AZTEC 874100000 Residential sition West: 2691409, 2136070 2061181237280 217820:030630286 1991.53221683156 R4001574 2061181237280 DURKEE TERRY AND YVONNE 52 CR 2770 AZTEC, NM 87410 1376 108 5.0808 0 BEG AT NE COR OF SEC 25 31 11, S 1312.66 FT, W 1343.63 FT, S 986.63 FT, W 672.30 FT TO TRUE PT OF BEG, TH S 328.77 FT, W 672.49 FT, N 329.50 FT, E 672.35 FT TO TRUE BEG. CONT
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM P Parcels PARCELNO: area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP. BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data 61 ROAD 2770 AZTEC 874100000 Residential sition West: 2691409, 2136070 2061181237280 217820:030630286 1991.53221683156 R4001574 2061181237280 DURKEE TERRY AND YVONNE 52 CR 2770 AZTEC, NM 87410 1376 108 5.0808 0 BEG AT NE COR OF SEC 25 31 11, S 1312.66 FT, W 1343.63 FT, S 986.63 FT, W 672.30 FT TO TRUE PT OF BEG, TH S 328.77 FT, W 672.49 FT, N 329.50 FT, E 672.35 FT TO TRUE BEG. CONT 5.08 AC ESC B.1225 P.935 B.1353 P.830 B.1359 P.104 B.1362 P.471 B.
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM P Parcels PARCELNO: area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP. BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential sition. West: 2691409, 2136070 2061181237280 217820:030630286 1991.53221683156 R4001574 2061181237280 DURKEE TERRY AND YVONNE 52 CR 2770 AZTEC, NM 87410 1376 108 5.0808 0 BEG AT NE COR OF SEC 25 31 11, S 1312.66 FT, W 1343.63 FT, S 986.63 FT, W 672.30 FT TO TRUE PT OF BEG, TH S 328.77 FT, W 672.49 FT, N 329.50 FT, E 672.35 FT TO TRUE BEG. CONT 5.08 AC ESC B.1225 P.935 B.1353 P.830 B.1359 P.103 B.1359 P.104 B.1362 P.471 B. 1362 P.798 B.1375 P.779
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM P Parcels PARCELNO: area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP. BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data 61 ROAD 2770 AZTEC 874100000 Residential sition West: 2691409, 2136070 2061181237280 217820:030630286 1991.53221683156 R4001574 2061181237280 DURKEE TERRY AND YVONNE 52 CR 2770 AZTEC, NM 87410 1376 108 5.0808 0 BEG AT NE COR OF SEC 25 31 11, S 1312.66 FT, W 1343.63 FT, S 986.63 FT, W 672.30 FT TO TRUE PT OF BEG, TH S 328.77 FT, W 672.49 FT, N 329.50 FT, E 672.35 FT TO TRUE BEG. CONT 5.08 AC ESC B.1225 P.935 B.1353 P.830 B.1359 P.104 B.1362 P.471 B.
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM P Parcels PARCELNO: area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP. BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1:	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data 6 1 ROAD 2770 AZTEC 874100000 Residential 2061181237280 217820:030630286 1991.53221683156 R4001574 2061181237280 DURKEE TERRY AND YVONNE 52 CR 2770 AZTEC, NM 87410 1376 108 5.0808 0 BEG AT NE COR OF SEC 25 31 11, S 1312.66 FT, W 1343.63 FT, S 986.63 FT, W 672.30 FT TO TRUE PT OF BEG, TH S 328.77 FT, W 672.49 FT, N 329.50 FT, E 672.35 FT TO TRUE BEG. CONT 5.08 AC ESC B.1225 P.935 B.1353 P.830 B.1359 P.103 B.1359 P.104 B.1362 P.471 B. 1362 P.798 B.1375 P.779 More data
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM Y Parcels PARCELNO: area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP. BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1: LEGAL2: AssessorsLink: LocationAddress	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC BI419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential 2061181237280 2070 2061181237280 2070 2061181237280 DURKEE TERRY AND YVONNE 52 CR 2770 AZTEC, NM 87410 1376 108 5.0808 0 BEG AT NE COR OF SEC 25 31 11, S 1312.66 FT, W 1343.63 FT, S 986.63 FT, W 672.30 FT TO TRUE PT OF BEG, TH S 328.77 FT, W 672.49 FT, N 329.50 FT, E 672.35 FT TO TRUE BEG. CONT 5.08 AC ESC B.1225 P.935 B.1353 P.830 B.1359 P.103 B.1359 P.104 B.1362 P.471 B. 1362 P.798 B.1375 P.779 More data : 52 ROAD 2770
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM P Parcels PARCELNO: area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP. BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1: LEGAL2: AssessorsLink: LocationAddress LocationCity.	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential 2061181237280 217820:030630286 1991.53221683156 R4001574 2061181237280 DURKEE TERRY AND YVONNE 52 CR 2770 AZTEC, NM 87410 1376 108 S.0808 0 BEG AT NE COR OF SEC 25 31 11, S 1312.66 FT, W 1343.63 FT, S 986.63 FT, W 672.30 FT TO TRUE PT OF BEG, TH S 328.77 FT, W 672.49 FT, N 329.50 FT, E 672.35 FT TO TRUE BEG. CONT 5.08 AC ESC B.1225 P.935 B.1353 P.830 B.1359 P.103 B.1359 P.104 B.1362 P.471 B. 1362 P.798 B.1375 P.779 More data : 52 ROAD 2770 AZTEC
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM P Parcels PARCELNO: area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP. BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL2: AssessorsLink: LocationAddress LocationCity LocationCity	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residentual 2061181237280 217820:030630286 1991.53221683156 R4001574 2061181237280 DURKEE TERRY AND YVONNE 52 CR 2770 AZTEC, NM 87410 1376 108 S.0808 0 BEG AT NE COR OF SEC 25 31 11, S 1312.66 FT, W 1343.63 FT, S 986.63 FT, W 672.30 FT TO TRUE PT OF BEG, TH S 328.77 FT, W 672.49 FT, N 329.50 FT, E 672.35 FT TO TRUE BEG. CONT 5.08 AC ESC B.1225 P.935 B.1353 P.830 B.1359 P.103 B.1359 P.104 B.1362 P.471 B. 1362 P.798 B.1375 P.779 More data : 52 ROAD 2770 AZTEC 874100000
AssessorsLink LocationAddress LocationCity: LocationZip: ACCTTYPE: 43. Coordinate Pos State Plane NM P Parcels PARCELNO: area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP. BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1: LEGAL2: AssessorsLink: LocationAddress LocationCity.	BEG, TH S 328.04 FT, W 672.49 FT, N 328.77 FT, E 672.30 FT TO TRUE BEG. B.1362 P.797 ESC B1419 P695 B1424 P215 More data : 61 ROAD 2770 AZTEC 874100000 Residential 2061181237280 217820:030630286 1991.53221683156 R4001574 2061181237280 DURKEE TERRY AND YVONNE 52 CR 2770 AZTEC, NM 87410 1376 108 S.0808 0 BEG AT NE COR OF SEC 25 31 11, S 1312.66 FT, W 1343.63 FT, S 986.63 FT, W 672.30 FT TO TRUE PT OF BEG, TH S 328.77 FT, W 672.49 FT, N 329.50 FT, E 672.35 FT TO TRUE BEG. CONT 5.08 AC ESC B.1225 P.935 B.1353 P.830 B.1359 P.103 B.1359 P.104 B.1362 P.471 B. 1362 P.798 B.1375 P.779 More data : 52 ROAD 2770 AZTEC

3

Identify Results

Coordinate Pos	
State Plane NM \	Nest: 2690885, 2136552
Parcels	
PARCELNO:	2061181316330
area:	1192457 11625393
len:	4896.16251070581
ACCOUNTNO:	R0014556
PARCELNB:	2061181316330
NAME1:	AZTEC ORCHARDS INV CO TRUST
NAME2:	C/O MARTINEZ FRANK J ET UX
ADDRESS:	1000 ANASAZI
CITYSTATEZIP:	AZTEC, NM 87410
BOOK:	1164
PAGE:	92
GrossAcres:	29.01
ReviewFlag [*]	0 .
LEGAL1:	BEG 1348.15 FT E AND N 178.59 FT FROM W1/4 COR 253111 BEING A PT OF INTERSECTION
	W/ SRLY LINE CR 2770, TH: N 519.48 FT, ALONG CURVE TO RIGHT 220.73 FT, N53`16`E
	799.79 FT, E 536.45 FT, S 1315.11 FT, W 148.55 FT, N79`48`W 181.52 FT, N67`22`W 180.31
	FT,
LEGAL2:	N64`49`W 594.58 FT, ALONG CURVE TO LEFT 34.09 FT SEE PERM CARD ESC B.1164 P.92
	B.168 P.268 B.618 P.336 THRU P.344
AssessorsLink:	More data
LocationAddress	
LocationCity:	AZTEC
LocationZip:	874100000
ACCTTYPE:	Vacant Land
ACCTITE.	
44B	
Coordinate Pos	ition the second s
	Vest: 2690238, 2136056
Parcels	
PARCELNO:	2061181333280
area:	242704.881632287
len:	2753.58446718231
ACCOUNTNO:	R0014555
PARCELNB:	2061181333280
NAME1:	MARTINEZ FRANK J ET UX
	1000 ANASAZI DR
ADDRESS:	AZTEC, NM 874103104
CITYSTATEZIP:	1
BOOK:	1164
PAGE:	91
GrossAcres:	5.37
ReviewFlag:	0
LEGAL1.	BEG 1348.15 FT E ALONG THE EAST WEST MIDSECTION LINE OF 253111 AND BEING THE SW
	COR SENW TH: N 178 59 FT TO PT OF INTERSECTION W/SRLY R/W LINE CR 2770, N42 E
	175 58 FT, ALONG CURVE TO RIGHT 182.97 FT, CONTINUING ALONG CURVE 34.15 FT,
	S64`49`E 594.
LEGAL2:	58 FT, S67`22`E 180.31 FT, S79`48`E 181.52 FT, W 1200 95 FT TO BEG. B.1164 P.91
AssessorsLink:	More data
LocationAddress:	ROAD 2770
LocationCity:	AZTEC
LocationZip:	874100000
ACCTTYPE:	Vacant Land
	· · ·
15	

45.

Coordinate Position State Plane NM West: 2691409, 2136593 Parcels PARCELNO: 2061181253329

 Parceis
 2061181253329

 parca:
 220801.296782036

 len:
 1987 23023756928

 ACCOUNTNO:
 R4001575

PARCELNB: 2061181253329 NAME1: PERALTA ANITA S AND ANTHONY PAUL ADDRESS: 16456 US 550 N CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1432 PAGE: 743 GrossAcres: 5.0775 ReviewFlag: LEGAL1: BEG AT NE COR OF SEC 25 31 11, TH S 1312.66 FT, W 1343.66 FT, S 329 FT, W 1007.97 FT TO TRUE PT OF BEG, TH S 658.04 FT, W 336.17 FT, N 658.17 FT, E 335.99 FT TO TRUE BEG. CONT 5.08 AC B1432 P743 AssessorsLink: More data LocationAddress: 16456 US 550 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE. Residential 46 **Coordinate** Position . (5.5 . . . i fi er State Plane NM West: 2691808, 2136566 <u>،</u> ۲ Parcels PARCELNO: 2061181220329 area: 220753.513360274 1986.94951664764 len: ACCOUNTNO: R4001595 PARCELNB: 2061181220329 RICHARDSON GLENN D AND LYNDA L NAME1: ADDRESS: P O BOX 665 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1385 PAGE: 956 GrossAcres: 5.0485 ReviewFlag. 0 LEGAL1: BEG AT NE COR OF SEC 25, TH S 1312.66 FT, W 1343 63 FT, S 329 FT, W 671.98 FT TO TRUE PT OF BEG, TH S 657.90 FT, W 336.17 FT, N 658.04 FT, E 335.99 FT TO TRUE BEG. CONT 5.08 AC B.1385 P.956 AssessorsLink[.] More data LocationAddress: 52 A ROAD 2770 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Residential 47. 11 N IT 1. 1 . ^ Coordinate Position State Plane NM West: 2692083, 2136497 14 Parcels PARCELNO: 2061181186328 221029 285510122 area: len: 1987 65833085364 ACCOUNTNO: R4001579 PARCELNB: 2061181186328 NAME1: DUKES JAMES AND STACI ADDRESS: 176 ROAD 2755 AZTEC, NM 874109708 CITYSTATEZIP: BOOK: 1424 PAGE: 215 GrossAcres: 5.0753 ReviewFlag: 1 LEGAL1: BEG AT NE COR OF SEC 25 31 11, S 1312 66 FT, W 1343.63 FT, S 329 FT, W 335.99 FT TO TRUE PT OF BEG, TH S 657.77 FT, W 336.15 FT, N 657.90 FT, E 335.99 FT TO TRUE BEG. CONT 5.08 AC B.1413 P.618 AssessorsLink: More data LocationAddress: 16458 US 550 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Residential

	sition 1.5 2 control of the second states of the second states of the second states of the second states of the
	West: 2692442, 2136511
Parcels	
PARCELNO:	2061181152328
area.	221075.401552386
-	1987.66823514744
ACCOUNTNO:	R0015300
PARCELNB:	2061181152328
NAME1:	WOOD DONALD K SR TRUST ETAL
NAME2:	C/O LEYBA MICHAEL A
ADDRESS:	
CITYSTATEZIP:	FARMINGTON, NM 87401
BOOK:	1448
PAGE	553
GrossAcres:	5.0753
ReviewFlag:	0
LEGAL1:	BEG S 1312.66 FT FROM SE COR OF SEC 253111 TH W 1343.63 FT, S 329 FT TO TRUE PT OF
	BEG, S 657 63 FT, W 336.15 FT, N 657.77 FT, E 335.99 FT TO TRUE BEG. B1448 P552 ESC
	B1448 P553
AssessorsLink:	More data
LocationAddress	
LocationCity:	AZTEC
LocationZip:	874100000
ACCTTYPE:	
ACCT (PE:	Vacant Land

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Coordinate Pos	
State Plane NM \	Nect: 2692207 2137075
Parcels	
PARCELNO:	2061181169378
area:	222583.924941273
len:	2006.17888157018
ACCOUNTNO:	R4001578
PARGELNB:	2061181169378
NAME1:	WOOD DONALD KENNETH SR AND JOAN C ETAL
NAME2:	C/O CARTER SANDRA K AND CATHY J
ADDRESS:	PO BOX 955
CITYSTATEZIP:	AZTEC, NM 87410
BOOK:	1454
PAGE:	1
GrossAcres:	5.0747
ReviewFlag	0
LEGAL1:	BEG AT NE COR OF SEC 25 31 11, S 1312.66 FT, W 1343.63 FT TO TRUE PT OF BEG, TH S 329
	FT, W 671.98 FT, N 329 FT, E 671.81 FT TO TRUE BEG. CONT 5.07 AC B.1359 P.104 B.1362 P.
	794 B1424 P215 ESC B1454 P1
AssessorsLink:	More data
LocationAddress:	: ROAD 2770
LocationCity:	AZTEC
LocationZip:	874100000
ACCTTYPE:	Vacant Land

50.

Coordinate Position State Plane NM West: 2691588, 2137006 **' · · · Parcels PARCELNO: : `` 1 1 1 8 2061181235378 223794.057032802 area: len: 2007.47968241531 R4001576 ACCOUNTNO: PARCELNB 2061181235378 NAME1: BAILEY MARK AND LOUISE F ADDRESS: PO BOX 1227 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1420 PAGE. 972 GrossAcres: 5.0747 ReviewFlag: 0

LEGAL1:	BEG AT NE COR OF SEC 25 31 11, S 1312.66 FT, W 1343.63 FT, W 671.81 FT TO TRUE PT OF
	BEG, TH S 329 FT, W 671.98 FT, N 329 FT, E 671.81 FT TO TRUE BEG. CONT 5 07 AC B1420
	P972
AssessorsLink:	More data
LocationAddress	: 16454 US 550
LocationCity:	AZTEC
LocationZip:	874100000
ACCTTYPE:	Residential

51

	and the second
Coordinate Pos	ition $\left(\left(\left$
State Plane NM V	Vest: 2692015, 2137681
Parcels	
PARCELNO:	2061181186444
area:	1108895.97779134
len:	4685.58212627477
ACCOUNTNO:	R0015218
PARCELNB:	2061181186444
NAME1:	CHAFFEE ROWAND R J TRUST
ADDRESS:	1552 S CITRUS AVE
CITYSTATEZIP:	ESCONDIDO, CA 920274621
BOOK:	1337
PAGE:	42
GrossAcres:	25.34
ReviewFlag:	0
LEGAL1:	BEG AT NE COR NWNE 253111 TH S 1314.25 FT, W 1343.57 N 399.27 FT, N53`30`E 408 21
	FT, 1003.89 FT ALONG CURVE TO LEFT, E 271.64 FT TO BEG. CONT. 28.52 AC B.1220 P.480
	LESS 3.18 AC TO HWY IN B.1300 P.575 B.1327 P 240 B.1337 P.41 AND 42
AssessorsLink:	More data
LocationAddress:	US 550
LocationCity.	AZTEC
LocationZip:	
	Vacant Land

52.

Coordinate Position State Plane NM West: 2692331, 2138273 Parcels No records found.

53.

	sition
	Nest: 2693419, 2138700
Parcels	
PARCELNO:	2061182057065
area.	913582.307226261
len:	5626.2369661344
ACCOUNTNO:	R4004812
PARCELNB:	2061182057065
NAME1:	ADAMS DONALD C ETAL
NAME2.	C/O WILLIAMS JOE R AND JANET
ADDRESS:	BOX 3660
CITYSTATEZIP:	DURANGO, CO 81302
BOOK:	1431
PAGE	347
GrossAcres:	20.7767
ReviewFlag:	1
LEGAL1:	BEG AT SE COR OF 24 31 11 TH N 974.84 FT, CURVE TO LEFT 383 FT, N51`43`W 366.29 FT,
	S31`07`W 750.20 FT, CURVE TO RIGHT 724.83 FT, S 245.34 FT, E 1342.38 FT TO PT OF BEG.
	B.1370 P.660 B1431 P346 ESC B1431 P347 B1429 P603 LESS 9.99 AC IN B1434 P441
AssessorsLink:	More data
LocationAddress	
LocationCity:	AZTEC
LocationZip:	874100000
ACCTTYPE:	Vacant Land
ACCITIFE.	Vacant Lanu

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	sition
Parcels 🦾	
PARCELNO:	2061182137050
area:	33795.7843683596
len:	897.996344469148
ACCOUNTNO:	R0012640
PARCELNB:	
	2061182137050
NAME1:	CHAFFEE ROWAND R J TRUST
ADDRESS:	1552 S CITRUS AVE
CITYSTATEZIP:	ESCONDIDO, CA 92027
BOOK:	1337
PAGE:	43 ,
GrossAcres:	0.801
ReviewFlag:	0
LEGAL1:	A TRACT LYING IN S1/2SE 24 31 11, BEG W 1591.58 FT FROM SEC COR COMMON TO SEC 19,
	30, 31 10 AND SEC 24, 25 31 11, NE'RLY ALONG CURVE TO LEFT 379.39 FT, S 286.29 FT, W
	249.16 FT TO BEG. CONT8008 AC B.1300 P.576 B.1327 P.240 B.1337 P.43
AssessorsLink:	More data
LocationAddress	: 16482 US 550
LocationCity:	AZTEC
LocationZip:	874100000 -
ACCTTYPE.	Residential
<i></i>	
55.	· · · · · · · · · · · · · · · · · · ·
	ition of the state
State Plane NM V	Nest: 2692910, 2139086
Parcels"	
PARCELNO	2061182083067
area:	434885.533971788
len:	3475.66445698592
ACCOUNTNO:	R4005364
PARCELNB:	2061182083067
NAME1:	WILLIAMS JOE R
ADDRESS:	P O BOX 3660
CITYSTATEZIP:	DURANGO, CO 81302
BOOK:	1434
PAGE:	441
GrossAcres:	9.9916
ReviewFlag:	1
LEGAL1:	BEG AT SE COR OF 24 31 11 TH W 1342 38 FT, N 245.34 FT, CURVE TO LEFT 96 34 FT TO
	TRUE PT OF BEG, NERLY 628.50 FT, N31`07`E 689.73 FT, S51`43`E 304 12 FT, S31`07`W
	651.82 FT, CURVE TO RIGHT 763.28 FT, W 177.38 FT, N 260.96 FT TO TRUE PT OF BEG. B1434
	P44
LEGAL2:	1 P444 P445
AssessorsLink	More data
LocationAddress	
LocationCity:	AZTEC
LocationZip: ACCTTYPE:	874100000 Vacant Land
ACCINIFL.	Vacant Lanu
56.	
Coordinate Pos	ition
State Plane NM V	
Parcèls	VCSL. 2034400, 2140223
PARCELNO:	2061182044078
area:	2043760.62951681
len:	6181.21466465138
ACCOUNTNO:	R4001280
PARCELNB:	2061182044078
NAME1:	ADAMS DONALD C TRUST ETAL
ADDRESS ·	P O BOX 190
CITYSTATEZIP:	AZTEC, NM 87410
BOOK:	1370

PAGE:	660
GrossAcres:	47 11
ReviewFlag	0
LEGAL1:	A TRACT OF LAND LOCATED IN E1/2SE1/4 OF 24 31 11 AND NWSW OF 19 31 10 LYING S AND
	E OF RIGHT OF WAY OF US 550 B.1370 P.660 B1429 P603 LESS 30.77 AC B.1416 P.966
AssessorsLink:	
LocationAddres	
LocationCity:	AZTEC
LocationZip:	874100000
ACCTTYPE:	Vacant Land
	vacane Lana
57.	
Coordinate P	osition the second s
State Plane NM	1 West: 2694645, 2141455
Parcels	
PARCELNO:	2060182441294
area	579178.327949787
len:	3235.28538141179
ACCOUNTNO:	R0013208
PARCELNB:	2060182441294
NAME1:	SALINE GARNET WAYNE
ADDRESS:	4 EATON RD
CITYSTATEZIP	: SYOSSET, NY 117916330
BOOK:	941
PAGE:	600
GrossAcres:	13.47
ReviewFlag:	0
LEGAL1:	BEG AT SE COR SWNW 193110 TH W 1201.56 FT TO W SIDE DRGW RIGHT OF WAY, N30`55`E
	695.87 FT, E 843.8 FT, S 597.8 FT TO BEG. 13.963 AC B.916 P.298 B.941 P.600 LESS .4932 AC
	TO HWY B.1297 P.206
AssessorsLink:	
LocationCity:	AZTEC
LocationZip:	874100000
LocationZip:	874100000
LocationZip: ACCTTYPE	874100000
LocationZip: ACCTTYPE [•] 58.	874100000 Vacant Land
LocationZip: ACCTTYPE 58. Coordinate Po	874100000 Vacant Land
LocationZip: ACCTTYPE 58. Coordinate Po State Plane NM	874100000 Vacant Land
LocationZip: ACCTTYPE 58. Coordinate Pd State Plane NM Parcels	874100000 Vacant Land
LocationZip: ACCTTYPE 58. Coordinate Pd State Plane NM Parcels PARCELNO.	874100000 Vacant Land
LocationZip: ACCTTYPE 58. Coordinate Po State Plane NM Parcels PARCELNO. area:	874100000 Vacant Land
LocationZip: ACCTTYPE 58. Coordinate Po State Plane NM Parcels PARCELNO. area: len:	874100000 Vacant Land West: 2694962, 2141895 2060182435340 292326 803853504 2992 01570764859
LocationZip: ACCTTYPE 58. Coordinate Po State Plane NM Parcels PARCELNO. area: len: ACCOUNTNO:	874100000 Vacant Land West: 2694962, 2141895 2060182435340 292326 803853504 2992 01570764859 R4006108
LocationZip: ACCTTYPE 58. Coordinate Po State Plane NM Parcels PARCELNO. area: len: ACCOUNTNO: PARCELNB:	874100000 Vacant Land West: 2694962, 2141895 2060182435340 292326 803853504 2992 01570764859 R4006108 2060182435340
LocationZip: ACCTTYPE 58. Coordinate Po State Plane NM Parcels PARCELNO. area: len: ACCOUNTNO: PARCELNB: NAME1:	874100000 Vacant Land position West: 2694962, 2141895 2060182435340 292326 803853504 2992 01570764859 R4006108 2060182435340 LUNA VICTIORIA F
LocationZip: ACCTTYPE 58. Coordinate Pc State Plane NM Parcels PARCELNO. area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS:	874100000 Vacant Land psition West: 2694962, 2141895 2060182435340 292326 803853504 2992 01570764859 R4006108 2060182435340 LUNA VICTIORIA F 16564 US 550
LocationZip: ACCTTYPE 58. Coordinate Po State Plane NM Parcels PARCELNO. area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP:	874100000 Vacant Land Desition West: 2694962, 2141895 2060182435340 292326 803853504 2992 01570764859 R4006108 2060182435340 LUNA VICTIORIA F 16564 US 550 AZTEC, NM 87410
LocationZip: ACCTTYPE· 58. Coordinate Po State Plane NM Parcels PARCELNO. area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP: BOOK:	874100000 Vacant Land West: 2694962, 2141895 2060182435340 292326 803853504 2992 01570764859 R4006108 2060182435340 LUNA VICTIORIA F 16554 US 550 AZTEC, NM 87410 1457
LocationZip: ACCTTYPE 58. Coordinate Po State Plane NM Parcels PARCELNO. area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP: BOOK: PAGE:	874100000 Vacant Land West: 2694962, 2141895 2060182435340 292326 803853504 2992 01570764859 R4006108 2060182435340 LUNA VICTIORIA F 16564 US 550 AZTEC, NM 87410 1457 447
LocationZip: ACCTTYPE 58. Coordinate Po State Plane NM Parcels PARCELNO. area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres:	874100000 Vacant Land West: 2694962, 2141895 2060182435340 292326 803853504 2992 01570764859 R4006108 2060182435340 LUNA VICTIORIA F 16564 US 550 AZTEC, NM 87410 1457 447 6.7109
LocationZip: ACCTTYPE 58. Coordinate Po State Plane NM Parcels PARCELNO. area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag:	874100000 Vacant Land West: 2694962, 2141895 2060182435340 292326 803853504 2992 01570764859 R4006108 2060182435340 LUNA VICTIORIA F 16564 US 550 AZTEC, NM 87410 1457 447 6.7109 0
LocationZip: ACCTTYPE 58. Coordinate Po State Plane NM Parcels PARCELNO. area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres:	874100000 Vacant Land Position West: 2694962, 2141895 2060182435340 292326 803853504 2992 01570764859 R4006108 2060182435340 LUNA VICTIORIA F 16564 US 550 AZTEC, NM 87410 1457 447 6.7109 0 BEG AT N1/4 COR OF 19 31 10 TH S 1301.95 FT, W 1317.19 FT AND S 154.41 FT TO TRUE PT
LocationZip: ACCTTYPE· 58. Coordinate Po State Plane NM Parcels PARCELNO. area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag:	87410000 Vacant Land Psition West: 2694962, 2141895 2060182435340 292326 803853504 2992 01570764859 R4006108 2060182435340 LUNA VICTIORIA F 16564 US 550 AZTEC, NM 87410 1457 447 6.7109 0 BEG AT N1/4 COR OF 19 31 10 TH S 1301.95 FT, W 1317.19 FT AND S 154.41 FT TO TRUE PT OF BEG TH S 568.29 FT, W 807.08 FT, N 31'07'E 323.79 FT, N 13'42'E 326.43 FT, S
LocationZip: ACCTTYPE· 58. Coordinate Po State Plane NM Parcels PARCELNO. area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag:	874100000 Vacant Land Position West: 2694962, 2141895 2060182435340 292326 803853504 2992 01570764859 R4006108 2060182435340 LUNA VICTIORIA F 16564 US 550 AZTEC, NM 87410 1457 447 6.7109 0 BEG AT N1/4 COR OF 19 31 10 TH S 1301.95 FT, W 1317.19 FT AND S 154.41 FT TO TRUE PT
LocationZip: ACCTTYPE· 58. Coordinate Po State Plane NM Parcels PARCELNO. area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1:	87410000 Vacant Land psition West: 2694962, 2141895 2060182435340 292326 803853504 2992 01570764859 R4006108 2060182435340 LUNA VICTIORIA F 16564 US 550 AZTEC, NM 87410 1457 447 6.7109 0 BEG AT N1/4 COR OF 19 31 10 TH S 1301.95 FT, W 1317.19 FT AND S 154.41 FT TO TRUE PT OF BEG TH S 568.29 FT, W 807.08 FT, N 31'07'E 323.79 FT, N 13'42'E 326.43 FT, S 26' 15' E 184.99 FT, S 37' 44' E 77.69 FT, S 67' 40' E 82.08 FT, N 18' 20' E 103.76 FT, S 77' 03' E
LocationZip: ACCTTYPE· 58. Coordinate Po State Plane NM Parcels PARCELNO. area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag:	874100000 Vacant Land West: 2694962, 2141895 2060182435340 292326 803853504 2992 01570764859 R4006108 2060182435340 LUNA VICTIORIA F 16564 US 550 AZTEC, NM 87410 1457 447 6.7109 0 BEG AT N1/4 COR OF 19 31 10 TH S 1301.95 FT, W 1317.19 FT AND S 154.41 FT TO TRUE PT OF BEG TH S 568.29 FT, W 807.08 FT, N 31' 07' E 323.79 FT, N 13' 42' E 326.43 FT, S 26' 15' E 184.99 FT, S 37' 44' E 77.69 FT, S 67' 40' E 82.08 FT, N 18' 20' E 103.76 FT, S
LocationZip: ACCTTYPE· 58. Coordinate Po State Plane NM Parcels PARCELNO. area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1:	87410000 Vacant Land West: 2694962, 2141895 2060182435340 299201570764859 R4006108 2060182435340 LUNA VICTIORIA F 16564 US 550 AZTEC, NM 87410 1457 447 6.7109 0 BEG AT N1/4 COR OF 19 31 10 TH S 1301.95 FT, W 1317.19 FT AND S 154.41 FT TO TRUE PT OF BEG TH S 568.29 FT, W 807.08 FT, N 31'07'E 323.79 FT, N 13'42'E 326.43 FT, S 26'15'E 184.99 FT, S 37'44'E 77.69 FT, S 67'40'E 82.08 FT, N 18'20'E 103.76 FT, S 77'03'E 288.56 FT, N 18'05'E 42.88 FT, N 156 43 FT, N 88'02'E 30.02 FT TO PT OF BEG. CONT 6.71
LocationZip: ACCTTYPE· 58. Coordinate Po State Plane NM Parcels PARCELNO. area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1: LEGAL2:	874100000 Vacant Land West: 2694962, 2141895 2060182435340 292326 803853504 2992 01570764859 R4006108 2060182435340 LUNA VICTIORIA F 16564 US 550 AZTEC, NM 87410 1457 447 6.7109 0 BEG AT N1/4 COR OF 19 31 10 TH S 1301.95 FT, W 1317.19 FT AND S 154.41 FT TO TRUE PT OF BEG TH S 568.29 FT, W 807.08 FT, N 31' 07' E 323.79 FT, N 13' 42' E 326.43 FT, S 26' 15' E 184.99 FT, S 37' 44' E 77.69 FT, S 67' 40' E 82.08 FT, N 18' 20' E 103.76 FT, S 77' 03' E 288.56 FT, N 18' 05' E 42.88 FT, N 156 43 FT, N 88' 02' E 30.02 FT TO PT OF BEG. CONT 6.71 AC B1457 P447 More data
LocationZip: ACCTTYPE 58. Coordinate Pr State Plane NM Parcels PARCELNO. area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1: LEGAL2: AssessorsLink:	874100000 Vacant Land West: 2694962, 2141895 2060182435340 292326 803853504 2992 01570764859 R4006108 2060182435340 LUNA VICTIORIA F 16564 US 550 AZTEC, NM 87410 1457 447 6.7109 0 BEG AT N1/4 COR OF 19 31 10 TH S 1301.95 FT, W 1317.19 FT AND S 154.41 FT TO TRUE PT OF BEG TH S 568.29 FT, W 807.08 FT, N 31' 07' E 323.79 FT, N 13' 42' E 326.43 FT, S 26' 15' E 184.99 FT, S 37' 44' E 77.69 FT, S 67' 40' E 82.08 FT, N 18' 20' E 103.76 FT, S 77' 03' E 288.56 FT, N 18' 05' E 42.88 FT, N 156 43 FT, N 88' 02' E 30.02 FT TO PT OF BEG. CONT 6.71 AC B1457 P447 More data
LocationZip: ACCTTYPE 58. Coordinate Pc State Plane NM Parcels PARCELNO. area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1: LEGAL2: AssessorsLink: LocationAddres	874100000 Vacant Land Desition West: 2694962, 2141895 2060182435340 292326 803853504 2992 01570764859 R4006108 2060182435340 LUNA VICTIORIA F 16564 US 550 AZTEC, NM 87410 1457 447 6.7109 0 BEG AT N1/4 COR OF 19 31 10 TH S 1301.95 FT, W 1317.19 FT AND S 154.41 FT TO TRUE PT OF BEG TH S 568.29 FT, W 807.08 FT, N 31'07'E 323.79 FT, N 13'42'E 326.43 FT, S 26'15'E 184.99 FT, S 37'44'E 77.69 FT, S 67'40'E 82.08 FT, N 18' 20'E 103.76 FT, S 77'03'E 288.56 FT, N 18'05'E 42.88 FT, N 156 43 FT, N 88'02'E 30.02 FT TO PT OF BEG. CONT 6.71 AC B1457 P447 More data s: US 550
LocationZip: ACCTTYPE 58. Coordinate Po State Plane NM Parcels PARCELNO. area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1: LEGAL2: AssessorsLink: LocationAddres LocationCity:	87410000 Vacant Land psition West: 2694962, 2141895 2060182435340 292326 803853504 2992 01570764859 R4006108 2060182435340 LUNA VICTIORIA F 16564 US 550 AZTEC, NM 87410 1457 447 6.7109 0 BEG AT N1/4 COR OF 19 31 10 TH S 1301.95 FT, W 1317.19 FT AND S 154.41 FT TO TRUE PT OF BEG TH S 568.29 FT, W 807.08 FT, N 31'07'E 323.79 FT, N 13'42'E 326.43 FT, S 26'15'E 184.99 FT, S 37'44'E 77.69 FT, S 67'40'E 82.08 FT, N 18'20'E 103.76 FT, S 77'03'E 288.56 FT, N 18'05'E 42.88 FT, N 156 43 FT, N 88'02'E 30.02 FT TO PT OF BEG. CONT 6.71 AC B1457 P447 More data S: US 550 AZTEC
LocationZip: ACCTTYPE 58. Coordinate Po State Plane NM Parcels PARCELNO. area: len: ACCOUNTNO: PARCELNB: NAME1: ADDRESS: CITYSTATEZIP: BOOK: PAGE: GrossAcres: ReviewFlag: LEGAL1: LEGAL2: AssessorsLink: LocationAddress LocationZip:	87410000 Vacant Land Desition 2060182435340 292326 803853504 292326 803853504 29292 01570764859 R4006108 2060182435340 LUNA VICTIORIA F 16564 US 550 AZTEC, NM 87410 1457 447 6.7109 0 BEG AT N1/4 COR OF 19 31 10 TH S 1301.95 FT, W 1317.19 FT AND S 154.41 FT TO TRUE PT OF BEG TH S 568.29 FT, W 807.08 FT, N 31`07`E 323.79 FT, N 13`42`E 326.43 FT, S 26`15`E 184.99 FT, S 37`44`E 77.69 FT, S 67`40`E 82.08 FT, N 18`20`E 103.76 FT, S 77`03`E 288.56 FT, N 18`05`E 42.88 FT, N 156 43 FT, N 88`02`E 30.02 FT TO PT OF BEG. CONT 6.71 AC B1457 P447 More data S: US 550 AZTEC 874100000

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 Coordinate Position

 State Plane NM West: 2695127, 2142184

 Parcels

 PARCELNO:
 2060182415369

 area:
 44734.2599873118
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len: 872.11882508794 ACCOUNTNO: R4006684 PARCELNB: 2060182415369 NAME1: LUNA ENDEAVORS INC ADDRESS: 16564 US 550 CITYSTATEZIP AZTEC, NM 87410 1457 BOOK: PAGE: 493 GrossAcres: 1.027 SUBNO: LVIST SUBNAME: LUNA VISTA SUBDIVISION LOT: 5 ReviewFlag: n LEGAL1: LUNA VISTA SUBDIVISION NO.1 LOT 5 B.1457 P.493 AssessorsLink: More data LocationAddress: US 550 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Residential

60.

Coordinate Position State Plane NM West: 2694851, 2142226 Parcels 2060182440372 PARCELNO: area: 47988.5565726502 len: 905.710113477212 ACCOUNTNO: R4006046 PARCELNB: 2060182440372 LUNA CARLOS G AND VICTORIA NAME1. ADDRESS. 16564 US 550 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1449 746 PAGE: GrossAcres: 1 1017 ReviewFlag: 0 LEGAL1: BEG AT N1/4 COR OF 19 31 10 TH S 1301.95 FT, W 1317.19 FT, N 230 FT, W 493.54 FT, S 09`22`W 242.34 FT, S 13`42`W 79.17 FT TO TRUE PT OF BEG TH S 75`58`E 151.37 FT, S 69`43`E 129 18 FT, S 18`20`W 234 34 FT, N 67`40`W 82 08 FT, N 37`44`W 77 69 FT, N 26`15`W LEGAL2: 184.99 FT, N 13`42`E 46.70 FT TO TRUE PT OF BEG. CONT 1.10 AC B1449 P746 -AssessorsLink: More data LocationAddress: US 550 LocationCity. AZTEC LocationZip. 874100000 ACCTTYPE. Residential

61.

*	
Coordinate Pos	sition
State Plane NM \	Nest: 2695154, 2142350
Parcels	*
PARCELNO:	2060182412384
area:	37780.7111380365
len:	1223.45418725416
ACCOUNTNO:	R4006683
PARCELNB:	2060182412384
NAME1:	LUNA ENDEAVORS INC
ADDRESS:	16564`US 550
CITYSTATEZIP:	AZTEC, NM 87410
BOOK:	1457
PAGE:	493
GrossAcres:	0.8674
SUBNO:	LVIST
SUBNAME:	LUNA VISTA SUBDIVISION
LOT:	4 ,
ReviewFlag:	0

2.

LEGAL1:LUNA VISTA SUBDIVISION NO 1 LOT 4 B.1457 P.493AssessorsLink:More dataLocationAddress:US 550LocationZip:AZTECLocationZip:874100000ACCTTYPE:Residential

,62.

Coordinate Position Sector A Martin 김 국왕 지 않 State Plane NM West: 2695017, 2142446 N R. A. AND Parcels -3. · PARCELNO: 2060182421395 area: 50115.6467583466 1134.84564824747 len: ACCOUNTNO: R4006685 PARCELNB: 2060182421395 NAME1: LUNA ENDEAVORS INC ADDRESS: 16564 US 550 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1457 PAGE: 493 GrossAcres: 1 151 SUBNO: LVIST SUBNAME: LUNA VISTA SUBDIVISION LOT: 3 ReviewFlag: 0 LEGAL1: LUNA VISTA SUBDIVISION NO.1 LOT 3 B.1457 P 493 AssessorsLink: More data LocationAddress: US 550 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE Residential

63.

. • . Coordinate Position State Plane NM West: 2694851, 2142584 Parcels 4 PARCELNO. 2060182437405 60243.2657049661 area: 982.806705110284 len: ACCOUNTNO: R4006686 PARCELNB: 2060182437405 LUNA ENDEAVORS INC NAME1. ADDRESS: 16564 US 550 CITYSTATEZIP AZTEC, NM 87410 BOOK: 1457 PAGE: 493 GrossAcres: 1.3913 SUBNO: LVIST SUBNAME: LUNA VISTA SUBDIVISION LOT: 1 ReviewFlag: 0 LUNA VISTA SUBDIVISION NO.1 LOT 1 B.1457 P.493 LEGAL1: AssessorsLink: More data LocationAddress: US 550 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

64.

 Coordinate Position

 State Plane NM West: 2695141, 2142611

 Parcels

 PARCELNO:
 2060182408409

 area:
 46443.0707256847

 len:
 1225.09030071508

 ACCOUNTNO:
 R4006682

 PARCELNB:
 2060182408409

NAME1: ADDRESS:	LUNA ENDEAVORS INC 16564 US 550
CITYSTATEZIP:	AZTEC, NM 87410
BOOK:	1457
PAGE:	493
GrossAcres:	1.0705
SUBNO:	LVIST
SUBNAME:	LUNA VISTA SUBDIVISION
LOT:	2
ReviewFlag:	0
LEGAL1:	LUNA VISTA SUBDIVISION NO.1 LOT 2 B.1457 P 493
AssessorsLink:	More data
LocationAddress:	US 550
LocationCity:	AZTEC
LocationZip:	874100000
ACCTTYPE:	Residential

Coordinate Position s , A 197 State Plane NM West: 2695760, 2142515 Parcels Parcels 2060182364403 PARCELNO: area: 137633.426185374 2085.08569245188 len: ACCOUNTNO: R0014244 PARCELNB: 2060182364403 NAME1: SALINE CLINTON DANIEL ET UX ADDRESS: 1653 N 865 W CITYSTATEZIP: CLINTON, UT 84015 BOOK: 1114 PAGE: 968 GrossAcres: 3.25 ReviewFlag: 0 LEGALI: BEG S 903.18 FT AND W 661 13 FT FROM N1/4 COR 193110 TH S 414.24 FT, W 657.43 FT, N 414.24 FT, E 657.43 FT TO BEG. B.1114 P.968 LESS 3 AC B.1194 P.733 AssessorsLink: More data LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE Vacant Land 66 .

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Coordinate Poş	ition 💱 👘 👘 👘		1 to 1	· · ·	, , , , , , , , , , , , , , , , , , ,
State Plane NM V	Vest: 2696270, 2142611				
Parcels		d a a	۰ <u>،</u>	1	
PARCELNO:	2060182297415				
area:	271662.836394041				
len:	2157.82291531078				
ACCOUNTNO:	R0014242				
PARCELNB	2060182297415			-	
NAME1:	REDDY JAMEY A ET UX				
ADDRESS:	P O BOX 1195			۴	
CITYSTATEZIP	AZTEC, NM 874101195				
BOOK:	1174				
PAGE:	256				
GrossAcres:	6.29				
ReviewFlag:	0				
LEGAL1:	BEG S 903.18 FT FROM N	1/4 COR 193110 TH	I S 414.24 FT, W	661.13 FT, N 414	4.24 FT, E
	661.13 FT TO BEG. B.11	74 P.256			
AssessorsLink:	More data				
LocationAddress:	34 ROAD 2651				
LocationCity:	AZTEC				
LocationZip:	874100000				
ACCTTYPE:	Vacant Land				
•					

67.

Coordinate Position State Plane NM West: 2695953, 2143025 Parcels

PARCELNO:	2060182312456
area:	313041.497136115
len:	2672.50772074946
ACCOUNTNO:	R0014052
PARCELNB:	2060182312456
NAME1:	REDDY JAMEY ALLEN ET UX
ADDRESS:	P O BOX 1195
CITYSTATEZIP:	AZTEC, NM 874101195
BOOK:	1078
PAGE:	595
GrossAcres:	6.87
ReviewFlag.	0
LEGAL1:	BEG S 672.79 FT FR N1/4 COR 193110 TH S 230.39 FT, W 848.75 FT, N 597.19 FT, S50`10`E
	335.27 FT, S71`46`E 534.85 FT, N84`28`E 83.93 FT TO BEG. 6.87 AC B.1078 P.595
AssessorsLink:	More data
LocationAddress	: 1979 US 550
LocationCity:	AZTEC
LocationZip:	874100000
ACCTTYPE:	Residential

· Coordinate Position ÷., · • • State Plane NM West: 2696229, 2143341 102 ۰., r Parcels 4 PARCELNO: 2060182317506 area. 579293.506377385 len: 3630.64911701388 ACCOUNTNO: R0010071 PARCELNB: 2060182317506 PETTUS JOHN F TRUST ATTN DR. PETTUS DURANGO MALL NAME1: NAME2: ADDRESS: 800 S CAMINO DEL RIO CITYSTATEZIP DURANGO, CO 81301 BOOK: 1267 PAGE: 254 GrossAcres: 13.26 ReviewFlag. 0 LEGAL1. N 903.18 FT NE NW 193110 LESS AND EXCEPT TRACT 1 AND 2, B.1267 P.254 AssessorsLink: More data LocationAddress: 7 ROAD 2651 LocationCity: AZTEC LocationZip. 874100000 ACCTTYPE: Vacant Land

69.

Coordinate Position		
State Plane NM V	Vest: 2695389, 2143052	
Parcels		
PARCELNO	2060182374471	
area:	428148 670604032	
len:	2807.73376679103	
ACCOUNTNO:	R0013982	
PARCELNB:	2060182374471	
NAME1:	MITTLER CHARLES C TRUST ET AL	
ADDRESS:	424 HILL DR	
CITYSTATEZIP:	GLENDALE, MO 63122	
BOOK:	1339	
PAGE:	413	
GrossAcres:	9.87	
ReviewFlag:	0	
LEGAL1:	BEG 1318.56 W AND S 202.44 FT FROM N1/4 COR 193110 TH S 700.74 FT, E 469 81 FT, N	
	597.12 FT, N 80 `33`W 375 72 FT, N 65`13`W 109.33 FT TO BEG. 6.87 AC AND TRACT 2, 3	
	AC B.1218 P.152 B.1339 P.413	
AssessorsLink:	More data	
LocationAddress:	8 ROAD 2651	
LocationCity:	AZTEC	
LocationZip:	874100000	
ACCTTYPE:	Residential	

Coordinate Po	sițion West: 2695099, 2143066
State Plane NM	West: 2695099, 2143066
Parcels	West: 2695099, 2143066
PARCELNO	2060182413464
area:	368193.562500707
len:	2679.87690456118
ACCOUNTNO:	R0012928 :
PARCELNB:	2060182413464
NAME1:	MITTLER CHARLES C'TRUST ET AL
ADDRESS:	424 HILL DR
CITYSTATEZIP:	GLENDALE, MO 63122
BOOK:	1339
PAGE:	413
GrossAcres:	7.78
ReviewFlag:	0 -
LEGAL1:	BEG E 937.03 FT FROM NW COR 193110 THENCE EAST 381 62 FT, S02`08`W 1078.52 FT, W
	563.78 FT, N07 21 E 280.62 FT, NERLY 826.51 FT TO RIGHT ON CURVE TO BEG. LESS HWY
	LESS .67 AC B.1236 P 456 B.1243 P.89 LESS .0480 TO HWY B.1305 P.49 B.1339 P.413
AssessorsLink:	More data
LocationCity:	AZTEC
	874100000
ACCTTYPE:	Vacant Land
····	

71.

Coordinate Pos	ition the second s
State Plane NM V	Vest: 2695182, 2143699
Parcels	
PARCELNO:	2060182486521
area:	26952.7307988529
len:	694 903803253647
ACCOUNTNO:	R0015383
PARCELNB:	2060182486521
NAME1:	FARMINGTON CITY OF
ADDRESS:	800 MUNICIPAL DR
CITYSTATEZIP:	FARMINGTON, NM 874012663
BOOK	1235
PAGE.	663
GrossAcres:	0.67
ReviewFlag:	0 .
LEGAL1:	BEG W 1117.38 FT FROM NW COR 193110 THENCE EAST 201.89 FT, S02`09`W 187.65 FT,
	N62`59`W 253.41 FT, NERLY TO BEG. B.1235 P.663
AssessorsLink:	More data
LocationAddress:	3 ROAD 2651
LocationCity:	AZTEC
LocationZip:	874100000
ACCTTYPE:	Exempt

72.				
Coordinate P	Position			x 2
State Plane NN	IM West: 2695141, 2143823			
Parcels ` 🞡	e f e s	. /		
PARCELNO:	2060183402007		و	
area.	16385 6835570375			
len:	538.561877003912			
ACCOUNTNO:	: R1000199			
PARCELNB:	2060183402007			
NAME1:	FARMINGTON CITY OF			
ADDRESS:	800 MUNICIPAL DR			
CITYSTATEZIP	P: FARMINGTON, NM 87401	•	4	
BOOK:	1287			
PAGE:	684 ·	· ·		
GrossAcres:	0.4			
ReviewFlag:	0			
LEGAL1:	BEG E 1117.38 FT FROM SW COR 183110 TH N	E'RLY ON CURV	E TO RIGHT 15) FT, S81`21`E

135.27 FT, SW `RLY ON CURVE TO LEFT 140.43 FT, W 118.33 FT TO BEG. .40 AC B.1287 P.684

AssessorsLink:	More data
LocationCity:	AZTEC
LocationZip.	874100000
ACCTTYPE:	Exempt

73.

Coordinate Position State Plane NM West: 2695402, 2143878 Parcels PARCELNO: 2060183330066 area: 1241116.92673546 4781.08613500627 len: ACCOUNTNO: R0010070 PARCELNB: 2060183330066 PETTUS JOHN F TRUST NAME1: NAME2: ATTN DR PETTUS DURANGO MALL ADDRESS: 800 S CAMINO DEL RIO DURANGO, CO 81301 CITYSTATEZIP: BOOK: 1267 PAGE: 255 GrossAcres: 28.63 ReviewFlag: 0 LEGAL1: BEG AT S 1/4 COR OF 183110 W 1318.56 FT, N 49 FT TO E`LY R/W OF R.R., N36`16`E 1234.25 FT ALONG R/W, N43`28`E 280.6 FT, N52`11`E 113 FT, E 334.7 FT, S1`15`W 1326.62 FT TO BEG. ALSO D AND RGW R/W IN B.843 P.519 EASEMENT B.1161 P.693 B 1161 P.507 B.126 LEGAL2: 7 P.255 AssessorsLink: More data LocationAddress: 1977 US 550 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

74.

Coordinate Position State Plane NM West: 2695237, 2143961 Parcels PARCELNO: 2060183384042 area: 88207.6907194951 len: 1424.42659981191 ACCOUNTNO: R4001508 PARCELNB: 2060183384042 NAME1: DURHAM CECIL E JR AND ALVERNA R ADDRESS: 528 PARK AVE CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1288 PAGE: 13 GrossAcres: 2.037 SUBNO: DRHAM SUBNAME: DURHAM SUBDIVISION TRACT: D ReviewFlag. 0 LEGAL1: DURHAM SUBDIVISION TRACT D B.1288 P 13 AssessorsLink: More data LocationAddress: US 550 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Vacant Land

75.

 Coordinate Position

 State Plane NM West: 2694466, 2144126

 Parcels

 PARCELNO:
 2060183462066

 area:
 1664071.92910704

•	
len:	5624.76769697377
ACCOUNTNO.	R0014534
PARCELNB:	2060183462066
NAME1:	MOSS JAKIE AND MARY ANN
ADDRESS:	P O BOX 343
CITYSTATEZIP:	FLORA VISTA, NM 87415
BOOK:	1369
PAGE:	233
GrossAcres:	39.1121
ReviewFlag [•]	0
LEGAL1:	BEG AT SW COR 183110 TH N 1318.11 FT, E 1952.22 FT, S49`47`W 316.48 FT, SWRLY
	1361.25 FT ON CURVE TO LEFT, W 937.03 FT TO BEG. B.1369 P.233 LESS 3087 TO HWY
	B.1305 P.160 AND B.1307 P.139
AssessorsLink:	More data
LocationAddress:	175 ROAD 2755
LocationCity:	AZTEC
LocationZip:	874100000
ACCTTYPE:	Residential

4. **Coordinate Position** State Plane NM West: 2694617, 2143548 Parcels , . . ×** 2060182457510 60021.2135840256 PARCELNO: area: len: ACCOUNTNO: 1008 59573525799 R1000128 PARCELNB. 2060182457510 MOSS CARL RAY P O BOX 343 NAME1: ADDRESS: FLORA VISTA, NM 87415 CITYSTATEZIP: BOOK: 1437 470 PAGE: GrossAcres: 1.624 SUBNO: 4ALYSA SUBNAME: ALYSIA SUBDIVISION LOT: · E ReviewFlag: 1 ALYSIA SUBDIVISION TRACT E LESS 1357 TO HWY B1312 P593 B1437 P470 LEGAL1: AssessorsLink: More data LocationAddress: ROAD 2755 AZTEC LocationCity: LocationZip: 874100000 ACCTTYPE: Vacant Land

77.

Coordinate Position Geographic: 36° 53' 25.7" N, 107° 55' 52.0" W.			
PARCELS			
PARCELNO:	2060182474510		
	38545.8513667385		
area:			
•	864.709229143743		
ACCOUNTNO:	R1000129		
PARCELNB:	2060182474510		
NAME1:	DUKES JAMES K AND STACI S		
ADDRESS:	16458 US 550		
CITYSTATEZIP:	AŽTEC, NM 87410		
BOOK:	·1414		
PAGE:	17		
GrossAcres:	1,		
SUBNO:	4ALYSA '		
SUBNAME:	ALYSIA SUBDIVISION		
LOT:	D +		
ReviewFlag:	0		
LEGAL1:	ALYSIA SUBDIVISION TRACT D B1414 P17		
	More data		
LocationAddress:			
LocationAddiess.	170 KUAD 2733		

Appendix 2.3.29

د ، ج LocationCity: AZTEC LocationZip: 87410000 ACCTTYPE: Residential

78.

2 - 2 - 0 - C **Coordinate Position** Geographic: 36° 53' 25.6" N, 107° 55' 53.6" W PARCELS 2060182487510 PARCELNO: 38522.2868272985 area: 865.364653639819 len: ACCOUNTNO: R0014536 PARCELNB: 2060182487510 NAME1: DUKES FRED G AND DEBORAH L ADDRESS: 174 CR 2755 CITYSTATEZIP· AZTEC, NM 87410 BOOK: 1399 PAGE: 972 GrossAcres: 1 SUBNO: 4ALYSA SUBNAME: ALYSIA SUBDIVISION LOT: С ReviewFlag: 1 LEGAL1: ALYSIA SUBDIVISION TRACT C B1399 P972 AssessorsLink: More data LocationAddress: 174 ROAD 2755 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Residential

79.

1 3 Coordinate Position Geographic: 36° 53' 25.8" N, 107° 55' 55.2" W PARCELS , **v** 2060182499510 PARCELNO: area: 38495.6984295499 866.003612047674 len: ACCOUNTNO: R1000127 PARCELNB: 2060182499510 RETZLAFF JERRY L AND SUSAN M NAME1: ADDRESS: 170 CR 2755 CITYSTATEZIP: AZTEC, NM 87410 1311 BOOK: PAGE: 759 GrossAcres: 1 SUBNO: 4ALYSA SUBNAME: ALYSIA SUBDIVISION LOT: В ReviewFlag: 1 LEGAL1: ALYSIA SUBDIVISION TRACT B B.1311 P 759 AssessorsLink: More data LocationAddress: 170 ROAD 2755 LocationCity: AZTEC LocationZip: 874100000 Residential ACCTTYPE:

80.

Coordinate Position 1 Geographic: 36° 53' 25.9" N, 107° 55' 56.7" W 12.2 PARCELS 1.8.1 1 2 3 er i ce PARCELNÓ. 2060182517510 42996.7667860631 area: len: 893.549039377102 ACCOUNTNO: R0014537

PARCELNB: NAME1:	2060182517510 ROBINSON ANDY L
ADDRESS:	P O BOX 1151
CITYSTATEZIP:	AZTEC, NM 87410
BOOK:	1261
PAGE:	191
GrossAcres:	1.76
SUBNO:	4ALYSA
SUBNAME:	ALYSIA SUBDIVISION
LOT.	A
ReviewFlag:	1
LEGAL1:	ALYSIA SUBDIVISION TRACT A B.1261 P.191
AssessorsLink:	More data
LocationAddress:	168 ROAD 2755
LocationCity:	AZTEC
LocationZip:	874100000
ACCTTYPE:	Residential

``` . **Coordinate Position** Geographic: 36° 53' 24.5" N, 107° 55' 56.6" W PARCELS PARCELNO: 2060182512485 40368.7522935341 area: len: 819.828581407969 ACCOUNTNO: R1000151  $\lambda_{i}^{j}$ PARCELNB: 2060182512485 NAME1: DUKES STEVE ET UX ADDRESS: 162 CR 2755 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1283 PAGE: 117 GrossAcres. 1.02 ReviewFlag: 1 LEGAL1: BEG S 350.68 FT FROM NW COR 193110 TH E 269.97 FT, S07\*35'W 173.37 FT, W 246 89 FT, N 171.75 FT TO BEG. ALSO TR 2, DESC; AS FOLLOWS: BEG S 350 68 FT & E 519.19 FT FROM NW COR; 193110 TH E 248.95 FT, 175.76 FT ALONG CURVE TO L, W 242.05 FT, N9\*40'E 174 45 FT TO BEG. B.1283 P.117 LESS .97 AC PER SURVEY LEGAL2: AssessorsLink: More data LocationAddress: 162 ROAD 2755 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Residential

# 82.

Coordinate Position " · \_ / / Geographic: 36° 53' 23.7" N, 107° 55' 53.9" W PARCELS PARCELNO: 2060182491485 42294.967148878 area len: 839 816706392667 ACCOUNTNO: R0014742 PARCELNB: 2060182491485 NAME1: DUKES JAMES K AND STACI S C/O WOODALL CHARLES AND ANGELA NAME2: ADDRESS: PO BOX 1648 CITYSTATEZIP: AZTEC, NM 874101648 BOOK: 1417 PAGE: 62 GrossAcres: 0.9709 ReviewFlag: 1 LEGAL1: BEG S 350.68 FT AND E 269.97 FT FROM NW COR 193110 THENCE E 249.22 FT, S9`40`W 174.45 FT, W 242.77 FT, N 7 35 E 173 37 FT TO BEG. CONT. .97 AC B.1293 P.844 ESC B1417 P62 More data AssessorsLink: LocationAddress: 164 ROAD 2755 LocationCity: AZTEC

LocationZip: 874100000 ACCTTYPE: Residential 83. **Coordinate Position** Geographic: 36° 53' 23.9" N, 107° 55' 50.7" W PARCELS PARCELNO: 2060182466484 area: 42078.2099804937 841.275811189145 len: ACCOUNTNO: R1000376 PARCELNB: 2060182466484 NAME1: DUKES FRED G ET UX ADDRESS: 166 CR 2755 CITYSTATEZIP: AZTEC, NM 87410 BOOK 1317 PAGE: 309 GrossAcres: 0.97 ReviewFlag: 1 LEGAL1: BEG S 350 68 FT & E 519 19 FT FROM NW COR OF 193110 TH E 248.95 FT, 175.76 FT ALONG CURVE TO LEFT; W 242.05 FT, N09\*40'E 174.45 FT TO BEG. B.1317 P.309 AssessorsLink: More data LocationAddress: 166 ROAD 2755 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential 84. **Coordinate Position** Geographic: 36° 53' 22.3" N, 107° 55' 54.2" W PARCELS ~ 2060182496468 PARCELNO: area: 125806.006061605 1787 28054674728 len: ACCOUNTNO: R0014765 PARCELNB: 2060182496468 NAME1: VANDENBERG JAMES D ADDRESS: 140 CR 5010 CITYSTATEZIP: BLOOMFIELD, NM 87413 BOOK: 1373 PAGE 825 GrossAcres: 2.9 ReviewFlag<sup>+</sup> 1 LEGAL1: BEG AT NW COR 193110 TH S 522.68 FT, E 731 76 FT, 44.05 FT ON CURVE TO RIGHT, S07 `53 `W 133.84 FT, W 705.74 FT, N 176 FT TO BEG. CONT 2.90 AC B.1373 P.825 AssessorsLink: More data LocationAddress: 156 ROAD 2755 AZTEC LocationCity: LocationZip: 874100000 ACCTTYPE Residential 85. 3" · \* · /2 ^ . Coordinate Position s., Geographic: 36° 53' 18 3" N, 107° 55' 51.5" W PARCELS PARCELNO: 2060182471436 area: 68275.4440516407 len: 1177.88608602035 ACCOUNTNO: R4001488 PARCELNB: 2060182471436 NAME1: ASSOCIATES FINANCIAL SERVICES CO NAME2: C/O PARKS JOHN L 146 CR 2755 ADDRESS: AZTEC, NM 874109708

CITYSTATEZIP: воок.

PAGE:

SUBNO:

GrossAcres:

SUBNAME:

1213

243

1.57

CNPNT

CENTER POINT SUMMARY SUBDIVISION

| LOT:             | 4                                                                |
|------------------|------------------------------------------------------------------|
| ReviewFlag:      | 1                                                                |
| LEGAL1:          | CENTER POINT SUMMARY SUBDIVISION LOT 4 B.1309 P.137 B.1213 P.243 |
| AssessorsLink.   | More data                                                        |
| LocationAddress: | US 550                                                           |
| LocationCity:    | AZTEC                                                            |
| LocationZip:     | 874100000                                                        |
| ACCTTYPE:        | Vacant Land                                                      |

production and - .. PARCELS 12 4 2 PARCELNO: 2060182488436 65342.0232924943 area: len: 1116.09561818092 ACCOUNTNO: R4001489 PARCELNB: 2060182488436 NAME1: ASSOCIATES FINANCIAL SERVICES CO NAME2: C/O PARKS JOHN L ADDRESS: 146 CR 2755 CITYSTATEZIP: AZTEC, NM 874109708 BOOK: 1213 PAGE: 243 GrossAcres: 1.5 SUBNO: CNPNT SUBNAME: CENTER POINT SUMMARY SUBDIVISION LOT: 3 ReviewFlag: ۵ LEGAL1: CENTER POINT SUMMARY SUBDIVISION LOT 3 B.1309 P.137 B.1213 P.243 AssessorsLink: More data LocationAddress: US 550 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Vacant Land

87.

Coordinate Position Geographic: 36° 53' 18.4" N, 107° 55' 55.9" W PARCELS 3 PARCELNO: 2060182505436 65342.0908711205 area: len: 1115.34196282531 ACCOUNTNO: R4001490 PARCELNB: 2060182505436 NAME1. ASSOCIATES FINANCIAL SERVICES CO NAME2: C/O PARKS JOHN L ADDRESS. 146 CR 2755 CITYSTATEZIP: AZTEC, NM 874109708 BOOK: 1213 PAGE: 243 GrossAcres: 1.5 SUBNO: CNPNT SUBNAME: CENTER POINT SUMMARY SUBDIVISION LOT. 2 ReviewFlag: 1 CENTER POINT SUMMARY SUBDIVISION LOT 2 B.1309 P.137 B.1213 P.243 LEGAL1: AssessorsLink: More data LocationAddress: US 550 LocationCity: AZTEC LocationZip. 874100000 ACCTTYPE: Vacant Land

88.

Coordinate Position

| Geographic: 36° | 53' 18.6" N, 107° 55' 57.8" W                                    |
|-----------------|------------------------------------------------------------------|
| PARCELS         |                                                                  |
| PARCELNO:       | 2060182522436                                                    |
|                 | 65676.039913382                                                  |
|                 | 1116.43533557692                                                 |
|                 | R4001491                                                         |
| PARCELNB:       | 2060182522436                                                    |
|                 | ASSOCIATES FINANCIAL SERVICES CO                                 |
|                 | C/O PARKS JOHN L                                                 |
| ADDRESS         |                                                                  |
| CITYSTATEZIP:   |                                                                  |
| BOOK:           | 1213                                                             |
| PAGE:           | 243                                                              |
| GrossAcres:     | 1.5                                                              |
| SUBNO:          | CNPNT                                                            |
| SUBNAME:        | CENTER POINT SUMMARY SUBDIVISION                                 |
| , LOT:          | 1 .                                                              |
| ReviewFlag:     | 1                                                                |
| LEGAL1:         | CENTER POINT SUMMARY SUBDIVISION LOT 1 B.1309 P.137 B.1213 P.243 |
| AssessorsLink:  | More data                                                        |
| LocationAddress | : US 550                                                         |
| LocationCity:   | AZTEC                                                            |
| LocationZip:    | 874100000                                                        |
| ACCTTYPE:       | Vacant Land                                                      |

Coordinate Position (2) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) (2000) Geographic: 36° 53' 18.6" N, 107° 56' 0.4" W PARCELS · · · · · · · · · · · · · · , ·· · · ; 2061182010446 PARCELNO: area: 70297.2348479549 len: 1322 27780307331 ACCOUNTNO: R0012927 PARCELNB: 2061182010446 NAME1: PARKS JOHN L 146 CR 2755 ADDRESS: CITYSTATEZIP: AZTEC, NM 874109708 BOOK: 1164 PAGE: 243 GrossAcres: 1.7 ReviewFlag: 0 BEG S 560.99 FT FROM NE COR 243111 THENCE S 527 FT, W 109 6 FT, N67`16`W 220 FT TO W BANK OF AZTEC DITCH, N37`26`E 250 FT M/L ALONG DITCH, N40`23`E 191.8 FT, LEGAL1 N20`11`E 103.75 FT TO BEG B.1164 P.243 AssessorsLink: More data LocationAddress: 152 ROAD 2755 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

#### 90.

-. . Coordinate Position 、 <sup>\*</sup> · . . Geographic: 36° 53' 16.1" N, 107° 55' 55 1" W PARCELS ð PARCELNO: 2060182422408 116693.987275089 area: len: 1478.74096001614 ACCOUNTNO: R0013535 PARCELNB. 2060182422408 NAME1: MEAD ARTIE ET UX NAME2: C/O MALOUFF STEPHEN F ET UX ADDRESS: 16565 US 550 CITYSTATEZIP: AZTEC, NM 874102889 BOOK: 1320 PAGE: 789 2.61 GrossAcres: ReviewFlag: 0 LEGAL1: BEG S 1091.63 FT E 193.48 FT FR NW COR 193110 TH S22\*18'W 252.21 FT, E 523.6 FT; NELY TO PT E OF BEG; W 467:84 FT TO BEG. 2.61 AC B.1001 P.210 B.1320 P.789 B.1206 P.284-286

B.1206 P 284-286 AssessorsLink: More data LocationAddress: 16567 A US 550 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

# 91.

**Coordinate Position** Geographic: 36° 53' 16.4" N, 107° 55' 59 6" W PARCELS PARCELNO: 2061182016409 area: 169883.025358217 1813 80565701534 len: ACCOUNTNO. R0010379 PARCELNB: 2061182016409 NAME1: WEBER JUSTIN W AND ABOOD SARAH R ADDRESS: 140 CR 2755 CITYSTATEZIP: AZTEC; NM 87410 BOOK: 1403 PAGE: 817 GrossAcres: 3.84 ReviewFlag: 1 LEGAL1: THAT PART OF E1/2NE 243111 AND W1/2 NW 193110 BEG N 1080 88 FT OF W1/4 COR 193110 TH N22'18'E 503.51 FT, W 293.48 FT, N67'54'W 210.16 FT, S40'32'W 178.30 FT, S46`48`E 578.50 FT TO BEG B1403 P817 AssessorsLink: More data LocationAddress 140 ROAD 2755 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE. Residential

## 92.

Coordinate Position Geographic: 36° 53' 14.1" N, 107° 55' 55.0" W PARCELS PARCELNO: 2060182489363 286148.403568891 area: len: 2603.7355668065 ACCOUNTNO. R4000375 PARCELNB: 2060182489363 NAME1: MALOUFF STEPHEN AND DEBORAH ADDRESS: 16565 US 550 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1366 PAGE: 317 GrossAcres<sup>.</sup> 7.04 ReviewFlag: n LEGAL1: BEG N19'33'E 302.53 FT AND N30'55'E 208 7 FT FROM THE 1/4 CORNERS BETWEEN 19 31 10 AND 24 31 11 TH N 52`45`W 208.7 FT, S 30`55`W 208.7 FT, N 52`45`W 558.76 FT, N 43`12`E 585.70 FT, S 46`48`E 151 FT, N 22`18`E 251.3 FT, E 523.6 FT, SWRLY ON RIGHT OF WAY LEGAL2: ON CURVE TO RIGHT 747 FT, S 30' 55' W 214.99 FT TO BEG. W/ LESS AND EXCEPT 2 TRACTS OF LAND B1431 P7 AssessorsLink: More data LocationAddress: US 550 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Vacant Land

#### 93.

#### Coordinate Position

Geographic: 36° 53' 14.1" N, 107° 55' 55.0" W **PARCELS** PARCELNO: 2060182489363 area: 286148.403568891

| len.<br>ACCOUNTNO:<br>PARCELNB:<br>NAME1:<br>ADDRESS:<br>CITYSTATEZIP<br>BOOK:<br>PAGE:<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1: |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 4                                                                                                                                | WAY                                                                                                                             |
| LEGAL2:                                                                                                                          | ON CURVE TO RIGHT 747 FT, S 30 <sup>3</sup> 55 <sup>°</sup> W 214.99 FT TO BEG. W/ LESS AND EXCEPT 2 TRACTS<br>OF LAND B1431 P7 |
| AssessorsLink:<br>LocationAddress<br>LocationCity:<br>LocationZip:<br>ACCTTYPE:                                                  | More data<br>: US 550<br>AZTEC<br>874100000<br>Vacant Land                                                                      |

| <b>Coordinate</b> Pos      | ion a star water and the star water |
|----------------------------|-----------------------------------------------------------------------------------------------------------------|
| Geographic: 36°            | 3'11 1" N 1079 56'1 9" W                                                                                        |
| PARCELS                    |                                                                                                                 |
| PARCELNO:                  | 2061182028355                                                                                                   |
| area:                      | 85478.7915386359                                                                                                |
| len:                       | 1465.32039212079                                                                                                |
| ACCOUNTNO:                 | R0014634                                                                                                        |
| PARCELNB:                  | 2061182028355                                                                                                   |
| NAME1:                     | SCHULKE DOYLE L AND VIRGINIA P                                                                                  |
| ADDRESS:                   | 14 CR 2680                                                                                                      |
| CITYSTATEZIP:              | AZTEC, NM 874109736                                                                                             |
| BOOK:                      | 1356                                                                                                            |
| PAGE:                      | 481                                                                                                             |
| GrossAcres:                | 1.92                                                                                                            |
| ReviewFlag:                |                                                                                                                 |
| LEGAL1:                    | BEG N19`33`E 302 53 FT AND N52`50`W 558.70 FT FROM THE E1/4 COR OF 243111 TH,                                   |
|                            | N52`50`W 208.76 FT, N 43`12`E 586.70 FT, S46`48`E 84.64 FT, S30`55`W 577.96 FT TO                               |
|                            | BEG. B.1217 P.91 B.1356 P.481                                                                                   |
| AssessorsLink <sup>.</sup> | More data                                                                                                       |
| LocationAddress.           | 14 ROAD 2680                                                                                                    |
| LocationCity:              | AZTEC                                                                                                           |
| LocationZip:               | 374100000                                                                                                       |
| ACCTTYPE:                  | Residential                                                                                                     |
|                            |                                                                                                                 |

# 95.

|                               | ition (1997)<br>53' 12.3" N, 107° 55' 59.6" W                                          | <         | `¥´.∠     | N î     | · · ·    | ž * ,       |             |
|-------------------------------|----------------------------------------------------------------------------------------|-----------|-----------|---------|----------|-------------|-------------|
| PÁRCELS<br>PARCELNO:<br>area: | 2061182003362<br>34597.5642269498                                                      | ~         | r<br>Na   | ,<br>,  |          |             | S. S. mod   |
| len:<br>ACCOUNTNO             | 756.524284845931<br>R0015112                                                           |           |           |         |          |             |             |
| PARCELNB:                     | 2061182003362                                                                          |           |           |         |          |             |             |
| NAME1:                        | TACKABERRY THOMAS                                                                      |           |           |         |          |             |             |
| ADDRESS:                      |                                                                                        |           |           |         |          |             |             |
| CITYSTATEZIP:                 | AZTEC, NM 87410                                                                        |           |           |         |          |             |             |
| BOOK:                         | 1288                                                                                   |           |           |         |          |             |             |
| PAGE:                         | 889                                                                                    |           |           |         |          |             |             |
| GrossAcres:                   | 08                                                                                     |           |           |         |          |             |             |
| ReviewFlag:                   | 0                                                                                      |           |           |         |          |             |             |
| LEGAL1:                       | BEG N19*33'E 302.53 FT, N 5<br>FROM 1/4 COR COMMON TO 5<br>66.36 FT, S30*55'W 202.37 F | SEC 19-31 | l-10 & 24 | 3111 TH | N56*44'V | V 199.21 FT | , N 46*48'W |
| LEGAL2:                       | .1288 P.889                                                                            |           |           |         |          |             | ,           |

AssessorsLink: More data LocationAddress: 6 B ROAD 2680 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

### 96.

**Coordinate Position** Geographic: 36° 53' 10.9" N, 107° 55' 57.0" W PARCELS PARCELNO: 2060182521348 51995.9818475809 area: 946.62702619434 len: ACCOUNTNO: R0015113 PARCELNB: 2060182521348 NAME1: LOUT VIRGINIA D ADDRESS: 6A CR 2680 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1343 PAGE: 26 1.19 GrossAcres: ReviewFlag: 0 LEGAL1 · BEG N 19`33`E 302.53 FT, N 52`50`W 208.70 FT AND N 30`55`E 286.65 FT FROM 1/4 COR COMMON TO 24 31 11 AND 19 31 10 , TH N 53 37 W 174.76 FT, N 30 55 E 294.14 FT, S 56`44`E 174.11 FT, S 30`55`W 303 60 FT TO BEG. 1.19 AC B.1343 P.26 AssessorsLink: More data LocationAddress: 6 B ROAD 2680 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

#### 97.

1 Coordinate Position Geographic: 36° 53' 10.0" N, 107° 56' 0.6" W PARCELS 2061182018344 PARCELNO: area' 65906.9771512014 1107.5944763858 len: ACCOUNTNO. R0014574 PARCELNB: 2061182018344 ORTEGA OSCAR AND ANA NAME1: ADDRESS 8 CR 2680 CITYSTATEZIP: AZTEC, NM 874109736 BOOK: 1415 PAGE: 855 GrossAcres: 1.5 ReviewFlag: 0 LEGAL1: BEG N19`33`E 302.53 FT AND N52`50`W 383 7 FT FROM E1/4 COR 243111 TH N52`50`W 175 FT, N 30`55`E 375 57 FT, S52`50`E 175 FT, S30`55`W 375.59 FT TO BEG. B1413 P910 B1413 P911 B1415 P855 AssessorsLink: More data LocationAddress: 10 ROAD 2680 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE. Residential

#### 98.

**Coordinate Position** Geographic: 36° 53' 7.6" N, 107° 55' 59.8" W PARCELS PARCELNO: 2061182008321 area: 50227 8809454879 len: 927.053286029081 ACCOUNTNO: R0014745 PARCELNB: 2061182008321 , SADAHIRO RUBY RANAE NAME1: ADDRESS: 6 CR 2680 CITYSTATEZIP: AZTEC, NM 87410

| BOOK:            | 1333                                                                               |
|------------------|------------------------------------------------------------------------------------|
| PAGE:            | 25 .                                                                               |
| GrossAcres:      | 1.16                                                                               |
| ReviewFlag:      | 0                                                                                  |
| LEGAL1:          | TR 1 BEG N19`33`E 302.53 FT AND N52`50`W 208.7 FT FROM 1/4 COR BETWEEN 19 AND      |
|                  | 243111 TH N52`50`W 175 FT, N30`55`E 197 90 FT, S53`37`E 174.76 FT, S30`55`W 200.30 |
|                  | FT TO BEG ALSO TR 2 BEG N30`55`E 195.30 FT AND N52`50`W 208.70 FT AND N19`33`E     |
|                  | 302.53 FT FR                                                                       |
| LEGAL2:          | OM E1/4 COR OF 243111 TH N30`55`E 91.35 FT, N53`37`W 174.76 FT, S30`55`W 91.35 FT, |
|                  | S53`37`E 174.76 FT TO BEG B1337 P1132                                              |
| AssessorsLink:   | More data                                                                          |
| LocationAddress: | : 6 ROAD 2680                                                                      |
| LocationCity:    | AZTEC                                                                              |
| LocationZip:     | 874100000                                                                          |
| ACCTTYPE:        | Residential                                                                        |

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Coordinate Position ст. ...... 25 Geographic: 36° 53' 6.5" N, 107° 55' 57.7" W PARCELS . PARCELNO: 2060182521307 39851.1958170429 area: len: 869.044435800642 ACCOUNTNO: R0012935 PARCELNB: 2060182521307 ROBINSON DAVID L AND VICKIE I NAME1: ADDRESS: P O BOX 153 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1163 PAGE: 514 GrossAcres: 0.9999 ReviewFlag: 0 LEGAL1: BEG N 19`33`E 302.53 FT FROM QTR COR BETWEEN SAID SEC 19 31 10 AND 24 31 11 TH N 52`50`W 208.7 FT, N 30`55`E 208.7 FT, S 52`45`E 208.7 FT, S 30`55`W 208.7 FT TO BEG. 1.00 AC B 1163 P.514 EASEMENT B.1163 P.516 AssessorsLink: More data LocationAddress: 2 ROAD 2680 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential 100. · · · 、 Coordinate Position 🐣 Geographic. 36° 53' 10.8" N, 107° 56' 4.7" W PARCELS 1 . . . 2061182048354 PARCELNO: area: 45339.4272747929 len: 1124.65228182415 ACCOUNTNO: R0014682 PARCELNB: 2061182048354 NAME1: FOSTER JAMES D AND TRACI F ADDRESS: 16 CR 2680 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1329 PAGE: 74 GrossAcres: 1 ReviewFlag: 0 LEGAL1: A PARCEL IN 243111 BEG N19~33 `E 302.53 FT N52~50 `W 767.46 FT FROM QTR COR BETWEEN 193110 AND 243111 TH N52~50 W 92.08 FT N 43~12 E 454 FT S52~50 E 101.2 FT S44~20`W 455.05 FT TO BEG B 1329 P 74 More data AssessorsLink: LocationAddress: 16 ROAD 2680 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Residential

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PAGE:

SUBNO:

GrossAcres:

325

0.75

FARROW

Coordinate Position - <u>7</u>25 ( · , · , · Geographic: 36° 53' 12.0" N, 107° 56' 5 6" W PARCELS 2 × 1 1 1 1 A. . . . . . . A ... 120 1. . . . . . 2061182048374 PARCELNO: area: 110822.092358665 len: 1529.00216403203 ACCOUNTNO: R4002244 PARCELNB: 2061182048374 SCHURMAN KEITH E AND PENNY L NAME1. ADDRESS: P O BOX 387 CITYSTATEZIP: FLORA VISTA, NM 87415 BOOK: 1416 PAGE: 797 2.0551 GrossAcres: ReviewFlag: 1 BEG AT NE COR OF 243111 TH N52`24`W 710.56 FT AND S 2243.76 FT, TH N52`24`W 116 42 LEGAL1: FT, N25`17`E 269.79 FT, N52`38`W 132 FT TO E RIGHT OF WAY OF AZTEC DITCH AND COUNTY ROAD 2755, N40`59`E 156.04 FT, S52`09`E 318.91 FT, S40`39`W 418.01 FT TO BEG. B1416 P7 LEGAL2: 97 AssessorsLink: More data LocationAddress: 138 ROAD 2755 LocationCity: AZTEC 874100000 LocationZip: Residential ACCTTYPE: 102: Coordinate Position ¥ ... 45 Geographic: 36° 53' 12.1" N, 107° 56' 7.4" W PARCELS 1 - 7 31 PARCELS ite i 2061182064364 PARCELNO: 44311.6651584824 area: 869.97467497425 len: ACCOUNTNO: R0014583 PARCELNB: 2061182064364 SALINE CLINTON DANIEL AND JOLENE NAME1. ADDRESS: 1653 N 865 W CITYSTATEZIP: CLINTON, UT 84015 1198 BOOK: PAGE: 236 GrossAcres: 1.02 ReviewFlag: 0 LEGAL1: BEG N 360 FT FROM SE COR NE AND N52 `50 `W 780 FT TO 243111 BEG N52 `50 `W 208 FT, N40`32`E 208 FT, S52`50`E 208 FT, S40`32`W 208 FT TO BEG. B.1198 P.236 LESS 0.15 AC AND ALSO 0.18 AC B.1373 P.437 More data AssessorsLink: LocationAddress: 20 ROAD 2680 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Residential 103. **Coordinate Position** . . . Geographic: 36° 53' 10.2" N, 107° 56' 10.0" W PARCELS PARCELNO: 2061182087349 32677 5806258547 area: len: 749.512906690392 ACCOUNTNO: R4004077 PARCELNB: 2061182087349 NAME1: KEITH RONALD L AND TERRY J P O BOX 1157 ADDRESS: CITYSTATEZIP FLORA VISTA, NM 87415 BOOK: 1411

SUBNAME: FARROW SUBDIVISION LOT: 1 ReviewFlag: 1 LEGAL1: FARROW SUBDIVISION LOT 1 B.1411 P.325 AssessorsLink: More data LocationAddress: 21 ROAD 2680 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Residential

#### 104.

Coordinate Position Geographic: 36° 53' 7.8" N, 107° 56' 11.7" W PARCELS PARCELNO: 2061182104324 area: 65238.603592774 1116.22233987647 len: ACCOUNTNO: R4004078 PARCELNB: 2061182104324 NAME1: FARROW NOMIE V ADDRESS: P O BOX 118 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1264 PAGE: *~* 188 GrossAcres: 1.4683 SUBNO: FARROW SUBNAME: FARROW SUBDIVISION LOT: 3 **ReviewFlag:** n FARROW SUBDIVISION LOT 3 B697 P62 B979 P295 B1264 P188 LESS 5.48 AC B1423 P325 LEGAL1 AssessorsLink: More data LocationAddress: 122 ROAD 2755 LocationCity: AZTEC LocationZip: 874100000 ACCITYPE: Residential

#### 105.

Coordinate Position Geographic: 36° 53' 7.8" N, 107° 56' 11.7" W PARCELS PARCELNO: 2061182104324 65238.603592774 area: 1116 22233987647 len<sup>.</sup> ACCOUNTNO: R4004078 PARCELNB: 2061182104324 NAME1: FARROW NOMIE V ADDRESS: P O BOX 118 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1264 PAGE: 188 GrossAcres: 1.4683 SUBNO: FARROW SUBNAME: FARROW SUBDIVISION LOT: 3 ReviewFlag: 0 FARROW SUBDIVISION LOT 3 B697 P62 B979 P295 B1264 P188 LESS 5 48 AC B1423 P325 LEGAL1. AssessorsLink: More data LocationAddress: 122 ROAD 2755 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

## 106.

 Coordinate Position

 Geographic: 36° 53' 6.3" N, 107° 56' 6.1" W

 PARCELS

 PARCELNO:
 2061182059299

 area:
 170364.228040527

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| len:<br>ACCOUNTNO:<br>PARCELNB:<br>NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK:<br>PAGE:<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1:<br>AssessorsLink: | 2493.97899100101<br>R1000202<br>2061182059299<br>RUDDER SIMON P AND DANA<br>13 CR 2680<br>AZTEC, NM 87410<br>1341<br>271<br>3.68<br>0<br>BEG S 2`32`E 2355.99 FT AND N 52`50`W 560.71 FT FROM NE COR 24 31 11 TH, S 33`11`W<br>926.23 FT, S 67`09`W 212.87 FT, N 29`38`E 575.09 FT, S 29`20`E 543.26 FT, S 52`50`E<br>191 30 FT TO BEG. TR 1, CONT. 3.68 AC B.1301 P.789 B.1341 P.271<br>More data |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LocationAddress<br>LocationCity:<br>LocationZip:<br>ACCTTYPE:                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 107.<br><b>Coordinate Pos</b><br>Geographic: 36º                                                                                                    | sition<br>53' 3.5" N, 107° 56' 5.8" W                                                                                                                                                                                                                                                                                                                                                              |
| PARCELS<br>PARCELNO:                                                                                                                                | 2061182047294                                                                                                                                                                                                                                                                                                                                                                                      |
| area:                                                                                                                                               | 117666.835520834                                                                                                                                                                                                                                                                                                                                                                                   |
| len:<br>ACCOUNTNO:                                                                                                                                  | 2146.52147321794<br>R1000201                                                                                                                                                                                                                                                                                                                                                                       |
| PARCELNB:                                                                                                                                           | 2061182047294                                                                                                                                                                                                                                                                                                                                                                                      |
| NAME1:<br>NAME2:                                                                                                                                    | FARROW NOMIE<br>C/O GRIFFIN LESLIE RAY ET UX                                                                                                                                                                                                                                                                                                                                                       |
| ADDRESS:                                                                                                                                            | 6977 W SAN MIGUEL<br>GLENDALE, AZ 85303                                                                                                                                                                                                                                                                                                                                                            |
| BOOK:                                                                                                                                               | 979                                                                                                                                                                                                                                                                                                                                                                                                |
| PAGE:                                                                                                                                               | 295                                                                                                                                                                                                                                                                                                                                                                                                |
| GrossAcres:<br>ReviewFlag:                                                                                                                          | 2 55 .<br>0                                                                                                                                                                                                                                                                                                                                                                                        |
| LEGAL1:                                                                                                                                             | TR 2, BEG S2`32`E 2355.99 FT AND N52`50`W 407.41 FT FROM NE COR 243111 TH<br>S35`58`W 743.19 FT, S 67`09`W 208.95 FT, N33`11`E 926.23 FT, S52`50`E 153.30 FT TO                                                                                                                                                                                                                                    |
|                                                                                                                                                     | BEG. CONT. 2.55 AC ESC B.1289 P.260 B.979 P.295                                                                                                                                                                                                                                                                                                                                                    |
| AssessorsLink:<br>LocationAddress                                                                                                                   | More data                                                                                                                                                                                                                                                                                                                                                                                          |
| LocationCity:                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                    |
| LocationZip:<br>ACCTTYPE:                                                                                                                           | 874100000<br>Vacant Land                                                                                                                                                                                                                                                                                                                                                                           |
| ACCITIFE.                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 108.                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                    |
| Coordinate Pos<br>Geographic: 36°                                                                                                                   | 53' 3.5" N, 107° 56' 4.0" W                                                                                                                                                                                                                                                                                                                                                                        |
| PARCELS                                                                                                                                             | 2061182035286                                                                                                                                                                                                                                                                                                                                                                                      |
| area:                                                                                                                                               | 98684.9990990101                                                                                                                                                                                                                                                                                                                                                                                   |
| len:                                                                                                                                                | 1789.35803533014                                                                                                                                                                                                                                                                                                                                                                                   |
| ACCOUNTNO:<br>PARCELNB:                                                                                                                             | R0013967<br>2061182035286                                                                                                                                                                                                                                                                                                                                                                          |
| NAME1:                                                                                                                                              | NOBIS TIMOTHY S ET UX                                                                                                                                                                                                                                                                                                                                                                              |
| ADDRESS:<br>CITYSTATEZIP:                                                                                                                           | 7 CR 2680<br>AZTEC, NM 87410                                                                                                                                                                                                                                                                                                                                                                       |
| BOOK:                                                                                                                                               | 1165                                                                                                                                                                                                                                                                                                                                                                                               |
| PAGE:<br>GrossAcres:                                                                                                                                | 971<br>1.9                                                                                                                                                                                                                                                                                                                                                                                         |
| ReviewFlag:                                                                                                                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                  |
| LEGAL1:                                                                                                                                             | BEG S02`27`E 2345.72 FT AND N52`48`W 267.39 FT FROM NE COR 243111 THENCE<br>S38`30`W 520 FT, S67`29`W 268 FT, N38`30`E 750 FT, S52`48`E 140 FT TO BEG. B.1165                                                                                                                                                                                                                                      |
| -                                                                                                                                                   | P.971 ALSO 5.036 SF AND .55 AC B.1264 P 187 LESS .25 AC B.1264 P.188 B.1265 P.988                                                                                                                                                                                                                                                                                                                  |
| IECAL 2                                                                                                                                             | B.1265 P.9<br>89                                                                                                                                                                                                                                                                                                                                                                                   |
| LEGAL2:<br>AssessorsLink:                                                                                                                           | More data                                                                                                                                                                                                                                                                                                                                                                                          |
| LocationAddress                                                                                                                                     | · 7 ROAD 2680                                                                                                                                                                                                                                                                                                                                                                                      |

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LocationAddress: 7 ROAD 2680 LocationCity: AZTEC

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| LocationZip: | 874100000   |
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| ACCTTYPE:    | Residential |

Coordinate Position · • • .\*. . . . Geographic: 36° 53' 4.5" N, 107° 56' 0.3" W ~ > - \*: 5. 5 PARCELS . . . . . PARCELNO: 2061183012289 area: 92937.6741517852 ien: 1589.10746207281 ACCOUNTNO: R0014075 PARCELNB: 2061183012289 NAME1: CHAPMAN ALLEN R ET UX ADDRESS: P O BOX 54 CITYSTATEZIP: AZTEC, NM 874100054 BOOK: 1082 PAGE: 685 GrossAcres: 1.92 ReviewFlag: 0 BEG N 115.94 FT ON N RIGHT OF WAY LINE US 550, FROM E1/4 COR 243111 TH N30 55 E LEGAL1: 197.14 FT ALONG RIGHT OF WAY, N52`50`W 277.60 FT, S35`02`W 522.48 FT, N67`09`E 455.68 FT, S 85.96 FT TO BEG. 1.96 AC B.1082 P.685 LESS .0398 AC TO HWY B.1305 P.160 AssessorsLink: More data LocationAddress: 5 ROAD 2680 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential 110. Coordinate Position ~ ~ / m. Geographic: 36° 53' 5.0" N, 107° 56' 15.0" W PARCELS 11.  $\sim$  , PARCELNO: 2061182133288 29511.9235856977 area: len: 971.322514517008 ACCOUNTNO: R0013667 PARCELNB: 2061182133288 NAME1: YOUNGSTROM CLAIRE A ADDRESS: 1240 ALDERNEY CT CITYSTATEZIP: OCEANSIDE, CA 92054 BOOK: 1373 PAGE: 1025

GrossAcres: 0 299 ReviewFlag. 0 BEG \$31`22`W 2661.4 FT FROM NE COR OF 243111 TH \$52`32`E 132 FT, \$6`42`W 80 FT, LEGAL1: N61`49`W 177.3 FT, N38`40`E 97 4 FT TO BEG. B.1373 P 1025 AssessorsLink: More data LocationAddress: 108 ROAD 2755 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

#### 111.

**Coordinate Position** Geographic: 36° 52' 56.0" N, 107° 56' 7.3" W PARCELS 211 1. 2061182078187 PARCELNO: 738523.072796957 area: 4298.82764541792 len. ACCOUNTNO: R0014136 PARCELNB: 2061182078187 NAME1: LEMMONS TYRONE L ADDRESS: 26 CR 3522 CITYSTATEZIP: FLORA VISTA, NM 87415 BOOK: 1285 PAGE: 535

| GrossAcres:<br>ReviewFlag:<br>LEGAL1:                                           | 17.7<br>0<br>BEG N 168 FT FROM E1/4 COR 243111 TH S67`05`W 1068.37 FT, S02`09`E 328.51 FT,<br>S20`46`W 69 98 FT, S49`03`W 118.64 FT, S30`47`W 74.83 FT, S04`09`W 181 19 FT,<br>S23`20`W 99.45 FT, S52`53`W 88.68 FT, S37`20`W 126.75 FT, S 883.36 FT, NWRLY 485.15<br>FT, NELY ALO |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LEGAL2:                                                                         | NG CURVE 162 02 FT, N30`49`E 1915.47 FT, N 74.17 FT TO BEG. B.1286 P.535 SEE PC FOR                                                                                                                                                                                                |
| AssessorsLink:<br>LocationAddress<br>LocationCity:<br>LocationZip:<br>ACCTTYPE: | LESS<br>More data<br>: 16523 US 550<br>AZTEC<br>874100000<br>Vacant Land                                                                                                                                                                                                           |
| 112.                                                                            | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                              |
| Coordinate Pos                                                                  |                                                                                                                                                                                                                                                                                    |
| Geographic: 36°                                                                 | ' 52' 58.2" N, 107° 56' 15.6" W                                                                                                                                                                                                                                                    |
| PARCELNO:                                                                       | 2061182135228                                                                                                                                                                                                                                                                      |
| area:                                                                           | 595745.170318433                                                                                                                                                                                                                                                                   |
| len'                                                                            | 5520.06675830337                                                                                                                                                                                                                                                                   |
| ACCOUNTNO:                                                                      | R0010172                                                                                                                                                                                                                                                                           |
| PARCELNB:                                                                       | 2061182135228                                                                                                                                                                                                                                                                      |
| NAME1:                                                                          | BIXLER HOMER R                                                                                                                                                                                                                                                                     |
| ADDRESS:                                                                        | 106 RD 2755                                                                                                                                                                                                                                                                        |
|                                                                                 | AZTEC, NM 874109708                                                                                                                                                                                                                                                                |
| BOOK:                                                                           | 1253                                                                                                                                                                                                                                                                               |
| PAGE:                                                                           | 941<br>10.92                                                                                                                                                                                                                                                                       |
| GrossAcres:<br>ReviewFlag:                                                      | 0                                                                                                                                                                                                                                                                                  |
| LEGAL1:                                                                         | BEG 809 FT S OF NE COR NWSE 243111 W 1013 FT TO ROAD, NE 1903 FT ALONG ROAD TO                                                                                                                                                                                                     |
|                                                                                 | INTERSEC OF ROAD AND AZTEC DITCH, S ALONG DITCH TO INTERSEC WITH W LINE NESE                                                                                                                                                                                                       |
|                                                                                 | 243111 THENCE N 416 FT TO BEG B 654 P.154 B.1253 P.941 LESS .562 AC IN ESC B.993                                                                                                                                                                                                   |
|                                                                                 | P.359 LESS .299 A                                                                                                                                                                                                                                                                  |
| LEGAL2:                                                                         | C IN B.993 P 109 LESS 1.AC IN B.1022 P.316 LESS 1 AC B.1089 P.976 LESS 1 A B.1124 P 643                                                                                                                                                                                            |
|                                                                                 | SEE OTHER LESSES                                                                                                                                                                                                                                                                   |
| AssessorsLink                                                                   | More data                                                                                                                                                                                                                                                                          |
| LocationAddress                                                                 | : 9 1 ROAD 2692<br>AZTEC                                                                                                                                                                                                                                                           |
| LocationZip:                                                                    | 874100000                                                                                                                                                                                                                                                                          |
| ACCTTYPE.                                                                       | Residential                                                                                                                                                                                                                                                                        |
|                                                                                 | ······                                                                                                                                                                                                                                                                             |
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| Coordinate Pos<br>Geographic: 36°<br>PARCELS | sition<br>52' 56.2" N, 107° 56' 12.6" W                                              |
|----------------------------------------------|--------------------------------------------------------------------------------------|
| PARCELNO:                                    | 2061182108197                                                                        |
| area:                                        | 45538.7941205633                                                                     |
| len:                                         | 904.20178825063                                                                      |
| ACCOUNTNO:                                   | R0014124                                                                             |
| PARCELNB:                                    | 2061182108197                                                                        |
| NAME1:                                       | FOUCH LYLE E ET UX                                                                   |
| ADDRESS:                                     | 9467 COOGANS BLUFF                                                                   |
| CITYSTATEZIP:                                | AUSTIN, CO 81410                                                                     |
| BOOK:                                        | 1091 .                                                                               |
| PAGE:                                        | 505                                                                                  |
| GrossAcres:                                  | 1                                                                                    |
| ReviewFlag:                                  | 0                                                                                    |
| LEGAL1:                                      | BEG S20`12`W 3654.65 FT FROM NE COR 243111 TH N04`10`W 207.52 FT, N85`49`E 291.70    |
| •                                            | FT, S 30.60 FT, S40`53`W 183 FT, S27`03`W 54 FT, S85`08`W 131.89 FT TO BEG. CONT 1AC |
|                                              | TOGETHER WITH ACCESS EASEMENT B.1091 P.505                                           |
| AssessorsLink.                               | More data                                                                            |
| LocationAddress                              | : ROAD 2755                                                                          |
| LocationCity:                                | AZTEC                                                                                |
| LocationZip:                                 | 874100000                                                                            |
| ACCTTYPE:                                    | Vacant Land                                                                          |

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| Coordinate Pos                                                                                                                                                                                                 | sition                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                | ' 52' 59.7" N, 107° 56' 19 7" W                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                      |
| PARCELNO:                                                                                                                                                                                                      | 2061182164250                                                                                                                                                                                                                                                                                                                                        |
| area:                                                                                                                                                                                                          | 42504.6433254641                                                                                                                                                                                                                                                                                                                                     |
| len:                                                                                                                                                                                                           | 841.207121461541                                                                                                                                                                                                                                                                                                                                     |
| ACCOUNTNO:                                                                                                                                                                                                     | R0013847                                                                                                                                                                                                                                                                                                                                             |
| PARCELNB:                                                                                                                                                                                                      | 2061182164250                                                                                                                                                                                                                                                                                                                                        |
| NAME1:                                                                                                                                                                                                         | BIXLER LONNIE JOE ET UX                                                                                                                                                                                                                                                                                                                              |
| ADDRESS:                                                                                                                                                                                                       | 16 CR 2690                                                                                                                                                                                                                                                                                                                                           |
| CITYSTATEZIP:                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                      |
| BOOK:                                                                                                                                                                                                          | 1022                                                                                                                                                                                                                                                                                                                                                 |
| PAGE:                                                                                                                                                                                                          | 316                                                                                                                                                                                                                                                                                                                                                  |
| GrossAcres:<br>ReviewFlag:                                                                                                                                                                                     | 1<br>0                                                                                                                                                                                                                                                                                                                                               |
| LEGAL1:                                                                                                                                                                                                        | u<br>BEG S32*14'W 3188 FT FROM NE COR NW1/4SE 243111 THENCE S59*47'E 177.8 FT                                                                                                                                                                                                                                                                        |
| LEGALI.                                                                                                                                                                                                        | S38*40'W 247.6 FT N59*47'W 177.8 FT N38*40'E 247.6 FT TO BEG. 1 AC WITH EASE B.1022                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                | P.316                                                                                                                                                                                                                                                                                                                                                |
| AssessorsLink:                                                                                                                                                                                                 | More data                                                                                                                                                                                                                                                                                                                                            |
| LocationAddress                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                      |
| LocationCity:                                                                                                                                                                                                  | AZTEC                                                                                                                                                                                                                                                                                                                                                |
| LocationZip:                                                                                                                                                                                                   | 87410                                                                                                                                                                                                                                                                                                                                                |
| ACCTTYPE:                                                                                                                                                                                                      | Residential                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                      |
| 115.                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                      |
| Coordinate Pos                                                                                                                                                                                                 | sition 52' 56.4" N, 107° 56' 18.1" W                                                                                                                                                                                                                                                                                                                 |
| PARCELS                                                                                                                                                                                                        | 52 50.4 N, 107 50 10.1 W                                                                                                                                                                                                                                                                                                                             |
| PARCELNO:                                                                                                                                                                                                      | 2061182164199                                                                                                                                                                                                                                                                                                                                        |
| area:                                                                                                                                                                                                          | 43344.1124395198                                                                                                                                                                                                                                                                                                                                     |
| len:                                                                                                                                                                                                           | 877,954977601606                                                                                                                                                                                                                                                                                                                                     |
| ACCOUNTNO:                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                | R0014837                                                                                                                                                                                                                                                                                                                                             |
| PARCELNB:                                                                                                                                                                                                      | R0014837<br>2061182164199                                                                                                                                                                                                                                                                                                                            |
| PARCELNB:<br>NAME1:                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                      |
| NAME1:<br>ADDRESS:                                                                                                                                                                                             | 2061182164199<br>CUNDIFF REVOCABLE TRUST<br>HC 74 BOX 60                                                                                                                                                                                                                                                                                             |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP:                                                                                                                                                                            | 2061182164199<br>CUNDIFF REVOCABLE TRUST<br>HC 74 BOX 60<br>LINDRITH, NM 87029                                                                                                                                                                                                                                                                       |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK:                                                                                                                                                                   | 2061182164199<br>CUNDIFF REVOCABLE TRUST<br>HC 74 BOX 60<br>LINDRITH, NM 87029<br>1411                                                                                                                                                                                                                                                               |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK:<br>PAGE <sup>.</sup>                                                                                                                                              | 2061182164199<br>CUNDIFF REVOCABLE TRUST<br>HC 74 BOX 60<br>LINDRITH, NM 87029<br>1411<br>138                                                                                                                                                                                                                                                        |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK:<br>PAGE <sup>.</sup><br>GrossAcres:                                                                                                                               | 2061182164199<br>CUNDIFF REVOCABLE TRUST<br>HC 74 BOX 60<br>LINDRITH, NM 87029<br>1411<br>138<br>1                                                                                                                                                                                                                                                   |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK:<br>PAGE <sup>.</sup><br>GrossAcres:<br>ReviewFlag:                                                                                                                | 2061182164199<br>CUNDIFF REVOCABLE TRUST<br>HC 74 BOX 60<br>LINDRITH, NM 87029<br>1411<br>138<br>1<br>0                                                                                                                                                                                                                                              |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK:<br>PAGE <sup>.</sup><br>GrossAcres:                                                                                                                               | 2061182164199<br>CUNDIFF REVOCABLE TRUST<br>HC 74 BOX 60<br>LINDRITH, NM 87029<br>1411<br>138<br>1<br>0<br>THAT PART OF NWSE 24 31 11 BEG S 28`14`W 3585.13 FT FROM NE COR 24 31 11 TH S                                                                                                                                                             |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK:<br>PAGE <sup>.</sup><br>GrossAcres:<br>ReviewFlag:                                                                                                                | 2061182164199<br>CUNDIFF REVOCABLE TRUST<br>HC 74 BOX 60<br>LINDRITH, NM 87029<br>1411<br>138<br>1<br>0<br>THAT PART OF NWSE 24 31 11 BEG S 28`14`W 3585.13 FT FROM NE COR 24 31 11 TH S<br>05`01`E 290.39 FT, N 84`39`E 150 FT, N 05`01`W 290.61 FT, S 84`34`W 150 FT TO BEG. 1                                                                     |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK:<br>PAGE <sup>.</sup><br>GrossAcres:<br>ReviewFlag:<br>LEGAL1:                                                                                                     | 2061182164199<br>CUNDIFF REVOCABLE TRUST<br>HC 74 BOX 60<br>LINDRITH, NM 87029<br>1411<br>138<br>1<br>0<br>THAT PART OF NWSE 24 31 11 BEG S 28`14`W 3585.13 FT FROM NE COR 24 31 11 TH S<br>05`01`E 290.39 FT, N 84`39`E 150 FT, N 05`01`W 290.61 FT, S 84`34`W 150 FT TO BEG. 1<br>AC B1411 P138                                                    |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK:<br>PAGE <sup>.</sup><br>GrossAcres:<br>ReviewFlag:                                                                                                                | 2061182164199<br>CUNDIFF REVOCABLE TRUST<br>HC 74 BOX 60<br>LINDRITH, NM 87029<br>1411<br>138<br>1<br>0<br>THAT PART OF NWSE 24 31 11 BEG S 28`14`W 3585.13 FT FROM NE COR 24 31 11 TH S<br>05`01`E 290.39 FT, N 84`39`E 150 FT, N 05`01`W 290.61 FT, S 84`34`W 150 FT TO BEG. 1<br>AC B1411 P138<br>More data                                       |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK:<br>PAGE·<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1:<br>AssessorsLink:                                                                                               | 2061182164199<br>CUNDIFF REVOCABLE TRUST<br>HC 74 BOX 60<br>LINDRITH, NM 87029<br>1411<br>138<br>1<br>0<br>THAT PART OF NWSE 24 31 11 BEG S 28`14`W 3585.13 FT FROM NE COR 24 31 11 TH S<br>05`01`E 290.39 FT, N 84`39`E 150 FT, N 05`01`W 290.61 FT, S 84`34`W 150 FT TO BEG. 1<br>AC B1411 P138<br>More data                                       |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK:<br>PAGE:<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1:<br>AssessorsLink:<br>LocationAddress:                                                                           | 2061182164199<br>CUNDIFF REVOCABLE TRUST<br>HC 74 BOX 60<br>LINDRITH, NM 87029<br>1411<br>138<br>1<br>0<br>THAT PART OF NWSE 24 31 11 BEG S 28`14`W 3585.13 FT FROM NE COR 24 31 11 TH S<br>05`01`E 290.39 FT, N 84`39`E 150 FT, N 05`01`W 290.61 FT, S 84`34`W 150 FT TO BEG. 1<br>AC B1411 P138<br>More data<br>15 ROAD 2692                       |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK:<br>PAGE:<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1:<br>AssessorsLink:<br>LocationAddress:<br>LocationCity:                                                          | 2061182164199<br>CUNDIFF REVOCABLE TRUST<br>HC 74 BOX 60<br>LINDRITH, NM 87029<br>1411<br>138<br>1<br>0<br>THAT PART OF NWSE 24 31 11 BEG S 28`14`W 3585.13 FT FROM NE COR 24 31 11 TH S<br>05`01`E 290.39 FT, N 84`39`E 150 FT, N 05`01`W 290.61 FT, S 84`34`W 150 FT TO BEG. 1<br>AC B1411 P138<br>More data<br>15 ROAD 2692<br>AZTEC              |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK:<br>PAGE <sup>•</sup><br>GrossAcres:<br>ReviewFlag:<br>LEGAL1:<br>AssessorsLink:<br>LocationAddress:<br>LocationCity:<br>LocationCity:<br>LocationZip <sup>•</sup> | 2061182164199<br>CUNDIFF REVOCABLE TRUST<br>HC 74 BOX 60<br>LINDRITH, NM 87029<br>1411<br>138<br>1<br>0<br>THAT PART OF NWSE 24 31 11 BEG S 28`14`W 3585.13 FT FROM NE COR 24 31 11 TH S<br>05`01`E 290.39 FT, N 84`39`E 150 FT, N 05`01`W 290.61 FT, S 84`34`W 150 FT TO BEG. 1<br>AC B1411 P138<br>More data<br>15 ROAD 2692<br>AZTEC<br>874100000 |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK:<br>PAGE:<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1:<br>AssessorsLink:<br>LocationAddress:<br>LocationCity:<br>LocationZip:<br>ACCTTYPE:                             | 2061182164199<br>CUNDIFF REVOCABLE TRUST<br>HC 74 BOX 60<br>LINDRITH, NM 87029<br>1411<br>138<br>1<br>0<br>THAT PART OF NWSE 24 31 11 BEG S 28`14`W 3585.13 FT FROM NE COR 24 31 11 TH S<br>05`01`E 290.39 FT, N 84`39`E 150 FT, N 05`01`W 290.61 FT, S 84`34`W 150 FT TO BEG. 1<br>AC B1411 P138<br>More data<br>15 ROAD 2692<br>AZTEC<br>874100000 |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK:<br>PAGE:<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1:<br>AssessorsLink:<br>LocationAddress:<br>LocationCity:<br>LocationCity:<br>LocationZip:<br>ACCTTYPE:<br>116.    | 2061182164199<br>CUNDIFF REVOCABLE TRUST<br>HC 74 BOX 60<br>LINDRITH, NM 87029<br>1411<br>138<br>1<br>0<br>THAT PART OF NWSE 24 31 11 BEG S 28`14`W 3585.13 FT FROM NE COR 24 31 11 TH S<br>05`01`E 290.39 FT, N 84`39`E 150 FT, N 05`01`W 290.61 FT, S 84`34`W 150 FT TO BEG. 1<br>AC B1411 P138<br>More data<br>15 ROAD 2692<br>AZTEC<br>874100000 |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK:<br>PAGE:<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1:<br>AssessorsLink:<br>LocationAddress:<br>LocationCity:<br>LocationZip:<br>ACCTTYPE:                             | 2061182164199<br>CUNDIFF REVOCABLE TRUST<br>HC 74 BOX 60<br>LINDRITH, NM 87029<br>1411<br>138<br>1<br>0<br>THAT PART OF NWSE 24 31 11 BEG S 28`14`W 3585.13 FT FROM NE COR 24 31 11 TH S<br>05`01`E 290.39 FT, N 84`39`E 150 FT, N 05`01`W 290.61 FT, S 84`34`W 150 FT TO BEG. 1<br>AC B1411 P138<br>More data<br>15 ROAD 2692<br>AZTEC<br>874100000 |

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# 117.Possibly duplicate with #9

 118.

 Coordinate Position

 Geographic: 36° 52' 37.3" N, 107° 56' 29 4" W

 PARCELS

 PARCELNO:
 2061182252050

 area:
 38660.4484617042

 len:
 972.661354679738

 ACCOUNTNO:
 R0011915

 PARCELNB:
 2061182252050

Appendix 2.3.44

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| NAME1:<br>ADDRESS: | HAMMER GRANT MURPHY ET UX<br>13 CR 2723                                          |
|--------------------|----------------------------------------------------------------------------------|
| CITYSTATEZIP:      | AZTEC, NM 874102846                                                              |
| BOOK.              | 1232                                                                             |
| PAGE:              | 269                                                                              |
| GrossAcres:        | 0.83                                                                             |
| ReviewFlag:        | 0                                                                                |
| LEGAL1:            | BEG AT A PT THAT IS W 980. 5 FT FROM SE COR SWSE 243111 W 313 FT TO CENTER OF    |
|                    | AZTEC DITCH NLY 125 FT ALONG DITCH, S82`47`E 379 FT, S35`18`W 97 FT TO BEG. CONT |
|                    | 0.83 AC B.1232 P.269                                                             |
| AssessorsLink:     | More data                                                                        |
| LocationAddress:   | 13 ROAD 2723                                                                     |
| LocationCity:      | AZTEC                                                                            |
| LocationZip:       | 874100000                                                                        |
| ACCTTYPE:          | Residential                                                                      |

Coordinate Position **``**, . 5 State Plane NM West: 2691533, 2138694 ,e Parcels PARCELNO: 2061182244019 area: 79570.6230396377 1270.8022642645 len: ACCOUNTNO: R0012658 PARCELNB: 2061182244019 NAME1: GARLINGHOUSE DAVID J AND LILLIANA ADDRESS: 11 RD 2723 CITYSTATEZIP: AZTEC, NM 87412846 BOOK: 1311 PAGE: 221 GrossAcres: 1.66 ReviewFlag: 0 BEG 950 75 FT W AND 85.08 FT N FROM SW COR SWSE 243111 THENCE N82'47' W 122.86 LEGAL1 FT, S7`13`W 2 FT, N82`47`W 220 FT, 258.3 FT TO CENTER OF AZTEC DITCH, NERLY ALONG DITCH 186 FT, S81`05`E 456 FT, S35`18`W 191.74 FT TO BEG. B.1311 P.221 AssessorsLink: More data LocationAddress: 11 ROAD 2723 LocationCity: AZTEC LocationZip: 874102846 ACCTTYPE. Residential

### 120.

| Coordinate Pos  | sition and the second |
|-----------------|------------------------------------------------------------------------------------------------------------------|
| State Plane NM  | West: 2691647, 2138808                                                                                           |
| Parcels         |                                                                                                                  |
| PARCELNO:       | 2061182242030                                                                                                    |
| area:           | 38005.5609760929                                                                                                 |
| len:            | 1167.878211214                                                                                                   |
| ACCOUNTNO:      | R0010642                                                                                                         |
| PARCELNB:       | 2061182242030                                                                                                    |
| NAME1.          | WILCOX SHERWIN K ET UX                                                                                           |
| ADDRESS:        | P O BOX 1117                                                                                                     |
| CITYSTATEZIP:   | AZTEC, NM 874101117                                                                                              |
| BOOK:           | 1108                                                                                                             |
| PAGE:           | 481                                                                                                              |
| GrossAcres:     | 0.83                                                                                                             |
| ReviewFlag:     |                                                                                                                  |
| LEGAL1:         | BEG AT A PT W 840 FT AND N 242 FT FROM SE COR SWSE 243111 N81`05`W 456 FT TO                                     |
| LEONET.         | CENTER OF AZTEC DITCH NLY ALONG CENTER OF DITCH 65 FT S83`42`E 492 FT TO W SIDE                                  |
|                 | OF PRIVATE ROADWAY S35' 18' W 97 FT TO PT OF BEG. 0.83 AC B.1108 P.481                                           |
| AssessorsLink:  | More data                                                                                                        |
|                 |                                                                                                                  |
| LocationAddress |                                                                                                                  |
| LocationCity:   | AZTEC                                                                                                            |
| LocationZip:    | 874100000                                                                                                        |
| ACCTTYPE:       | Residential                                                                                                      |

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|                  | ition<br>Vest: 2691707, 2138922                                                                                 | ,<br>,   | the state of the s |
|------------------|-----------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parcels          | stand and the second | - (      | 1 1 x x x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| PARCELNO:        | 2061182237042                                                                                                   |          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| area:            | 77759.6483981845                                                                                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| len:             | 1433.82341924281                                                                                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ACCOUNTNO:       | R0011230                                                                                                        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PARCELNB:        | 2061182237042                                                                                                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| NAME1:           | WOOD ROBERT M AND MELISSA                                                                                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ADDRESS:         | 62 CR 3500 .                                                                                                    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CITYSTATEZIP:    | FLORA VISTA, NM 87415                                                                                           |          | ÷                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| BOOK:            | 1435                                                                                                            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PAGE:            | 476                                                                                                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| GrossAcres:      | 1.66                                                                                                            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ReviewFlag:      | 1                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| LEGAL1:          | BEG AT A PT W 784 FT AND N 321.6 FT FROM SE COR OF SW                                                           | SE 24311 | 1 N83`42`W 492 FT TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                  | CENTER OF AZTEC DITCH NELY 111.5 FT MORE OR LESS ALO                                                            | NG CENT  | ER OF DITCH E 574 FT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                  | TO W SIDE OF A PRIVATE RD, S35'18'W 194 FT ALONG W SI                                                           | IDE OF R | OAD TO BEG. B1435                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                  | P476                                                                                                            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| AssessorsLink:   | More data                                                                                                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| LocationAddress: | 5 ROAD 2723                                                                                                     |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| LocationCity:    | AZTEC                                                                                                           |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| LocationZip:     | 874100000                                                                                                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ACCTTYPE:        | Residential                                                                                                     |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

# 122.

| Coordinate Position State Plane NM West: 2690866, 2138964 |                                                                                                                                                                          |  |  |  |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Parcels                                                   | 2061182300040                                                                                                                                                            |  |  |  |
|                                                           | 291430.689836562                                                                                                                                                         |  |  |  |
| area:                                                     | 2291 59806693195                                                                                                                                                         |  |  |  |
| ACCOUNTNO:                                                |                                                                                                                                                                          |  |  |  |
| PARCELNB:                                                 | 2061182300040                                                                                                                                                            |  |  |  |
| NAME1:                                                    | MORRISON JOHN TRUSTEES                                                                                                                                                   |  |  |  |
| ADDRESS:                                                  |                                                                                                                                                                          |  |  |  |
| CITYSTATEZIP:                                             | ALBUQUERQUE, NM 871117412                                                                                                                                                |  |  |  |
| ++                                                        | 1428                                                                                                                                                                     |  |  |  |
| BOOK:                                                     | 818                                                                                                                                                                      |  |  |  |
| PAGE:                                                     |                                                                                                                                                                          |  |  |  |
| GrossAcres:                                               | 7.27 <sup>.</sup><br>0                                                                                                                                                   |  |  |  |
| ReviewFlag:                                               | -                                                                                                                                                                        |  |  |  |
| LEGAL1:                                                   | BEG AT A PT FROM WHICH THE SE COR SW 243111 BEARS S 60 FT,TH N65`W 805 FT TO PT                                                                                          |  |  |  |
|                                                           | IN E LINE OF ROAD N3`44`E 462.2 FT ALONG E LINE OF ROAD, S58`46`E 656.3 FT TO DITCH,<br>SLY ALONG DITCH S18`15`W 124.5 FT, S3`15`E 132.3 FT, S3`10`W 169.5 FT TO PT IN S |  |  |  |
| •                                                         | LINE OF 2                                                                                                                                                                |  |  |  |
| LEGAL2:                                                   | 4 W 78.9 FT TO SE COR OF SW 243111 N 60 FT TO BEG B.1246 P.669 B1428 P818                                                                                                |  |  |  |
| AssessorsLink:                                            | 4 w 76.9 FT TO SE COR OF SW 243111 N 60 FT TO BEG 5.1246 P.609 51426 P616                                                                                                |  |  |  |
| LocationAddress                                           |                                                                                                                                                                          |  |  |  |
|                                                           |                                                                                                                                                                          |  |  |  |
| LocationCity:                                             | AZTEC                                                                                                                                                                    |  |  |  |
| LocationZip:                                              | 874100000                                                                                                                                                                |  |  |  |
| ACCTTYPE:                                                 | Residential                                                                                                                                                              |  |  |  |

# 123.

 Coordinate Position

 State Plane NM West: 2691100, 2139228

 Parcels

 PARCELNO:
 2061182287075

 area:
 151834.87489877

 len:
 1913.76921329968

 ACCOUNTNO:
 R0010753

 PARCELNB:
 2061182287075

 NAME1:
 HURTADO CYNTHIA M

 ADDRESS:
 56 CR 2755

 CITYSTATEZIP:
 AZTEC, NM 874109745

1.3.

| BOOK:<br>PAGE:<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1: | 1443<br>811<br>3.75<br>0<br>BEG AT PT IN SWSE WHENCE THE S1/4 COR OF 243111 BEARS S11`29`W 441.46 FT,<br>N58`21`W 627.39 FT, TO RIGHT OF WAY, CR NELY ALONG RIGHT OF WAY 379. 98 FT,<br>S57`27`E 290.2 FT, S36`49`W 186.78 FT, S56`46`E 247.60 FT, S15`01`W 186.79 FT TO<br>BEG. CONT 3.75 AC B14 |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LocationAddress:<br>LocationCity:                       | 43 P811<br>More data                                                                                                                                                                                                                                                                              |

. ... -Coordinate Position State Plane NM West: 2691388, 2139240 Parcels PARCELNO: 2061182250090 area: 190200.825486628 len: 2002.07752717428 ACCOUNTNO: R0012350 PARCELNB: 2061182250090 NAME1: SPILLER LEON E TRUSTEES ADDRESS: 66 RD 2755 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1190 PAGE 732 GrossAcres: 6.8 ReviewFlag: 0 LEGAL1: BEG W 860 FT FROM NE COR SWSE OF 243111 S4'03'E 11.6 FT, S44'29'W 406 FT, S55 '45' E 275 FT TO CENTER OF AZTEC DITCH, SWLY ALONG DITCH 397 FT, N57' 03' W 307 FT, N36' 09' E 184.7 FT, N57' 16' W 291 FT, N39' 27' E 348 6 FT, E 499.5 FT TO BEG. B.1190 P.732 AssessorsLink: More data LocationAddress: 66 ROAD 2755 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

### 125.

|                     | osition .                                 |                      | · · · ·          | 5 5 7 5 5 5<br>2 8 5 5 |
|---------------------|-------------------------------------------|----------------------|------------------|------------------------|
| · · · ·             | 1 West. 2691509, 2139036                  | ¢                    | × 2*             | ,                      |
| Parcels<br>PARCELNO | 2061182239055                             | · · · · · · ·        |                  | • 1 •                  |
| area:               | 22953.5616511757                          |                      |                  |                        |
| len:                | 699.840222432425                          |                      |                  |                        |
| ACCOUNTNO           | R0013670                                  |                      |                  |                        |
| PARCELNB:           | 2061182239055                             |                      |                  |                        |
| NAME1:              | THURSTON BEULAH B TRUST                   |                      |                  |                        |
| ADDRESS:            | 12 CR 2720                                |                      |                  |                        |
| CITYSTATEZIP        | : AZTEC, NM 87410                         |                      |                  | -                      |
| BOOK:               | 1329                                      |                      |                  |                        |
| PAGE:               | 723                                       |                      | i                | 1                      |
| GrossAcres:         | 0.527                                     |                      |                  |                        |
| ReviewFlag:         | 0                                         |                      |                  |                        |
| LEGAL1:             | BEG 1081.91 FT N63 13 W FROM SE COR O     |                      |                  |                        |
|                     | 205.17 FT, S40`42`W 213.34 FT, E 275 FT T | O BEG CONT .527 AC E | 3 1240 P 810 B E | 3 1329 P 723           |
| AssessorsLink:      |                                           |                      |                  |                        |
| LocationCity:       | AZTEC                                     |                      |                  |                        |
| LocationZip:        | 874100000                                 |                      | ·                |                        |
| ACCTTYPE:           | Vacant Land                               |                      |                  |                        |

| Coordinate Pos<br>State Plane NM V | sition<br>West: 2691671, 2139234                                                   |
|------------------------------------|------------------------------------------------------------------------------------|
| Parcels                            | 2061182230059                                                                      |
| TARGELING.                         | 2001102250055                                                                      |
|                                    | 53129.0456948749                                                                   |
| len:                               | 1087.75596548282                                                                   |
| ACCOUNTNO:                         | R0010751                                                                           |
| PARCELNB:                          | 2061182230059                                                                      |
|                                    | MARTINEZ FRED P AND YVETTE A                                                       |
| ADDRESS:                           | 16 CR 2720                                                                         |
| CITYSTATEZIP:                      | AZTEC, NM 874102845                                                                |
| BOOK:                              | 1241                                                                               |
| PAGE:                              | 110                                                                                |
| GrossAcres:                        | 1.319                                                                              |
| ReviewFlag.                        | 0                                                                                  |
| LEGAL1:                            | BEG N53`17`W 1086.4 FT FROM SE COR SWSE 243111 N37`08`E 144 FT, N45`49`W 112.85    |
|                                    | FT, S79`05`W 79.8 FT TO AZTEC DITCH SWLY 228 FT ALONG DITCH E 232 FT TO BEG. TR 2, |
|                                    | BEG N62`18`W 1048 FT FROM SE COR SWSE 243111 N 162.7 FT, W 176 FT TO AZTEC DITCH,  |
|                                    | SWLY AL                                                                            |
| LEGAL2:                            | ONG DITCH 225 FT, E 314 FT TO BEG 1.846 AC LESS .527 AC IN B.993 P.38 B.1241 P.110 |
| AssessorsLink:                     | More data                                                                          |
| LocationAddress:                   | : 16 ROAD 2720                                                                     |
| LocationCity:                      | AZTEC                                                                              |
| LocationZip:                       | 874102845                                                                          |
| ACCTTYPE:                          | Residential                                                                        |
|                                    |                                                                                    |

# 127.

| Coordinate Pos<br>State Plane NM V | ition (1997)<br>Vest: 2691899, 2139072                                              |
|------------------------------------|-------------------------------------------------------------------------------------|
| Parcels                            |                                                                                     |
| PARCELNO:                          | 2061182217062                                                                       |
| area:                              | 82314.9230253364                                                                    |
| len.                               | 1945.54595647026                                                                    |
| ACCOUNTNO:                         | R0012512 ·                                                                          |
| PARCELNB:                          | 2061182217062                                                                       |
| NAME1:                             | THURSTON BEULAH B TRUST                                                             |
| ADDRESS:                           | 12 CR 2720                                                                          |
| CITYSTATEZIP:                      | AZTEC, NM 87410                                                                     |
| BOOK:                              | 1329.                                                                               |
| PAGE:                              | 723                                                                                 |
| GrossAcres:                        | 1.47                                                                                |
| ReviewFlag:                        | 0                                                                                   |
| LEGAL1:                            | TR 1 BEG 927.91 FT W AND 480.67 FT N FR SE COR SWSE 243111, TH N 162.70 FT E 56 FT  |
|                                    | N37`08`E 144 FT, S46`23`E 260 FT, S35`18`W 122.01 FT, W 261 80 FT TO BEG. 1.39 AC   |
|                                    | ALSO TR 2 BEG N53`17`W 10                                                           |
| LEGAL2:                            | 86.4 FT N37`08`E 144 FT AND N45`49`W 112.85 FT FR SE COR OF THE SWSE 243111, TH     |
|                                    | S79`05`W 79.8 FT NERLY 70 FT ALONG DITCH S45`49`E 50 FT TO BEG. B 1240 P 809 B 1329 |
|                                    | P 723                                                                               |
| AssessorsLink:                     | More data                                                                           |
| LocationAddress:                   | 12 ROAD 2720                                                                        |
| LocationCity:                      | AZTEC                                                                               |
| LocationZip:                       | 874100000                                                                           |
| ACCTTYPE:                          | Residential                                                                         |

128. **Coordinate Position** State Plane NM West: 2691935, 2138544 **Parcels** PARCELNO: 2061182212005 <u>`</u> · . . . ۰, `... ·, · , ... ŕ . . 2061182212005 35968.9946491978 966.070302715378 area: len.

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| ACCOUNTNO:      | R0012694                                                                        |
|-----------------|---------------------------------------------------------------------------------|
| PARCELNB:       | 2061182212005                                                                   |
| NAME1:          | RAPP LESTER C AND KAREN L                                                       |
| ADDRESS:        | P O BOX 1105                                                                    |
| CITYSTATEZIP:   | AZTEC, NM 874101105                                                             |
| BOOK:           | 1119                                                                            |
| PAGE:           | 163                                                                             |
| GrossAcres:     | 0.84                                                                            |
| ReviewFlag:     | 0                                                                               |
| LEGAL1:         | BEG N78`20`W 573.16 FT WHENCE SE COR OF SWSE 243111 TH S14`23`W 115.38 FT, W    |
|                 | 390 FT, N35`18`E 107.78 FT, N86`57`E 322.05 FT, N83`31`E 35 FT TO BEG. CONT84AC |
|                 | B.1118 P.625 B.1119 P.163                                                       |
| AssessorsLink:  | More data                                                                       |
| LocationAddress | : 14 ROAD 2723                                                                  |
| LocationCity:   | AZTEC                                                                           |
| LocationZip:    | 874100000                                                                       |
| ACCTTYPE:       | Residential -                                                                   |

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**Coordinate Position** State Plane NM West: 2691875, 2138664 Parcels / PARCELNO: 2061182212018 36511.1610702371 area. len: 892 424724922921 ACCOUNTNO: R0014245 PARCELNB: 2061182212018 NAME1: HALLADAY JAMES AND EDNA ADDRESS: PO BOX 1252 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1435 PAGE: 837 GrossAcres: 0.8382 ReviewFlag: 1 BEG AT SE COR SWSE 243111 N78`20`W 573.16 FT, TH S83`31`W 35 FT, S86`57`W 322.05 FT, N35`18`E 184.22 FT, S78`25`E 274 53 FT, S14`23`W 76.62 FT TO BEG. B1435 P837 LEGAL1: AssessorsLink: More data LocationAddress: 12 ROAD 2723 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

## 130.

Coordinate Position ٢. State Plane NM West: 2691965, 2138754 Parcels PARCELNO: 2061182207026 21478.4210057595 area: len. 686.682093335363 ACCOUNTNO: R0012607 PARCELNB: 2061182207026 NAME1: MC GAHA JOSHUA ETAL. ADDRESS: 2205 W AZTEC BLVD CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1423 PAGE: 396 GrossAcres: 0 4931 ReviewFlag: 0 LEGAL1: BEG 590 FT W AND N14'23'E 192 FT FROM SE COR SWSE 243111 N14'23'E 70 FT, WLY 179 FT, S35`18`W 105 FT, ELY TO BEG. B1423 P396 AssessorsLink: More data LocationAddress: 8 ROAD 2723 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE Residential
Coordinate Position 🗟 📑 👌 👌 State Plane NM West: 2692025, 2138898 Parcels . PARCELNO: 2061182202036 37983.6476292832 area: len: 789.868978345155 ACCOUNTNO: R0011441 PARCELNB: 2061182202036 NAME1: LASSTER HAROLD ADDRESS: P O BOX 2261 CITYSTATEZIP BLOOMFIELD, NM 874132261 BOOK: 669 PAGE: 73 GrossAcres: 0.89 ReviewFlag: 0 LEGAL1: BEG W 590 FT AND N14 23 E 262 FT FROM SE COR SW SE 243111 N14 23 E 165.5 FT. N56`42`W 167.6 FT, S35`18`W 219.6 FT, ELY TO BEG. B669 P73 AssessorsLink: More data LocationAddress: 4 ROAD 2720 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

# 132.

1 Nr. 584.00 1 Coordinate Position State Plane NM West: 2692151, 2138856 Parcels . . . 2061182182043 PARCELNO: area: 9578.4400563887 len: 546.268700731029 ACCOUNTNO: R0011057 PARCELNB: 2061182182043 NAME1: LASSTER T HAROLD ET UX ADDRESS: P O BOX 2261 CITYSTATEZIP. BLOOMFIELD, NM 874132261 BOOK: 1187 PAGE: 194 GrossAcres: 0.219 ReviewFlag: 0 BEG W 590 5 FT AND N14'23'E 360 FT FROM SE COR SWSE 243111 N14'23'E 91 FT, LEGAL1. S45`42`E 242.7 FT, N67`30`W 212.5 FT TO BEG. B.1187 P.194 AssessorsLink: More data LocationCity: AZTEC 874100000 LocationZip ACCTTYPE Vacant Land

#### 133.

Coordinate Position State Plane NM West: 2692139, 2138658 Parcels PARCELNO: 2061182182020 area 62445 9604495448 1079.777443818 len: ACCOUNTNO: R0010942 PARCELNB: 2061182182020 BRICKEY PENNY H AND WILSON DONNA L NAME1: ADDRESS: 16479 US 550 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1411 PAGE: 272 GrossAcres: 1.4784 ReviewFlag: 0

| LEGAL1:          | BEG W 1840.16 FT FROM SE COR OF 243111 TH W 118.84 FT, N14 23 E 360  | FT, S6 | 7`30`E |
|------------------|----------------------------------------------------------------------|--------|--------|
|                  | 276.5 FT TO PT OF RIGHT OF WAY, ALONG A CURVE SWRLY 332 FT TO BEG. 1 | 46 AC  | 2      |
|                  | EASEMENT B.709 P.200 B1407 P303                                      |        |        |
| AssessorsLink:   | More data                                                            |        |        |
| LocationAddress: | 16479 US 550                                                         |        | •      |
| LocationCity:    | AZTEC                                                                |        |        |
| LocationZip:     | 874100000                                                            |        |        |
| ACCTTYPE:        | Residential                                                          |        |        |

Coordinate Position N 11 i. . ~ , ' State Plane NM West: 2690029, 2138706 Parcels , 10 PARCELNO: 2061181389022 area: 142910.920683538 1572.76068680601 len: ACCOUNTNO: R1000232 PARCELNB: 2061181389022 NAME1: BLYTHE DEANNA M TRUST ADDRESS: 229 CR 2800 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1346 PAGE: 122 GrossAcres: 3.17 ReviewFlag: 0 BEG E 1290.73 FT FROM SW COR 24 31 11 TH N 02`12`E 191.87 FT, N 01`43`E 293.53 FT, S`64`21`E 481.04 FT, S 39`29`W 365.60 FT, N 88`36`W 217.47 FT TO BEG. CONT 3.17 AC LEGAL1: B.1346 P.122 AND P 66 AssessorsLink: More data LocationAddress: 229 ROAD 3000 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

# 135.

|                | sition<br>West: 2689765, 2138634                                                  |
|----------------|-----------------------------------------------------------------------------------|
| Parcels        |                                                                                   |
| PARCELNO:      | 2061182410010                                                                     |
| area:          | 34951 9136928166                                                                  |
| len:           | 748.159524998713                                                                  |
| ACCOUNTNO:     | 80013356                                                                          |
| PARCELNB       | 2061182410010                                                                     |
| NAME1:         | ANDRAE MARK ET UX                                                                 |
| ADDRESS:       | 223 RD 2800                                                                       |
| CITYSTATEZIP   | AZTEC, NM 87410                                                                   |
| BOOK:          | 935                                                                               |
| PAGE:          | 290                                                                               |
| GrossAcres:    | 0.82                                                                              |
| ReviewFlag:    | 0                                                                                 |
| LEGAL1:        | BEG E 1105.51 FT FROM SW COR 243111 THENCE N2`02`E 194:83 FT, S88`07`E 185.66 FT, |
|                | S02`12`W 191.87 FT, W 185.16 FT TO PT OF BEG. B.935 P.290                         |
| AssessorsLink: | More data                                                                         |
|                | : 223 ROAD 2800                                                                   |
| LocationCity:  | AZTEC                                                                             |
| LocationZip:   | 874100000                                                                         |
| ACCTTYPE:      | Residential                                                                       |
| Accinit E.     | Kesterner                                                                         |

# 136.

| Coordinate Position                   | × . | š', | · · | · · · · | 2.  | , | <i>'</i> , |
|---------------------------------------|-----|-----|-----|---------|-----|---|------------|
| State Plane NM West: 2689519, 2139961 |     |     | •   |         | -   |   |            |
| Parcels                               | , , |     | -   | 5×1 y   | × . | × |            |
| PARCELNO: 2061182426119               |     |     |     |         |     |   |            |
| area: 1332997.53801942                |     |     |     |         |     |   |            |

| BOOK:<br>PAGE:<br>GrossAcres:<br>ReviewFlag: | AVON, CO 81620<br>1330<br>756<br>29.8899<br>0                                                                                                                                                                             |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LEGAL1:                                      | BEG AT SE COR OF W1/2 OF SW 24 31 11 TH N 2406 FT, W 575 FT, S 2406 FT, E 575 FT TO<br>BEG. CONT 32 AC B.1113 P.409 B.1346 P.65 B.1330 P.756 LESS .57 AC IN B 935 P 371 LESS .82<br>IN B 935 P 290 LESS 52 AC B 1299 P 98 |
| AssessorsLink:                               | More data                                                                                                                                                                                                                 |
| LocationCity:                                | AZTEC                                                                                                                                                                                                                     |
| LocationZip:                                 | 874100000                                                                                                                                                                                                                 |
| ACCTTYPE:                                    | Agricultural                                                                                                                                                                                                              |

Coordinate Position State Plane NM West: 2688961, 2139793 s., 12.35.4. - ~ ~ ~ 5.5 Parcels PARCELNO: 2061182494132 1849180.3050986 area len<sup>.</sup> 6736.24601616003 ACCOUNTNO: R0011408 2061182494132 PARCELNB: NAME1: MORRISON JOHN TRUSTEES ADDRESS: 11052 BRIDGEPOINTE NE CITYSTATEZIP: ALBUQUERQUE, NM 87111 1428 BOOK: PAGE: 818 42.7 GrossAcres. ReviewFlag: 0 W 45.2 AC OF W1/2SW 243111 LESS 1/2 AC DESC B 559 P.102 LESS 2 0 AC B.1122 P.998 LEGAL1: B.1246 P 670 B1428 P818 AssessorsLink: More data LocationCity: AZTEC 874100000 LocationZip: . ACCTTYPE: Agricultural

# 138.

4

| Coordinate Pos              | - 6                          |                    | · * *      | •          |                          |
|-----------------------------|------------------------------|--------------------|------------|------------|--------------------------|
| State Plane NM V<br>Parcels | West: 2688631, 2139132       | `                  |            | 2.4        |                          |
| PARCELNO:                   | 2061182525065                | * *                | <u>^</u>   | *          | · ·                      |
| area:                       | 90164 2640814653             |                    |            |            |                          |
| len:                        | 1790.24184373459             |                    |            |            |                          |
| ACCOUNTNO:                  | R0014314                     |                    |            |            |                          |
| PARCELNB:                   | 2061182525065                |                    |            |            |                          |
| NAME1:                      | SZUMLINSKI STEVEN R          |                    |            |            |                          |
| ADDRESS:                    | 205 CR 2800                  |                    |            |            |                          |
| CITYSTATEZIP:               | AZTEC, NM 874109709          |                    |            |            |                          |
| BOOK.                       | 1340                         |                    |            |            |                          |
| PAGE:                       | 291                          |                    |            |            |                          |
| GrossAcres:                 | 2                            |                    |            |            |                          |
| ReviewFlag:                 | 0                            |                    |            |            |                          |
| LEGAL1:                     | SW1/4 SEC 24 AND SE1/4 OF    |                    |            |            |                          |
|                             | W 10.02 FT, N 231.08 FT TO F | PT OF BEG. TH, N 5 | 525 01 FT, | E 29.86 FI | Γ, N 1`11`E 246.32 FT, E |
|                             | 91.46 FT, S 772.15 FT, W 119 | .13 FT TO BEG. B.  | 1340 P.291 |            |                          |
| AssessorsLink:              | More data                    | ,                  |            |            |                          |
| LocationAddress             | : 205 ROAD 2800              |                    |            |            |                          |
| LocationCity:               | AZTEC                        |                    |            |            |                          |
| LocationZip:                | 874100000                    |                    |            | 1          |                          |
| ACCTTYPE:                   | Residential                  |                    |            |            |                          |

Coordinate Position State Plane NM West: 2688631, 2138676 Parcels PARCELNO: 2061182526014 32713.2020495985 area: len: 766.564304289435 ACCOUNTNO: R0012245 2061182526014 PARCELNB: KNOWLTON RONALD E AND SHIRLEY J NAME1: ADDRESS: 203 CR 2800 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1228 ٠., PAGE: 938 GrossAcres: 0.61 ReviewFlag: 0 LEGAL1: BEG SW COR W1/2 SW 243111 N 249 FT, E 108 FT, S 249 FT, W 108 FT TO BEG B.1228 P.938 AssessorsLink: More data LocationAddress: 203 ROAD 2800 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

140.

Se 1781 Coordinate Position 1. 3. 20 State Plane NM West: 2688487, 2138814 Parcels . PARCELNO: 2062182007020 area: 43669 9886524286 1040.2310516117 len. ACCOUNTNO. R0011377 PARCELNB: 2062182007020 NAME1: KNOWLTON ELLEN MARIE ADDRESS: 201 RD 2800 CITYSTATEZIP: AZTEC, NM 87410 1415 BOOK: 98 PAGE: GrossAcres: 0.9932 ReviewFlag. 0 LEGAL1: BEG 13 FT W OF SE COR 233111 SAID PT BEING IN W LINE OF OLD HWY, W 104 FT, N 416 FT, E 104 FT, S 416 FT TO BEG. CONT 1 AC B1415 P98 More data AssessorsLink: LocationAddress: 201 ROAD 2800 LocationCity: AZTEC 874100000 LocationZip. ACCTIYPE Residential

#### 141.

Coordinate Position State Plane NM West: 2687803, 2139066 Parcels PARCELNO: 2062182066132 3445078.09571347 area: len: 7939.16678385088 ACCOUNTNO: R0012094 2062182066132 PARCELNB: NAME1: MAYNES STANLEY D ET UX ADDRESS: P O BOX 878 CITYSTATEZIP: AZTEC, NM 874100878 1033 BOOK: 197 PAGE: GrossAcres: 79

ReviewFlag: 0 LEGAL1: E1/2SE 233111 L AssessorsLink: More data LocationAddress. 191 ROAD 2800 LocationCity: AZTEC LocationZip: 874100000 \_\_\_\_PE: Residential E1/2SE 233111 LESS 1 ACRE TO KNOWLTON B.1033 P.197 .

# 142.

| Coordinate Pos<br>State Plane NM V<br>Parcels | ițion<br>Vest: 2689507, 2141029                                                            |
|-----------------------------------------------|--------------------------------------------------------------------------------------------|
| PARCELNO:                                     | 2061182441255                                                                              |
| area:                                         | 158449 694972275                                                                           |
| len <sup>.</sup>                              | 2086.61495968391                                                                           |
| ACCOUNTNO:                                    |                                                                                            |
| PARCELNB:                                     |                                                                                            |
|                                               | FOLK DEAH N TRUST                                                                          |
| ADDRESS:                                      |                                                                                            |
|                                               | AZTEC, NM 87410                                                                            |
| BOOK:<br>PAGE:                                | 1442                                                                                       |
| GrossAcres:                                   |                                                                                            |
| ReviewFlag:                                   | 0                                                                                          |
| LEGAL1                                        | BEG N45`54`E 1856.24 FT AND N01`46`E 1113 FT FROM SW COR OF SEC 243111 TH                  |
|                                               | N01 '46 'E 31.1 FT, N65 '50 'W 305.5 FT, N02 '30 'W 146 2 FT, N79 'W 368.94 FT, SW'RLY 138 |
|                                               | FT, E 60 0 FT, S 235 1 FT, E 600 FT TO PT OF BEG. 1 95 AC B1442 P725 ALSO BEG N45 54 E     |
|                                               | 185                                                                                        |
| LEGAL2:                                       | 6 24 FT AND N01`46`E 1095.5 FT FROM SW COR OF SEC 243111 TH N74`51`W 19.17 FT,             |
|                                               | N87`57`W 28.48 FT, N79`27`W 40.56 FT, S79.56`W 441.74 FT, S47`14`W 69.65 FT, N             |
|                                               | 128.56 FT, E 573.46 FT, S1`46`W 17.5 FT TO PT BEG57 AC IN B1442 P.726                      |
| AssessorsLink:                                | More data                                                                                  |
| LocationAddress:                              |                                                                                            |
| LocationCity:                                 |                                                                                            |
| LocationZip:<br>ACCTTYPE:                     | Vacant Land                                                                                |
| ACCITICE.                                     |                                                                                            |

# 143.

| Coordinate Pos   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State Plane NM V | Vest: 2690371, 2140243                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Parcels          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| PARCELNO:        | 2061182339180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| area:            | 1073696.14446981                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| len:             | 5343.09641113163                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ACCOUNTNO:       | R0012153                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| PARCELNB:        | 2061182339180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| NAME1:           | FOLK DEAH N TRUSTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ADDRESS:         | 56 CR 2755                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| CITYSTATEZIP:    | AZTEC, NM 874109745                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| BOOK:            | 1248                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| PAGE:            | 439                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| GrossAcres:      | 26.9599                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ReviewFlag:      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| LEGAL1:          | BEG AT A PT THAT IS N45`54`E 1856.24 FT FROM THE SW COR OF SEC 243111 TH S87`43`E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                  | 693 83 FT, S60`23`E 415.19 FT, N39`24`E 869.5 FT ALONG ROAD N65`50`W 1721.7 ALONG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ι <u>.</u>       | LINE OF DITCH S1`46`W 1144.1 TO PT OF BEG. 29 AC B.1248 P.439 LESS 2.04 AC FOR MTGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| AssessorsLink:   | More data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| LocationAddress: | 73 ROAD 2755                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| LocationCity:    | AZTEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| LocationZip;     | 874100000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ACCTTYPE:        | Agricultural                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 144.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                  | الم المحاجم المراجع المحاجم الم                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Coordinate Pos   | and a second of a |
|                  | Vest: 2690335, 2139438                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Parcels          | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| NAME1: MORRISON JOHN A AND MARY LOU TRST                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADDRESS: 11052 BRIDGEPOINTE NE                                                                                                                                                                                                                                    |
| CITYSTATEZIP: ALBUQUERQUE, NM 871117412                                                                                                                                                                                                                           |
| BOOK: 1428                                                                                                                                                                                                                                                        |
| PAGE: 818                                                                                                                                                                                                                                                         |
| GrossAcres: 97.2                                                                                                                                                                                                                                                  |
| ReviewFlag: 0                                                                                                                                                                                                                                                     |
| LEGAL1: N1/2 OF NW LESS 4 AC IN SEC 25 31 11, 26 AC IN SESW 24 31 11, B 1299 P 98 B1428 P818<br>LESS .30 AC IN B 796 P 338 LESS 1.34 AC B.1347P.790 LESS THAT PART OF NWNW LYING E<br>OF AZTEC DITCH AND SOUTH AND WEST OF HART ARROYO LESS APPROX .15 AC OF A 2. |
| LEGAL2: 59 AC PARCEL DESC IN B 1164 P 90 B.1330 P.756 LESS .3167 AC TO HWY IN B 1298 P 553<br>LESS 2.65 AC IN B 1299 P 98                                                                                                                                         |
| AssessorsLink: More data                                                                                                                                                                                                                                          |
| LocationAddress: ROAD 2755                                                                                                                                                                                                                                        |
| LocationCity: AZTEC .                                                                                                                                                                                                                                             |
| LocationZip: 874100000                                                                                                                                                                                                                                            |
| ACCTTYPE: Vacant Land                                                                                                                                                                                                                                             |

Coordinate Position State Plane NM West: 2691091, 2139967 ~ ... Parcels a second a s . .... 2061182284144 PARCELNO: area. 93081.3659026249 1222.01579298819 len: ACCOUNTNO: R0015607 PARCELNB: 2061182284144 NAME1: FOLK DEAH N TRUST ADDRESS: 73 CR 2755 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1442 724 PAGE: 2.04 GrossAcres: ReviewFlag: 0 BEG N61`38`E 3069.91 FT FROM SW COR 243111 TH S39`24`W 250.37 FT, N60`23`W 347.17 FT, N37`E 224.32 FT, S75`E 183.30 FT, S53`33`E 184.83 FT TO BEG. CONT. 2.04 AC LEGAL1: B.1442 P 724 AssessorsLink. More data LocationAddress: 73 ROAD 2755 AZTEC LocationCity: LocationZip: 874100000 Residential ACCTTYPE:

# 146.

| Coordinate Pos     | <b>ition</b><br>Vest: 2688481, 2141389                      | 4 I<br>K | I H S NG | · · · · | · <b>、</b> · · · · · · · · · · · · · · · · · · · |
|--------------------|-------------------------------------------------------------|----------|----------|---------|--------------------------------------------------|
| Parcels            | , coli 2000,01, 2141305                                     | λ.       |          |         | χ.                                               |
| PARCELNO:<br>area: | 2061182491396<br>1941912.67636173                           | ۶ × ۲    |          | ,       | •                                                |
| len:               | 7263.80991876613                                            |          |          |         |                                                  |
| ACCOUNTNO:         | R0012036                                                    |          |          |         |                                                  |
| PARCELNB:          | 2061182491396                                               |          |          |         |                                                  |
| NAME1:             | RICE MARGARET L TRUST                                       |          |          |         |                                                  |
| NAME2:             | ATTN: BONNIE MASON                                          |          |          |         |                                                  |
| ADDRESS:           | 553 CR 2900                                                 |          |          |         |                                                  |
| CITYSTATEZIP:      | AZTEC, NM 87410                                             |          |          |         |                                                  |
| BOOK:              | 1317                                                        |          |          |         |                                                  |
| PAGE:              | 255                                                         |          |          |         |                                                  |
| GrossAcres:        | 46.85                                                       |          |          |         |                                                  |
| ReviewFlag:        | 0                                                           |          |          |         |                                                  |
| LEGAL1:            | BEG AT THE INTERSECTION OF C<br>TO NW COR 243111 S TO SW CO |          |          |         |                                                  |

NORTHERLY ALONG 1938 RIVER TO BEG. ALSO SENE 233111 SEE PC FOR LESSES B.1317 AssessorsLink: More data LocationAddress: 559 ROAD 2900 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

# 147.

| Čoordinate P                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                    | osition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| State Plane NM                                                                                                                                                                                     | 1 West: 2689495, 2141947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Parcels                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| PARCELNO:                                                                                                                                                                                          | 2061182380370                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| area:                                                                                                                                                                                              | 1679856.14727993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| len:                                                                                                                                                                                               | 7360.511131484                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ACCOUNTNO:                                                                                                                                                                                         | R0012706                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| PARCELNB:                                                                                                                                                                                          | 2061182380370                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| NAME1:                                                                                                                                                                                             | ADAMS DONALD C ET AL TRUST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ADDRESS:                                                                                                                                                                                           | P O BOX 190                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                    | : AZTEC, NM 874100190                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| BOOK:                                                                                                                                                                                              | 1370                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| PAGE:                                                                                                                                                                                              | 623                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| GrossAcres:                                                                                                                                                                                        | 38.57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ReviewFlag:                                                                                                                                                                                        | 0 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| LEGAL1:                                                                                                                                                                                            | APPROX 38.57 AC IN NW 243111 BEING DESCRIBED AS EVERYTHING W OF CENTER OF RIVER                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                    | OF THE TRACT FULLY DESCRIBED IN B.1222 P.399 B.1251 P.679 B 1307 P.500 B.1370 P.623                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| AssessorsLink:                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| LocationCity:                                                                                                                                                                                      | AZTEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| LocationZip:                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ACCTTYPE:                                                                                                                                                                                          | Vacant Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ACCTITE:                                                                                                                                                                                           | Vacant Lanu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 148.                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Coordinate P                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                    | 1 West: 2689831, 2141527                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Parcels                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| PARCELNO:                                                                                                                                                                                          | 2061182417307                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| area:                                                                                                                                                                                              | 299370.292928356                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| len:                                                                                                                                                                                               | 2319.03107826005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ACCOUNTNO:                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                    | RU013611                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| PARCELNB:                                                                                                                                                                                          | 2061182417307                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PARCELNB:<br>NAME1:                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                    | 2061182417307 - POLICH DONALD G ET UX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| NAME1:<br>ADDRESS:                                                                                                                                                                                 | 2061182417307                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP                                                                                                                                                                 | 2061182417307<br>POLICH DONALD G ET UX<br>95 CR 2755<br>: AZTEC, NM 874109745                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP<br>BOOK:                                                                                                                                                        | 2061182417307<br>POLICH DONALD G ET UX<br>95 CR 2755<br>: AZTEC, NM 874109745<br>1131                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP<br>BOOK:<br>PAGE.                                                                                                                                               | 2061182417307 - POLICH DONALD G ET UX<br>95 CR 2755<br>: AZTEC, NM 874109745<br>1131<br>863                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP<br>BOOK:<br>PAGE.<br>GrossAcres:                                                                                                                                | 2061182417307<br>POLICH DONALD G ET UX<br>95 CR 2755<br>: AZTEC, NM 874109745<br>1131<br>863<br>- 6.87                                                                                                                                                                                                                                                                                                                                                                                                                                |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP<br>BOOK:<br>PAGE.<br>GrossAcres:<br>ReviewFlag:                                                                                                                 | 2061182417307<br>POLICH DONALD G ET UX<br>95 CR 2755<br>: AZTEC, NM 874109745<br>1131<br>863<br>- 6.87<br>0                                                                                                                                                                                                                                                                                                                                                                                                                           |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP<br>BOOK:<br>PAGE.<br>GrossAcres:                                                                                                                                | 2061182417307<br>POLICH DONALD G ET UX<br>95 CR 2755<br>: AZTEC, NM 874109745<br>1131<br>863<br>- 6.87<br>0<br>BEG S 2206.38 FT FR N1/4 243111 TH S82`28`E 1180 57 FT, S38`56`W 1481 FT, N67`W                                                                                                                                                                                                                                                                                                                                        |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP<br>BOOK:<br>PAGE.<br>GrossAcres:<br>ReviewFlag:                                                                                                                 | 2061182417307<br>POLICH DONALD G ET UX<br>95 CR 2755<br>: AZTEC, NM 874109745<br>1131<br>863<br>- 6.87<br>0<br>BEG S 2206.38 FT FR N1/4 243111 TH S82`28`E 1180 57 FT, S38`56`W 1481 FT, N67`W<br>2027.2 FT, N2`30`W 146.20 FT, N79`W 314.12 FT, N16`12`E 570 FT, S82`28`E 1797.43 FT TO                                                                                                                                                                                                                                              |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP<br>BOOK:<br>PAGE.<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1.                                                                                                      | 2061182417307<br>POLICH DONALD G ET UX<br>95 CR 2755<br>: AZTEC, NM 874109745<br>1131<br>863<br>- 6.87<br>0<br>BEG S 2206.38 FT FR N1/4 243111 TH S82`28`E 1180 57 FT, S38`56`W 1481 FT, N67`W<br>2027.2 FT, N2`30`W 146.20 FT, N79`W 314.12 FT, N16`12`E 570 FT, S82`28`E 1797.43 FT TO<br>BEG. B.1020 P.529 B.1131 P.863 LESS 1.25 AC B.307 P.118 LESS 20 AC B.834 P.181 LESS                                                                                                                                                       |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP<br>BOOK:<br>PAGE.<br>GrossAcres:<br>ReviewFlag:                                                                                                                 | 2061182417307<br>POLICH DONALD G ET UX<br>95 CR 2755<br>: AZTEC, NM 874109745<br>1131<br>863<br>- 6.87<br>0<br>BEG S 2206.38 FT FR N1/4 243111 TH S82`28`E 1180 57 FT, S38`56`W 1481 FT, N67`W<br>2027.2 FT, N2`30`W 146.20 FT, N79`W 314.12 FT, N16`12`E 570 FT, S82`28`E 1797.43 FT TO                                                                                                                                                                                                                                              |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP<br>BOOK:<br>PAGE.<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1.                                                                                                      | 2061182417307<br>POLICH DONALD G ET UX<br>95 CR 2755<br>: AZTEC, NM 874109745<br>1131<br>863<br>- 6.87<br>0<br>BEG S 2206.38 FT FR N1/4 243111 TH S82`28`E 1180 57 FT, S38`56`W 1481 FT, N67`W<br>2027.2 FT, N2`30`W 146.20 FT, N79`W 314.12 FT, N16`12`E 570 FT, S82`28`E 1797.43 FT TO<br>BEG. B.1020 P.529 B.1131 P.863 LESS 1.25 AC B.307 P.118 LESS 20 AC B.834 P.181 LESS                                                                                                                                                       |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP<br>BOOK:<br>PAGE.<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1.                                                                                                      | 2061182417307<br>POLICH DONALD G ET UX<br>95 CR 2755<br>: AZTEC, NM 874109745<br>1131<br>863<br>- 6.87<br>0<br>BEG S 2206.38 FT FR N1/4 243111 TH S82`28`E 1180 57 FT, S38`56`W 1481 FT, N67`W<br>2027.2 FT, N2`30`W 146.20 FT, N79`W 314.12 FT, N16`12`E 570 FT, S82`28`E 1797.43 FT TO<br>BEG. B.1020 P.529 B.1131 P.863 LESS 1.25 AC B.307 P.118 LESS 20 AC B.834 P.181 LESS<br>9.23 AC IN ESC B.957P.436 LESS 3.195 AC ESC B.906 P.506 LESS 21.91 AC TO CENTER POINT<br>ESTATES                                                   |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP<br>BOOK:<br>PAGE.<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1.<br>LEGAL2:                                                                                           | 2061182417307<br>POLICH DONALD G ET UX<br>95 CR 2755<br>: AZTEC, NM 874109745<br>1131<br>863<br>- 6.87<br>0<br>BEG S 2206.38 FT FR N1/4 243111 TH S82`28`E 1180 57 FT, S38`56`W 1481 FT, N67`W<br>2027.2 FT, N2`30`W 146.20 FT, N79`W 314.12 FT, N16`12`E 570 FT, S82`28`E 1797.43 FT TO<br>BEG. B.1020 P.529 B.1131 P.863 LESS 1.25 AC B.307 P.118 LESS 20 AC B.834 P.181 LESS<br>9.23 AC IN ESC B.957P.436 LESS 3.195 AC ESC B.906 P.506 LESS 21.91 AC TO CENTER POINT<br>ESTATES<br>More data                                      |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP<br>BOOK:<br>PAGE.<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1.<br>LEGAL2:<br>AssessorsLink:<br>LocationCity:                                                        | 2061182417307<br>POLICH DONALD G ET UX<br>95 CR 2755<br>: AZTEC, NM 874109745<br>1131<br>863<br>- 6.87<br>0<br>BEG S 2206.38 FT FR N1/4 243111 TH S82`28`E 1180 57 FT, S38`56`W 1481 FT, N67`W<br>2027.2 FT, N2`30`W 146.20 FT, N79`W 314.12 FT, N16`12`E 570 FT, S82`28`E 1797.43 FT TO<br>BEG. B.1020 P.529 B.1131 P.863 LESS 1.25 AC B.307 P.118 LESS 20 AC B.834 P.181 LESS<br>9.23 AC IN ESC B.957P.436 LESS 3.195 AC ESC B.906 P.506 LESS 21.91 AC TO CENTER POINT<br>ESTATES<br>More data<br>AZTEC                             |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP<br>BOOK:<br>PAGE.<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1.<br>LEGAL2:<br>AssessorsLink:<br>LocationCity:<br>LocationZip:                                        | 2061182417307<br>POLICH DONALD G ET UX<br>95 CR 2755<br>: AZTEC, NM 874109745<br>1131<br>863<br>- 6.87<br>0<br>BEG S 2206.38 FT FR N1/4 243111 TH S82`28`E 1180 57 FT, S38`56`W 1481 FT, N67`W<br>2027.2 FT, N2`30`W 146.20 FT, N79`W 314.12 FT, N16`12`E 570 FT, S82`28`E 1797.43 FT TO<br>BEG. B.1020 P.529 B.1131 P.863 LESS 1.25 AC B.307 P.118 LESS 20 AC B.834 P.181 LESS<br>9.23 AC IN ESC B.957P.436 LESS 3.195 AC ESC B.906 P.506 LESS 21.91 AC TO CENTER POINT<br>ESTATES<br>More data<br>AZTEC<br>874100000                |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP<br>BOOK:<br>PAGE.<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1.<br>LEGAL2:<br>AssessorsLink:<br>LocationCity:                                                        | 2061182417307<br>POLICH DONALD G ET UX<br>95 CR 2755<br>: AZTEC, NM 874109745<br>1131<br>863<br>- 6.87<br>0<br>BEG S 2206.38 FT FR N1/4 243111 TH S82`28`E 1180 57 FT, S38`56`W 1481 FT, N67`W<br>2027.2 FT, N2`30`W 146.20 FT, N79`W 314.12 FT, N16`12`E 570 FT, S82`28`E 1797.43 FT TO<br>BEG. B.1020 P.529 B.1131 P.863 LESS 1.25 AC B.307 P.118 LESS 20 AC B.834 P.181 LESS<br>9.23 AC IN ESC B.957P.436 LESS 3.195 AC ESC B.906 P.506 LESS 21.91 AC TO CENTER POINT<br>ESTATES<br>More data<br>AZTEC                             |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP<br>BOOK:<br>PAGE.<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1.<br>LEGAL2:<br>AssessorsLink:<br>LocationCity:<br>LocationZip:<br>ACCTTYPE:                           | 2061182417307<br>POLICH DONALD G ET UX<br>95 CR 2755<br>: AZTEC, NM 874109745<br>1131<br>863<br>- 6.87<br>0<br>BEG S 2206.38 FT FR N1/4 243111 TH S82`28`E 1180 57 FT, S38`56`W 1481 FT, N67`W<br>2027.2 FT, N2`30`W 146.20 FT, N79`W 314.12 FT, N16`12`E 570 FT, S82`28`E 1797.43 FT TO<br>BEG. B.1020 P.529 B.1131 P.863 LESS 1.25 AC B.307 P.118 LESS 20 AC B.834 P.181 LESS<br>9.23 AC IN ESC B.957P.436 LESS 3.195 AC ESC B.906 P.506 LESS 21.91 AC TO CENTER POINT<br>ESTATES<br>More data<br>AZTEC<br>874100000                |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP<br>BOOK:<br>PAGE.<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1.<br>LEGAL2:<br>AssessorsLink:<br>LocationCity:<br>LocationZip:                                        | 2061182417307<br>POLICH DONALD G ET UX<br>95 CR 2755<br>: AZTEC, NM 874109745<br>1131<br>863<br>- 6.87<br>0<br>BEG S 2206.38 FT FR N1/4 243111 TH S82`28`E 1180 57 FT, S38`56`W 1481 FT, N67`W<br>2027.2 FT, N2`30`W 146.20 FT, N79`W 314.12 FT, N16`12`E 570 FT, S82`28`E 1797.43 FT TO<br>BEG. B.1020 P.529 B.1131 P.863 LESS 1.25 AC B.307 P.118 LESS 20 AC B.834 P.181 LESS<br>9.23 AC IN ESC B.957P.436 LESS 3.195 AC ESC B.906 P.506 LESS 21.91 AC TO CENTER POINT<br>ESTATES<br>More data<br>AZTEC<br>874100000                |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP<br>BOOK:<br>PAGE.<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1.<br>LEGAL2:<br>AssessorsLink:<br>LocationCity:<br>LocationCity:<br>ACCTTYPE:<br>149.<br>Coordinate Pe | 2061182417307<br>POLICH DONALD G ET UX<br>95 CR 2755<br>: AZTEC, NM 874109745<br>1131<br>863<br>- 6.87<br>0<br>BEG S 2206.38 FT FR N1/4 243111 TH S82`28`E 1180 57 FT, S38`56`W 1481 FT, N67`W<br>2027.2 FT, N2`30`W 146.20 FT, N79`W 314.12 FT, N16`12`E 570 FT, S82`28`E 1797.43 FT TO<br>BEG. B.1020 P.529 B.1131 P.863 LESS 1.25 AC B.307 P.118 LESS 20 AC B.834 P.181 LESS<br>9.23 AC IN ESC B.957P.436 LESS 3.195 AC ESC B.906 P.506 LESS 21.91 AC TO CENTER POINT<br>ESTATES<br>More data<br>AZTEC<br>874100000<br>Vacant Land |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP<br>BOOK:<br>PAGE.<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1.<br>LEGAL2:<br>AssessorsLink:<br>LocationCity:<br>LocationCity:<br>ACCTTYPE:<br>149.<br>Coordinate Pe | 2061182417307<br>POLICH DONALD G ET UX<br>95 CR 2755<br>: AZTEC, NM 874109745<br>1131<br>863<br>- 6.87<br>0<br>BEG S 2206.38 FT FR N1/4 243111 TH S82`28`E 1180 57 FT, S38`56`W 1481 FT, N67`W<br>2027.2 FT, N2`30`W 146.20 FT, N79`W 314.12 FT, N16`12`E 570 FT, S82`28`E 1797.43 FT TO<br>BEG. B.1020 P.529 B.1131 P.863 LESS 1.25 AC B.307 P.118 LESS 20 AC B.834 P.181 LESS<br>9.23 AC IN ESC B.957P.436 LESS 3.195 AC ESC B.906 P.506 LESS 21.91 AC TO CENTER POINT<br>ESTATES<br>More data<br>AZTEC<br>874100000<br>Vacant Land |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP<br>BOOK:<br>PAGE.<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1.<br>LEGAL2:<br>AssessorsLink:<br>LocationCity:<br>LocationCity:<br>ACCTTYPE:<br>149.<br>Coordinate Pe | 2061182417307<br>POLICH DONALD G ET UX<br>95 CR 2755<br>: AZTEC, NM 874109745<br>1131<br>863<br>- 6.87<br>0<br>BEG S 2206.38 FT FR N1/4 243111 TH S82`28`E 1180 57 FT, S38`56`W 1481 FT, N67`W<br>2027.2 FT, N2`30`W 146.20 FT, N79`W 314.12 FT, N16`12`E 570 FT, S82`28`E 1797.43 FT TO<br>BEG. B.1020 P.529 B.1131 P.863 LESS 1.25 AC B.307 P.118 LESS 20 AC B.834 P.181 LESS<br>9.23 AC IN ESC B.957P.436 LESS 3.195 AC ESC B.906 P.506 LESS 21.91 AC TO CENTER POINT<br>ESTATES<br>More data<br>AZTEC<br>874100000<br>Vacant Land |

| PARCELNO:  | 2061182392274    |
|------------|------------------|
| area:      | 123561.343626499 |
| len:       | 1563.03075282108 |
| ACCOUNTNO: | R0013176         |
| PARCELNB:  | 2061182392274    |

| NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK:<br>PAGE:<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1:<br>LEGAL2:<br>AssessorsLink:<br>LocationAddress<br>LocationCity:<br>LocationZip:<br>ACCTTYPE: | CHEVERIE JAMES C ET UX<br>P O BOX 882<br>AZTEC, NM 874100882<br>1223<br>922<br>3.028<br>O<br>BEG S54`59`W 4099.8 FT, S32`47`W 260 FT AND N62`28`W 251.5 FT FROM NE COR 243111<br>TH N62`28`W 76.32 FT, N57`37`W 236.3 FT, S35`34`W 165.17 FT, S79`50`W 189.4 FT,<br>S2`30`E 146.2 FT, S65`50`E 306.07 FT, N33`55`E 257.5 FT, S66`49`E 96.9 FT, N23`10`E<br>112.6 FT T<br>O BEG. 3.028 AC B.1223 P.922<br>More data<br>: 40 ROAD 2686<br>AZTEC<br>874100000<br>Residential |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 150.<br>Coordinate Pos<br>State Plane NM Y<br>Parcels<br>PARCELNO:<br>area:<br>len:                                                                                                          | sition<br>West: 2690143, 2141017<br>2061182368257<br>99978.5585428112<br>1323.46635580748                                                                                                                                                                                                                                                                                                                                                                                 |
| ACCOUNTNO:<br>PARCELNB.<br>NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK.<br>PAGE:<br>GrossAcres:                                                                                              | R0013359<br>2061182368257<br>CHEVERIE JAMES C AND LINDA GAYLE<br>P O BOX 882<br>AZTEC, NM 874100882<br>1224<br>120<br>2.5                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                              | 0<br>BEG AT A PT WHICH BEARS S54`59`W 4099.8 FT, S32`47`W 260 FT FR THE NE COR OF SEC<br>243111 TH S32`47`W 354.36 FT, N65`50`W 329.91 FT, N33`55`E 257.5 FT, S66`49`E 96.9<br>FT, N23`10`E 112.6 FT, S62`28` E 251.5 FT TO PT OF BEG. CONT. 2.5 AC B.1224 P.120<br>P.121<br>More data<br>: 28 ROAD 2686                                                                                                                                                                  |
| LocationCity:<br>LocationZip:<br>ACCTTYPE:<br>150B.                                                                                                                                          | AZTEC<br>874100000<br>Residential                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Coordinate Pos<br>State Plane NM<br>Parcels                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| PARCELNO.<br>area:<br>len:<br>ACCOUNTNO:<br>PARCELNB:<br>NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK:<br>PAGE:<br>GrossAcres:<br>ReviewFlag:                                                 | 2061182392274<br>123561.343626499<br>1563.03075282108<br>R0013176<br>2061182392274<br>CHEVERIE JAMES C ET UX<br>P O BOX 882<br>AZTEC, NM 874100882<br>1223<br>922<br>3.028<br>0                                                                                                                                                                                                                                                                                           |
| LEGAL1:<br>LEGAL2:<br>AssessorsLink:<br>LocationAddress<br>LocationCity:<br>LocationZip:                                                                                                     | BEG S54`59`W 4099.8 FT, S32`47`W 260 FT AND N62`28`W 251.5 FT FROM NE COR 243111<br>TH N62`28`W 76.32 FT, N57`37`W 236.3 FT, S35`34`W 165.17 FT, S79`50`W 189.4 FT,<br>S2`30`E 146.2 FT, S65`50`E 306.07 FT, N33`55`E 257.5 FT, S66`49`E 96.9 FT, N23`10`E<br>112.6 FT T<br>O BEG. 3.028 AC B.1223 P.922<br>More data<br>: 40 ROAD 2686<br>AZTEC<br>874100000                                                                                                             |

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ACCTTYPE: Residential

151.

Coordinate Position 🗧 👍 ~ ```` State Plane NM West: 2690353, 2141329 Parcels š., ٠, PARCELNO: 2061182352286 area: 140526.642395743 1784.01462018354 len: ACCOUNTNO: R0013171 PARCELNB: 2061182352286 NAME1: CANDELARIA FRANK M ET UX ADDRESS: 75 CR 2755 CITYSTATEZIP: AZTEC, NM 874109745 BOOK: 1318 PAGE: 33 GrossAcres: 2.67 ReviewFlag: 0 BEG S54`59`W 4099.8 FT FROM NE COR 243111 TH S32`47`W 260 FT, N62`68`W 327 82 FT, N57`37`W 236.3 FT, N36`E 100.2 FT, S57`37`E 230 FT, N32`22`E 206.9 FT, S54`17`E LEGAL1: 329.07 FT TO BEG. B.1318 P.33 B.1317 P.176 More data AssessorsLink: LocationAddress: 42 ROAD 2686 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Residential 152. **Coordinate Position** State Plane NM West: 2690161, 2141551 2.2 Parcels ÷ . .... PARCELNO: 2061182374295 46054.3294480675 area: 859.93758383948 len:

ACCOUNTNO. R0013773 PARCELNB: 2061182374295 NAME1: POLICH DONALD G ET AL ADDRESS: 95 CR 2755 CITYSTATEZIP: AZTEC, NM 874109745 BOOK: 1092 . PAGE: 871 GrossAcres: 1.13 ReviewFlag: 0 LEGAL1. BEG \$88`47`W 2214.59 FT AND \$ 3184.31 FT AND N52`54`W 323.14 FT AND N54`17`W 1422.97 FT FROM NE COR 243111 THENCE S32 22 W 206.90 FT, N57 37 W 230 FT TO CENTER OF RIVER, N32 29 E 220.3 FT, S54 17 E 230 FT TO BEG. 1 13 AC B.1092 P.871 AssessorsLink: More data LocationAddress: ROAD 2685 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Vacant Land 153.

Coordinate Position

|               | west: 2690317, 2141743 |
|---------------|------------------------|
| Parcels       |                        |
| PARCELNO      | 2061182359329          |
| area          | 85416.5035692644       |
| len:          | 1375.71732164163       |
| ACCOUNTNO:    | R0013478               |
| PARCELNB:     | 2061182359329          |
| NAME1:        | FOSTER JOHN F ET UX    |
| ADDRESS:      | 40 CR 2685             |
| CITYSTATEZIP: | AZTEC, NM 87410        |
|               |                        |

BOOK: 1293 PAGE: 662 GrossAcres: 1.85 SUBNO: ' CTRPT SUBNAME: CENTER POINT ESTATES LOT: 10 ReviewFlag: Ω LEGAL1: CENTER POINT ESTATES LOT 10 B 1293 P.662 AssessorsLink: More data LocationAddress: 40 ROAD 2685 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Residential

# 154.

**Coordinate Position** State Plane NM West: 2690605, 2141653 Parcels 5 PARCELNO: 2061182337321 area: 70335 5008853643 1124.38394943876 len: ACCOUNTNO: R0013477 PARCELNB: 2061182337321 NAME1: KILPATRICK THOMAS A AND ALLENE M ADDRESS: 36 CR 2685 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1433 PAGE: 693 GrossAcres: 1.6 SUBNO. CTRPT SUBNAME: CENTER POINT ESTATES LOT: 9 ReviewFlag: 1 LEGAL1: CENTER POINT ESTATES LOT 9 B1433 P693 AssessorsLink: More data LocationAddress: 36 ROAD 2685 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

# 155.

- 214 Coordinate Position State Plane NM West: 2690803, 2141593 Parcels PARCELNO: 2061182319316 area: 65583.601017815 1151.39308200805 len: ACCOUNTNO: R0013476 PARCELNB: 2061182319316 NAME1: JONES GEORGE A AND DIANNA'J ADDRESS: P O BOX 773 CITYSTATEZIP: FLORA VISTA, NM 87415 BOOK: 1441 PAGE: 950 1.5 GrossAcres: SUBNO. CTRPT SUBNAME: CENTER POINT ESTATES LOT: 8 ReviewFlag: 0 LEGAL1: CENTER POINT ESTATES LOT 8 B1441 P950 AssessorsLink: More data LocationAddress: 30 ROAD 2685 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Vacant Land

#### 156. **Coordinate Position** State Plane NM West: 2690971, 2141581 Parcels PARCELNO: 2061182300314 area: 51896.5404486198 1042.08453107106 len: ACCOUNTNO: R0013475 PARCELNB: 2061182300314 CHAVEZ JOSE A AND SHEILA M NAME1: NAME2: C/O WILSON JOHN W AND RACHEL ADDRESS: 28 CR 2685 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1361 PAGE: 573 GrossAcres: 1.2 SUBNO: CTRPT SUBNAME: CENTER POINT ESTATES LOT: ReviewFlag 0 LEGAL1: CENTER POINT ESTATES LOT 7 B1256 P527 ESC B1361 P573 AssessorsLink: More data LocationAddress: 28 ROAD 2685 LocationCity: AZTEC

#### 157.

LocationZip: ACCTTYPE:

**Coordinate Position** State Plane NM West: 2691175, 2141545 Parcels PARCELNO: 2061182277310 57379.6321621985 area: 1048 34036139986 len: ACCOUNTNO: R0013474 PARCELNB: 2061182277310 NAME1: SNOOK DARREL LANCE AND NEILY CATHERINE ADDRESS: 24 CR 2685 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1356 PAGE: 844 GrossAcres: 1.3 SUBNO: CTRPT SUBNAME: CENTER POINT ESTATES LOT 6 ReviewFlag: 0 CENTER POINT ESTATES LOT 6 B.1356 P 844 LEGAL1: AssessorsLink: More data LocationAddress: 24 ROAD 2685 AZTEC LocationCity<sup>•</sup> -7 LocationZip: 874100000 ACCTTYPE: Residential

874100000

Residential

#### 158.

**Coordinate Position** State Plane NM West: 2691349, 2141455 Parcels PARCELNO: 2061182257304 area: 76704.7272704299 1174.19465410045 len: ACCOUNTNO: R0013473 PARCELNB: 2061182257304 SMYTH JOHNIE A AND TINA L NAME1: ADDRESS: 20 CR 2685 CITYSTATEZIP. AZTEC, NM 874109737 BOOK: 1207 PAGE: 439 GrossAcres: 1.73

SUBNO: CTRPT SUBNAME: CENTER POINT ESTATES LOT: ReviewFlag: 0 LEGAL1: CENTER POINT ESTATES LOT 5 B 1207 P.439 AssessorsLink: More data LocationAddress: 20 ROAD 2685 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE Residential

159.

<u>\_</u>`` **Coordinate Position** State Plane NM West: 2691644, 2141443 Parcels 2061182239296 PARCELNO: 85767.1243659772 area: len: 1280.21328462689 ACCOUNTNO: R0013472 PARCELNB: 2061182239296 NAME1. SPEAR KIM D ET UX ADDRESS: 16 CR 2685 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1326 PAGE: 711 1.96 GrossAcres. SUBNO: CTRPT SUBNAME: CENTER POINT ESTATES LOT: 4 ReviewFlag: 0 CENTER POINT ESTATES LOT 4 B.1326 P.711 LEGAL1: AssessorsLink: More data LocationAddress: 16 ROAD 2685 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Residential

160.

**Coordinate Position** State Plane NM West: 2691764, 2141305 Parcels PARCELNO: 2061182216289 area: 85413 7719884092 len: 1369.19870164767 ACCOUNTNO: R0013471 PARCELNB: 2061182216289 NAME1: SPANGLER DAVID W 2934 MEAD RD ADDRESS. FARMINGTON, NM 87401 CITYSTATEZIP: BOOK: 1189 PAGE: 560 GrossAcres: 1.97 CTRPT -SUBNO: SUBNAME: CENTER POINT ESTATES LOT: 3 ReviewFlag: ٥ LEGAL1: CENTER POINT ESTATES LOT 3 B.1189 P.560-561 More data AssessorsLink: LocationAddress: 10 ROAD 2685 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

#### 161.

#### **Coordinate Position**

State Plane NM West: 2691950, 2141023

| Parcels         |                                                                                 |
|-----------------|---------------------------------------------------------------------------------|
| PARCELNO:       | 2061182202120                                                                   |
| area:           | 53654.3880464925                                                                |
| len:            | 1042.91385220653                                                                |
| ACCOUNTNO:      | R0011002                                                                        |
| PARCELNB:       | 2061182202120                                                                   |
| NAME1:          | SALISBURY BRUCE L ET UX                                                         |
| ADDRESS:        | BOX 744                                                                         |
| CITYSTATEZIP:   | AZTEC, NM 874100744                                                             |
| BOOK:           | 1095                                                                            |
| PAGE.           | 32                                                                              |
| GrossAcres:     | 1.25                                                                            |
| ReviewFlag:     | 0                                                                               |
| LEGAL1:         | FR NWSE W OF ROAD 243111 BEG AT PT WHENCE THE SE COR SW NE 243111 BEARS S       |
|                 | 24`30`E 305 FT S 39`03`W 566.5 FT TO TRUE PT OF BEG, S39`03`W ALONG PUBLIC ROAD |
|                 | 144 FT, N53`W 368 FT, N31`E 144 FT S53`E 391 FT TO BEG. 1.25 AC B.1095 P.32     |
| AssessorsLink:  | More data                                                                       |
| LocationAddress | 97 ROAD 2755                                                                    |
| LocationCity:   | AZTEC                                                                           |
| LocationZip:    | 874100000                                                                       |
| ACCTTYPE:       | Residential                                                                     |
|                 |                                                                                 |

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|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Coordinate</b> Pos | ition '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| State Plane NM V      | Vest: 2691596, 2140927                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Parcels               | and the second state of th |
| PARCELNO:             | 2061182242252                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| area:                 | 272631.607127878                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| len.                  | 2198.4306066295                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ACCOUNTNO:            | R0010169                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| PARCELNB:             | 2061182242252                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| NAME1:                | POLICH DONALD G ET UX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ADDRESS:              | 95 CR 2755                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| CITYSTATEZIP:         | AZTEC, NM 874109745                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| BOOK:                 | 986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| PAGE:                 | 286                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| GrossAcres:           | 6 298                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ReviewFlag:           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| LEGAL1:               | BEG S88`47`W 2214.59 FT, S 3184.31 FT FR NE COR 243111 N52`54`W 323.14 FT,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                       | N54`17`W 647.47 FT, N38`13`E 304.51 FT, S62`40`E 490.02 FT, ON A CURVE 140.62 FT,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                       | S53`01`E 358.95 FT, S38`56`W 386.81 FT TO PT OF BEG. 8.10 AC B.983 P.286 B.1092 P.871                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                       | LESS 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| LEGAL2:               | .802 AC B.1137 P.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| AssessorsLink:        | More data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| LocationAddress:      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| LocationCity:         | AZTEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| LocationZip:          | 874100000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ACCTTYPE:             | Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

# 163.

| <b>Coordinate</b> Pos | ition s 1 f 1 f 1 f 2 f 2 f 2 f 2 f 2 f 2 f 2 f                                     |
|-----------------------|-------------------------------------------------------------------------------------|
| State Plane NM V      | Vest <sup>,</sup> 2691548, 2140579                                                  |
| Parcels               |                                                                                     |
| PARCELNO:             | 2061182243210                                                                       |
| area:                 | 53263.0267406468                                                                    |
| len:                  | 961.484893474011                                                                    |
| ACCOUNTNO             | R0013352                                                                            |
| PARCELNB:             | 2061182243210                                                                       |
| NAME1:                | KNIGHT MELVIN L                                                                     |
| ADDRESS:              | 93 CR 2755                                                                          |
| CITYSTATEZIP:         | AZTEC, NM 87410                                                                     |
| BOOK:                 | 1354                                                                                |
| PAGE:                 | 882                                                                                 |
| GrossAcres:           | 1.22                                                                                |
| ReviewFlag:           | 0                                                                                   |
| LEGAL1:               | BEG S88`47`W 2214.59 FT AND S 3184.31 FT FROM NE COR OF 243111 TH, S39`14`W         |
|                       | 163.83 FT, N56`43`W 295.65 FT, N32`59`E 184.0 FT, S52`54`E 315.64 FT TO BEG. B 1354 |
|                       | P.882                                                                               |
| AssessorsLink:        | More data                                                                           |

LocationAddress: 93 ROAD 2755 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

#### 164.

**Coordinate** Position State Plane NM West: 2691439, 2140477 Parcels PARCELNO: 2061182244190 area: 22570 6653495786 len: 747.535112138694 ACCOUNTNO: R0013353 PARCELNB: 2061182244190 NAME1: NIX MICHAEL N ET UX ADDRESS: 91 RD 2755 CITYSTATEZIP: AZTEC, NM 874109745 BOOK: 1216 PAGE: 14 GrossAcres: 0.52 ReviewFlag: Λ LEGAL1: BEG S88\*47'W 2214.59 FT S 3184.31 FT & S39\*14'W 163.83 FT FROM NE COR 243111 TH N39\*14'W 57.55 FT, N64\* 20'W 293.11 FT, N32\*59'E 96 31 FT, S56\*40'E 296.95 FT TO BEG. 0.52 AC B.1216 P.9 B 1216 P 10 B.1216 P 14 AssessorsLink: More data LocationAddress: 91 ROAD 2755 LocationCity: AZTEC 874100000 LocationZip' ACCTTYPE: Residential

#### 164B.

Coordinate Position State Plane NM West: 2691469, 2140357 Parcels . PARCELNO: 2061182250183 area: 31093 4832123563 800 027746418601 len: ACCOUNTNO: R0015179 PARCELNB: 2061182250183 NAME1: BEARD JOHN A AND CYNTHIA D ADDRESS: 89 CR 2755 CITYSTATEZIP: AZTEC, NM 874109745 BOOK: 1216 PAGE. 11-12 GrossAcres: 0.71 ReviewFlag: 0 BEG S88`47`W 2214.59 FT, S 3184.31 FT AND S39`14`W 221.38 FT FROM NE COR 243111 TH S39`14`W 106.28 FT, N65`50`W 282.46 FT, N32`59`E 111.64 FT, S64`20`E 293.11 FT LEGAL1: TO BEG. 0.71 AC B.1216 P.11 P.12 AssessorsLink: More data LocationAddress: 89 ROAD 2755 LocationCity: AZTEC LocationZip: 874100000

#### 165.

ACCTTYPE:

**Coordinate Position** State Plane NM West: 2691337, 2140639 Parcels PARCELNO: 2061182263212 area 87114.281271423 len: 1250.79696366748 ACCOUNTNO: R0013354 PARCELNB: 2061182263212 NAME1: MAC CREADY THOMAS J ET UX ADDRESS: P O BOX 843

Residential

|   | CITYSTATEZIP:<br>BOOK:<br>PAGE: | FLORA VISTA, NM 874150843<br>1166<br>586                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | GrossAcres:                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | ReviewFlag:                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | LEGAL1:                         | BEG S88*47'W 2214.59 FT & 3184.31 FT S, N52*54'W 315.64 FT FR THE NE COR OF SEC 243111 TH N52*54'W 7.5 FT, N54*17'W 203 51 FT, S32*59'W 434.67 FT, S65*50'E 213.28 FT, N32*59'E 391.95 FT TO PT OF BEG. B.1166 P.586                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | AssessorsLink:                  | More data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | LocationAddress:                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   | LocationCity:                   | AZTEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | LocationZip:<br>ACCTTYPE:       | 874100000<br>Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   | 166.                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   | Coordinate Pos                  | ition<br>/est: 2690935, 2140819                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   | Parcels                         | Vest: 2090935, 2140019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   | PARCELNO:                       | 2061182294232                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | area:                           | 238519 737427633                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | len:                            | 1960.35095031561                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | ACCOUNTNO:                      | R0013174                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | PARCELNB:                       | 2061182294232                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | NAME1.<br>NAME2:                | NORTH EARL LENARD ET AL<br>ATTN: SHOFNER C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|   | ADDRESS:                        | P O BOX 324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   |                                 | AZTEC. NM 874100324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   | BOOK:                           | 1141                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | PAGE:                           | 637                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   | GrossAcres                      | 5.816                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | ReviewFlag:<br>LEGAL1:          | BEG 2214 59 FT S88`47`W AND 3184.31 FT S AND 323.14 FT N52`54`W AND 203.51 FT,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   |                                 | N54`17`W FROM NE COR 243111 THENCE S32`59`W 434.67 FT, N65`50`W 525.12 FT,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| • |                                 | N32`47`E 539.99 FT, S54`17`E 521.26 FT TO BEG. 5.816 AC B.1115 P.61 B.1141 P.637                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | AssessorsLink:                  | More data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | LocationAddress:                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   | LocationCity:<br>LocationZip:   | AZTEC<br>874100000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   | ACCTTYPE:                       | Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | 167.                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   | Coordinate Posi                 | tion the second s |
|   | State Plane NM W<br>Parcels     | Test: 2691103, 2141119                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   | PARCELNO:                       | 2061182275264                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | area:                           | 75356.3830686685                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | len:<br>ACCOUNTNO:              | 1112.29398277555<br>R0014392                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|   | PARCELNB:                       | 2061182275264                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | NAME1:                          | MOORE AARON C ET UX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   | ADDRESS:                        | 23 CR 2685                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|   |                                 | AZTEC, NM 874109737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   | BOOK:                           | 1137                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | PAGE:<br>GrossAcres:            | 10<br>1.802                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | ReviewFlag:                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | LEGAL1:                         | BEG S88`47`W 1495.68 FT, S 2301.65 FT, S38`56`W 766.53 FT, N53`01`W 431.63 FT AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   |                                 | N62`40`W 366 40 FT FROM NE COR 243111 TH S30`37`W 349 FT, N54`17`W 258.50 FT,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   |                                 | N38`13`E 316.40 FT, S62`40`E 216 FT TO BEG. B.1137 P.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | AssessorsLink:                  | More data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | LocationAddress:                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   | LocationCity:<br>LocationZip:   | AZTEC<br>874100000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   | ACCTTYPE:                       | Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   | 1.60                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   | 168.                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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**Coordinate** Position State Plane NM West: 2690911, 2141239 Parcels 🐖 ٠<sub>۲</sub> 2061182254303 PARCELNO. 77629 552978714 area: len: 1308.56860248477 ACCOUNTNO: R0013610 PARCELNB: 2061182254303 NAME1: POLICH DONALD G ET UX ADDRESS: 95 CR 2755 CITYSTATEZIP: AZTEC, NM 874109745 BOOK: 1131 PAGE: 864 GrossAcres: 1.82 SUBNO: CTRPT SUBNAME: CENTER POINT ESTATES LOT: 11 ReviewFlag: 0 LEGAL1: CENTER POINT ESTATES LOT 11 B.957 P.486 B.979 P.222 B.1131 P.864 AssessorsLink: More data LocationAddress. ROAD 2685 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Vacant Land

#### 169.

**Coordinate Position** State Plane NM West: 2690695, 2141077 Parcels PARCELNO: 2061182299248 221324.062466665 area. 1922.85014639038 len: ACCOUNTNO: R0013175 PARCELNB: 2061182299248 NAME1: TRUBY JENNIFER E ADDRESS: P O BOX 1498 CITYSTATEZIP: AZTEC, NM 87410 воок. 1285 PAGE: 778 GrossAcres: 4.868 ReviewFlag: 0 LEGAL1: BEG 2214.59 FT S88`47`W AND 3184.31 FT S AND 323.14 FT N52`54`W AND 724.77 FT N54\*17'W FROM NE COR 243111 TH S32`47`W 539.99 FT, N65`50`W 370.36 FT, N32`33`E 614 36 FT, S54`17`E 369.13 FT TO BEG. B.1285 P.778 AssessorsLink: More data LocationAddress: 24 ROAD 2686 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Residential

# 170.

| Coordinate Pos | sition State Control State Sta |  |
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| State Plane NM | West: 2692088, 2141173                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| Parcels        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| PARCELNO:      | 2061182191272                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| area:          | 94475.5916541237 <sup>,</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| len:           | 1278.05497949827                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| ACCOUNTNO:     | R0013493                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| PARCELNB:      | 2061182191272                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| NAME1:         | RIDDLE JACK AND FLORA ANN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| NAME2:         | C/O SPANGLER DAVID W AND TIFFANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| ADDRESS:       | 5915 PRYOR LN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| CITYSTATEZIP:  | FARMINGTON, NM 87402                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| BOOK:          | 1435                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| PAGE:          | 922                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| GrossAcres:    | 2.12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| SUBNO:         | CTRPT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| SUBNAME:       | CENTER POINT ESTATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| LOT:           | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |

ReviewFlag:1LEGAL1:CENTER POINT ESTATES SUBDIVISION LOT 2 B1294 P219 ESC B1435 P922AssessorsLink:More dataLocationAddress:101 ROAD 2755LocationCity:AZTECLocationZip:874100000ACCTTYPE:Residential

# 171.

**Coordinate Position** State Plane NM West: 2692256, 2141407 Parcels 🔅 Sec. PARCELNO: 2061182177291 92030.1457862594 area: 1316.31594041932 len: ACCOUNTNO: R0013470 PARCELNB. 2061182177291 NAME1 RIDDLE JACK AND FLORA ANN NAME2: C/O SPANGLER DAVID W AND TIFFANY ADDRESS: 5915 PRYOR LN CITYSTATEZIP: FARMINGTON, NM 87402 BOOK 1435 PAGE: 922 GrossAcres: 2.11 CTRPT SUBNO: SUBNAME: CENTER POINT ESTATES LOT: ReviewFlag: 1 LEGAL1: CENTER POINT ESTATES SUBDIVISION LOT 1 B1294 P219 ESC B1435 P922 AssessorsLink: More data LocationAddress: 99 ROAD 2755 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Vacant Land

172.

Coordinate Position 1.1 State Plane NM West: 2692362, 2141574 25, ÷, Parcels Κ. 1. 1. 1. 1. 1. 5. 1 , 2 PARCELNO: 2061182164308 108335.590708549 area: len: 1450.76347731167 ACCOUNTNO: R0015915 PARCELNB: 2061182164308 NAME1: RIDDLE JACK AND ANN ADDRESS: 8229 CR 334 CITYSTATEZIP: IGNACIO, CO 81137 BOOK: 1437 PAGE: 918 GrossAcres: 2.5004 SUBNO: 4RVEDG SUBNAME. RIVER'S EDGE SUBDIVISION LOT. 2 ReviewFlag: 1 LEGAL1: RIVERS EDGE SUB REPLAT OF LOT 3 LOT 2 B1437 P918 LESS 2.50 AC B.1437 P.316 AssessorsLink: More data LocationAddress: 111 A ROAD 2755 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Residential

### 173.

 Coordinate Position

 State Plane NM West: 2692443, 2141772

 Parcels

 PARCELNO:
 2061182146330

 area:
 108881.016251652

 len:
 1485.89037510333

| ACCOUNTNO:<br>PARCELNB:<br>NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK:<br>PAGE <sup>,</sup><br>GrossAcres:<br>SUBNO:<br>SUBNAME:<br>LOT:<br>ReviewFlag:<br>LEGAL1: | IGNACIO, CO 81137<br>1437<br>918<br>2.4996<br>4RVEDG<br>RIVER'S EDGE SUBDIVISION<br>2<br>1<br>BEG S26`44`W 1485 68 FT, S41`20`W 234.39 FT, CURVE TO LEFT 241.78 FT, S37`31`W<br>206.13 FT, S38`54`W 326.61 FT FROM NE COR OF 243111 TH S38`54`W 57.45 FT,<br>S37`43`W 233.97 FT, N78`11`W 444.07 FT, N36`06`E 245.59 FT, S82`45`E 473 FT TO PT |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LocationAddress                                                                                                                                                     | AZTEC                                                                                                                                                                                                                                                                                                                                          |

)

Coordinate Position State Plane NM West: 2692076, 2141720 *\*\** . . ۶. Start & as Cr. 3. \* . e . . · · · · 100 1. 7.00 ~ ~ PARCELNO: 2061182189323 area: 73667.8053317028 len: 1319.92224688145 ACCOUNTNO: R1000364 PARCELNB: 2061182189323 NAME1: MITCHELL LOYD ET AL NAME2 ATTN RIDDLE JACK AND ANN 8339 CR 334 ADDRESS: CITYSTATEZIP: IGNACIO, CO 81137 BOOK: 1440 PAGE: 851 GrossAcres: 1.68 SUBNO: 4RVEDG SUBNAME: RIVER'S EDGE SUBDIVISION LOT: 1 ReviewFlag: 1 LEGAL1: RIVERS EDGE SUBDIVISION SUMMARY REVIEW AMENDED REPLAT OF LOT 3 LOT 1 LESS A TRACT OF LAND IN B1258 P432 AND LESS A TRACT OF LAND IN B1295 P719 B1285 P364 B1442 P157 AssessorsLink: More data LocationAddress: ROAD 2684 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE. Vacant Land

# 175.

# Coordinate Position

| Coordinate Pos   |                        | 3 |     | ,    |     | <u>-</u> | 41.1 | Ň   |
|------------------|------------------------|---|-----|------|-----|----------|------|-----|
| State Plane NM V | West: 2691981, 2141801 |   |     |      |     |          |      |     |
| Parcels          |                        |   | · / | 25 P | • ; | · '      | ```  | . ` |
| PARCELNO:        | 2061182190326          |   |     |      |     | -        |      |     |
| area:            | 45480.9391325936       |   |     |      |     |          |      |     |
| len:             | 1172.53667755305       |   |     |      |     |          |      |     |
| ACCOUNTNO:       | R1000140               |   |     |      |     |          |      |     |
| PARCELNB:        | 2061182190326          |   |     |      |     |          |      |     |
| NAME1:           | AUSTIN JEREMY D        |   |     |      |     |          |      |     |
| ADDRESS:         | PO BOX 1875            |   |     |      |     |          |      |     |
| CITYSTATEZIP:    | AZTEC, NM 87410        |   |     | ·    |     |          |      |     |
| BOOK:            | 1417                   |   |     |      |     |          |      |     |
| PAGE:            | 358                    |   |     |      |     |          |      |     |
| GrossAcres:      | 1.07                   |   |     |      |     |          |      |     |
|                  |                        |   |     | •    |     |          |      |     |

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Appendix 2.3.67

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Look .

| SUBNO:<br>SUBNAME:<br>LOT:<br>ReviewFlag:<br>LEGAL1:<br>AssessorsLink:<br>LocationAddress<br>LocationCity:<br>LocationCity:<br>ACCTTYPE: | 4RVEDG<br>RIVER'S EDGE SUBDIVISION<br>1<br>1<br>RIVER'S EDGE SUB REPLAT OF LOT 3 PART OF LOT 1 BEG S78`11`E 160.97 FT FR SW COR OF<br>LOT 1 TH N36`E 479.28 FT, S82`45`E 107.97 FT, S36`W 488.73 FT, N78`11`W 103.76 FT TO<br>BEG. B1417 P358<br>More data<br>15 ROAD 2684<br>AZTEC<br>874100000<br>Residential |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 176.<br>Coordinate Pos<br>State Plane NM N<br>Parcels<br>PARCELNO:<br>area:                                                              | ition<br>Vest: 2691849, 2141816<br>2061182207327<br>68689.67660246                                                                                                                                                                                                                                              |
| BOOK:                                                                                                                                    | 1263.67628305513<br>R1000141 .<br>2061182207327<br>JOHNSON KELLY E ET UX<br>P O BOX 459<br>FLORA VISTA, NM 87415<br>1316                                                                                                                                                                                        |
| PAGE:<br>GrossAcres:<br>SUBNO:<br>SUBNAME:<br>LOT:<br>ReviewFlag:<br>LEGAL1:                                                             | 151<br>1.59<br>4RVEDG<br>RIVER'S EDGE ŞUBDIVISION<br>1<br>0<br>RIVERS EDGE SUB REPLAT OF LOT 3 PART OF LOT 1 BEG AT THE NE COR OF LOT 1 TH                                                                                                                                                                      |
| AssessorsLink:<br>LocationAddress<br>LocationCity.<br>LocationZip:<br>ACCTTYPE:                                                          | N82*45'W 278.01 FT FR THE NE COR OF LOT 1; S36*W 479.28 FT; N78*11'W 160.97 FT;<br>N36*E 464.63 FT S82*45'E 167.50 FT TO BEG. B.1316 P.151<br>More data<br>: 17 ROAD 2684<br>AZTEC<br>874100000<br>Residential                                                                                                  |
| Parcels<br>PARCELNO<br>area:<br>len:<br>ACCOUNTNO:<br>PARCELNB:                                                                          | Vest: 2691578, 2141772<br>2061182234329<br>116153 376248777<br>1474.15373961074<br>R0015418<br>2061182234329                                                                                                                                                                                                    |
| NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK:<br>PAGE:<br>GrossAcres:<br>SUBNO:<br>SUBNO:<br>SUBNAME:<br>LOT.                             | SHOPE FRANK W SR AND J RUTH<br>P O BOX 1066<br>AZTEC, NM 87410<br>1311<br>276<br>2.7<br>4RVEDG<br>RIVER'S EDGE SUBDIVISION<br>4                                                                                                                                                                                 |
| ReviewFlag:<br>LEGAL1:<br>AssessorsLink:<br>LocationAddress:<br>LocationCity:<br>LocationZip:<br>ACCTTYPE:                               | 0<br>RIVERS EDGE SUB REP OF LOT 4 LOT 4 B.1311 P.276<br>More data<br>23 A ROAD 2684<br>AZTEC<br>874100000<br>Residential                                                                                                                                                                                        |

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Coordinate Position いるためとマン State Plane NM West: 2691383, 2141867 Parcels PARCELNO 2061182257336 57874 9682247864 area: len: 1155.47592362734 ACCOUNTNO: R4004848 PARCELNB: 2061182257336 NAME1: MORGAN GARY L SR AND MARSHA A ADDRESS: 25 ROAD 2684 CITYSTATEZIP: AZTEC, NM 874100000 BOOK: 1425 PAGE: 284 GrossAcres: 1.3483 ReviewFlag: 0 FAMILY EXEMPTION SURVEY PLAT FOR JOSE A AND SHEILA M CHAVEZ LOT 3 A N/2 243111 LEGAL1: B1425 P284 AssessorsLink: More data LocationAddress: 25 ROAD 2684 LocationCity. AZTEC 874100000 LocationZip: ACCTTYPE: Residential

#### 179.

14 Coordinate Position State Plane NM West: 2691185, 2141874 Parcels' 2061182272339 PARCELNO: area: 59746 9362065317 len: 1148.48428164006 ACCOUNTNO. R1000139 PARCELNB: 2061182272339 NAME1: DAVIS DARRELL L AND LESLIE A ADDRESS: 27 CR 2684 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1438 PAGE: 464 GrossAcres: 1 35 SUBNO: 4RVEDG SUBNAME: RIVER'S EDGE SUBDIVISION LOT: 3 ReviewFlag: RIVERS EDGE SUBDIVISION PART OF LOT 3 OF THE SUMMARY REVIEW REPLAT OF LOT 4 LEGAL1: BEING LOT 3B OF THE FAMILY EXEMPTION SURVEY PLAT B1314 P41 B1438 P464 AssessorsLink: More data LocationAddress: 27 ROAD 2684 AZTEC LocationCity: LocationZip: .874100000 ACCTTYPE: Residential

# 180.

Coordinate Position State Plane NM West: 2691090, 2141940 Parcels PARCELNO: 2061182289341 area: 58638.4491142582 len: 1132.58131220856 ACCOUNTNO: R1000138 PARCELNB: 2061182289341 NAME1: NEWMAN BOBBY J AND DORIS D ADDRESS: PO BOX 653, CITYSTATEZIP: FLORA VISTA, NM 87415 1438 BOOK: PAGE: 463 GrossAcres: 1.35 4RVEDG SUBNO: SUBNAME: RIVER'S EDGE SUBDIVISION LOT: 2 ReviewFlag: 1

LEGAL1:

RIVERS EDGE SUBDIVISION PART OF LOT 2 OF THE SUMMARY REVIEW REPLAT OF LOT 4 BEING LOT 2A OF THE FAMILY EXEMPTION SURVEY PLAT B1314 P41 B1438 P463 More data

| AssessorsLink:   | More data    |
|------------------|--------------|
| LocationAddress: | 33 ROAD 2684 |
| LocationCity:    | AZTEC        |
| LocationZip:     | 874100000    |
| ACCTTYPE:        | Vacant Land  |
|                  |              |

# 181.

··· · Coordinate Position 2 1 State Plane NM West: 2690929, 2141984 Parcels 1.3 2061182303345 PARCELNO: 58537.5451468096 area: 1139.18630527122 len: ACCOUNTNO: R4003798 PARCELNB: 2061182303345 NAME1: LUDINGTON TAUSHA ADDRESS: 37 CR 2684 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1389 PAGE: 1057 GrossAcres: 1.34 SUBNO: 4RVEDG SUBNAME: RIVER'S EDGE SUBDIVISION LOT: 2 ReviewFlag: Ω LEGAL1: RIVERS EDGE SUBDIVISION REPLAT OF LOT 4 PART OF LOT 2 BEG AT SW CORNER OF LOT 2, TH N 36`E 411.34 FT, S 84`07`E 92.69 FT, S 27.82 FT, S 82`45`E 53.48 FT, S 36`W 396.68 FT, N 78'11'W 157.21 FT TO BEG. B1389 P1057 More data AssessorsLink: LocationAddress: 37 ROAD 2684 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Residential 182. Coordinate Position Coordinate Position State Plane NM West: 2690599, 2141977 ŝ Parcels ۶. . . NAL MALLE PARCELNO: 2061182344349 217809.89981534 area: len: 2055.04381985901 ACCOUNTNO: R0015437 PARCELNB: 2061182344349 NAME1: SHAFFER SCOTT W AND PATTI S ADDRESS: PO BOX 185 CITYSTATEZIP. AZTEC, NM 874100185 BOOK: 1240 PAGE: 431 GrossAcres: 5 SUBNO: 4RVEDG SUBNAME: RIVER'S EDGE SUBDIVISION LOT: 1 ReviewFlag: Ω LEGAL1: RIVERS EDGE SUB REPLAT OF LOT 4 LOT 1 B.1240 P.431 AssessorsLink: More data LocationAddress: 45 ROAD 2684 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

# 183.

Coordinate Position

PARCELNO: 2061182327382 218183.192645297 area: len: 2048.14625080257 ACCOUNTNO: R0015333 PARCELNB: 2061182327382 STROMBERG LARRY A AND JOHNSON CYNTHIA R NAME1: ADDRESS: 100 CR 2785 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1278 PAGE: 390 5 GrossAcres: 4RVEDG SUBNO: RIVER'S EDGE SUBDIVISION SUBNAME: LOT: 1 ReviewFlag: 0 LEGAL1: RIVERS EDGE SUB LOT 1 B.1278 P.390 AssessorsLink: More data LocationAddress: X AZTEC LocationCity: LocationZip: 874100000 ACCTTYPE: Vacant Land

#### 184.

Coordinate Position ..... State Plane NM West: 2690657, 2142512 Parcels 1 11 2061182326401 PARCELNO: 36085.9406226964 area: 959.720094710358 len: ACCOUNTNO: R1000238 PARCELNB: 2061182326401 STROMBERG LARRY AND JOHNSON CYNTHIA NAME1: ADDRESS: 100 CR 2785 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1455 795 PAGE: GrossAcres: 0.8284 ReviewFlag: 0 LEGAL1: BEG S26`49`W 1485.68 FT, W 2223.10 FT AND N88`52`W 177.86 FT FROM NE COR OF 24 31 11 TH N88`52`W 232.09 FT, W 175 09 FT, N39`56`E 125.32 FT, E 326.54 FT, S 100.68 FT TO PT OF BEG. B1455 P795 More data AssessorsLink: LocationAddress: US 550 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Vacant Land

#### 185.

|                | · · · · · · · · · · · · · · · · · · ·                                             |
|----------------|-----------------------------------------------------------------------------------|
| Coordinate Po  | sition                                                                            |
| State Plane NM | West: 2690313, 2142982                                                            |
| Parcels        | sition<br>West: 2690313, 2142982                                                  |
| PARCELNO:      | 2061182374456                                                                     |
| area:          | 815326.333514349                                                                  |
| len:           | 3841.93610407086                                                                  |
| ACCOUNTNO:     | R0014280                                                                          |
| PARCELNB:      | 2061182374456                                                                     |
| NAME1:         | ADAMS DONALD C TRUST ETAL                                                         |
| ADDRESS:       | P O BOX 190                                                                       |
| CITYSTATEZIP:  | AZTEC, NM 874100190                                                               |
| BOOK:          | 1370                                                                              |
| PAGE:          | 661                                                                               |
| GrossAcres:    | 18.98                                                                             |
| ReviewFlag:    | 0                                                                                 |
| LEGAL1:        | BEG AT NW COR NENW 243111 TH S58`48`E 499.98 FT, S74`15`E 400 FT, S65`14`E 285.52 |
|                | FT, S40`38`W 34842 FT, S32`35`W 559.99 FT, W 562.22 FT, N 1220 FT TO BEG. B.1307  |
|                | P.480 B.1370 P.661 B1430 P794                                                     |
| AssessorsLink: | More data                                                                         |
| LocationCity:  | AZTEC                                                                             |
| LocationZip:   | 874100000                                                                         |
| •              | •                                                                                 |

ACCTTYPE: Vacant Land

186.

ADDRESS:

BOOK:

PAGE:

CITYSTATEZIP:

P O BOX 1592

1436

560

AZTEC, NM 87410

Coordinate Position State Plane NM West: 2691251, 2142285 Parcels PARCELNO: 2061182214374 area: 173673.323044543 len: 1675.69266821633 ACCOUNTNO: R0015439 PARCELNB. 2061182214374 NAME1: LODGE CHARLES L AND PATRICIA A ADDRESS: 2721 COTTONWOOD LN SW CITYSTATEZIP: ALBUQUERQUE, NM 87105 BOOK: 1261 PAGE: 20 GrossAcres: 3.96 SUBNO: 4RVEDG SUBNAME: RIVER'S EDGE SUBDIVISION LOT: 1 ReviewFlag: 0 LEGAL1: RIVERS EDGE SUB REPLAT OF LOT 2 LOT 1 B.1261 P.20 AssessorsLink: More data LocationAddress: ROAD 2684 AZTEC LocationCity: LocationZip: 874100000 ACCTTYPE: Vacant Land 187. Coordinate Position State Plane NM West: 2691706, 2142226 Parcels PARCELNO: 2061182227374 area: 176032.716637808 len: 1687 36903202685 ACCOUNTNO: R1000135 PARCELNB: 2061182227374 NAME1: ANDREWS WILLIAM D JR AND VERNELL J ADDRESS: 22 CR 2684 CITYSTATEZIP: AZTEC, NM 87410 BOOK 1263 PAGE: 954 GrossAcres: 3.96 SUBNO: 4RVEDG SUBNAME: **RIVER'S EDGE SUBDIVISION** LOT: 2 ReviewFlag: 0 LEGAL1: RIVERS EDGE SUB REPLAT OF LOT 2 LOT 2 B.1263 P.954 AssessorsLink: More data LocationAddress. 22 ROAD 2684 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Residential 188. Coordinate Position State Plane NM West: 2691985, 2142212 Parcels PARCELNO: 2061182199373 area: 86512.1753289736 len: 1336.41176934313 ACCOUNTNO: R1000136 PARCELNB: 2061182199373 NAME1: GREEN DAVID J AND SHARON L TRUST

|   | Crocoloroou                                       | 1.02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | GrossAcres:                                       | 1.98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | SUBNO:                                            | 4RVEDG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | SUBNAME:                                          | RIVER'S EDGE SUBDIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | LOT:                                              | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   | · •                                               | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   | LEGAL1:                                           | RIVERS EDGE SUBDIVISION REPLAT OF LOT 2 PT OF LOT 3 BEG AT NW COR OF LOT 2, E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   |                                                   | 383.69 FT TO NW COR OF LOT 3 BEING PT OF BEG, TH EAST 186.76 FT, S 02`41`W 325.84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   |                                                   | FT, S 166.11 FT, N 82`45`W 176.38 FT, N 471.54 FT TO NW COR OF LOT 3 BEING PT OF BEG.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|   |                                                   | В                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| - | LEGAL2:                                           | 1436 P560                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | AssessorsLink:                                    | More data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | LocationAddress:                                  | 18 ROAD 2684                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | LocationCity:                                     | AZTEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|   | LocationZip:                                      | 874100000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | ACCTTYPE:                                         | Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | 189.                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | Coordinate Posi                                   | ition and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |                                                   | Vest: 2692139, 2142153                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | Parcels                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | PARCELNO:                                         | 2061182182373                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | area:                                             | 89751.2872717115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | len:                                              | 1376.37694682706                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | ACCOUNTNO:                                        | R4004262                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | PARCELNB:                                         | 2061182182373                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   | NAME1.                                            | GREEN CARY AND WENDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | ADDRESS:                                          | P O BOX 687                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | CITYSTATEZIP:                                     | AZTEC, NM 87410                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | BOOK:                                             | 1415                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | PAGE:                                             | 1001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | GrossAcres:                                       | 1.9826                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | ReviewFlag:                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | LEGAL1:                                           | RIVER'S EDGE SUBDIVISION REPLAT OF LOT 2 PART OF LOT 3 BEG AT NW COR OF LOT 2, TH E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   |                                                   | 383.69 FT TO NW COR LOT 3, E 186.76 FT TO PT OF BEG, E 164.33 FT TO NE COR OF LOT 3, S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   |                                                   | 512 05 FT TO SE COR OF LOT 3, N 82`45` W 177.22 FT, N 166.11 FT, N 02`41`E 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | LEGAL2                                            | 25.84 FT TO BEG. B1415 P1001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | AssessorsLink:                                    | More data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | LocationAddress:                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | LocationCity:                                     | AZTEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|   | LocationZip:<br>ACCTTYPE:                         | Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | ACCITIPE:                                         | Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | 190.                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | Coordinate Posi                                   | ition the second s |
|   |                                                   | /est: 2692359, 2142190                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | Parcels                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | PARCELNO.                                         | 2061182157369                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   | area:                                             | 177429.323686533                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | len.                                              | 1741.06491423954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Ť | ACCOUNTNO:                                        | R1000137                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | PARCELNB:                                         | 2061182157369                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   | NAME1:                                            | STEVENS JERRY L AND CONNIE L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | ADDRESS:                                          | P O BOX 196                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | CITYSTATEZIP:                                     | AZTEC, NM 87410                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | BOOK:                                             | 1384                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | PAGE:                                             | 131                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | GrossAcres:                                       | 3.98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | SUBNO:                                            | 4RVEDG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | SUBNAME:                                          | RIVER'S EDGE SUBDIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | LOT:                                              | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   | ReviewFlag:                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   | LEGAL1:                                           | RIVERS EDGE SUBDIVISION REPLAT OF LOT 2 LOT 4 B1384 P131                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   |                                                   | More data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | Accoccoreline                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | AssessorsLink:                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | LocationAddress:                                  | 10 ROAD 2684                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | LocationAddress:<br>LocationCity:                 | 10 ROAD 2684 AZTEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | LocationAddress:<br>LocationCity:<br>LocationZip: | 10 ROAD 2684 AZTEC 874100000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | LocationAddress:<br>LocationCity:                 | 10 ROAD 2684 AZTEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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| Coordinate Pos  | ition in the state of the state |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State Plane NM  | Nest: 2692608, 2142036                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Parcels         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PARCELNO:       | • • • • • • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| area:           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                 | 951.988353268463                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ACCOUNTNO:      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PARCELNB:       | 2061182132360                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| NAME1:          | BARRERA RAMIRO GONZALEZ SR AND ANITA P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ADDRESS:        | 4 CR 2684                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| CITYSTATEZIP:   | AZTEC, NM 87410 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| BOOK:           | 1444                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| PAGE:           | 159                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| GrossAcres:     | 0.98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| SUBNO:          | 4RVEDG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| SUBNAME:        | RIVER'S EDGE SUBDIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| LOT:            | 3B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ReviewFlag:     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| LEGAL1:         | RIVERS EDGE SUBDIVISION REPLAT OF LOT 3 BEG AT NE COR OF LOT 3, THENCE EAST 101.78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                 | FT, S06`35`E 360 71 FT, N82`45`W 148.59 FT, N 340.90 FT TO BEG. B1444 P159                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| AssessorsLink.  | More data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| LocationAddress | v la                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| LocationCity:   | AZTEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| LocationZip;    | 874100000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ACCTTYPE        | Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

# 192.

**Coordinate Position** State Plane NM West: 2692747, 2142028 Parcels PARCELNO: 2061182120360 43854.3661210283 area: len: 968.108286814916 ACCOUNTNO: R0015440 PARCELNB: 2061182120360 NAME1: BUCKLEY T SHOAT ADDRESS: 127 CR 2755 AZTEC, NM 87410 CITYSTATEZIP BOOK: 1346 PAGE: 24 1 02 GrossAcres: SUBNO: 4RVEDG SUBNAME: RIVER'S EDGE SUBDIVISION LOT: 3 ReviewFlag. 0 LEGAL1: RIVERS EDGE SUBDIVISION REPLAT OF LOT 3 LOT 3 B1277 P354 LESS .98 AC B1304 P915 B1346 P25 AND 24 AssessorsLink: More data LocationAddress: 2 ROAD 2684 LocationCity: AZTEC 874100000 LocationZip:

#### 193.

ACCTTYPE:

Coordinate Position State Plane NM West: 2692865, 2142116 Parcels PARCELNO: 2061182106363 area: 60280.1050569451 len: 1146.83249607059 ACCOUNTNO: R0015454 PARCELNB: 2061182106363 HAWKINS CATHRYN O 127 CR 2755 NAME1: ADDRESS: AZTEC, NM 87410 1303 CITYSTATEZIP: BOOK: PAGE: 727

Vacant Land

GrossAcres: 1.39 SUBNO: 4RVEDG SUBNAME: RIVER'S EDGE SUBDIVISION LOT: 5 ReviewFlag: 0 RIVERS EDGE SUBDIVISION REPLAT OF LOT 3 B 1303 P.727 LEGAL1: AssessorsLink. More data LocationAddress: 127 ROAD 2755 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

#### 194.

- 2, 2, -Coordinate Position State Plane NM West: 2692821, 2142366 Parcels PARCELNO: 2061182112386 area: 144201.684764227 len: 1813.68530460866 ACCOUNTNO: R0015487 PARCELNB: 2061182112386 NAME1: HICKS KENNETH L AND TERRY L ADDRESS. 133 RD 2755 CITYSTATEZIP: AZTEC, NM 874109708 BOOK: 1243 PAGE: 733 GrossAcres: 3 06 SUBNO: 4RVEDG SUBNAME. RIVER'S EDGE SUBDIVISION LOT: ReviewFlag: LEGAL1: RIVER EDGE SUB REPALAT OF LOT 3 LOT 4 B.1243 P.733 AssessorsLink: More data LocationAddress: 133 ROAD 2755 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Residential

# 195.

**Coordinate Position** State Plane NM West: 2691735, 2142813 Parcels PARCELNO: 2061182045378 area: 1478158.21622823 len: 6595.16876418621 ACCOUNTNO: R0012145 PARCELNB: 2061182045378 NAME1: PINON PLACITA HOLDINGS LLC ADDRESS. P O BOX 850 CITYSTATEZIP: GALLUP, NM 87305 BOOK: 1390 PAGE: 294 GrossAcres: 33.7978 ReviewFlag: 1 LEGAL1: BEG W 627.92 FT AND S 1316 20 FT FROM NE COR 243111 TH W 690.86 FT, W 1319.16 FT, W 432.96 FT, N 92 FT, W 326.54 FT, N40`33'E 280.64 FT, N40`33`E 280.64 FT, N12`12`E 224.79 FT, N38`38`E 402.79 FT, N47`39`E 15.07 FT, S65`35`E 170.83 FT, S75`36`E 2381.49 FT , S40`43`W 285.08 FT TO BEG. B.1390 P.294 LEGAL2: More data AssessorsLink: LocationAddress: 135 ROAD 2755 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

#### 196.

**Coordinate Position** 

State Plane NM West: 2692256, 2143136

| Parcels         |                                                | ×           | *, •          | 1 1 1         |   | ,   |
|-----------------|------------------------------------------------|-------------|---------------|---------------|---|-----|
| PARCELNO:       | 2061182120450                                  |             |               |               |   |     |
| area:           | 923495 586484148                               |             |               |               |   |     |
| len:            | 6225.94375849805                               |             |               |               |   |     |
| ACCOUNTNO:      | R0012881                                       |             |               |               |   |     |
| PARCELNB:       | 2061182120450                                  |             |               |               |   |     |
| NAME1:          | GALLEGOS JOE R TRUSTEES                        |             |               |               |   |     |
| ADDRESS:        | 16207 US 550                                   |             |               |               |   |     |
| CITYSTATEZIP:   | AZTEC, NM 87410                                |             |               |               |   |     |
| "BOOK:          | 1111                                           |             |               | r             | * |     |
| PAGE:           | 260,26                                         |             |               | •             |   |     |
| GrossAcres:     | 19 8                                           |             |               |               |   |     |
| ReviewFlag:     | 0                                              |             |               |               |   |     |
| LEGAL1:         | BEG \$13`14`W 913.17 FT AND \$40`59`W 143.72 I | T FROM NE   | COR 24311     | L THENCE      |   |     |
|                 | S40`59`W 143.72 FT, N75`15`W 2446.35 FT, N65   | 14`W 373.   | .72 FT, N51`! | 55`E 460.8 F1 | - |     |
|                 | N63`30`E 82 11 FT, S67`14`E 2562.83 FT TO BEG  | . 19.8 AC B | .1111 P.260   | P.261         | • | . ' |
| AssessorsLink:  | More data                                      |             |               |               |   | ·   |
| LocationAddress | s: 139 ROAD 2755                               |             |               |               |   |     |
| LocationCity.   | AZTEC                                          |             |               |               |   |     |
| LocationZip:    | 874100000                                      |             |               |               |   |     |
| ACCTTYPE:       | Residential                                    | ٦           |               |               |   |     |
|                 |                                                |             |               |               |   |     |

| State Plane NM West: 2690569, 2143605         Parcels         PARCELNO:       2061182335513         area:       214979.551311042         len:       2503 55564479514         ACCOUNTNO:       R0014602         PARCELNB:       2061182335513         NAME1:       ADAMS DONALD C TRUST ETAL         ADDRESS       P O BOX 190         CITYSTATEZIP:       AZTEC, NM 874100190         BOOK:       1370 | Coordinate Po |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------|
| PARCELNO:       2061182335513         area:       214979.551311042         len:       2503 55564479514         ACCOUNTNO:       R0014602         PARCELNB:       2061182335513         NAME1:       ADAMS DONALD C TRUST ETAL         ADDRESS:       P O BOX 190         CITYSTATEZIP:       AZTEC, NM 874100190                                                                                       |               | WEST. 2020202, 5142002                |
| len:       2503 55564479514         ACCOUNTNO:       R0014602         PARCELNB:       2061182335513         NAME1:       ADAMS DONALD C TRUST ETAL         ADDRESS       P O BOX 190         CITYSTATEZIP:       AZTEC, NM 874100190                                                                                                                                                                   | PARCELNO:     | 2061182335513                         |
| ACCOUNTNO:         R0014602           PARCELNB:         2061182335513           NAME1:         ADAMS DONALD C TRUST ETAL           ADDRESS         P O BOX 190           CITYSTATEZIP:         AZTEC, NM 874100190                                                                                                                                                                                     |               | · · · · · · · · · · · · · · · · · · · |
| PARCELNB: 2061182335513<br>NAME1: ADAMS DONALD C TRUST ETAL<br>ADDRESS P O BOX 190<br>CITYSTATEZIP: AZTEC, NM 874100190                                                                                                                                                                                                                                                                                |               |                                       |
| NAME1:ADAMS DONALD C TRUST ETALADDRESSP O BOX 190CITYSTATEZIP: AZTEC, NM 874100190                                                                                                                                                                                                                                                                                                                     |               |                                       |
| ADDRESS P O BOX 190<br>CITYSTATEZIP: AZTEC, NM 874100190                                                                                                                                                                                                                                                                                                                                               |               |                                       |
| CITYSTATEZIP: AZTEC, NM 874100190                                                                                                                                                                                                                                                                                                                                                                      |               |                                       |
| ,                                                                                                                                                                                                                                                                                                                                                                                                      |               | A                                     |
| BOOK: 1370                                                                                                                                                                                                                                                                                                                                                                                             |               |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                        |               |                                       |
| PAGE: 629                                                                                                                                                                                                                                                                                                                                                                                              |               |                                       |
| GrossAcres: 5.17 ·                                                                                                                                                                                                                                                                                                                                                                                     | GrossAcres:   | 5.17 •                                |
| ReviewFlag: 0                                                                                                                                                                                                                                                                                                                                                                                          |               | •                                     |
| LEGAL1: BEG W 140 FT FROM NE COR NENW 24 31 11 TH WSTRLY TO NW COR NENW S58`48`E 499 98                                                                                                                                                                                                                                                                                                                | LEGAL1:       |                                       |
| FT, S74`15`E 310 FT, N51`55`E 570 FT TO BEG. B.1169 P.987 B.1307 P 508 B.1370 P.629                                                                                                                                                                                                                                                                                                                    |               |                                       |
| AssessorsLink: More data                                                                                                                                                                                                                                                                                                                                                                               |               |                                       |
| LocationCity: AZTEC                                                                                                                                                                                                                                                                                                                                                                                    |               |                                       |
| LocationZip: 874100000                                                                                                                                                                                                                                                                                                                                                                                 |               |                                       |
| ACCTTYPE: Vacant Land                                                                                                                                                                                                                                                                                                                                                                                  | ACCTTYPE:     | Vacant Land                           |

# 198.

| Coordinate Pos   | ition in the second |
|------------------|----------------------------------------------------------------------------------------------------------------|
| State Plane NM V | Nest: 2691024, 2144045                                                                                         |
| Parceis          |                                                                                                                |
| PARCELNO:        | 2061183330089                                                                                                  |
| area:            | 1124686.65105577                                                                                               |
| len:             | 5674.58074743778                                                                                               |
| ACCOUNTNO:       | R0012772                                                                                                       |
| PARCELNB:        | 2061183330089                                                                                                  |
| NAME1:           | WOOLERY DONALD MAX TRUST                                                                                       |
| NAME2:           | C/O FRITZ DON A ET UX                                                                                          |
| ADDRESS:         | 635 CR 2900                                                                                                    |
| CITYSTATEZIP:    | AZTEC, NM 874101040                                                                                            |
| BOOK:            | 1312                                                                                                           |
| PAGE:            | 467                                                                                                            |
| GrossAcres:      | 25.94                                                                                                          |
| ReviewFlag:      | 0                                                                                                              |
| LEGAL1.          | LOT 1 BEG N44`57`E 1838.96 FT FROM NW COR OF SESW 133111 CONT .90 AC AND LOT 3,                                |
|                  | BEG E 1916.06 FT FROM SW COR OF 13 31 11 CONT 25.04 AC FULLY DESCRIBED ON PC                                   |
| AssessorsLink:   | More data                                                                                                      |
| LocationAddress: | 635 ROAD 2900                                                                                                  |
| LocationCity:    | AZTEC                                                                                                          |
| LocationZip:     | 874100000                                                                                                      |
| ACCTTYPE:        | Residential                                                                                                    |
|                  |                                                                                                                |

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| Coordinate Pos   | ition 🛬 👘 👘 👘 👘 👘 👘 👘                                                              |
|------------------|------------------------------------------------------------------------------------|
| State Plane NM W | Vest: 2692227, 2143598                                                             |
| Parcels          |                                                                                    |
| PARCELNO:        | 2061182120486                                                                      |
| area:            | 1082241.33909127                                                                   |
| len:             | 6200.74444339994                                                                   |
| ACCOUNTNO:       | R0012882                                                                           |
| PARCELNB:        | 2061182120486                                                                      |
| NAME1:           | GALLEGOS JOE R TRUSTEES                                                            |
| ADDRESS:         | 16207 US 550                                                                       |
| CITYSTATEZIP:    | AZTEC, NM 87410                                                                    |
| BOOK:            | 1104                                                                               |
| PAGE:            | 112 .                                                                              |
| GrossAcres:      | 23.74                                                                              |
| ReviewFlag:      | 1                                                                                  |
| LEGAL1:          | BEG S13`14`W 913.17 FT FROM NE COR 243111 THENCE N56`56`W 2896.68 FT, S 682 FT,    |
|                  | S63`30`W 33 09 FT, S67`14`E 2562.83 FT, N40`59`E 143.72 FT TO BEG. 23.74 AC B.1104 |
|                  | P.112                                                                              |
| AssessorsLink:   |                                                                                    |
| LocationAddress: | 145 ROAD 2755                                                                      |
| LocationCity:    | AZTEC                                                                              |
| LocationZip:     |                                                                                    |
| ACCTTYPE:        | Residential                                                                        |
|                  |                                                                                    |
| 200              |                                                                                    |

200.

| 200.             |                                                                                      |
|------------------|--------------------------------------------------------------------------------------|
| Coordinate Pos   |                                                                                      |
|                  | Nest. 2693664, 2143062                                                               |
| Parcels          |                                                                                      |
| PARCELNO:        | 2061182039465                                                                        |
| area:            | 130578.735479867                                                                     |
| len:             | 1521.31618715123                                                                     |
| ACCOUNTNO:       | R0013146                                                                             |
| PARCELNB:        | 2061182039465                                                                        |
| NAME1:           | THOMPSON LINCOLN V                                                                   |
| ADDRESS:         | 10500 SANDY CREEK RD SW                                                              |
| CITYSTATEZIP:    | ALBUQUERQUE, NM 87121                                                                |
| BOOK:            | 1435                                                                                 |
| PAGE:            | 821                                                                                  |
| GrossAcres:      | 2.52                                                                                 |
| ReviewFlag:      | 0                                                                                    |
| LEGAL1:          | BEG W 441.69 FT AND S 261 FT AND S33`49`W 124.75 FT FROM NE COR 243111 THENCE        |
|                  | S33`49`W 275 FT, SE'RLY 517 FT, N40`15`E 241.38 FT, N52`58`W 545.33 FT TO BEG. B1435 |
|                  | P821                                                                                 |
| AssessorsLink.   | More data                                                                            |
| LocationAddress: | : 149 ROAD 2755                                                                      |
| LocationCity:    | AZTEC                                                                                |
| LocationZip:     | 874100000                                                                            |
| ACCTTYPE.        | Residential                                                                          |
|                  |                                                                                      |

201.

| Coordinate Pos |                               | ~ <          | `        | ,          | · ·       | • •      | · · · · |   |
|----------------|-------------------------------|--------------|----------|------------|-----------|----------|---------|---|
| •              | West: 2693737, 2143370        |              |          |            | ۰.        |          |         |   |
| Parcels        | * .<br>*                      | *            | . 3      | 1          |           |          | *       |   |
| PARCELNO:      | 2061182024484                 |              |          |            |           |          | ,       | 4 |
| area:          | 130515.711416958              |              |          |            |           |          |         |   |
| len:           | 1509.60643186847              |              |          |            |           |          |         |   |
| ACCOUNTNO:     | R0013145                      |              |          |            |           |          |         |   |
| PARCELNB:      | 2061182024484                 |              |          |            |           |          |         |   |
| NAME1:         | OUINN ROBERT J ET UX          |              |          |            |           |          |         |   |
| ADDRESS:       | 3RD 2650                      |              |          |            |           |          |         |   |
| CITYSTATEZIP:  | AZTEC, NM 87410               |              |          |            |           |          |         |   |
| BOOK:          | 1307                          |              |          |            |           |          |         |   |
| PAGE:          | 361                           |              |          |            |           |          |         |   |
| GrossAcres:    | 3.8                           |              |          |            |           |          |         |   |
| ReviewFlag:    | 1                             |              |          |            |           |          |         |   |
| LEGAL1:        | BEG S 261 FT FROM NE COR 243: | 111 THENCE S | 218.24 F | -T, S13`07 | ' W 82 F1 | r, s22`4 | 19`W    |   |

130.72 FT, S40`15`W 13.62 FT, N52`58`W 545.33 FT, N33`49`E 124.75 FT, E 443.58 FT TO BEG. B 1037 P.361`

AssessorsLink: More data LocationAddress: 3 ROAD 2650 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

202.

**Coordinate Position** State Plane NM West: 2693737, 2143620 Parcels PARCELNO: 2061182023514 area: 115654.617097247 len: 1407.76647551442 ACCOUNTNO: R0013549 PARCELNB: 2061182023514 NAME1: SCOTT LORI A ADDRESS: 9 CR 2650 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1289 PAGE: 563 GrossAcres: 2.65 ReviewFlag: 1 LEGAL1: BEG AT THE NE COR OF 243111 TH S 261 FT, W 443.58 FT, N 261 FT, E 441 69 FT TO PT OF BEG. B.1165 P.676 B.1289 P.563 AssessorsLink: More data LocationAddress: 9 ROAD 2650 LocationCity: AZTEC 874100000 LocationZip:

#### 203.

ACCTTYPE:

Residential

**Coordinate Position** State Plane NM West: 2693121, 2143576 Parcels PARCELNO: 2061182070479 413693 599196243 area: 2977.99189640706 len: ACCOUNTNO: R0013803 PARCELNB: 2061182070479 NAME1: MC WHIRTER MICHAEL E AND KARI A ADDRESS: 11 CR 2650 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1439 PAGE: 23 GrossAcres: 9 48 ReviewFlag: 1 LEGAL1: BEG W 441.69 FT FROM NE COR 243111, TH S 261 FT, S33`49`W 399.75 FT, NWLY 421.43 FT, N 362.02 FT, E 574.68 FT TO BEG. ALSO BEG W 1016.37 FT FROM SE COR OF SEC 133111 TH S 362.02 FT, N56`27`W 598.69 FT, N50`07`E 397.86 FT, S52`08`E 244.83 FT, S 61.75 FT T LEGAL2: O PT OF BEG. B1439 P23 AssessorsLink: More data LocationAddress: 11 ROAD 2650 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

#### 204.

 Coordinate Position

 State Plane NM West: 2692527, 2143986

 Parcels

 PARCELNO:
 2061183150019

 area:
 85663 5834925519

 len:
 1225.55397252413

 ACCOUNTNO:
 R0013347

 PARCELNB:
 2061183150019

 NAME1:
 ANDERSON AMOS A ET UX

| ADDRESS:                  | 23 RD 5316                                                                                                    |
|---------------------------|---------------------------------------------------------------------------------------------------------------|
| CITYSTATEZIP:             | BLOOMFIELD, NM 874139724                                                                                      |
| BOOK:                     | 1146                                                                                                          |
| PAGE:                     | 850                                                                                                           |
| GrossAcres:               | 1.9                                                                                                           |
| ReviewFlag:               | 0                                                                                                             |
| LEGAL1:                   | •                                                                                                             |
| LLGALI.                   | BEG W 1016.37 FT, N 61,75 FT, N52*08'W 394.83 FT FROM THE SE COR 133111 THENCE                                |
|                           | N52*08'W 102.33 FT S37*46'W 397.57 FT, S56*27'E 92.76 FT, N39*12'E 392.53 FT TO PT OF                         |
| Accesses                  | BEG. ALSO 1.01 AC B.1146 P.850                                                                                |
| AssessorsLink:            | More data                                                                                                     |
|                           | 49 A ROAD 2650                                                                                                |
| LocationCity:             | AZTEC                                                                                                         |
| LocationZip:              | 874100000                                                                                                     |
| ACCTTYPE:                 | Residential                                                                                                   |
|                           |                                                                                                               |
| 205.                      |                                                                                                               |
| Coordinate Po             | sition                                                                                                        |
|                           | West. 2692403, 2144067                                                                                        |
|                           |                                                                                                               |
| PARCELNO:                 | 2061183157025                                                                                                 |
| area:                     | 38407.5514083809                                                                                              |
| len:                      | 983 864425843637                                                                                              |
| ACCOUNTNO:                | R0013539                                                                                                      |
| PARCELNB:                 | 2061183157025                                                                                                 |
| NAME1:                    | PARNELL LIMITED LIABILILTY COMPANY                                                                            |
| ADDRESS:                  | 94 TRESTLE RD                                                                                                 |
|                           | DURANGO, CO 813036557                                                                                         |
| BOOK:                     | 1413                                                                                                          |
| PAGE:                     | 75 .                                                                                                          |
| GrossAcres:               | 0.8916                                                                                                        |
| ReviewFlag:               | 0                                                                                                             |
| LEGAL1:                   | BEG 1016.37 FT W AND N 61 75 FT, N52`08`W 497 16 FT FROM SE COR 133111 TH                                     |
|                           | N52`08`W 102.33 FT, S36`24`W 402.55 FT, S56`27`E 92.76 FT, N37`46`E 397.37 FT TO PT                           |
|                           | OF BEG. 91 AC B1413 P75                                                                                       |
| AssessorsLink:            | More data                                                                                                     |
|                           | :: 51 ROAD 2650                                                                                               |
| LocationCity:             | AZTEC                                                                                                         |
| LocationZip:              | 874100000                                                                                                     |
| ACCTTYPE:                 | Residential                                                                                                   |
|                           |                                                                                                               |
| 206.                      |                                                                                                               |
| Coordinate Po             | ا ما در از ما ایس در از ما ایس در از مان ایس در از ما ایس در از ماه ایس می مراد ایس و ماه ایس و ماه ایس و ماه |
|                           | West: 2692329, 2144001                                                                                        |
| Parcels                   | West: 2092329, 2144001                                                                                        |
| PARCELNO:                 | 2061183157025                                                                                                 |
| area:                     |                                                                                                               |
| len:                      | 38407.5514083809<br>983.864425843637                                                                          |
| ACCOUNTNO:                | R0013539                                                                                                      |
| PARCELNB:                 |                                                                                                               |
| NAME1:                    | 2061183157025                                                                                                 |
| ADDRESS:                  | PARNELL LIMITED LIABILILTY COMPANY<br>94 TRESTLE RD                                                           |
| CITYSTATEZIP:             | DURANGO, CO 813036557                                                                                         |
| BOOK:                     | 1413                                                                                                          |
| PAGE:                     | 75                                                                                                            |
| GrossAcres:               | 0.8916                                                                                                        |
| ReviewFlag:               | 0                                                                                                             |
| LEGAL1:                   | BEG 1016 37 FT W AND N 61.75 FT, N52`08`W 497.16 FT FROM SE COR 133111 TH                                     |
| LUALI.                    | N52`08`W 102.33 FT, S36`24`W 402.55 FT, S56`27`E 92.76 FT, N37`46`E 397.37 FT TO PT                           |
|                           | OF BEG91 AC B1413 P75                                                                                         |
| AssessorsLink:            | More data                                                                                                     |
|                           | : 51 ROAD 2650                                                                                                |
|                           | AZTEC                                                                                                         |
| LocationCity:             |                                                                                                               |
| LocationZip:<br>ACCTTYPE: | 874100000                                                                                                     |
| ACCITIPE:                 | Residential                                                                                                   |
|                           |                                                                                                               |

207. **Coordinate Position** State Plane NM West: 2692322, 2144148

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Appendix 2.3.79

°. .:

| Parcels 👈 -     |                                                                                  |
|-----------------|----------------------------------------------------------------------------------|
| PARCELNO:       | 2061183162030                                                                    |
| area:           | 39121.1419891067                                                                 |
| len:            | 997 956388207987                                                                 |
| ACCOUNTNO:      | R0013346                                                                         |
| PARCELNB:       | 2061183162030                                                                    |
| NAME1:          | PARNELL LIMITED LIABILILTY COMPANY                                               |
| ADDRESS:        | 94 TRESTLE RD                                                                    |
| CITYSTATEZIP:   | DURANGO, CO 813036557                                                            |
| BOOK:           | 1413                                                                             |
| PAGE:           | 75                                                                               |
| GrossAcres:     | 0.9023                                                                           |
| ReviewFlag:     | 0 、                                                                              |
| LEGAL1:         | BEG 1016.37 FT W AND 61.75 FT N AND 599.49 FT N52`08`W FROM SE COR 13 31 11 TH   |
|                 | N52`08`W 102.33 FT, S35`04`W 407.88 FT, S56`27`E 92.76 FT, N36`24`E 402 55 FT TO |
|                 | BEG92 AC B1413 P75                                                               |
| AssessorsLink:  | More data                                                                        |
| LocationAddress | : ROAD 2650                                                                      |
| LocationCity:   | AZTEC                                                                            |
| LocationZip:    | 874100000 -                                                                      |
| ACCTTYPE:       | Vacant Land                                                                      |
|                 |                                                                                  |

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ordinate Position

| Coordinate Pos   | sition .                             | < ^             |              |            |             |
|------------------|--------------------------------------|-----------------|--------------|------------|-------------|
| State Plane NM V | West: 2692124, 2144214               |                 |              |            |             |
| Parcels          |                                      | · , ·           | 17 I.        | e          | · · · ·     |
| PARCELNO:        | 2061183182045                        | *               |              |            | ` - ``      |
| area:            | 40551 6290842                        |                 |              |            |             |
| len.             | 1027.52019888218                     |                 |              |            | ,           |
| ACCOUNTNO:       | R0013344                             |                 |              |            |             |
| PARCELNB:        | 2061183182045                        |                 |              |            |             |
| NAME1:           | CHAVEZ BILLY D ET UX                 |                 |              |            |             |
| NAME2:           | C/O QUACKENBUSH TIMOTHY J            |                 |              |            |             |
| ADDRESS:         | 48 CR 5008                           |                 |              |            |             |
| CITYSTATEZIP:    | BLOOMFIELD, NM 87413                 |                 |              |            |             |
| BOOK:            | 1284                                 |                 |              |            |             |
| PAGE:            | 129                                  |                 |              |            |             |
| GrossAcres:      | 0.97                                 |                 |              |            |             |
| ReviewFlag:      | 0                                    |                 |              |            |             |
| LEGAL1:          | BEG W 1016.37 FT N 61.75 FT, N52`08` | W 804.14 FT FR  | THE SE COR   | OF SEC 13  | 31 11 TH    |
|                  | N52`08`W 102.33 FT, S33`28`W 420.4   | FT, S56`27`E 92 | 2.76 FT, N33 | `47`E 413. | 43 FT TO PT |
|                  | OF BEG97 AC B.1284 P.127 ESC B.128   | 4 P.129         | -            |            |             |
| AssessorsLink:   | More data                            |                 |              | -          |             |
| LocationAddress: | : 54 ROAD 2650                       | •               | ~            |            |             |
| LocationCity:    | AZTEC                                |                 |              |            |             |
| LocationZip:     | 874100000                            |                 |              |            |             |
| ACCTTYPE:        | Residential                          |                 |              |            |             |
|                  |                                      |                 |              |            | -           |

# 209.

**Coordinate Position** State Plane NM West: 2691838, 2144258 Parcels 2061183219056 162358.561956332 PARCELNO: area: len: 2250.94185190675 ACCOUNTNO: R1000230 PARCELNB: 2061183219056 NAME1: ANSTEY RANDALL L AND DONNA R ADDRESS: 12169 CIRCLE DR CITYSTATEZIP: CONIFER, CO 80433 1366 559 BOOK: PAGE: GrossAcres: ReviewFlag: 4.01 0 BEG N70`06`W 1851.14 FT FROM SE COR 133111 TH S33`28`W 30 FT, N52`08`W 220.39 FT, S33`W 207.26 FT, S56`31`E 218.09 FT, S33`28`W 199.68 FT, N56`27`W 485.50 FT, N30`E -380 FT, N51`E 81 FT, S52`08`E 485 5 FT TO BEG. 4.00 AC B.1366 P.559 LEGAL1:

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AssessorsLink: More data LocationAddress: 57 ROAD 2650 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Vacant Land

210.

Coordinate Position State Plane NM West: 2692080, 2144375 Parcels 2061183190058 PARCELNO: 43513.1989898507 area: 836.084041021608 len: ACCOUNTNO: R0013122 PARCELNB: 2061183190058 NAME1: SHELBY CHERYL M ET VIR ADDRESS: P O BOX 6538 CITYSTATEZIP: NAVAJO DAM, NM 87419 1296 BOOK: PAGE: 724 GrossAcres: 1 ReviewFlag: 0 LEGAL1. BEG N70`06`W 1851.14 FT AND S32`28`W 30 FT FROM SE COR 133111 TH N52`08`W 220.39 FT, S33`0`W 207.26 FT, S56`31`E 218.09 FT, N33`28`E 190.32 FT TO BEG. 1.00 AC B.1296 P.724 AssessorsLink: More data LocationAddress: 54 ROAD 2650 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

# 211.

**Coordinate Position** State Plane NM West: 2692419, 2144394 Υ.» Υ., Parcels 2061183171079 PARCELNO: area: 217648.911043655 2068.00017956891 len: ACCOUNTNO: R0013121 PARCELNB: 2061183171079 NAME1: WELCH STEVE D NAME2: C/O HARMON DOUGLAS W AND DONNA ADDRESS: 5765 HWY 64 CITYSTATEZIP: FARMINGTON, NM 87401 BOOK: 1445 PAGE: 323 GrossAcres: 4.9991 ReviewFlag: 0 LEGAL1: BEG N88`38`W 1016.37 FT AND N 61.75 FT AND N52`08`W 665.97 FT FROM SE COR 13 31 11 THENCE N52`08`'W 726 FT, N51`E 308 FT, S52`08'E 726 FT, S51`W 308 FT TO BEG. 5.0 AC B.1162 P.721 B.1275 P.1053 B1445 P323 P324 AssessorsLink: More data LocationAddress: 56 ROAD 2650 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

212.

**Coordinate** Position . State Plane NM West: 2692628, 2144561 Parcels 2 PARCELNO: 2061183132094 area. 184481.9249067 len: 1953.27478842847 ACCOUNTNO: R0013341 PARCELNB: 2061183132094 NAME1: HESSER EVERTT CHARLES JR AND TAMERA ANN NAME2: C/O CORDON RICARDO M ET AL

| ADDRESS:        | 901 NM 516                                                                       |
|-----------------|----------------------------------------------------------------------------------|
| CITYSTATEZIP:   | FLORA VISTA, NM 87415                                                            |
| BOOK:           | 1392                                                                             |
|                 |                                                                                  |
| PAGE:           | 982                                                                              |
| GrossAcres.     | 4 05                                                                             |
| ReviewFlag      | 0 .                                                                              |
| LEGAL1.         | BEG W 1016.37 FT AND N 61 75 FT AND N52`08`W 226.33 FT FROM SE COR OF 133111 TH  |
|                 | N52`08`W 439.64 FT, N51`E 308 FT, N52`08`W 726 FT, N51`E 121 FT, N84`3 590 FT,   |
|                 | S09`50`W 152.6 FT, S68`56`E 388 34 FT, S84`32`E 262.92 FT, S39`14`W 945.22 FT TO |
| x               | 'BEG. B.1365 P.                                                                  |
| LEGAL2:         | 788 ESC B.1396 P.310                                                             |
| AssessorsLink:  | More data                                                                        |
| LocationAddress | : 13 ROAD 2641                                                                   |
| LocationCity:   | AZTEC                                                                            |
| LocationZip:    | 874100000                                                                        |
| ACCTTYPE:       | Residential                                                                      |

#### 213

Coordinate Position State Plane NM West: 2692801, 2144295 Parcels

| PARCELNO:       | 2061183114056                                                                   |   |
|-----------------|---------------------------------------------------------------------------------|---|
| area:           | 82128.3059719358                                                                |   |
| len:            | 1208 7179348038                                                                 |   |
| ACCOUNTNO:      | R0013342                                                                        |   |
| PARCELNB:       | 2061183114056                                                                   |   |
| NAME1:          | GALLEGOS LARRY MAX ET AL                                                        |   |
| ADDRESS:        | 6 CR 2641                                                                       |   |
| CITYSTATEZIP:   | AZTEC, NM 874109764                                                             | • |
| BOOK:           | 1315                                                                            |   |
| PAGE:           | 467                                                                             |   |
| GrossAcres:     | 1.87                                                                            |   |
| ReviewFlag:     | 0                                                                               |   |
| LEGAL1:         | BEG W 1016.37 FT AND N 61.75 FT AND N52'08'W 226.33 FT AND N39'14'E 211 FT FROM |   |
|                 | SE COR 133111 TH N39`14`E 204 FT, N53`52`W 373.36 FT, S51`W 205 FT, S52`55`E    |   |
|                 | 396.77 FT TO BEG. INCLUDES 30 FT EASE B 1290 P.327 B.1315 P.467                 |   |
| AssessorsLink:  | More data                                                                       |   |
| LocationAddress | : 6 ROAD 2641                                                                   |   |
| LocationCity:   | AZTEC                                                                           |   |
|                 | 874100000                                                                       |   |
| ACCTTYPE:       | Residential                                                                     |   |

# 214.

Coordinate Position State Plane NM West: 2692579, 2144228 Parcels 2061183132038 80086.1000058919 PARCELNO: area: len: 1241.76613382164 ACCOUNTNO. R0013336 PARCELNB. 2061183132038 NAME1: SISNEROS GEORGE I AND ELOISE E ADDRESS: 48 CR 2650 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1370 PAGE 652 GrossAcres: 1.9971 ReviewFlag: 0 BEG W 1016.37 FT AND N 61.75 FT AND N52`08`W 226 33 FT FROM SE COR OF 133111 TH N52`08`W 439.64 FT, N51`E 211 FT, S52`55`E 396.77 FT, S39`14`W 211 FT TO BEG. B.1395 LEGAL1: P.479 AssessorsLink: More data LocationAddress: 48 ROAD 2650 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Residential

Coordinate Position State Plane NM West: 2692893, 2143981 Parcels PARCELNO: 2061183103022 area: 65945.0718796037 1084.92067602365 len: ACCOUNTNO: R1000653 PARCELNB. 2061183103022 NAME1: CASE KEVIN O AND BARBARA L ADDRESS: 1312 E 27TH ST CITYSTATEZIP: FARMINGTON, NM 87401 BOOK: 1334 PAGE: 834 1.58 GrossAcres: ReviewFlag: 0 LEGAL1 BEG W 949.83 FT FROM SE COR 13 31 11, TH W 67 FT, N02 `35 `W 62.02 FT, N51 `44 `W 224.03 FT, N40`24`E 218.17 FT, S72`58`E 205 FT, S16`37`W 320.57 FT TO BEG. B.1334 , P 834 AssessorsLink: More data LocationAddress: 40 ROAD 2650 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

#### 216.

**Coordinate Position** State Plane NM West: 2693122, 2143925 Párceis х 28 PARCELNO: 2061183078017 area: 68246.4158821699 1058.71456251858 len: ACCOUNTNO: R1000649 PARCELNB: 2061183078017 NAME1: RILEY CECIL BRET AND LAURA B PO BOX 539 ADDRESS: CITYSTATEZIP: MC INTOSH, NM 87032 BOOK: 1334 PAGE: 834 1.58 GrossAcres: ReviewFlag: 0 LEGAL1: BEG W 660 FT FROM SE COR 13 31 11 TH W 356.37 FT, N 61.75 FT, N 52`08`W 226.33 FT, N39 14 E 708.07 FT, E 75.59 FT, S 734 FT TO BEG. 5.65 AC B.1212 P.129 B.1213 P.556 LESS 2.50 AC B.1333 P.462 LESS 1.58 AC B.1334 P.834 AssessorsLink: More data LocationAddress: 32 ROAD 2650 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Vacant Land

#### 217

Coordinate Position State Plane NM West: 2693097, 2144098 Parcels . 2 2061183084037 PARCELNO: 44223.982956244 area: len: 988.234518905345 ACCOUNTNO: R4003634 PARCELNB: 2061183084037 NAME1: MARION RANDY ETAL ADDRESS: 30 CR 2650 CITYSTATEZIP: AZTEC, NM-87410 1400 BOOK: PAGE: 566 GrossAcres: 1 ReviewFlag: 0 LEGAL1: BEG W 660.08 FT AND N 249 FT FROM SE COR OF SEC 13 31 11, TH N72 58 W 409.94 FT, N40`24`E 129.89 FT, S72`58`E 320 78 FT, S 125 02 FT TO BEG B1400 P566 AssessorsLink: More data LocationAddress: 30 ROAD 2650

| LocationCity: | AZTEC       |
|---------------|-------------|
| LocationZip:  | 874100000   |
| ACCTTYPE:     | Vacant Land |

2 2 **Coordinate Position** State Plane NM West: 2693177, 2144265 Parcels PARCELNO: 2061183081048 area: 64678.5594303628 1100 7329679884 len: ACCOUNTNO: R0013972 PARCELNB: 2061183081048 NAMF1: MARION RANDY F AND DEANNA L ADDRESS: 30 CR 2650 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1395 PAGE: 783 GrossAcres: 1.5 ReviewFlag: 0 LEGAL1: BEG W 660.08 FT AND N 249 FT FROM SE COR OF 13 31 11. THENCE N72`58`W 409.94 FT, N40`24`E 479.89 FT, E 76.82 FT, S 484.74 FT TO BEG. B.1333 P.462 LESS 1.00 AC B.1395 P.784 AssessorsLink: More data LocationAddress: 30 ROAD 2650 LocationCity: AZTEC 874100000 LocationZip:

# 219.

ACCTTYPE:

Residential

**Coordinate Position** State Plane NM West: 2693393, 2143882 Parcels PARCELNO: 2061183055010 area: 39294.3354194698 794.948384229975 len: ACCOUNTNO. R0014698 PARCELNB. 2061183055010 NAME1. GALLEGOS LARRY JOE ADDRESS: 12 CR 2650 CITYSTATEZIP: AZTEC, NM 87410 1396 BOOK: PAGE: 224 GrossAcres<sup>1</sup> 1 ReviewFlag: 0 LEGAL1: BEG W 440 FT FROM SE COR 133111 TH W 220 FT, N 198 FT, E 220 FT, S 198 FT TO BEG. B.1396 P.224 AssessorsLink: More data LocationAddress: 12 ROAD 2650 AZTEC LocationCity: LocationZip: 874100000 ACCTTYPE: Residential

# 220.

Coordinate Position State Plane NM West: 2693393, 2144055 Parcels PARCELNO: 2061183055030 42941.575650376 area: len: 829.805900455473 ACCOUNTNO: R0013543 PARCELNB: 2061183055030 NAME1: WILHITE BETTY R ET AL ADDRESS: 24 RD 2650 CITYSTATEZIP: AZTEC, NM 874109744 BOOK: 1235 PAGE: 84 GrossAcres: 1

ReviewFlag:<br/>LEGAL10<br/>BEG AT A PT W 220 FT N 198 FT W 220 FT FR THE SE COR OF 133111 TH W 220 FT, N 198 FT,<br/>E 220 FT, S 198 FT TO PT OF BEG. B.1235 P.84AssessorsLink:More dataLocationAddress:24 ROAD 2650LocationCity:AZTECLocationZip:874100000ACCTTYPE:Residential

### 221

**Coordinate Position** State Plane NM West: 2693393, 2144320 Parcels PARCELNO: 2061183056056 75820.3492269389 area: 1131.39483851646 len: R0013333 ACCOUNTNO: PARCELNB: 2061183056056 EMERSON JOSEPH H ET UX NAME1: ADDRESS: 24 A CR 2650 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1177 PAGE: 992 GrossAcres: 1.71 ReviewFlag: 0 BEG W 440 FT AND N 396 FT FR THE SE COR OF SESE 13 31 11 W 220 FT, N 338 FT, E 220 FT, LEGAL1: S 338 FT, TO BEG. WITH EASEMENT B.1054 P.356 B.1177 P.992 AssessorsLink: More data LocationAddress: 24 ROAD 2650 LocationCity: AZTEC LocationZip: 874100000 ACCTTYPE: Residential

#### 222.

Coordinate Position . State Plane NM West: 2693566, 2144283 Parcels PARCELNO: 2061183034052 area 51858.1559105879 911 698166985101 len: ACCOUNTNO: R0013672 PARCELNB. 2061183034052 NAME1: WEATHERS MICHAEL F ET UX ADDRESS: P O BOX 1497 CITYSTATEZIP: AZTEC, NM 87410 BOOK: 1243 PAGE: 928 GrossAcres: 1.19 ReviewFlag: O LEGAL1: BEG W 220 FT AND N 396 FR THE SE COR OF 133111 W 220 FT, N 235.72 FT, E 220 FT, S 235.72 FT, TO BEG. 1.19 AC B.1243 P.928 AssessorsLink: More data LocationAddress: 5 ROAD 2645 LocationCity: AZTEC 874100000 LocationZip: ACCTTYPE: Residential

# 223.

**Coordinate Position** State Plane NM West: 2693590, 2144061 Parcels PARCELNO: 2061183035030 44195.7014123393 area: 841.950638259998 len: ACCOUNTNO: R0013544 PARCELNB: 2061183035030 NAME1: ABEYTA LEO P ADDRESS: P O BOX 901
| CITYSTATEZIP:<br>BOOK:<br>PAGE:<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1:<br>-<br>AssessorsLink:<br>LocationAddress<br>LocationCity:<br>LocationZip:<br>ACCTTYPE:                                                                                                                            | IGNACIO, CO 81137<br>1419<br>546<br>1<br>0<br>BEG AT A PT W 220 FT, N 198 FT FR THE SE COR 133111 W 220 FT, N 198 FT, E 220 FT, S 198<br>FT TO PT OF BEG. B1419 P546<br>More data<br>: 3 ROAD 2645<br>AZTEC<br>874100000<br>Residential                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 224.                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                 |
| Coordinate Pos<br>State Plane NM M<br>Parcels<br>PARCELNO:<br>area:<br>len:<br>ACCOUNTNO<br>PARCELNB:<br>NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK:<br>PAGE:<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1:<br>AssessorsLink:                                                                   | West: 2693603, 2143882<br>2061183045010<br>41776.8990346688<br>820.66635049842<br>R0013542<br>2061183045010<br>MC QUITTY SHERMAN LENN ET UX<br>10 RD 2650<br>AZTEC, NM 874109744<br>1253<br>775<br>1<br>0<br>BEG W 220 FT FROM SE COR 133111 TH W 220 FT, N 198 FT, E 220 FT, S 198 FT TO BEG 1.00<br>AC B.1253 P.775           |
| 225.                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                 |
| Coordinate Pos<br>State Plane NM V<br>Parcéls<br>PARCELNO:<br>area:<br>len:<br>ACCOUNTNO:<br>PARCELNB:<br>NAME1:<br>ADDRESS:<br>CITYSTATEZIP:<br>BOOK.<br>PAGE:<br>GrossAcres:<br>ReviewFlag:<br>LEGAL1:<br>AssessorsLink:<br>LocationAddress<br>LocationCity:<br>LocationZip:<br>ACCTTYPE: | West: 2693862, 2143895<br>2061183010021<br>52532.9607660062<br>916.941159193875<br>R0013541<br>2061183010021<br>MC KEE WILLIAM L ET UX<br>2 CR 2645<br>AZTEC, NM 874109747<br>1169<br>816<br>1.1<br>0<br>BEG AT THE SE COR OF 133111 TH W 220 FT, N 217 60 FT, E 220 FT, S 217.60 FT TO PT OF<br>BEG. B.1169 P.816<br>More data |
| 226.                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                 |

 Coordinate Position

 State Plane NM West: 2693837, 2144092

 Parcels

 PARCELNO:
 2061183010032

 area:
 43643.6124508112

 len:
 838.081824571198

 ACCOUNTNO:
 R0013540

 PARCELNB:
 2061183010032

 NAME1:
 MOSS JAKIE AND MARY ANN

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Appendix 2.3.86

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| ADDRESS:        | Р О ВОХ 343                                                                                                      |
|-----------------|------------------------------------------------------------------------------------------------------------------|
| CITYSTATEZIP:   | FLORA VISTA, NM 87415                                                                                            |
| BOOK:           | 1403                                                                                                             |
| PAGE:           | 771                                                                                                              |
| GrossAcres:     | 1                                                                                                                |
| ReviewFlag:     | 0                                                                                                                |
| LEGAL1:         | BEG N 217.6 FT FROM SE COR OF 133111 TH W 220 FT, N 198 FT, E 220 FT, S 198 FT TO PT                             |
|                 | OF BEG B1403 P771                                                                                                |
| AssessorsLink:  | More data                                                                                                        |
| LocationAddress | 4 ROAD 2645                                                                                                      |
| LocationCity:   | AZTEC                                                                                                            |
| LocationZip:    | 874100000                                                                                                        |
| ACCTTYPE:       | Residential                                                                                                      |
|                 |                                                                                                                  |
| 227.            |                                                                                                                  |
|                 |                                                                                                                  |
| Coordinate Pos  | ition with the second |
|                 | Vest: 2693837, 2144295                                                                                           |
| Parcels         | and the second |
| PARCELNO:       | 2061183010052                                                                                                    |
| area:           | 44142.9249484795                                                                                                 |
| len:            | 842.430102453431                                                                                                 |

BEG AT A PT WHICH IS N 415.60 FT FR THE SE COR OF SEC 133111 TH N 198.00 FT, N89`38`W 220.00 FT, S 198 00 FT, S89`38`E 220 FT TO BEG B.1204 P.531

1.5. 1 Pz

ACCOUNTNO:

PARCELNB:

NAME1:

PAGE:

ADDRESS: CITYSTATEZIP: BOOK:

GrossAcres:

ReviewFlag.

AssessorsLink:

LocationCity: LocationZip:

ACCTTYPE:

 $b_{m}(M) = 0$ 

LEGAL1:

R0013334

1204

More data

AZTEC 874100000

Residential

531

1

0

LocationAddress: 8 ROAD 2645

2061183010052

BEENE CARL D ET UX 8 CR 2645 AZTEC, NM 874109747

Appendix 2.3.87

T HATS STATES

Auge 24 24 12 2 1 11-5 40

23/127





<sup>2.4.2</sup> 



## Water Well Locations Near Maralex Centerpoint Facility



## **Known Ground Water Depths Near Maralex Centerpoint Facility**







ALC: No.



Picture 1. Raw water storage tanks



Picture 2. Un-loading dock



Picture 3. Drain Located near RO filtration system



Picture 4. Drain under intake connected to sump tank



Picture 5. Concrete Sump Tank 350 bbl connected to floor drains



Picture 6. Inflow (left) Outflow of Brine (right) RO unit to sit in foreground



Picture 7. In-flow from raw water storage and outflow to brine storage tanks



Picture 8. Existing injection well, proposed site of treated water storage tanks



Picture 9. Injection Compressor



Picture 10. Injection well, highway 64 in background



Picture 11. Out-flow to separation tank



Picture 12. Pin box and actuator for water delivery



Picture 13. Raw (left) and Brine (right) water storage tanks



Picture 14. Separation tank and oil skim tank



Picture 15. Separation tank and oil skim tank (II)



Picture 16. Sump(left), injection well (right), and highway background



Picture 17. Unloading docks with construction vehicles



Picture 18. Produced water unloading dock



Picture 19. Settling Tank Control/Monitoring Panel (visible to drivers)



Picture 20. Driver & Location Key Box (must activate before off-loading)



Picture 21. Off-loading bays.



Picture 20. Driver & Location Key Box (must activate before off-loading)



Picture 21. RO apparatus



Picture 22. RO apparatus (large tank to the left allows the filter system to be cleaned in place)



Picture 25. Entrance to the facility. SWD now located in dog house (center). Treated water tanks to the right

### Maralex Disposal, LLC Centerpoint Facility

### **Emergency Action Plan**

### 1.0 <u>Scope</u>

This plan is established to assist in the safe and effect handling of emergencies at the Maralex Disposal, LLC (Maralex) Centerpoint Facility. This Emergency Action Plan is meant to fit into the overall Safety, Operations, and Maintenance Plan (the Plan). It does not stand alone.

### 2.0 Incidents

An incident should be defined as any emergency, failure, alarm activation, spill,  $H_2S$  detection, accident, injury, or "close call." In addition any pressing or immediate maintenance need that could result in a threat to safety, the environment, public or workplace health should also be considered and incident.

In the event of an incident the facility personnel, contractors, or water hauler should immediately set in motion the Emergency Action Plan.

In addition, the individual activating the Emergency Action Plan should if it is within his/her scope of work, and level of expertise mitigate the incident to the best of his/her abilities.

For example, any individual should apply basic first aid, not every individual should attempt to intubate an unconscious individual or move an injured co-worker after a fall when the environment is otherwise safe.

### 3.0 <u>Action Steps</u>

The Emergency Action Plan is established so that Maralex will be able to ensure safety, public health, and environmental protection in the event of an incident. In establishing Emergency Action Plan, Maralex can not foresee every potential or possible incident, instead it provides personnel with an effective set of procedures for mitigating and/or addressing potential incidents. The Emergency Action Plan relies on the ability of personnel to act in a prudent, safe, and active manner to combat all incidents at Maralex's Centerpoint Facility.

There are four basic phases to the Emergency Action Plan. The steps are as follows:

-identify and notify

-establish command and control

-mitigate

-report, repair, and prevent

These phases while they generally appear in a logical order, may occur simultaneously or out of order depending on the specific incident.

### Personal and Scene Safety should always be a top priority

### 3.1 Phase I: Identify and Notify

Phase I: identification and notification, in most cases, will be the initial steps in the Emergency Action Plan. This phase involves the identification of the incident and the notification or activation of the emergency response. For every incident this phase will look differently. For a small auto accident at the driveway, this would be very different than an electrical fire.

Sourcing the nature and causation of the incident is necessary for effective and appropriate incident response.

For every incident the facility manager must be notified as soon as the ability to do so safely is ensured. In addition, appropriate governmental agencies (fire, rescue, Sheriff) and Environmental and Safety consultants (such as DXP/Safety Alliance and Envirotech, Inc., Farmington, NM) should be called immediately, when required. (please see phone numbers in Section 4.0)

### Remember Personal and Scene Safety should always be a top priority. Look, listen, smell, THINK. Ensure that the incident environment is safe before you act.

### 3.2 Phase II: Establish Command and Control

Phase II: after the identification and notification, it is necessary that the command and control of the incident is established.

Command of an incident is established when the Facility Manager is aware of the incident, identifies measures to control the incident, and establishes a plan of action (verbal or written) of measures needed to control this incident.

An incident is controlled when the incident is contained and not likely to expand, injure, or set of a chain reaction.

Phase II, like Phase I, will look different for every incident. For example, a ruptured diesel tank on the concrete apron leaking onto the dirt driveway vs. an accident involving a propane explosion during re-filling will be handled very differently.

The facility manager (primary) with his/her staff will be responsible for establishing command of an incident depending on its degree of severity. If an incident requires greater or more immediate intervention the facility manger (or ranking Maralex employee/contractor) will work with local authorities and outside contractors to

establish command and control of the incident. It is Maralex's responsibility to interface with outside assistance (ie. first responders).

### Remember Personal and Scene Safety should always be a top priority. Look, listen, smell, THINK. Ensure that the incident environment is safe before you act.

### 3.3 <u>Phase III: Mitigate</u>

Phase III: will involve the mitigation of any adverse effects to the human environment. This phase may be as simple as placing dry chemical absorbents on a small lubricant spill inside the building or may involve more intensive dirt remediation in the case of the fuel spill described above. Mitigation of the incident may or may not involve outside intervention but will always be done in accordance with all applicable laws and regulations. Maralex will be responsible for reporting any incident as appropriate.

### 3.4 <u>Phase IV: Report, Repair, Prevent</u>

Phase IV: involves three key components:

First, a detailed report including the cause, nature, actions taken, time frame, and other pertinent information would be filed with Maralex by the facility manager. This report would also be filed with appropriate local and governing agencies if necessary.

Second, the facility manager would oversee all necessary repairs need to address the incident. This would include replacing or repairing similar equipment as damaged by the incident if doing so would lead to a safer work environment.

Third, under the direction of the facility manager, Maralex, would re-assess the integrity and safety of its operations at the Centerpoint facility. This assessment would be used by management to prevent any further incidents and used in updating equipment, practices, and operations at the facility.

### 4.0 <u>Contacts</u>

Helicopter

Below is a list of emergency contacts:

### Maralex Emergency Line:

### (970) 563-4000

#### **Company Personnel** Steve Szumlinski Plant Operator cell: 970-799-1640, home: 505-334-2889 Jeremy Golob Engineer cell: 970-799-4278, home: 970-375-6302 **Dennis** Reimers Engineer cell: 970-799-1638, home: 970-884-9206 A.M. O'Hare President cell: 970-799-1631 Local Emergency Response San Juan County Fire Department (Aztec) 911 (505) 334-1180 San Juan County Fire Headquarters (Farmington) (505) 334-9481 San Juan County Sheriff (Aztec) 911 (505) 334-6622 San Juan County Emergency Management (Aztec) (505) 334-1180 San Juan Regional Medical Center (Farmington) (505) 325-5011 ER (505) 325-0022 Main Desk (505) 325-5011 **Other Government Agencies** National Response Center 800-424-8802 BLM Farmington Field Office (505) 599-8900 Emergency line (505) 599-8907 Jim Lovato (505) 599-6367 NM Oil Conservation Division (Aztec) (505) 334-6178 Charlie Perrin, District Supervisor (505) 320-0292 NM Oil Conservation Division (Santa Fe) (505) 476-3460 Wayne Price, Environmental Bureau (505) 476-3490 NM State Police (Farmington) (505) 325-7547 NM Health Department (Farmington) (505) 326-4180 US EPA Region 6 (Dallas) (214) 665-2200 Other Veterinarian Blanco Mesa Vet. Service (Bloomfield) (505) 632-3561 Angel Peak Vet. Hospital (Farmington) Veterinarian (505) 632-3561 Veterinarian Farmington Veterinary Clinic (505) 325-7462 Loyd Lillywhite, DVM Veterinarian (505) 326-2205 Helicopter New Air Helicopters (Durango) (970) 259-6247

Heli NM (Albuquerque)

Appendix 2.7.4

(866) 995 1058

## Hydrogen Sulfide (H<sub>2</sub>S) Contingency Plan

For The

Maralex Disposal, LLC

**Centerpoint Facility** 

Maralex Disposal, LLC 775 Goddard Ave. PO Box 338 Ignacio, CO 81137

Prepared by:



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### Checklist for Operations, Maintenance, and Emergencies in H<sub>2</sub>S Environment

- 1. Two safety briefing areas at least 100 yards from the Centerpoint facility and arranged so that one area will briefing area will always be upwind at all times. These sites should be located uphill whenever possible. (see sight plan)
- 2. Identify direction of prevailing winds (see sight plan)
- 3. At least two wind socks installed at all times
- 4. Primary and secondary emergency escape routes (flagged trail minimum)
- 5. Number, types, and storage location of  $H_2S$  emergency respirators for personnel, and number of personnel to be present onsite at any one time.
- 6.  $H_2S$  detector locations. Type and location of visual and audible alarms to be used.
- 7. H<sub>2</sub>S evacuation and emergency training procedures and schedule (i.e. Contingency Plan)
- 8. List of area residents with a one mile radius, evacuation plan, and contact list (including agencies and individuals)
- 9. Design features and operational procedures to be used to provide safe working environment (including a certification by the operator that all personnel have been briefed regarding H<sub>2</sub>S hazards and standard safety procedures)
- 10. Appropriate warning signs and flags on drive
- 11. Provisions for blocking and monitoring access to location during critical incident
- 12. Ventilation fan inside all enclosed spaces where personnel are likely
- 13. In event of emergency, designation of official response by local authority (ie. standing plan with local emergency management personal)

### 1. General

### 1.1 Description of Hydrogen Sulfide Gas

Hydrogen Sulfide (H<sub>2</sub>S) is a colorless, transparent gas with a distinct and characteristic rotten-egg odor at low concentrations and not detectable by odor at high concentrations. H<sub>2</sub>S at higher concentrations and/or over longer periods of exposure paralyzes the sense of smell for that specific order. The gas is extremely toxic to humans and can easily become dangerous and lethal. Extreme care and caution is needed to prevent injury and/or death. H<sub>2</sub>S has a specific gravity of 1.192 which is heavier than air. It tends, therefore, to accumulate in low places. This collection of gas can lead to dangerous concentrations in areas such as arroyos and drainages. H<sub>2</sub>S from "downhole" is often warmer than surface air and will therefore tend to rise and affect workers above the escaping source. Hydrogen Sulfide is explosive and water soluble.

### 1.2 Toxicity

American National Standards Institute standard: Z37.2-1972 Acceptable Concentrations of Hydrogen Sulfide describes H<sub>2</sub>S toxicity in this way: Hydrogen Sulfide is an extremely toxic and irritating gas. Free hydrogen sulfide in the blood reduces its oxygen-carrying capacity, thereby depressing the nervous system. Hydrogen sulfide is oxidized quite rapidly to sulfates in the body, therefore no permanent aftereffects occur in cases of recovery from acute exposures unless oxygen deprivation of the nervous system is prolonged. There is no evidence that repeated exposures to hydrogen sulfide result in accumulative or systemic poisoning. Effects such as eye irritation, respiratory tract irritation, slow pulse rate, lassitude, digestive disturbances, and cold sweats may occur but these symptoms disappear in a relatively short time after removal from the exposure. Odors become detectable in concentrations low as as .008 parts per million (ppm) (California studies) but the sense of smell is lost after 2-15 minutes at 100 ppm.

| 10 ppm                              | Beginning eye irritation                                                                                                                                                                                                                                                                                                 |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 50-100<br>ppm                       | Coughing, Conjunctivitis and respiratory tract irritation, pain in eyes<br>Loss of Smell                                                                                                                                                                                                                                 |
| 100 ppm                             | Coughing, eye irritation, loss of sense of smell after 2-15 minutes. Altered respiration, pain in the eyes and drowsiness after 15-30 minutes followed by throat irritation after 1 hour. Several hours exposure results in gradual increase in severity of these symptoms and death may occur within the next 48 hours. |
| 500-700<br>ppm                      | Loss of consciousness and possibly death in 30 minutes to 1 hour.                                                                                                                                                                                                                                                        |
| 700-1000<br>ppm<br>1000-2000<br>ppm | Rapid unconsciousness, cessation of respiration and death.<br>Unconsciousness at once, with early cessation of respiration and death in a few minutes. Death may<br>occur even if individual is removed to fresh air at once.                                                                                            |

### Physiological response to H<sub>2</sub>S

### 1.3 H<sub>2</sub>S First Aid and Treatment Procedures

- Victim should be removed to fresh air immediately\*\*
- If victim is not breathing, rescue breathing or artificial breathing should be started immediately
- Treat for shock; keep victim warm and comfortable
- Call ambulance and/or doctor, take victim immediately to emergency room or other healthcare facility

\*\*The rescuer(s) should always wear personal protective equipment when attempting to rescue a  $H_2S$  victim. It is important to never increase the number of victims unnecessarily during a  $H_2S$  emergency.

### 2. Hydrogen Sulfide H<sub>2</sub>S Contingency Plan

### 2.1 Introduction

This plan provides required procedures to be followed to adequately provide for a safe  $H_2S$  working environment. These required procedures include safety procedures, precautionary measures, and training for emergency and standard procedures. This document sets forth the responsibilities of the operator and all individuals and entities under employment or contract with the operator working in a facility with some potential to encounter sour gas ( $H_2S$ ).

To make this Contingency Plan effective and in order to provide a safe working environment, cooperation from all individuals in a necessity. To this end each person onsite must understand normal and emergency operating procedures for this site. Each individual onsite must have adequate information, training, and practice with the specific procedures described in this Contingency Plan. It is the responsibility of both the operator to provide adequate equipment, training, and procedures as well as the individual worker's responsibility to participate fully in all  $H_2S$  procedures, to familiarize themselves with the location of all safety equipment and features, and to keep equipment and procedures in working order and up to date.

In order for Maralex to provide a safe working environment for all workers and individuals in the vicinity of the facility the safeguards are put in place. Initiative rests with each and every individual for the safety of all.<sup>4</sup> To this end the Maralex foreman is required to and will enforce all safety procedures, for the benefit of all involved.

### 2.2 <u>Purpose</u>

It is Maralex's intention to provide a safe working environment for all employees, contractors, and others involved with the delivering, treating, and discharging produced water at this facility. Maralex's intention is also to protect and ensure as for the safety of its residential neighbors. There exists a small possibility of encountering toxic  $H_2S$  gas during the operations of the Centerpoint facility.

Standard and safety procedures are established so that  $H_2S$  can be prevented at this facility and so that in the unlikely event of  $H_2S$  contaminated water being delivered to this facility and can be identified and handled in a safe and responsible manner.

These procedures will be strictly enforced by Maralex's foreman. Non-compliance may result in loss of pay, fine, termination of contract, and/or dismissal from the site, job, or employment.

### 2.3 Operating Procedures

# Before this $H_2S$ contingency plan is operational, all personnel to be involved with the facility's operation shall be thoroughly trained\*

\*Required training for operation personnel will include, but not be limited to,  $H_2S$  safety course from an approved training company, safety briefing on facility site of all safety equipment use and locations before the start of work for each and every person onsite, safety related training in-place, on-site.

\*\*Throughout this contingency plan breathing apparatus shall be understood as

- a) A Self-Contained Breathing Apparatus (SCBA) such as the SCOTT C100 SCBA
- b) or an emergency Escape Unit such as the SCOTT Speed Evac or the ELSA Emergency Escape. These units are also referred to as hip packs, hoods, or pony bottles.

The two types of breathing apparatus will be differentiated as a SCBA or an Escape Unit, respectively, as required.

### 2.3.1 Safety Equipment

<u>Personal H<sub>2</sub>S monitors</u>- There will be no requirement that every person onsite where a personal H<sub>2</sub>S monitor at all times, while onsite. Monitors will not be worn on hard hats, but should be worn on the waste belt or preferably near the chest in-front. If H<sub>2</sub>S gas is identified onsite by the standard alarms or by human sent, personal monitors will be required. One personal monitor will be stored onsite at all times.

<u>Breathing Apparatus</u>- Breathing apparatus for at least two individuals will be onsite. These units will be used by the team whose duty it is to serve as the onsite rescue team. It is recommended that these units provide at least a 15 minute (approximate) air supply.

<u>Monitoring and Recording Devices-</u> A safety company (such as DXP/ Safety Alliance, Farmington, NM) will be responsible for the installation and monitoring of  $H_2S$  detectors placed on site. These units will be tested and

recalibrated as the safety company requires. If  $H_2S$  is detected, the monitors will be tested and recalibrated at least every 12 hours until the area is declared "safe" or "clear" by the safety company. This monitoring system may or may not be integral to the required two stage alarm system on site. This two stage system (visual and audio) will have a minimum of three  $H_2S$  detector locations. Monitors locations are to be; 1) at the point where the trucks tie-in to offload their water, 2) a second sensor on the first tank in the series of produced water storage tanks on the vent, 3) in the office. Visual (light) and audio (siren) will activate when  $H_2S$ concentrations reach 10 ppm. These alarms will be located inside the building so to alert any occupants.

<u>First-Aid and rescue equipment</u>-Stored on-site, but ideally up-hill and upwind from possible  $H_2S$  sources. A minimum of one "rescue pack" will contain at least:

- 1 backboard, straps, headblocks
- a set of cervical collars (s-xl)
- 1 bag valve mask
- 1 bottle of oxygen
- gauze and other standard first-aid items

suggested 1 AED (automatic external defibrillator).

### 2.3.2 Safety Procedures

Escape Routes- Two escape routes will be at a minimum flagged and kept clear at all times.

<u>Safety Briefing Areas-</u>Two safety briefing areas will be located at the end of escape routes (see above). The briefing areas will be clearly marked, up-hill, and located so that one site is always up wind.

Safety. first-aid, and rescue equipment-Will be stored properly onsite using best practices. This will include proper maintenance and scheduled testing, inspection, training/practice.

Service & Delivery Companies- All service companies will be briefed by Maralex regarding potential hazards of the facility including the potential for  $H_2S$ . These companies will be required to provide  $H_2S$  training to their employees. No service company personnel will be allowed onsite without meeting these requirements.

<u>Delivery Standards</u>- Water Haulers will be required to identify load origin. The facility will only accept water from known, registered haulers and from wells for which Maralex has received a water analysis. This will be regulated through location code, video enforcement, and locked key pads with individual pins. Water haulers and service companies will be briefed by Maralex regarding potential hazards of the facility including the potential for  $H_2S$ .

<u>Drills and Practice-</u> Drills reviewing all and any safety procedures including evacuation, rescue, and proper procedures to secure and evacuate the facility or identify sources of  $H_2S$  in instance of detection will be practiced under the supervision of the safety company representative and company foreman. Drill schedule will be designed to familiarize new personnel with all safety procedures. Each crew should also be familiar with all operations. Drills should include a short work period in safety equipment.

<u>Warning Signs-</u> Warning signs will be posted at all access roads. "No smoking" signs will be posted at access points as well. Signs will be posted more than 200 feet and no more that 500 from facility. When  $H_2S$  is present at 10 ppm or greater a red flag shall be displayed on warning sign. Gates, road barricades, and or gate guards will be used if necessary to prevent access during critical or hazardous situations.

<u>Wind Socks-</u> A minimum of two wind socks should be installed at location easily observable from all work areas. If more than two windsocks are needed in order to allow "workers" at all times to easily identify the wind direction; more windsocks will be installed.

<u>Vehicle Parking-</u> Vehicles should be parked 200° ft from raw water tank batter with there noses pointing away from the facility. Preferably vehicles will be located up hill and up wind from the well along the escape route.

<u>Bug Blowers-</u> Circulation will be provided by explosion proof electric fans to all critical locations when necessary.

<u>Main Building Fan-</u> Installed building fan will be maintained in good repair throughout lifetime of the facility.

2.3.3 Working Conditions

Occupational Safety and Health Administration (OSHA) has set guidelines for Permissible Exposure Limits (PEL) This standard is to be considered the threshold **never to be exceeded** for the health and safety of all workers on this site. Ideally, exposure would never be this high.

### 2.3.3.1 Exposure Limits

OSHA Permissible Exposure Limit (PEL) for General Industry: <u>29 CFR</u> <u>1910.1000 Z-2 Table</u> -- Exposures shall not exceed 20 ppm (ceiling) with the following exception: if no other measurable exposure occurs during the 8-hour work shift, exposures may exceed 20 ppm, but not more than 50 ppm (peak), for a single time period up to 10 minutes.

OSHA Permissible Exposure Limit (PEL) for Construction Industry: <u>29 CFR</u> <u>1926.55 Appendix A</u> -- 10 ppm, 15 mg/m<sup>3</sup> TWA (accessed via the internet at: <u>http://www.osha.gov/dts/chemicalsampling/data/CH\_246800.html#exposure</u> on 19 July 2007)

The maximum exposure limit for an 8 hour day is less than 10 ppm.

### 2.4 H<sub>2</sub>S Emergency Procedures

- 2.4.1 Incident
- H<sub>2</sub>S alarm system activation. Light and siren warnings or personal H<sub>2</sub>S monitor activation for any one "worker."

2.4.2 Primary Emergency Procedure

- i. All facility personnel and all auxiliary personnel must EVACUATE IMMIDIATLY
- ii. All personnel will report to the safety briefing areas. Roll call will be taken, (if not all personnel are accounted for a search should be undertaken as determined by the supervisor)
- iii. All auxiliary crew should move to safety briefing area, uphill and upwind.
- iv. All non-essential personal should continue to evacuate site.
- v. Notify Company Foreman and Safety Company
- 2.4.3 Secondary Emergency Procedure
- I. Supervisory Personnel
- i. Company Foreman & Safety Company should immediately respond to facility and secure the area.
- ii. Personnel should identify, source, concentrations, and severity of H<sub>2</sub>S incident.
- iii. Work should begin to regain control or vent facility appropriately

iv. If necessary residents should be notified as soon as possible. Emergency services should be contacted immediately if the incident may impact residents of the surrounding areas. This step cannot be delayed.
#### 3.0 Appendices

- 3.1 Check List for Safety Equipment (designed for a maximum of 11 people)
- □ 2 SCBA type breathing apparatus with at least 1 spare 45 cu. ft. bottle each (4 total)
- □ 5 breathing masks connected to the cascade system with 7 cu. ft. pony bottles (recommended)
- □ 2 extra 300 cu. ft. bottles able to refill SCBA bottles to be placed at the safety briefing areas
- $\Box$  2 Wind socks
- $\Box$  1 rescue pack (as described in section 2.3.1)
- □ Warning signs for access (flags for marking conditions)
- □ "Safety Briefing Area" signs, evacuation route flags
- $\square$  H<sub>2</sub>S monitors (personnel and stationary)
- □ Alarm system (audio and visual—explosion proof)

## 3.2 Emergency Phone Numbers

## Company Personnel to be Notified

| Steve Szumlinski - | Plant Operator | cell: 970-799-1640, home: 505-334-2889 |
|--------------------|----------------|----------------------------------------|
| Jeremy Golob       | Engineer       | cell: 970-799-4278, home: 970-375-6302 |
| Dennis Reimers     | Engineer       | cell: 970-799-1638, home: 970-884-9206 |
| A.M. O'Hare        | President      | cell: 970-799-1631                     |

### Local Emergency Response

| San Juan County Fire Department   | (Aztec)        | <b>911</b>     |
|-----------------------------------|----------------|----------------|
| · .                               |                | (505) 334-1180 |
| San Juan County Fire Headquarters | (Farmington)   | (505) 334-9481 |
| San Juan County Sheriff (Aztec)   |                | 911            |
|                                   |                | (505) 334-6622 |
| San Juan County Emergency Manag   | gement (Aztec) | (505) 334-1180 |
| San Juan Regional Medical Center  | (Farmington)   | (505) 325-5011 |
| . EI                              | ર              | (505) 325-0022 |
| , M                               | ain Desk       | (505) 325-5011 |

## Other Government Agencies

| National Response Center                                                    |                         | 800-424-8802                     |
|-----------------------------------------------------------------------------|-------------------------|----------------------------------|
| BLM                                                                         | Farmington Field Office | (505) 599-8900                   |
|                                                                             | Emergency line          | (505) 599-8907                   |
| National Respon                                                             | se Center               | (800) 424-8802)                  |
| Jim Lovato                                                                  |                         | (505) 599-6367                   |
| NM Oil Conservation Division (Aztec)<br>Charlie Perrin, District Supervisor |                         | (505) 334-6178<br>(505) 320-0292 |
| NM Oil Conservation Division (Santa Fe)                                     |                         | (505) 476-3460                   |
| Wayne Price,                                                                | Environmental Bureau    | (505) 476-3490                   |
| NM State Police (Farmington)                                                |                         | (505) 325-7547                   |
| NM Health Department (Farmington)                                           |                         | (505) 326-4180                   |
| US EPA Region                                                               | (214) 665-2200          |                                  |

<u>Other</u>

| Veterinarian | Blanco Mesa Vet. Service (Bloomfield) | (505) 632-3561 |
|--------------|---------------------------------------|----------------|
| Veterinarian | Angel Peak Vet. Hospital (Farmington) | (505) 632-3561 |
| Veterinarian | Farmington Veterinary Clinic          | (505) 325-7462 |
| Veterinarian | Loyd Lillywhite, DVM                  | (505) 326-2205 |
|              |                                       |                |
| Helicopter   | New Air Helicopters (Durango)         | (970) 259-6247 |
| Helicopter   | Heli NM (Albuquerque)                 | (866) 995 1058 |

Storm Water Management Plan

## Maralex Disposal, LLC

### **Centerpoint Surface Waste Management Facility**

Maralex Disposal, LLC 775 Goddard Ave. PO Box 338 Ignacio, CO 81137

Prepared by:



#### **1.0 Introduction**

#### 1.1 Storm Water Management Plan (SWMP) Purpose and Requirements

#### 1.1.1 Purpose of Facility

Maralex Disposal, LLC. (Maralex) Centerpoint Surface Waste Management Facility (facility) accepts oil field wastes in the form of produced water from various producers in San Juan County. The water is produced primarily from the Fruitland Coal formation. Produced water is hauled to the facility and is pumped into a settling/skimmer tank. The water is then stored in four raw water storage tanks and treated via a reverse osmosis (RO) unit located on a concrete pad within a metal building. Permeate is stored in 750-bbl welded steal clean water storage tanks for beneficial use. Skimmed oil is stored in a 100-bbl skim tank. The concentrate is stored in two 1000 bbl brine water storage tanks for injection into an on site salt water disposal (SWD) well.

#### 1.1.2 Requirements

Pursuant to Section M of 19.15.3.116 NMAC.:

Each operator shall have a plan to control run-on water onto the site and run-off water from the site, such that:

(1) the run-on and run-off control system shall prevent flow onto the surface waste management facility's active portion during the peak discharge from a 25-year storm; and

(2) run-off from the surface waste management facility's active portion shall not be allowed to discharge a pollutant to the waters of the state or United States that violates state water quality standards.

#### **1.2 Site Location**

16512 US 550 Aztec, NM 87410

#### **1.3 Site Description**

#### 1.3.1 General

The facility covers approximately 2 acres of land located approximately 2 miles north of Aztec, New Mexico along US 550. The facility is located approximately 1 mile east of the Animas River. The drainage patterns around the facility are depicted in Figure 1.

Center Point Storm Mitigation Diagram: Over-Head View



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Center Point Storm Mitigation Plan: Elevation View



Figure 1. Plan view of the facility (top) and looking southeast towards the facility (bottom). The red arrows indicate the direction of storm water flow around the facility. The solid red lines indicate buried culverts that are currently in place to direct storm water around the facility to a ponding area parallel to US 550 and culverts located under the highway.

#### 1.3.2 Terrain

The elevation in the area varies from approximately 5,800 feet in the vicinity of the facility to approximately 5,700 feet at the Animas River located approximately 1 mile west of the facility. The topography in the area of the facility ranges from valley fill deposits along the Animas River to Terrace and pediment deposits along the river valley and on mesa tops.<sup>1</sup> All drainages in the area are intermittent and flow only seasonally and after precipitation events, with the exception of the Animas River.

#### 1.3.3 Vegetation

The area of the facility is previously disturbed by the existing salt water disposal well and associated facilities and is devoid of vegetation. The surrounding area is primarily dominated by riparian vegetation and cultivated land along the Animas River to the west and native grasses and piñon-juniper woodlands to the east.

#### 1.3.4 Soils

The soil mapping unit for the area is the Haplargids-Blackston-Torriorthents complex, very steep. The soils in this unit are found along side slopes of escarpments and are well drained. These soils have a moderate susceptibility to sheet and rill erosion by water (K Factor rock free = .28) and moderately high susceptibility to wind erosion (Wind Erodibility Group 4).<sup>2</sup>

#### 1.3.5 Climate and Precipitation

Average annual precipitation in the area of the facility is 9.90 inches per year.<sup>3</sup> Most of the precipitation occurs in the period July through October (44% of total precipitation). Heavy rainfall during intense thunderstorms leads to greater run-off.

#### **1.4 Receiving Waters**

All drainage within the area of the facility flows into a ponding area parallel to US 550. Culverts under the highway drain the water west toward the Animas River. Figure 1 shows the direction of run-on and run-off in the immediate area of the facility.

<sup>&</sup>lt;sup>1</sup> Brown, Daniel R. and Stone, William J., *Hydrogeology of Aztec quadrangle, San Juan County, New Mexico*, New Mexico Bureau of Mines & Mineral Resources, a Division of New Mexico Institute of Mining & Technology, 1979

<sup>&</sup>lt;sup>2</sup> Web Soil Survey 2 0, National Cooperative Soil Survey, *San Juan County, New Mexico, Eastern Part*, Natural Resources Conservation Service, <u>http://websoilsurvey.nrcs.usda gov/app/WebSoilSurvey.aspx</u>, accessed 5/11/2008.

<sup>&</sup>lt;sup>3</sup> Western Regional Climate Center, AZTEC RUINS NATL MONUME, NEW MEXICO (290692) Period of Record Monthly Climate Summary, Period of Record : 1/1/1914 to 12/31/2005, wrcc@dri edu, accessed 5/11/2008

#### **1.5 Description of Construction Activities**

Most of the infrastructure for the facility is already in place and in use by the salt water disposal well operations. In addition to existing equipment, above ground fresh water storage tanks will be installed.

#### 2.0 Implementation

#### **2.1 Potential Pollution sources**

- 1. disturbed Soils
- 2. produced water off-loading area
- 3. settling and oil storage tanks
- 4. raw and brine water storage tanks
- 5. vehicle traffic

#### 2.2 BMPs and Standard Practices

#### General

- 1. All existing roads used by the facility will be maintained or upgraded to applicable standards in order to prevent erosion and control discharge of sediment.
- 2. Drainage shall be provided for the entire road length.

#### **Snow Removal**

- 3. When necessary, snow will be cleared from roads and facility area so as to not disturb road surface.
- 4. Snow will be cleared in a manner that does not impede culverts.
- 5. Any snow removed from road way shall not be deposited in or near drainages.

#### Spill Prevention

- 6. Reasonable precautions will be taken to prevent spills of any nature.
- 7. A spill containment plan is contained within the facility Safety, Operations and Maintenance Plan.

#### **2.3 Site Specific Controls**

- 1. Drainages and culverts direct run-on around the facility area. All drainages and culverts (see Figure 1) will be protected, up and downstream.
- 2. Off loading docks and treatment equipment is located within a metal building on a concrete pad with building drains that lead to a sump to control run-off from the site.
- 3. All above ground storage tanks (separator, oil, raw, brine and fresh water) are enclosed.
- 4. All storage tanks are within metal (separator and oil tanks) or earthen (raw, brine and fresh water storage tanks) berms lined with bentonite, to prevent run-off from the site.

#### 2.4 Implementation, Inspection, Maintenance, and Documentation schedule

Maralex will be responsible for ensuring that the SWMP is implemented, inspected, and maintained in a manner that is consistent with industry standards, this plan, and provides for resource protection.

- all BMPs, structural and non-structural sediment controls, and the over all effectiveness of the SWMP will be inspected and maintained weekly throughout the life of the facility.
- when periods of sustained snow cover of more than 6 inches and during condition where no melting is occurring it is not necessary to inspect BMPs.
- inspection should begin again regularly 1 month prior to expected date of first thaw.
- if a precipitation event (any rainfall of more that ½" in a 24 hour period or 1" in a 96 hour period) or a melting occurs, BMPs must be immediately inspected.
- documentation of all maintenance and inspections will occur.
- any maintenance issues, modification, or additions identified will be corrected immediately. More intensive undertakings will be completed ideally within 3 days, but not to exceed 7 days.
- such maintenance, modifications, or additions will be recorded and added in order to amend the SWMP.

#### 2.5 Reclamation

This SWMP shall be considered successful when reclamation leading to the stability of soils and prevention of sediment discharge is accomplished throughout the entire project area. This will be done in accordance with the facility Closure Plan.

**Closure Plan** 

### Maralex Disposal, LLC

## Centerpoint Surface Waste Management Facility

Maralex Disposal, LLC 775 Goddard Ave. PO Box 338 Ignacio, CO 81137

Prepared by:



PROVIDING PERMITS for LAND USERS 37Verano Loop, Santa Fe, New Mexico 87508 (505) 466-8120

Maralex Disposal, LLC-Surface Waste Management Facility Closure Plan

#### 1. INTRODUCTION

Maralex Disposal, LLC (Maralex) surface waste management facility (SWM facility) accepts oil field wastes in the form of produced water from various producers in San Juan County. The water is produced primarily from the Fruitland Coal formation. Produced water is hauled to the facility and is pumped into a settling/skimmer tank. The water is then stored in four raw water storage tanks and treated via a reverse osmosis (RO) unit located on a concrete pad within a metal building. Permeate is stored in 750-bbl welded steal clean water storage tanks for beneficial use. Skimmed oil is stored in a 100-bbl skim tank. The concentrate is stored in two 1000 bbl brine water storage tanks for injection into an on site salt water disposal (SWD) well.

The Closure Plan (Plan) delineates activities related to the eventual closure activities of the Maralex surface waste management facility. The Plan shall apply to partial or entire closure of the surface waste management facility. The Plan complies with the requirements contained in Subsection D of 19.15.36.18 NMAC.

The salt water disposal well is permitted separately (API #30-045-33464) and will not be addressed in this Plan. Closure activities will include, but may not be limited to, dismantling, cleaning and removal of treatment equipment, metal building, settling/skimmer tank, oil skim tank, raw and clean water storage tanks, brine storage tanks and associated pipelines, disposal of oil field waste at a Energy, Minerals and Natural Resources Department, Oil Conservation Division (OCD) approved surface waste management facility, site sampling and submittal of sampling results to the OCD and site re-vegetation where applicable. The Plan also includes a cost estimate and financial assurance mechanism for closure activities.

There will be no underground storage tanks, pits or ponds associated with the surface waste management facility or any other treatment or disposal units that require the submittal of a contingent post-closure plan pursuant to 19.15.36.18 NMAC.

Maralex Disposal, LLC-Surface Waste Management Facility Closure Plan

#### 2. SCOPE OF CLOSURE PLAN

The scope of this Closure Plan includes the closure of the settling/skimmer and oil skim tanks, raw and brine water storage and clean water storage areas, as well as the closure of the tanks, associated ancillary equipment, and the surrounding containment area. The Plan also addresses the closure of the activated carbon filter and reverse osmosis treatment unit and areas of the concrete pad and metal building associated with the surface waste management facility. Also included in the plan is a 350 BBL concrete containment sump for building drains. A facility diagram identifying the areas covered by this Plan is attached as Appendix 1. Table 2.1 describes the equipment and storage covered by this plan. This Plan shall apply for entire or partial closure of the surface waste management facility.

In accordance with 19.15.36.18 NMAC, Maralex will notify the OCD Environmental Bureau of cessation of operations and provide a proposed schedule for closure. The Environmental Bureau will review the proposed schedule and Plan and inspect the surface waste management facility and make modifications to the proposed schedule and Plan as deemed necessary for the protection of fresh water, public health, safety, or the environment.

If the OCD determines that the proposed closure schedule or Plan requires modification, it will submit a notification of modifications of the closure plan and proposed schedule to Maralex.

The settling/skimmer and oil skim tanks, raw and brine water storage tanks were originally permitted under the SWD well and are used in the SWD well operation. If the surface waste management facility ceases operations prior to the SWD well plugging and abandonment, the facilities that are used in the SWD well operation will remain in service and will be decommissioned pursuant to the SWD permit (API #30-045-33464).

| Item                                      | <b>Description/Capacity</b> | Purpose                                                         |
|-------------------------------------------|-----------------------------|-----------------------------------------------------------------|
| settling/skimmer<br>tank <sup>a</sup>     | 1-1000 BBL                  | solids settling and oil separation                              |
| skim tank <sup>a</sup>                    | 1-100 BBL                   | skimmed oil storage                                             |
| raw water storage tanks <sup>a</sup>      | 4-750 BBL                   | storage of water after settling/skimmer tank application        |
| brine water storage<br>tanks <sup>a</sup> | 2-1000 BBL                  | storage of brine water concentrate from water treatment process |
| clean water storage<br>tanks              | 4-750 BBL                   | treated water storage                                           |

| Table 2.1 Items within scope of Closu | re Plan. |
|---------------------------------------|----------|
|---------------------------------------|----------|

Maralex Disposal, LLC-Surface Waste Management Facility Closure Plan

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| Item                          | Description/Capacity                            | Purpose                                                                                                                                                                     |
|-------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Water lines                   | 1. 8-inch SDR 11                                | delivery of raw water from settling tank                                                                                                                                    |
|                               | poly raw water line                             | to raw water storage tanks                                                                                                                                                  |
|                               | 2. 8-inch SDR 11<br>poly raw water line         | delivery of raw water from storage tanks<br>to RO unit and RO-by pass (No. 7)                                                                                               |
|                               | 3. 6-inch SDR 11<br>poly brine water<br>line    | delivery of water from brine water<br>storage tanks to 4-inch brine water line<br>(No. 6)                                                                                   |
|                               | 4. 4-inch clean water<br>line                   | delivery of treated water from RO unit<br>to clean water line (No. 5)                                                                                                       |
|                               | 5. 3-inch poly clean<br>water line              | delivery of treated water to clean water tanks                                                                                                                              |
|                               | 6. 4-inch brine water<br>pipe                   | delivery of brine water from the RO unit<br>to the injection pump or to the brine<br>water storage tanks and from the brine<br>water storage tanks to the injection<br>pump |
|                               | <ol> <li>4-inch raw water<br/>bypass</li> </ol> | delivery of raw water from raw water<br>storage tanks to injection pump (by-<br>passes RO unit)                                                                             |
| -                             | 8. 3-inch welded steel<br>SCH 80 pipe           | delivery of brine water to injection well                                                                                                                                   |
| water treatment               | GE Water & Process                              | treatment of produced water from raw                                                                                                                                        |
| equipment                     | Technologies custom                             | water storage tanks                                                                                                                                                         |
|                               | RO unit                                         | -                                                                                                                                                                           |
| metal building <sup>a</sup>   | $\sim$ 6,600 ft <sup>2</sup> building           | see building detail in Appendix A                                                                                                                                           |
| concrete                      | ~350 BBL                                        | building drains                                                                                                                                                             |
| containment sump <sup>a</sup> |                                                 |                                                                                                                                                                             |

a If the surface waste management facility ceases operations prior to plugging of the SWD well, these items and their associated pipelines and ancillary equipment will remain in service and will be decommissioned pursuant to the SWD permit (API #30-045-33464).

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#### 3. GENERAL FACILITY INFORMATION

The following is general information pertaining to the SWM facility:

Facility Name: Centerpoint Facility

Address: Maralex Disposal, LLC 16512 US 550 Aztec, NM 87410

Facility Contacts:

| Steve Szumlinski | Plant Operator | cell: 970-799-1640 |
|------------------|----------------|--------------------|
| Jeremy Golob     | Engineer       | cell: 970-799-4278 |
| Dennis Reimers   | Engineer       | cell: 970-799-1638 |
| A.M. O'Hare      | President      | cell: 970-799-1631 |

#### 4. WASTE STREAM PROPERTIES AND EQUIPMENT VALUATION

This section of the Closure Plan provides a description of the waste streams managed at the facility, the settling/skim tank and oil storage tank, raw, brine and clean water storage tanks and ancillary equipment, activated carbon filter and the reverse osmosis unit and associated facilities.

#### 4.1. Waste Physical Properties

The sole waste stream managed at the facility consists of produced water, an exempt oil field waste. Water quality analyses prior to treatment, at various stages of the treatment process, of permeate and concentrated brine of a typical produced water accepted by the facility is in Appendix 2. This waste stream is a liquid at ambient temperatures.

#### 4.2. Equipment Evaluation

Maralex has evaluated the management of this waste stream for development of this Closure Plan. This evaluation defined three groups of equipment for consideration: (1) settling/skim tank and oil storage tank; (2) raw, brine and clean water storage tanks and ancillary equipment including containment areas; (3) the RO unit, activated carbon filter, associated building and concrete sump. The evaluation process is discussed in the following sections.

#### 4.2.1. Settling/Skim Tank and Oil Storage Tank

Produced water is hauled to the facility and is pumped into a settling/skimmer tank meeting applicable EPA and state standards. Skimmed oil is stored in a 100-bbl skim tank also meeting EPA and state standards. The oil is treated as standard oil field wastes and hauled to an approved location. The tank capacities are identified in Table 2-1. For the purposes of this Closure Plan, the facility assumes that the tanks will be full to their maximum capacity at the time of closure.

The tanks at the facility are constructed of steel. The tanks are of closed top design and are integrally constructed. The ancillary equipment for each tank includes items such as piping, pumps, valves, and flow meters leading from the loading areas to the tanks, between the tanks, and from the tanks to the raw and brine water storage tanks. The ancillary equipment is constructed mainly of steel, and flexible hoses may be used in certain areas. Secondary containment for the tanks is provided and is constructed of steel with bentonite with perimeter dikes to prevent migration of spillage, leakage, or contaminated stormwater.

#### 4.2.2. <u>Raw, Brine and Clean Water Storage Tanks and Ancillary Equipment</u>

The facility stores the raw produced water in 4 tanks, brine in 2 tanks and treated clean water in 4 tanks meeting applicable EPA and state standards. The tank capacities are identified in Table 2-1. For the purposes of this Closure Plan, the facility assumes that the tanks will be full to their maximum capacity at the time of closure.

The tanks at the facility are constructed of steel. The tanks are of closed top design and are integrally constructed. The ancillary equipment for each tank includes items such as piping, pumps, valves, and flow meters leading from the loading areas to the tanks, between the tanks, and from the tanks to the RO unit. The ancillary equipment is constructed mainly of steel, and flexible hoses may be used in certain areas. Secondary containment for the tanks is provided and is constructed of earthen material and lined with bentonite with perimeter dikes to prevent migration of spillage, leakage, or contaminated stormwater.

#### 4.2.3. <u>Reverse Osmosis Unit, Activated Carbon Filter, Associated Building And</u> <u>Concrete Sump</u>

The facility treats produced water using a reverse osmosis unit located in a metal building (see building detail in Appendix 1). The raw produced water is first treated with an activated carbon filter located posterior the RO unit as shown in Appendix 1. Also included in the scope of this plan is a 350 BBL concrete containment sump for building drains. Design drawings for the RO unit and the activated carbon filter are included in the Surface Waste Management Facility Application, Form C-137. The activated carbon filter and RO unit are situated on a concrete pad with floor drains that lead to the concrete sump to prevent migration of spillage, leakage, or contaminated stormwater to surface or groundwater.

#### 5. CLOSURE REQUIREMENTS

Maralex has prepared this Closure Plan in compliance with the requirements contained in Subsection D of 19.15.36.18 NMAC. These requirements state that closure shall be performed in such a manner as to:

• Minimize the need for further maintenance;

• Control, minimize, or eliminate, to the extent necessary to protect human health and the environment, the post-closure escape of hazardous wastes, hazardous leachates, contaminated runoff, or hazardous waste decomposition products to the groundwater, surface water, or the atmosphere; and

• Comply with the closure requirements of Subsection D of 19.15.36.18 NMAC, including, but not limited to, the requirements of subpart 1 for tanks and equipment used in the treatment of produced water and site sampling and submission of testing results to the OCD.

#### 6. CLOSURE ACTIVITIES

This section describes both the general and specific closure activities for the settling/skim tank and oil storage tank, raw, brine and clean water storage tanks and ancillary equipment, activated carbon filter and the reverse osmosis unit and associated facilities.

#### **6.1. General Closure Activities**

The following sections of the Closure Plan are written from the perspective that third party contractors will perform the closure activities in conjunction with site personnel. The closure costs identified in Section 10 were developed based on the "worst case" scenario of only using contractors. Maralex may perform the closure activities using Maralex personnel. In addition, the following sections are written to address the settling/skim tank and oil storage tank, raw, brine and clean water storage tanks and ancillary equipment, activated carbon filter and the reverse osmosis unit and associated facilities, assuming that tanks and metallic components can be reused or scrapped rather than being disposed, the activated carbon filter and RO unit will be reused and the land owner will take ownership of the metal building and associated concrete sump. The cost estimates include the cost of dismantling each major piece of equipment identified in Table 2-1, but do not include any credit which may be realized from the sale of scrap materials. Maralex will utilize contractors to ensure that all activities are performed to minimize the need for future maintenance, maximize, to the extent necessary, the protection of human health and the environment, and eliminate post-closure escape of hazardous waste, hazardous constituents, contaminated run-off and/or hazardous waste decomposition products. Maralex will utilize facility health and safety and waste management procedures to address the following items prior to initiating closure:

- 1. PPE and respiratory protection criteria;
- 2. Air monitoring methods and techniques;
- 3. Run-on/off controls for site activities;
- 4. Site safety meeting criteria and schedule;
- 5. Detailed site organization responsibilities;

Maralex Disposal, LLC-Surface Waste Management Facility Closure Plan

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- 6. Impermeable barrier techniques and materials to be used to protect nonclosure affected areas;
- 7. Waste handling methods;
- 8. Site material storage scenarios to segregate hazardous and nonhazardous materials;
- 9. Fire protection mechanisms and techniques;
- 10. Site specific Safety, Operations and Maintenance Plan to address potential response activities;
- 11. Proof of training and medical monitoring to satisfy OSHA compliance; and
- 12. Certification and permits for any subcontractor services (if necessary).

In general, the closure activities will be performed during daylight hours. Also, site activities will be scheduled to allow personnel to secure the closure areas before leaving each day.

In the event that specific closure activities do not allow a safe or effective shutdown and activities are required to be performed at night, Maralex will provide the necessary lighting and equipment to complete the work in a safe manner. The closure site boundary will be clearly delineated by barricades, signs, and other markers, as necessary, to ensure closure site security. Site security mechanisms will be installed at the end of each working day. During the closure activities, utilities (i.e., electricity, water, steam, etc.) will be provided by Maralex. The closure cost estimate includes the costs for providing these utility services. All debris and other miscellaneous materials will be collected and stored as necessary on a daily basis. Closure will not be considered complete until the site has been returned to the normal operating state. No waste, hazardous or otherwise, will be left in the units to be closed at closure completion. Site inspection by Maralex personnel will be performed to ensure that all hazardous waste and residuals are removed from the closure area to prevent any post-closure escape of hazardous waste, hazardous constituents, contaminated run-off, or hazardous waste decomposition products that could potentially affect groundwater, surface waters, or the atmosphere.

Site activities will be performed with the necessary barricades to prevent migration of hazardous waste during closure activities. This includes all site storage areas, temporary decontamination stations, etc. Potential prevention methods and equipment include:

- Silt fences;
- Straw boundary barricades; and
- Temporary decontamination stations, etc.

Spill response activities will be specified per the Maralex site specific Safety, Operations and Maintenance Plan. Maralex has incorporated Best Management Practices and safety features into the design of the facility in order to prevent and contain emergencies and spills, These include containment berms, PIN codes, locked gates, alarm monitoring, H<sub>2</sub>S safety equipment, and workplace signage. A dry absorbent will be stored onsite for minor petro-chemical spills. All spills will be promptly handled by authorized personnel. Appropriate government and regulatory agencies will be notified.

Maralex Disposal, LLC-Surface Waste Management Facility Closure Plan

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Notification and inspections associated with the closure activities shall be conducted in accordance with Subsection A of 19.13.36.18 NMAC subparts 1 through 6.

#### 6.2. Specific Closure Activities

This section identifies the specific closure activities for the settling/skim tank and oil storage tank, raw, brine and clean water storage tanks and ancillary equipment, activated carbon filter and the reverse osmosis unit and associated facilities. Maralex will reuse, recycle or remove tanks and equipment from the site within 90 days of closure in accordance with Subsection D, 19.15.36.18.

#### 6.2.1. Settling/Skim Tank and Oil Storage Tank

Once the decision to initiate closure has been made, the lines to each of the settling/skim tank and oil storage tank will be locked out. For this reason, the maximum inventory of the settling/skim tank and the oil storage tank expected to be present in each of the tanks is the amount identified in Table 2-1. The material will be removed and will be treated as standard oil field wastes and hauled to an OCD approved surface waste management facility. The waste will be removed from the tanks and all associated ancillary equipment with existing site pumps, tanker loading equipment, and pressure washing and/or steaming, as necessary. Following the processing of all waste contained in the tanks, the lines associated with each of the tanks will be drained to the greatest extent possible and will be disconnected and blinded. Decontamination and closure activities associated with the tanks will be limited to those surfaces that the waste stream contacted or potentially contacted. These will include the ancillary equipment previously identified, the internals of the tanks, and the containment area surrounding the tanks. Residuals potentially generated during decontamination activities may include drips, leaks, and spills from piping and other equipment. These will be collected in containers, liners, pads, and absorbent materials, as necessary, for any drips, leaks, or spills that occur. Any residuals generated will be cleaned up immediately to maintain site integrity. All residuals will be consolidated for off-site disposal as oil field waste.

Operators and all other personnel involved in work activities will be equipped with the proper PPE during all closure activities. Personnel will be made aware of the proper PPE as well as the proper operating techniques of all pumps, trucks, etc. necessary to perform the activity prior to implementation. PPE will be collected in designated containers for off-site disposal.

The ancillary equipment associated with the tanks will be removed. This ancillary equipment is identified above. Non-metallic items will be collected and disposed of as oil field wastes at an OCD approved surface waste management facility. The piping and metallic ancillary equipment will be removed, cut into manageable pieces, and closed as follows:

- Pressure washing and/or steam cleaning will be performed, as necessary, to remove any residue;
- Collection vessels for washwaters will be provided for consolidation and subsequent treatment or disposal at an OCD approved surface waste management facility;

Maralex Disposal, LLC-Surface Waste Management Facility Closure Plan

• The associated ancillary equipment will be disassembled, removed, and sent as scrap metal for recycling.

Upon completion of the decontamination activities, the ancillary equipment will be inspected to ensure that it has been cleaned. The following closure activities associated with the decontamination of the tanks will be performed:

- Any remaining liquid and sludge will be removed from the tanks as possible using physical (e.g., pumping, etc.) means;
- The tanks will be purged of vapor and the tank will be opened to allow access to personnel;
- Confined Space Entry procedures will be utilized;
- Lock-Out/Tag-Out procedures will be utilized;
- Contractors will enter the tanks and remove any residual sludge through physical means;
- Pressure washing and/or steam will be used to remove any remaining contamination until the tanks are visually clean. Decontamination fluids will be collected for treatment or disposal at an OCD approved surface waste management facility;
- A final rinse will be used to decontaminate any residue remaining.

Upon completion of the decontamination activities, the tanks will be inspected to ensure the tank internals are visually clean. The outside of the tanks and surrounding areas will also be inspected (and decontaminated, if necessary). If the tanks are in suitable condition, they may be sold to another facility. Otherwise, the tanks will be cut into manageable pieces and shipped off site as scrap metal. The cost estimate includes the cost for dissembling, cutting and shipping the tanks for scrap. No credit has been taken for any revenue received for scrap sales.

Contamination of the containment area and underlying soils is not expected because of the inspection procedures used to identify and correct any cracks, gaps, or leaks. In addition, any leaks and spills that do occur are immediately cleaned up and decontaminated according to the site specific Safety, Operations and Maintenance Plan. The following closure activities associated with the decontamination of the containment area associated with the tanks will be performed:

- Contaminated soils will be collected for treatment or disposal at an OCD approved surface waste management facility;
- Upon completion of the decontamination activities, the containment area associated with the tanks will be inspected to ensure it is visually clean.

The containment berms associated with the storage tanks will be removed and the area revegetated.

#### 6.2.2. Raw, Brine and Clean Water Storage Tanks and Ancillary Equipment

Once the decision to initiate closure has been made, the lines to the four raw, two brine and four clean water storage tanks (collectively water storage tanks) will be locked out. For this reason, the maximum inventory of the water storage tanks expected to be present in each of the tanks is the amount identified in Table 2-1. The material will be disposed of in accordance with Subsection B of 19.15.2.52 NMAC Subpart 1 that states in part:

... in a manner that does not constitute a hazard to fresh water, public health, safety or the environment, delivery to a permitted salt water disposal well or facility, secondary recovery or pressure maintenance injection facility, surface waste management facility or disposal pit permitted pursuant to 19.15.2.50 NMAC or to a drill site for use in drilling fluid.

The waste will be removed from the tanks and all associated ancillary equipment with existing site pumps, tanker loading equipment, and pressure washing and/or steaming, as necessary. Following the processing of all waste contained in the tanks, the lines associated with each of the tanks will be drained to the greatest extent possible and will be disconnected and blinded.

Operators and all other personnel involved in work activities will be equipped with the proper PPE during all closure activities. Personnel will be made aware of the proper PPE as well as the proper operating techniques of all pumps, trucks, etc. necessary to perform the activity prior to implementation. PPE will be collected in designated containers for off-site disposal.

The ancillary equipment associated with the tanks will be removed. This ancillary equipment is identified above. Non-metallic items will be collected and disposed of at an OCD approved surface waste management facility. The piping and metallic ancillary equipment will be removed, cut into manageable pieces, and closed as follows:

- Pressure washing and/or steam cleaning will be performed, as necessary, to clean the tanks;
- The associated ancillary equipment will be disassembled, removed, and sent as scrap metal for recycling.

If the tanks are in suitable condition, they may be sold to another facility. Otherwise, the tanks will be cut into manageable pieces and shipped off site as scrap metal. The cost estimate includes the cost for dissembling, cutting and shipping the tanks for scrap. No credit has been taken for any revenue received for scrap sales.

Contamination of the containment area and underlying soils is not expected because of the inspection procedures used to identify and correct any cracks, gaps, or leaks. In addition, any leaks and spills that do occur are immediately cleaned up and decontaminated according to the site specific Safety, Operations and Maintenance Plan. The following closure activities associated with the decontamination of the containment area associated with the tanks will be performed:

- Contaminated soils will be collected for treatment or disposal at an OCD approved surface waste management facility;
- Upon completion of the decontamination activities, the containment area associated with the tanks will be inspected to ensure it is visually clean.

The containment berms associated with the storage tanks will be removed and the area revegetated.

#### 6.2.3. <u>Reverse Osmosis Unit, Activated Carbon Filter, Associated Concrete Pad,</u> <u>Building And Concrete Sump</u>

Once the decision to initiate closure has been made, the lines to the RO unit and activated carbon filter unit will be locked out. The RO unit will be cleaned and salvaged. The activated carbon filter will be sent to an approved disposal or reactivation facility.

Decontamination and closure activities associated with the RO unit will be limited to those surfaces that the waste stream or treatment residuals contacted or potentially contacted. These will include the internals of the RO unit and downstream equipment, and the concrete pad for the RO unit. In addition, RO filters and other filter material will be sampled prior to disposal. Each filter will be profiled by the Toxicity Characteristic Leaching Procedure (TCLP) and disposed of at a permitted waste facility based on the sampling results.

Residuals potentially generated during decontamination activities may include drips, leaks, and spills. These will be collected in containers, liners, pads, and absorbent materials, as necessary, for any drips, leaks, or spills that occur. Any residuals generated will be cleaned up immediately to maintain site integrity. All residuals will be consolidated for offsite disposal as oil field waste. Operators and all other personnel involved in work activities will be equipped with the proper PPE during all closure activities. Personnel will be made aware of the proper PPE as well as the proper operating techniques of all pumps, trucks, blenders, etc. necessary to perform the activity prior to implementation. PPE will be collected in designated containers for off-site disposal.

The following closure activities associated with the decontamination of the OR unit will be performed:

• Any remaining liquid will be removed from the OR unit equipment using physical (e.g., pumping, etc.) means. Liquids will be treated as oil field wastes and disposed of at an OCD approved surface waste management facility;

Upon completion of the decontamination activities, the OR unit and downstream equipment will be inspected to ensure the internals are visually clean. The outside of each equipment item and surrounding areas will also be inspected (and decontaminated, if necessary). Once the RO unit and downstream equipment have been determined to be cleaned, equipment will be salvaged.

The concrete pad associated with the RO unit and the associated building and concrete sump will not be removed and disposed if the landowner takes control. The OCD must approve an alternative site use plan, until the landowner has obtained the necessary regulatory approvals and

Maralex Disposal, LLC-Surface Waste Management Facility Closure Plan

begun implementation of the use. Contamination of the containment area, concrete sump and underlying soils is not expected because of the nature of the waste treated, and due to the inspection procedures used to identify and correct any cracks, gaps, or leaks. In addition, any leaks and spills that do occur are immediately cleaned up and decontaminated. The following closure activities associated with the decontamination of the concrete pad and concrete sump associated with the RO unit will be performed:

• Pressure washing and/or steam will be used to remove any contamination until the containment pad and concrete sump are visually clean. Decontamination fluids will be collected and sent to an OCD approved surface waste management facility;

• A final rinse will be used to decontaminate any residue remaining.

The closure activities associated with the RO unit includes equipment decontamination and oil field waste removal so that a post-closure plan is unnecessary. The RO unit will be salvaged following closure. Once the closure activities are complete, and the OCD confirms that all closure activities have been performed in general accordance with the approved Closure Plan, the facility will determine the ultimate disposition of the metal building. If the land owner does not want the building and associated concrete pad and concrete sump, the building will be dismantled and removed, the concrete pad and sump will be removed.

If the building, concrete pad and sump are removed, the surface will be recontoured to a natural looking appearance and re-vegetated.

Pursuant to Subsection A, 19.15.36.18 NMAC Subpart 6, re-vegetation shall consist of establishment of a vegetative cover equal to 70 percent of the native perennial vegetative cover (un-impacted by overgrazing, fire or other intrusion damaging to native vegetation) or scientifically documented ecological description consisting of at least three native plant species, including at least one grass, but not including noxious weeds, and maintenance of that cover through two successive growing seasons.

#### 7. SAMPLING PLAN

The site will be sampled in accordance with the procedures specified in chapter nine of the EPA publication SW-846, test methods for evaluating solid wastes, physical/chemical methods, for TPH, BTEX, major cations and anions and RCRA metals. Samples will be taken in accordance with Appendix 3-2. Additional areas will be sampled if visible staining or olfactory evidence is present. The sampling results will be submitted to the environmental bureau in the OCD's Santa Fe Office.

Maralex Disposal, LLC-Surface Waste Management Facility Closure Plan

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#### 8. CLOSURE ACTIVITY NOTIFICATION

Pursuant to Subsection A, 19.15.36.18 NMAC:

- 1. Marlex shall notify the OCD's environmental bureau at least 60 days prior to cessation of operations at the surface waste management facility and provide a proposed schedule for closure. Upon receipt of such notice and proposed schedule, the OCD shall review the current closure plan for adequacy and inspect the surface waste management facility.
- 2. The OCD shall notify the operator within 60 days after the date of cessation of operations specified in the operator's closure notice of modifications of the closure plan and proposed schedule or additional requirements that it determines are necessary for the protection of fresh water, public health, safety or the environment.
- 3. If the OCD does not notify the operator of additional closure requirements within 60 days as provided, the operator may proceed with closure in accordance with the approved closure plan; provided that the director may, for good cause, extend the time for the OCD's response for an additional period not to exceed 60 days by written notice to the operator.
- 4. The operator shall be entitled to a hearing concerning a modification or additional requirement the OCD seeks to impose if it files an application for a hearing within 10 days after receipt of written notice of the proposed modifications or additional requirements.
- 5. Closure shall proceed in accordance with the approved closure plan and schedule and modifications or additional requirements the OCD imposes. During closure operations the operator shall maintain the surface waste management facility to protect fresh water, public health, safety and the environment.

#### 9. CLOSURE CERTIFICATION AND RELEASE OF FINANCIAL ASSURANCE

Prior to the partial release of the financial assurance covering the surface waste management facility, the OCD shall inspect the site to determine that closure is complete. At such time it shall release the financial assurance, except for the amount needed to re-vegetate the site. Because there will be no land application of oil field wastes, retention of financial assurance for post closure activities, aside from re-vegetation, is not needed.

In the event that contamination of the site occurred during the surface waste management facility's operation or closure activities, the OCD shall not release the financial assurance until the contamination is remediated in accordance with 19.15.1.19 or 19.15.3.116 NMAC, as applicable.

The OCD shall not finally release the financial assurance until it determines that the operator has successfully re-veget ated the site in accordance with Paragraph (6) of Subsection A of 19.15 36.18 NMAC, or, if the OCD has approved an alternative site use plan, until the landowner has obtained the necessary regulatory approvals and begun implementation of the use.

#### **10. CLOSURE COST ESTIMATE**

The cost estimate for performing the above closure activities pertaining to dismantling, cleaning and removal of treatment equipment, metal building, settling/skimmer tank, oil skim tank, raw and clean water storage tanks, brine storage tanks and associated pipelines, disposal of oil field waste at a an OCD approved surface waste management facility, site/treatment equipment sampling and submittal of sampling results to the OCD and site re-vegetation where applicable is included as Appendix 3-1 and Appendix 3-2 of this Closure Plan.

#### **11. FINANCIAL ASSURANCE**

The financial assurance mechanism for the estimated closure costs is included as Appendix 4 of this Closure Plan.



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# ENVIROTECH LABS

February 11, 2008

Mr. Jeremy Golob Maralex Resources, Inc. PO Box 338 Ignacio, CO 81137 Phone: (970) 563-4000 Fax: (970) 563-4116

Client No.: 02053-001

Dear Mr. Golob,

Enclosed are the analytical results for the four water samples collected by Maralex Resources personnel on 2/06/08, and received by the Envirotech laboratory on 2/06/08 for Total Petroleum Hydrocarbons (TPH) per USEPA Method 418.1, BTEX per USEPA Method 8021, Total Metals RCRA list and Cation / Anion.

The samples were documented on Envirotech Chain of Custody No. 3865 and assigned Laboratory Nos. 44180 (CP Permeate), 44181 (CP After AC), 44182 (CP Raw) and 44183 (CP Brine) for tracking purposes.

The samples were analyzed 2/07/08 using USEPA or equivalent methods.

Should you have any questions or require additional information, please do not hesitate to contact us at (505) 632-0615.

Respectfully submitted, **Envirotech**, **Inc**.

Wistine m Waters

Christine M. Walters Laboratory Manager

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#### Appendix 2-2

# ENVIROTECH LABS

#### EPA METHOD 8021 AROMATIC VOLATILE ORGANICS

| Client:            | Maralex Resources | Project #:          | 02053-007 |  |
|--------------------|-------------------|---------------------|-----------|--|
| Sample ID:         | CP Permeate       | Date Reported:      | 02-07-08  |  |
| Chain of Custody:  | 3865              | Date Sampled:       | 02-06-08  |  |
| Laboratory Number: | 44180             | Date Received:      | 02-06-08  |  |
| Sample Matrix:     | Water             | Date Analyzed:      | 02-07-08  |  |
| Preservative:      | HCL               | Analysis Requested: | BTEX      |  |
| Condition:         | Cool & Intact     |                     | ,         |  |

| Parameter    | Concentration<br>(ug/L) | Dilution<br>Factor | Det.<br>Limit<br>(ug/L) |
|--------------|-------------------------|--------------------|-------------------------|
| Benzene      | ND                      | 1                  | 0.2                     |
| Toluene      | ND                      | 1                  | 0.2                     |
| Ethylbenzene | ND                      | 1                  | 0.2                     |
| p,m-Xylene   | ND                      | 1                  | 0.2                     |
| o-Xylene     | ND                      | 1                  | 0.1                     |

#### **Total BTEX**

ND

ND - Parameter not detected at the stated detection limit.

| Surrogate Recoveries: |                       | Parameter                                             | Percent F               | Recovery    |
|-----------------------|-----------------------|-------------------------------------------------------|-------------------------|-------------|
|                       |                       | fluorobenzene                                         | 97                      | %           |
|                       |                       | 1,4-difluorobenzene                                   | 97                      | %           |
|                       |                       | 4-bromochlorobenzene                                  | 97                      | %           |
| References:           | Method 50<br>December | 30B, Purge-and-Trap, Test Methods for Evalua<br>1996. | ating Solid Waste, SW-8 | 46, USEPA,  |
|                       | Method 80             | 21B, Aromatic and Halogenated Volatiles by G          | as Chromatography Us    | ing         |
|                       | Photoioniza           | ation and/or Electrolytic Conductivity Detectors      | s, SW-846, USEPA Dec    | ember 1996. |
| Comments:             | Center P              | oint                                                  |                         |             |

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## ENVIROTECH LABS

#### EPA METHOD 8021 AROMATIC VOLATILE ORGANICS

| Client:            | Maralex Resources | Project #:          | 02053-007 |
|--------------------|-------------------|---------------------|-----------|
| Sample ID:         | CP After AC       | Date Reported:      | 02-07-08  |
| Chain of Custody:  | 3865              | Date Sampled:       | 02-06-08  |
| Laboratory Number: | 44181             | Date Received:      | 02-06-08  |
| Sample Matrix:     | Water             | Date Analyzed:      | 02-07-08  |
| Preservative:      | HCL               | Analysis Requested: | BTEX      |
| Condition:         | Cool & Intact     |                     |           |

|              |               |          | Det.   |
|--------------|---------------|----------|--------|
|              | Concentration | Dilution | Limit  |
| Parameter    | (ug/L)        | Factor   | (ug/L) |
|              |               |          |        |
| Benzene      | ND            | 、 1      | 0.2    |
| Toluene      | ND            | 1        | 0.2    |
| Ethylbenzene | ND            | 1        | 0.2    |
| p,m-Xylene   | ND            | 1        | 0.2    |
| o-Xylene     | ND            | 1        | 0.1    |

#### Total BTEX ND

ND - Parameter not detected at the stated detection limit.

| Surrogate Reco | overies:              | Parameter                                                                                     | Percent Recovery                 |
|----------------|-----------------------|-----------------------------------------------------------------------------------------------|----------------------------------|
|                |                       | fluorobenzene                                                                                 | 97 %                             |
|                |                       | 1,4-difluorobenzene                                                                           | 97 %                             |
|                |                       | 4-bromochlorobenzene                                                                          | 97 %                             |
| References:    | Method 50<br>December | 30B, Purge-and-Trap, Test Methods for Evalua<br>1996.                                         | ting Solid Waste, SW-846, USEPA, |
|                |                       | 21B, Aromatic and Halogenated Volatiles by G ation and/or Electrolytic Conductivity Detectors |                                  |
| Comments:      | Center P              | Point.                                                                                        | ·                                |

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## ENVIROTECH LABS

PRACTICAL SOLUTIONS FOR A BETTER TOMORROW

#### EPA METHOD 8021 AROMATIC VOLATILE ORGANICS

|                    | ι                 |                     |           |
|--------------------|-------------------|---------------------|-----------|
| Client:            | Maralex Resources | Project #:          | 02053-007 |
| Sample ID:         | CP Raw            | Date Reported:      | 02-07-08  |
| Chain of Custody:  | 3865              | Date Sampled:       | 02-06-08  |
| Laboratory Number: | 44182             | Date Received:      | 02-06-08  |
| Sample Matrix:     | Water             | Date Analyzed:      | 02-07-08  |
| Preservative:      | HCL               | Analysis Requested: | BTEX      |
| Condition:         | Cool & Intact     |                     |           |

| Parameter    | Concentration<br>(ug/L) | Dilution<br>Factor | Det.<br>Limit<br>(ug/L) |
|--------------|-------------------------|--------------------|-------------------------|
| •            | *                       |                    | ,                       |
| Benzene      | 5.3                     | 1                  | 0.2                     |
| Toluene      | 7.5                     | 1                  | 0.2                     |
| Ethylbenzene | 5.9                     | 1                  | 0.2                     |
| p,m-Xylene   | 38.3                    | · 1                | 0.2                     |
| o-Xylene     | 1.5                     | 1                  | 0.1                     |

#### **Total BTEX**

58.5

ND - Parameter not detected at the stated detection limit.

| Surrogate Reco | overies:               | Parameter                                                                    | Percent                         | Recovery    |
|----------------|------------------------|------------------------------------------------------------------------------|---------------------------------|-------------|
|                |                        | fluorobenzene                                                                | 99                              | 9 %         |
|                |                        | 1,4-difluorobenzene                                                          | 99                              | ) %         |
|                |                        | 4-bromochlorobenzene                                                         | 99                              | 9,%         |
| References:    | Method 503<br>December | 30B, Purge-and-Trap, Test Methods<br>1996.                                   | for Evaluating Solid Waste, SW- | 846, USEPA, |
|                |                        | 21B, Aromatic and Halogenated Vola<br>ation and/or Electrolytic Conductivity |                                 | •           |
| Comments:      | Center P               | oint.                                                                        |                                 |             |
|                |                        | • ·                                                                          |                                 |             |
| <b>x</b>       |                        | Ņ                                                                            |                                 | _           |
| <u></u>        | Vm                     |                                                                              | ("hristing)                     | Datem       |
| Analyst        | 10                     |                                                                              | Beview                          |             |
|                |                        |                                                                              |                                 |             |
|                |                        |                                                                              | •                               |             |

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#### EPA METHOD 8021 AROMATIC VOLATILE ORGANICS QUALITY ASSURANCE REPORT

| Client:<br>Sample ID:<br>Laboratory Number<br>Sample Matrix:<br>Preservative;<br>Condition; | ŗ                                  | N/A<br>02-07-BTEX QA/C<br>44180<br>Water<br>N/A<br>N/A                    | 90                   | Project #:<br>Date Reported:<br>Date Sampled:<br>Date Received:<br>Date Analyzed:<br>Analysis: | ·<br>· ·       | N/A<br>02-05-08<br>N/A<br>N/A<br>02-07-08<br>BTEX |
|---------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------|
| Calibration, and<br>Detection Lim                                                           |                                    | I-Cal RF:                                                                 | C-Cal/RF:            | %Diff.<br>ige 0 15%                                                                            | Blank          | Detect.                                           |
| Benzene                                                                                     |                                    | 5.7071E+007                                                               | 5.7243E+007          | 0.30%                                                                                          | ND             | 0.2                                               |
| Toluene                                                                                     |                                    | 5.0911E+007                                                               | 5.1065E+007          | 0.30%                                                                                          | . ND           | 0.2                                               |
| Ethylbenzene                                                                                |                                    | 4.1766E+007                                                               | 4.1892E+007          | 0.30%                                                                                          | ND             | 0.2                                               |
| p,m-Xylene                                                                                  |                                    | 8.4817E+007                                                               | 8.5073E+007          | 0.30%                                                                                          | ŅD             | 0.2                                               |
| o-Xylene                                                                                    |                                    | 4 0730E+007                                                               | 4.0853E+007          | 0.30%                                                                                          | ND             | 0.1                                               |
| Duplicate Conc.                                                                             | ((ug/L).(70))                      | Sample                                                                    | Duplicate            | %Diff.                                                                                         | Accept Limit   |                                                   |
| Benzene                                                                                     |                                    | ND                                                                        | ND                   | 0.0%                                                                                           | 0 - 30%        |                                                   |
| Toluene                                                                                     |                                    | ND                                                                        | ND                   | 0.0%                                                                                           | 0 - 30%        |                                                   |
| Ethylbenzene                                                                                |                                    | ND                                                                        | ND                   | 0.0%                                                                                           | 0 - 30%        |                                                   |
| p,m-Xylene                                                                                  |                                    | ND                                                                        | ND                   | 0.0%                                                                                           | 0 - 30%        |                                                   |
| o-Xylene                                                                                    |                                    | ND                                                                        | ND                   | 0.0%                                                                                           | 0 - 30%        |                                                   |
| Spike Conc. (ug<br>Benzene<br>Toluene                                                       | <b>(L)</b> (2012) (2022)           | ND<br>ND                                                                  | 50.0<br>50.0         | Spiked Sample;<br>49.9<br>49.9                                                                 | 99.8%<br>99.9% | 39 - 150<br>46 - 148                              |
| Ethylbenzene                                                                                |                                    | ND                                                                        | 50.0                 | 49.9                                                                                           | 99.8%          | 32 - 160                                          |
| p,m-Xylene                                                                                  |                                    | ND                                                                        | 100                  | 9 <b>9.8</b>                                                                                   | 99.8%          | 46 - 148                                          |
| o-Xylene                                                                                    |                                    | ND                                                                        | 50.0                 | <b>49.9</b>                                                                                    | 100%           | 46 - 148                                          |
| ND - Parameter no                                                                           | t detected at the state            | d detection limit.                                                        |                      |                                                                                                |                |                                                   |
| References:                                                                                 | December 1996.<br>Method 8021B, Ar | rge-and-Trap, Test Me<br>omatic and Halogenate<br>d/or Electrolylic Condu | d Volatiles by Gas C | hromatography Using                                                                            | ,              |                                                   |
| Comments:                                                                                   | QA/QC for S                        | Samples 44180                                                             | - 44183.             | r .                                                                                            |                |                                                   |
| Al                                                                                          | 4                                  |                                                                           | · /                  | hrister                                                                                        | iml            | Jalter                                            |
| Analyst                                                                                     | 10                                 |                                                                           | (                    | Review                                                                                         |                |                                                   |

# ENVIROTECH LABS

#### TRACE METAL ANALYSIS

| Client:            | Maralex Resources | Project #:       | 02053-007         |
|--------------------|-------------------|------------------|-------------------|
| Sample ID:         | CP Permeate       | Date Reported:   | 02-11-08          |
| Laboratory Number: | 44180             | Date Sampled:    | 02-06-08          |
| Chain of Custody:  | 3865              | Date Received:   | 02-06-08          |
| Sample Matrix:     | Water             | Date Analyzed:   | 02-07-08          |
| Preservative:      | Cool              | Date Digested:   | 02-07-08          |
| Condition:         | Intact            | Analysis Needed: | Total RCRA Metals |
|                    | ······            | Det. TCL         | P Regulatory      |
|                    | Concentration     | Limit            | Level             |
| Parameter          | (mg/L)            | (mg/L)           | (mg/L)            |
|                    |                   |                  |                   |
| Arsenic            | ND                | 0.001            | 5.0               |
| Barium             | 0.043             | 0.001            | 100               |
| O a strategie      |                   |                  |                   |
| Cadmium            | ND                | 0.001            | 1.0               |
| Chromium           | ND<br>ND          | 0.001<br>0.001   | 1.0<br>5.0        |
|                    |                   |                  |                   |
| Chromium           | ND                | 0.001            | 5.0               |
| Chromium<br>Lead   | ND<br>ND          | 0.001<br>0.001   | 5.0<br>5.0        |

ND - Parameter not detected at the stated detection limit.

References: Method 3050B, Acid Digestion of Sediments, Sludges and Soils. SW-846, USEPA, December 1996.

Method 6010B, Analysis of Metals by Inductively Coupled Plasma Atomic Emmision Spectorscopy, SW-846, USEPA, December 1996.

Note: Regulatory Limits based on 40 CFR part 261 subpart C section 261.24, August 24, 1998.

Comments: Center Point.

Analyst

m Walter <u>'hustine</u> Review

#### Appendix 2-7

## ENVIROTECH LABS

PRACTICAL SOLUTIONS FOR A BETTER TOMORROW

#### **TRACE METAL ANALÝSIS**

| Sample ID:CP After ACDate Reported:02-11-08Laboratory Number:44181Date Sampled:02-06-08Chain of Custody:3865Date Received:02-06-08Sample Matrix:WaterDate Analyzed:02-07-08Preservative:CoolDate Digested:02-07-08Condition:IntactAnalysis Needed:Total RCRA MetalsDet. TCLP RegulatoryParameterLimitLevel(mg/L)(mg/L)(mg/L)                                                                                                                                  |                    |                   |                  |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|------------------|-------------------|
| Laboratory Number:44181Date Sampled:02-06-08Chain of Custody:3865Date Received:02-07-08Sample Matrix:WaterDate Analyzed:02-07-08Preservative:CoolDate Digested:02-07-08Condition:IntactAnalysis Needed:Total RCRA MetalsDet. TCLP RegulatoryLimitLevelMarsenic0.0080.0015.0Barium6.420.001100Cadmium0.0010.0015.0LeadND0.0015.0LeadND0.0015.0MercuryND0.0010.2SeleniumND0.0011.0                                                                              | Client:            | Maralex Resources | Project #:       | 02053-007         |
| Chain of Custody:3865Date Received:02-06-08Sample Matrix:WaterDate Analyzed:02-07-08Preservative:CoolDate Digested:02-07-08Condition:IntactAnalysis Needed:Total RCRA MetalsDet. TCLP RegulatoryLimitLevel(mg/L)Marsenic0.0080.001Barium6.420.001100Cadmium0.0011.0ChromiumND0.0015.0LeadND0.0015.0MercuryND0.0010.2SeleniumND0.0011.0                                                                                                                        | Sample ID:         | CP After AC       | Date Reported:   | 02-11-08          |
| Sample Matrix:WaterDate Analyzed:02-07-08Preservative:CoolDate Digested:02-07-08Condition:IntactAnalysis Needed:Total RCRA MetalsDet. TCLP RegulatoryLimitLevelParameter(mg/L)(mg/L)Arsenic0.0080.0015.0Barium6.420.001100Cadmium0.0010.0015.0LeadND0.0015.0MercuryND0.0015.0SeleniumND0.0011.0ChromiumND0.0011.01.00.0011.01.01.01.01.01.01.01.01.01.01.01.01.01.01.01.01.01.01.01.01.01.0                                                                   | Laboratory Number: | 44181             | Date Sampled:    | 02-06-08          |
| Preservative:CoolDate Digested:02-07-08Condition:IntactAnalysis Needed:Total RCRA MetalsParameterConcentrationLimitLevel(mg/L)(mg/L)(mg/L)(mg/L)Arsenic0.0080.0015.0Barium6.420.001100Cadmium0.0010.0011.0ChromiumND0.0015.0LeadND0.0015.0MercuryND0.0010.2SeleniumND0.0011.0                                                                                                                                                                                 | Chain of Custody:  | 3865              | Date Received:   | 02-06-08          |
| Condition:IntactAnalysis Needed:Total RCRA MetalsDet.TCLP RegulatoryLimitLevelParameter(mg/L)(mg/L)Arsenic0.0080.0015.0Barium6.420.001100Cadmium0.0010.0011.0ChromiumND0.0015.0LeadND0.0015.0MercuryND0.0010.2SeleniumND0.0011.0                                                                                                                                                                                                                              | Sample Matrix:     | Water             | Date Analyzed:   | 02-07-08          |
| Det.TCLP RegulatoryParameter(mg/L)LimitLevel(mg/L)(mg/L)(mg/L)Arsenic0.0080.0015.0Barium6.420.001100Cadmium0.0010.0011.0ChromiumND0.0015.0LeadND0.0015.0MercuryND0.0010.2SeleniumND0.0011.0                                                                                                                                                                                                                                                                   | Preservative:      | Cool              | Date Digested:   | 02-07-08          |
| Det.TCLP RegulatoryParameterConcentrationLimitLevel(mg/L)(mg/L)(mg/L)(mg/L)Arsenic0.0080.0015.0Barium6.420.001100Cadmium0.0010.0011.0ChromiumND0.0015.0LeadND0.0015.0MercuryND0.0010.2SeleniumND0.0011.0                                                                                                                                                                                                                                                      | Condition:         |                   | Analysis Needed: | Total RCRA Metals |
| Parameter         (mg/L)         (mg/L)         (mg/L)           Arsenic         0.008         0.001         5.0           Barium         6.42         0.001         100           Cadmium         0.001         0.001         1.0           Chromium         ND         0.001         5.0           Lead         ND         0.001         5.0           Mercury         ND         0.001         0.2           Selenium         ND         0.001         1.0 | ·····              | وه<br>            | Det. TCL         | P Regulatory      |
| Arsenic0.0080.0015.0Barium6.420.001100Cadmium0.0010.0011.0ChromiumND0.0015.0LeadND0.0015.0MercuryND0.0010.2SeleniumND0.0011.0                                                                                                                                                                                                                                                                                                                                 |                    | Concentration     | Limit            | Level             |
| Barium         6.42         0.001         100           Cadmium         0.001         0.001         1.0           Chromium         ND         0.001         5.0           Lead         ND         0.001         5.0           Mercury         ND         0.001         0.2           Selenium         ND         0.001         1.0                                                                                                                            | Parameter          | (mg/L)            | (mg/L)           | (mg/L)            |
| Barium         6.42         0.001         100           Cadmium         0.001         0.001         1.0           Chromium         ND         0.001         5.0           Lead         ND         0.001         5.0           Mercury         ND         0.001         0.2           Selenium         ND         0.001         1.0                                                                                                                            |                    |                   | ,                |                   |
| Cadmium         0.001         0.001         1.0           Chromium         ND         0.001         5.0           Lead         ND         0.001         5.0           Mercury         ND         0.001         0.2           Selenium         ND         0.001         1.0                                                                                                                                                                                    | Arsenic            | 0.008             | 0.001            | 5.0               |
| Chromium         ND         0.001         5.0           Lead         ND         0.001         5.0           Mercury         ND         0.001         0.2           Selenium         ND         0.001         1.0                                                                                                                                                                                                                                              | Barium             | 6.42              | 0.001            | 100               |
| Lead         ND         0.001         5.0           Mercury         ND         0.001         0.2           Selenium         ND         0.001         1.0                                                                                                                                                                                                                                                                                                      | Cadmium            | 0.001             | 0.001            | 1.0               |
| MercuryND0.0010.2SeleniumND0.0011.0                                                                                                                                                                                                                                                                                                                                                                                                                           | Chromium           | ND                | 0.001            | 5.0               |
| Selenium ND 0.001 1.0                                                                                                                                                                                                                                                                                                                                                                                                                                         | Lead               | ND                | 0.001            | 5.0               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mercury            | ND                | 0.001 *          | 0.2               |
| Silver 0.001 0.001 5.0                                                                                                                                                                                                                                                                                                                                                                                                                                        | Selenium           | ND                | 0.001            | 1.0               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Silver             | 0.001             | 0.001            | 5.0               |

ND - Parameter not detected at the stated detection limit.

References:Method 3050B, Acid Digestion of Sediments, Sludges and Soils.<br/>SW-846, USEPA, December 1996.Method 6010B, Analysis of Metals by Inductively Coupled Plasma Atomic Emmision<br/>Spectorscopy, SW-846, USEPA, December 1996.Note:Regulatory Limits based on 40 CFR part 261 subpart C<br/>section 261.24, August 24, 1998.Comments:Center Point.

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#### Appendix 2-8

# ENVIROTECH LABS

#### TRACE METAL ANALYSIS

| Client:            | Maralex Resources       | Project #:       | 02053-007         |
|--------------------|-------------------------|------------------|-------------------|
| Sample ID:         | CP Raw                  | Date Reported:   | 02-11-08          |
| Laboratory Number: | 44182                   | Date Sampled:    | 02-06-08          |
| Chain of Custody:  | 3865                    | Date Received:   | 02-06-08          |
| Sample Matrix:     | Water                   | Date Analyzed:   | 02-07-08          |
| Preservative:      | Cool                    | Date Digested:   | 02-07-08          |
| Condition:         | Intact                  | Analysis Needed: | Total RCRA Metals |
|                    |                         | Det. TCL         | P Regulatory      |
| Parameter          | Concentration<br>(mg/L) | Limît<br>(mg/L)  | Level<br>(mg/L)   |
|                    | ~                       |                  |                   |
| Arsenic            | 0.019                   | 0.001            | 5.0               |
| Barium             | 7.71                    | 0.001            | 100               |
| Cadmium            | ND                      | 0.001            | 1.0               |
| Chromium           | ND                      | 0.001            | 5.0               |
| Lead               | 0.012                   | 0.001            | 5.0               |
| Mercury            | ND                      | 0.001            | 0.2               |
| Selenium           | ND                      | 0.001            | 1.0               |
| Silver             | 0.007                   | 0.001            | 5.0               |
|                    |                         |                  |                   |

ND - Parameter not detected at the stated detection limit.

References: Method 3050B, Acid Digestion of Sediments, Sludges and Soils. SW-846, USEPA, December 1996.

Method 6010B, Analysis of Metals by Inductively Coupled Plasma Atomic Emmision Spectorscopy, SW-846, USEPA, December 1996.

Note: Regulatory Limits based on 40 CFR part 261 subpart C section 261.24, August 24, 1998.

Comments: Center Point.

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## ENVIROTECH LABS

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80% - 120%

80% - 120%

80% - 120%

#### TRACE METAL ANALYSIS Quality Control / Quality Assurance Report

| Client:               |    | QA/QC          |          | Project #:            |           |            | N/A                 |
|-----------------------|----|----------------|----------|-----------------------|-----------|------------|---------------------|
| Sample ID:            |    | 02-07-TM       | QA/QC    | Date Rep              | orted:    |            | 02-11-08            |
| Laboratory Number:    |    | 44180          |          | Date San              | npled:    |            | N/A                 |
| Sample Matrix:        |    | Water          |          | Date Rec              | eived:    |            | N/A                 |
| Analysis Requested:   | •  | Total RCR      | A Metals | Date Ana              | lyzed:    |            | 02-07-08            |
| Condition:            |    | N/A            | J        | Date Dige             | ested:    |            | 02-07-08            |
| Blank & Duplicate     |    |                | Detectio | si Sample             | Duplicate | ∍<br>Diff. | Acceptance<br>Range |
| Arsenic               | ND | ND             | 0.001    | ND                    | ND        | 0.0%       | 0% - 30%            |
| Barium                | ND | ND             | 0.001    | 0.043                 | 0.042     | 1.9%       | 0% - 30%            |
| Cadmium               | ND | ND             | 0.001    | ND                    | ND        | 0.0%       | 0% - 30%            |
| Chromium              | ND | ND             | 0.001    | ND                    | ND        | 0.0%       | 0% - 30%            |
| Lead                  | ND | ND             | 0.001    | ND                    | ND        | 0.0%       | 0% - 30%            |
| Mercury               | ND | ND             | 0.001    | ND                    | ND        | 0.0%       | 0% - 30%            |
| Selenium              | ND | ND             | 0.001    | ND                    | ND        | 0.0%       | 0% - 30%            |
| Silver                | ND | ND             | 0.001    | 0.002                 | 0.002     | 0.0%       | 0% - 30%            |
| Spike<br>Conc. (mg/L) |    | Spike<br>Added | Sampl    | e<br>Spikec<br>Sample | 1         |            | Acceptance<br>Range |
| Arsenic               |    | 0.250          | ND       | 0.240                 | 96.0%     |            | 80% - 120%          |
| Barium                |    | 0.500          | 0.043    | 0.541                 | 99.7%     |            | 80% - 120%          |
| Cadmium               |    | 0.250          | ND       | 0.250                 | 100%      |            | 80% - 120%          |
| Chromium              |    | 0.500          | ND       | 0.489                 | 97.8%     |            | 80% - 120%          |
| Lead                  |    | 0.500          | ND       | 0.499                 | 99.8%     |            | 80% - 120%          |
|                       |    |                |          |                       |           |            |                     |

0.100

0.100

0.100

ND - Parameter not detected at the stated detection limit.

References: Method 3050B, Acid Digestion of Sediments, Sludges and Soils. SW-846, USEPA, December 1996.

ND

ND

0.002

Method 6010B, Analysis of Metals by Inductively Coupled Plasma Atomic Emmision Spectorscopy, SW-846, USEPA, December 1996.

0.100

0.098

0.101

Comments:

Mercury

Silver

Selenium

QA/QC for Samples 44180 and 44182.

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100%

98.0%

99.0%

## ENVIROTECH LABS

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#### Appendix 2-10

#### EPA METHOD 418.1 TOTAL RECOVERABLE PETROLEUM HYDROCARBONS

| Client:              | Maralex Resources | Project #:       | 02053-007 |
|----------------------|-------------------|------------------|-----------|
| Sample ID:           | CP Permeate       | Date Reported:   | 02-08-08  |
| Laboratory Number:   | 44180             | Date Sampled:    | 02-06-08  |
| Chain of Custody No: | 3865              | Date Received:   | 02-06-08  |
| Sample Matrix:       | Water             | Date Extracted:  | 02-07-08  |
| Preservative:        | HCL               | Date Analyzed:   | 02-07-08  |
| Condition:           | Cool and Intact   | Analysis Needed: | TPH-418.1 |
| ,                    |                   |                  |           |

|           | ۵. «۱۰» در | Det.   |
|-----------|------------------------------------------------|--------|
|           | oncentration                                   | Limit  |
| Parameter | (mg/L)                                         | (mg/L) |

#### Total Petroleum Hydrocarbons ND

ND = Parameter not detected at the stated detection limit.

References: Method 418.1, Petroleum Hydrocarbons, Total Recoverable, Chemical Analysis of Water and Waste, USEPA Storet No. 4551, 1978.

Comments:

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2.0

2.0

#### EPA METHOD 418.1 TOTAL RECOVERABLE PETROLEUM HYDROCARBONS

| Client:              | Maralex Resources | Project #:       | 02053-007 |
|----------------------|-------------------|------------------|-----------|
| Sample ID:           | CP After AC       | Date Reported:   | 02-08-08  |
| Laboratory Number:   | 44181             | Date Sampled:    | 02-06-08  |
| Chain of Custody No: | 3865              | Date Received:   | 02-06-08  |
| Sample Matrix:       | Water             | Date Extracted:  | 02-07-08  |
| Preservative:        | HCL               | Date Analyzed:   | 02-07-08  |
| Condition:           | Cool and Intact   | Analysis Needed: | TPH-418.1 |

|           |              |   | Det.   |
|-----------|--------------|---|--------|
|           | oncentration |   | Limit  |
| Parameter | (mg/L)       | 1 | (mg/L) |

### Total Petroleum Hydrocarbons ND

ND = Parameter not detected at the stated detection limit.

References: Method 418.1, Petroleum Hydrocarbons, Total Recoverable, Chemical Analysis of Water and Waste, USEPA Storet No. 4551, 1978.

Comments: Center Point.

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#### EPA METHOD 418.1 TOTAL RECOVERABLE PETROLEUM HYDROCARBONS

| Client:              | Maralex Resources | Project #:       | 02053-007 |
|----------------------|-------------------|------------------|-----------|
| Sample ID:           | CP Raw            | Date Reported:   | 02-08-08  |
| Laboratory Number:   | 44182             | Date Sampled:    | 02-06-08  |
| Chain of Custody No: | 3865              | Date Received:   | 02-06-08  |
| Sample Matrix:       | Water             | Date Extracted:  | 02-07-08  |
| Preservative:        | HCL               | Date Analyzed:   | 02-07-08  |
| Condition:           | Cool and Intact   | Analysis Needed: | TPH-418.1 |

|           |              | Det.   |
|-----------|--------------|--------|
|           | oncentration | Limit  |
| Parameter | (mg/L)       | (mg/L) |
|           |              |        |

| Total Petroleum Hydrocarbons | 3.80 | 2.0 |
|------------------------------|------|-----|
|------------------------------|------|-----|

ND = Parameter not detected at the stated detection limit.

References: Method 418.1, Petroleum Hydrocarbons, Total Recoverable, Chemical Analysis of Water and Waste, USEPA Storet No. 4551, 1978.

Comments:

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#### EPA METHOD 418.1 TOTAL PETROLEUM HYDROCARBONS QUALITY ASSURANCE REPORT

| Client:                |                        | QA/QC                  |                           | Project #:                |                      | N/A                       |
|------------------------|------------------------|------------------------|---------------------------|---------------------------|----------------------|---------------------------|
| Sample ID:             |                        | QA/QC                  |                           | Date Reported             | :                    | 02-08-08                  |
| Laboratory Number:     |                        | 02-07-TPH.QA/QC        | 43854                     | Date Sampled:             |                      | N/A                       |
| Sample Matrix:         |                        | Freon-113              |                           | Date Analyzed             | :                    | 02-07-08                  |
| Preservative:          |                        | N/A                    |                           | Date Extracted            | :                    | 02-07-08                  |
| Condition:             |                        | N/A                    |                           | Analysis Need             | ed:                  | ТРН                       |
| Calibration            | I-Cal Date<br>10-11-07 | C-Cal Date<br>02-07-08 | I-Cal RF:<br><b>1,739</b> | C-Cal RF:<br><b>1,736</b> | % Difference<br>0.2% | Accept. Range<br>+/- 10%  |
| Blank Conc. (mg<br>TPH | g/L <u>)</u> · , "     | .' , <b>c</b>          | concentration             | ta ta sa sa ta            | Detection Lim<br>2.0 | it .                      |
| Duplicate Conc.<br>TPH | (mg/L)                 |                        | Sample<br>ND              | Duplicate<br>ND           | % Difference<br>0.0% | Accept. Range<br>+/- 30%  |
| Spike Conc. (mg<br>TPH | <b>y/L)</b> +t.(%(f.)' | ∵ Sample               | Spike Added<br>20.0       | Spike Result<br>20.3      | ∵%∖Recovery¦<br>102% | Accept Range<br>80 - 120% |
|                        |                        |                        |                           |                           |                      |                           |

ND = Parameter not detected at the stated detection limit.

References: Method 418.1, Petroleum Hydrocarbons, Total Recoverable, Chemical Analysis of Water and Waste, USEPA Storet No. 4551, 1978.

Comments: QA/QC for Samples 44180 - 44182.

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#### **CATION / ANION ANALYSIS**

| Client:            | Maralex Resources | Project #:      | 02053-007 |
|--------------------|-------------------|-----------------|-----------|
| Sample ID:         | CP Permeate       | Date Reported:  | 02-08-08  |
| Laboratory Number: | 44180             | Date Sampled:   | 02-06-08  |
| Chain of Custody:  | 3865              | Date Received:  | 02-06-08  |
| Sample Matrix:     | Water             | Date Extracted: | N/A       |
| Preservative:      | Cool              | Date Analyzed:  | 02-07-08  |
| Condition:         | Intact            |                 |           |

|                               | Analytical |          |       |                                                           |
|-------------------------------|------------|----------|-------|-----------------------------------------------------------|
| Parameter                     | Result     | Units    |       |                                                           |
| pH                            | 5.89       | s.u.     |       | والمتكافية والمتحاكم المتحاكم والمتحاكم والمتحاكم والمتحا |
| Conductivity @ 25° C          | 85.0       | umhos/cm | 3     |                                                           |
| Total Dissolved Solids @ 180C | 66.0       | mg/L     |       |                                                           |
| Total Dissolved Solids (Calc) | 62.2       | mg/L     |       |                                                           |
| SAR                           | 3.8        | ratio    |       |                                                           |
| Total Alkalinity as CaCO3     | 19.2       | mg/L     |       |                                                           |
| Total Hardness as CaCO3       | 6.0        | mg/L     |       |                                                           |
| Bicarbonate as HCO3           | 19.2       | mg/L     | 0.31  | meq/L                                                     |
| Carbonate as CO3              | <0.1       | mg/L     | 0.00  | meq/L                                                     |
| Hydroxide as OH               | <0.1       | mg/L     | 0.00  | meq/L                                                     |
| Nitrate Nitrogen              | 0.1        | mg/L     | 0.00  | meq/L                                                     |
| Nitrite Nitrogen              | 0.003      | mg/L     | 0.00  | meq/L                                                     |
| Chloride                      | 25.6       | mg/L     | 0.72  | meq/L                                                     |
| Fluoride                      | 0.04       | mg/L     | 0.00  | meq/L                                                     |
| Phosphate                     | <0.1       | mg/L     | 0.00  | meq/L                                                     |
| Sulfate                       | 0.1        | , mg/L   | 0.00  | meq/L                                                     |
| Iron                          | 0.007      | mg/L     | 0.00  | meq/L                                                     |
| Calcium                       | 2.4        | mg/L     | 0.12  | meq/L                                                     |
| Magnesium                     | <0.1       | mg/L     | 0.00  | meq/L                                                     |
| Potassium                     | 0.07       | mg/L     | 0.00  | meq/L                                                     |
| Sodium                        | 21.2       | mg/L     | 0.92  | meq/L                                                     |
| Cations                       |            |          | 1.04  | meg/L                                                     |
| Anions                        |            |          | 1.04  | meq/L                                                     |
| Cation/Anion Difference       | ```        |          | 0.10% | ر                                                         |

Reference: U.S.E.P.A., 600/4-79-020, "Methods for Chemical Analysis of Water and Wastes", 1983. Standard Methods For The Examination of Water And Waste Water", 18th ed., 1992.

'Comments: Center Point.

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#### **CATION / ANION ANALYSIS**

| Client:            | Maralex Resources | Project #:      | 02053-007 |
|--------------------|-------------------|-----------------|-----------|
| Sample ID:         | CP After AC       | Date Reported:  | 02-08-08  |
| Laboratory Number: | 44181             | Date Sampled:   | 02-06-08  |
| Chain of Custody:  | 3865              | Date Received:  | 02-06-08  |
| Sample Matrix:     | Water             | Date Extracted: | N/A       |
| Preservative:      | Cool              | Date Analyzed:  | 02-07-08  |
| Condition:         | Intact            |                 |           |

|                               | Analytical         |          |       |       |
|-------------------------------|--------------------|----------|-------|-------|
| Parameter                     | Result             | Units    |       |       |
| pH                            | 7.79               | s.u.     |       |       |
| Conductivity @ 25° C          | 8,570              | umhos/cm |       |       |
| Total Dissolved Solids @ 180C | 6,360              | mg/L     | ,     |       |
| Total Dissolved Solids (Calc) | 5,909              | mg/L     |       | ,     |
| SAR                           | 89.3               | ratio    |       |       |
| Total Alkalinity as CaCO3     | 2, <del>9</del> 10 | mg/L     |       | •     |
| Total Hardness as CaCO3       | · 118              | mg/L     |       |       |
| Bicarbonate as HCO3           | 2,910              | _ mg/L   | 47.69 | meq/L |
| Carbonate as CO3              | <0.1               | mg/L     | 0.00  | meq/L |
| Hydroxide as OH               | <0.1               | mg/L     | 0.00  | meq/L |
| Nitrate Nitrogen              | 0.2                | mg/L     | 0.00  | meq/L |
| ' Nitrite Nitrogen            | 0.013              | mg/L     | 0.00  | meq/L |
| Chloride                      | 1,840              | 'mg/L    | 51.91 | meq/L |
| Fluoride                      | 2.09               | mg/L     | 0.11  | meq/L |
| Phosphate                     | 4.7                | mg/L     | 0.15  | meq/L |
| Sulfate                       | 0.3                | mg/L     | 0.01  | meq/L |
| Iron                          | 0.464              | mg/L     | 0.02  | meq/L |
| Calcium                       | 36.8               | mg/L     | 1.84  | meq/L |
| Magnesium                     | 6.350              | mg/L     | 0.52  | meq/L |
| Potassium                     | 21.6               | mg/L     | 0.55  | meq/L |
| Sodium                        | 2,230              | mg/L     | 97.01 | meq/L |
| Cations                       |                    |          | 99.92 | meq/L |
| Anions                        |                    |          | 99.87 | meq/L |
| Cation/Anion Difference       |                    |          | 0.05% |       |

#### **Cation/Anion Difference**

Reference: U.S.E.P.A., 600/4-79-020, "Methods for Chemical Analysis of Water and Wastes", 1983. Standard Methods For The Examination of Water And Waste Water", 18th ed., 1992.

Comments: Center Point.

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#### **CATION / ANION ANALYSIS**

| Client:            | Maralex Resources | Project #:      | · 02053-007 |
|--------------------|-------------------|-----------------|-------------|
| Sample ID:         | CP Raw            | Date Reported:  | 02-08-08    |
| Laboratory Number: | 44182             | Date Sampled:   | 02-06-08    |
| Chain of Custody:  | 3865              | Date Received:  | 02-06-08    |
| Sample Matrix:     | Water             | Date Extracted: | N/A         |
| Preservative:      | Cool              | Date Analyzed:  | 02-07-08    |
| Condition:         | Intact            |                 |             |

|                               | Analytical | e        |       |         |
|-------------------------------|------------|----------|-------|---------|
| Parameter                     | Result     | Units    |       |         |
| рН                            | 7.41       | s.u.     |       |         |
| Conductivity @ 25° C          | 8,510      | umhos/cm |       |         |
| Total Dissolved Solids @ 180C | 6,200      | mg/L     |       |         |
| Total Dissolved Solids (Calc) | 5,876      | mg/L     |       |         |
| SAR                           | 90.8       | ratio    |       |         |
| Total Alkalinity as CaCO3     | 2,910      | mg/L     |       |         |
| Total Hardness as CaCO3       | 113        | mg/L     |       |         |
| Bicarbonate as HCO3           | 2,910      | mg/L     | 47.69 | meq/L   |
| Carbonate as CO3              | <0.1       | mg/L     | 0.00  | meq/L   |
| Hydroxide as OH               | <0.1       | mg/L     | 0.00  | meq/L ' |
| Nitrate Nitrogen              | 0.2        | mg/L     | 0.00  | meq/L   |
| Nitrite Nitrogen              | 0.011      | mg/L     | 0.00  | meq/L   |
| Chloride                      | 1,820      | mg/L     | 51.34 | meq/L   |
| Fluoride                      | 1.50       | mg/L     | 0.08  | meq/L   |
| Phosphate                     | 4.9        | mg/L     | 0.15  | meq/L   |
| Sulfate                       | 0.8        | mg/L     | 0.02  | meq/L   |
| Iron                          | 0.098      | mg/L     | 0.00  | meq/L   |
| Calcium                       | 31.2       | mg/L     | 1.56  | meq/L   |
| Magnesium                     | 8.55       | mg/L     | 0.70  | meq/L   |
| Potassium                     | 21.5       | mg/L     | 0.55  | meq/L   |
| Sodium                        | 2,220      | mg/L     | 96.57 | meq/L   |
| Cations                       |            |          | 99.38 | meq/L   |
| Anions                        |            |          | 99.29 | meq/L   |
| Cation/Anion Difference       | ,          |          | 0.09% |         |

Reference: U.S.E.P.A., 600/4-79-020, "Methods for Chemical Analysis of Water and Wastes", 1983. Standard Methods For The Examination of Water And Waste Water", 18th ed., 1992.

Comments: Center Point.

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#### **CATION / ANION ANALYSIS**

| Client:            | Maralex Resources | Project #: -    | 02053-007 |
|--------------------|-------------------|-----------------|-----------|
| Sample ID:         | CP Brine          | Date Reported:  | 02-08-08  |
| Laboratory Number: | 44183             | Date Sampled:   | 02-06-08  |
| Chain of Custody:  | 3865              | Date Received:  | 02-06-08  |
| Sample Matrix:     | Water             | Date Extracted: | N/A       |
| Preservative:      | Cool              | Date Analyzed:  | 02-07-08  |
| Condition:         | Intact            |                 |           |

|                               | Analytical | ······································ |          |       |
|-------------------------------|------------|----------------------------------------|----------|-------|
| Parameter                     | Result     | Units                                  |          |       |
| рН                            | 7.60       | s.u.                                   | X        |       |
| Conductivity @ 25° C          | 15,200     | umhos/cm                               |          |       |
| Total Dissolved Solids @ 180C | 12,500     | mg/L                                   |          |       |
| Total Dissolved Solids (Calc) | 12,274     | mg/L                                   |          |       |
| SAR                           | 128.8      | ratio                                  |          |       |
| Total Alkalinity as CaCO3     | 6,080      | mg/L                                   |          |       |
| Total Hardness as CaCO3       | 246        | mg/L                                   |          | `     |
| Bicarbonate as HCO3           | 6,080      | mg/L                                   | 99.65    | meq/L |
| Carbonate as CO3              | <0.1       | mg/L                                   | 0.00     | meq/L |
| Hydroxide as OH               | <0.1       | mg/L                                   | 0.00     | meq/L |
| Nitrate Nitrogen              | 1.3        | mg/L                                   | 0.02     | meq/L |
| Nitrite Nitrogen              | 0.014      | mg/L                                   | 0.00     | meq/L |
| Chloride                      | 3,800      | mg/L                                   | 107.20   | meq/L |
| Fluoride                      | 5.6        | mg/L                                   | 0.29     | meq/L |
| Phosphate                     | 13.6       | mg/L                                   | 0.43     | meq/L |
| Sulfate                       | <0.1       | mg/L                                   | 0.00     | meq/L |
| Iron                          | 0.214      | mg/L                                   | 0.01     | meq/L |
| Calcium                       | 79.2       | mg/L                                   | 3.95     | meq/L |
| Magnesium                     | 11.7       | mg/L                                   | 0.96     | meq/L |
| Potassium                     | 30.5       | mg/L                                   | 0.78     | meq/L |
| Sodium                        | 4,640      | mg/L                                   | - 201.84 | meq/L |
| Cations                       |            |                                        | 207.54   | meq/L |
| Anions                        |            |                                        | 207.59   | meq/L |
|                               |            |                                        |          |       |

#### **Cation/Anion Difference**

0.03%

Reference: U.S.E.P.A., 600/4-79-020, "Methods for Chemical Analysis of Water and Wastes", 1983. Standard Methods For The Examination of Water And Waste Water", 18th ed., 1992.

Comments: Center Point.

Analyst

"hristen Matten Review

## CHAIN OF CUSTODY RECORD

|                      | Client:   |                                       |          |          | oject Name / Lo | cation:   | <u>م</u>                   |           |            |              |         |                         |                   |               |                | ΔΝΙΔ   |               |     | RAME         | TERS     |          |     |      |              |               |
|----------------------|-----------|---------------------------------------|----------|----------|-----------------|-----------|----------------------------|-----------|------------|--------------|---------|-------------------------|-------------------|---------------|----------------|--------|---------------|-----|--------------|----------|----------|-----|------|--------------|---------------|
| 18                   | Marc      | alex Rez                              | ource.   | 5        | Center Poi      | at        |                            |           |            |              |         |                         |                   |               |                |        |               |     |              |          |          |     |      |              |               |
| <u>Appendix 2-18</u> | Client Ac | ldress:                               |          | Sa       | ampler Name:    |           |                            |           |            | 6            | 6       | 51                      | 6                 |               |                |        |               |     |              |          |          |     |      |              |               |
| <u>tip</u>           | e-ma      | Idress:                               | resource | s.cm     | Jeremu          | Gol       | 00                         |           |            | 100          |         | 80                      | 826               | s             |                |        |               |     |              |          |          |     |      |              |               |
| per                  | Client Ph | hone No(:970                          | »)       | CI       | ient No.:       | ð         |                            |           |            | 7            |         | po<br>tho               | por               | etal          | ion            |        | H             |     | Ê            |          |          |     |      | ō            | lact          |
| Ap                   | 799       | 7-4279                                | -        |          | 020             | 53-0      | 57                         |           |            |              | vietn   | BTEX (Method 8021)      | VOC (Method 8260) | RCRA 8 Metals | Cation / Anion |        | TCLP with H/P |     | TPH (418.1)  |          |          |     |      | Sample Cool  | Sample Intact |
|                      | Sar       | mple No./                             | Sample   | Sample   | Lab No.         | Sample    | No./Volu                   |           |            | ive s        |         | ×                       | 0                 | RA            | tion           |        | j j           | Т   | H<br>H       |          |          |     |      | hp           | id m          |
|                      |           | ntification                           | Date     | Time     | Lab No.         | Matrix    | of<br>Containe             | ers Haciz | HNO3       | hci f        |         | B                       | 2                 | ВС            | ပ္ရွ           | RCI    | 12            | PAH | 4            |          |          |     |      | Sa           | Sa            |
|                      |           | Permeate                              | 2/6/08   | 13:00    | 44180           | Water     | 2 VOA<br>1 Anto<br>2 Plost |           |            |              |         | $\checkmark$            |                   | $\checkmark$  | $\checkmark$   |        |               |     | $\checkmark$ | [        |          |     |      | $\checkmark$ | V             |
|                      | CP_F      | AFter AC                              |          |          | 44181           | 1         |                            |           |            | /            |         |                         |                   | $\checkmark$  | $\checkmark$   |        |               |     |              | <u> </u> |          |     |      | $\checkmark$ |               |
|                      | Ce (      | Raw                                   |          |          | 44182           |           |                            |           |            | 4            |         | $\checkmark$            | •                 | $\checkmark$  | $\checkmark$   | •      |               |     | $\checkmark$ | [        |          |     |      | $\checkmark$ | $\checkmark$  |
|                      | CP B      |                                       | بلد      | 1        | 44183           | 1         | 1                          |           |            | $\checkmark$ |         |                         |                   |               |                |        |               |     |              |          |          |     |      | $\checkmark$ | $\checkmark$  |
|                      | _         |                                       |          |          |                 |           |                            |           |            |              |         |                         |                   |               |                |        |               |     |              |          |          |     |      |              |               |
|                      |           |                                       |          |          |                 |           |                            |           |            |              | · [     |                         |                   |               |                |        |               |     |              |          |          |     |      |              |               |
|                      |           |                                       |          |          |                 |           |                            |           |            |              |         |                         |                   |               |                |        |               |     |              |          |          |     |      |              |               |
|                      |           |                                       |          |          |                 |           |                            |           |            |              |         |                         |                   |               |                |        |               |     |              |          |          |     |      |              |               |
|                      |           |                                       |          |          |                 |           |                            |           |            |              |         |                         |                   |               |                |        |               |     |              |          |          |     | -    |              |               |
|                      |           | · · · · · · · · · · · · · · · · · · · |          |          |                 |           |                            |           |            |              |         |                         |                   |               |                |        |               |     |              |          |          |     |      |              |               |
|                      | Relinquis | shed by:-6Signa                       | ature)   | <u> </u> | I               |           | Date                       | <br>Tin   | iL<br>ne   | Reçe         | ived t  | i<br>by <sup>.</sup> (: | Signa             | ture)         |                |        | L             |     | Į            | L        | <u> </u> | l   | Date | Ti           | me            |
|                      | (         | DI                                    | 2        | ****     |                 | 2         | 16108                      | るい        | 5tp        |              | hu      | sti                     | ne                | $\mathcal{N}$ | ) L            | Ja     | ele           | is. |              |          |          | 21  | 4/08 | ]4           | 54            |
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|                      |           |                                       |          | <u></u>  |                 |           | nv                         | ID/       | <b>^</b> " |              | CI      |                         |                   |               |                |        |               |     |              |          |          |     |      |              |               |
|                      |           |                                       |          |          |                 |           |                            | 1154      |            |              |         |                         |                   |               | Ī              |        |               |     |              |          |          |     |      |              |               |
|                      |           |                                       |          |          | 5796            | U.S. Higi | hway 64                    | • Farm    | ningto     | on, Ne       | w Me    | xico                    | 8740              | 1• (50        | 5) 632         | 2-0615 |               |     |              |          |          |     |      |              |               |

3865

## 2008 7:15AM Coce Services, Inc.

5055995399



Garantas Olivitada Construction

May 22, 2008 Maralex Jeremy Golub P. O. Box 338 Ignacio, CO 81137

Dear Jeremy,

Center Point SWD #1

Estimated cost for the following items.

Break down an removal of (8) -750 BBL production tanks, (3) 1000 BBL production tanks and (1) 100 BBL production tank. \$15,500.00.

Core Oilfield Services, Inc. P.O. Box 1314, Waterflow NM 87421

Excavator and removal of all buried flow lines \$9560.00.

The removal of existing structures and associated pumps and piping including removal of concrete foundation \$29470,00.

Reclamation and reseeding all disturbed areas \$6850.00.

Thank you Cory Jones

### BLAGG ENGINEERING, INC.

P.O. Box 87, Bloomfield, New Mexico 87413 Phone: (505)632-1199 Fax: (505)632-3903

May 12, 2008

Mr. Jeremy Golob Maralex Disposal, LLC P.O. Box 338 Ignacio, Colorado 81137

Re: Site Closure Sampling/Reporting Centerpoint SWD No. 1
(P) Sec. 24 - T31N - R11W, San Juan County, New Mexico

Dear Mr. Golob

Blagg Engineering, Inc. (BEI) is pleased to provide this proposal to conduct closure sampling for the Centerpoint SWD No. 1, located in (P) Sec. 24 - T31N - R11W, San Juan County, New Mexico. BEI conducted a site inspection on April 30, 2008 to assess the facility and potential environmental concerns at closure. Additionally, BEI reviewed regulations promulgated by the New Mexico Oil Conservation Division (NMOCD) with respect to required environmental actions upon closure of salt water disposal (SWD) plants. The cost proposal presented herein is based on the findings at the inspection and the regulatory review.

#### Site Inspection

On April 30, 2008 BEI inspected the site to identify potential areas of environmental concern at the time of site closure and equipment removal. The following facilities were identified:

• One (1) each steel frame shop (110' x 60'), housing a truck water unloading facility, reverse osmosis unit, water disposal pump and office space

• One (1) water tank battery with four (4) each 750 barrel tanks and two (2) each 1,000 barrel tanks

• One (1) water tank battery with one (1) each 1,000 barrel tank and one (1) each100 barrel tank

Maralex Disposal, LLC Centerpoint SWD 1 Closure • One (1) water tank battery with four (4) each 750 barrel tanks

Appendix 3-2-2

• One (1) concrete, continuous pour, sump (40' x 10' x 4') to contain fluids accidentally released from truck unloading operations in the shop unloading facility

• One (1) septic system for the shop domestic liquids disposal

All facilities were of new construction. There were no apparent leaks, spills or releases identified around any of the tank batteries, shop facility or sump.

#### Regulatory Review

The NMOCD is the regulatory agency in New Mexico with jurisdiction of environmental compliance at oil and gas related facilities, including SWD facilities. Review of regulations administered by the NMOCD did not identify any specifi sampling required following closure of SWD plants, above ground tanks, subsurface piping or other related facilities if no evidence of a release is present. However, in the event of a release, Rule 19 NMAC 15.3.116 (Release Notification and Corrective Action) requires an operator to contain, notify, investigate and remediate if a release is discovered. Sampling requirements would be based on the nature of the release.

Even if there is no evidence of a spill at site closure, BEI recommends specific sampling at each tank battery, subsurface piping run and at the concrete sump to confirm environmental compliance. This will also provide assurance to the regulatory community, surface owner and offset property owners that no environmental issues are present. Since the primary fluid associated with SWD facilities is produced water, the normal testing is for cation/anion balance and heavy metals to insure no impacts exceeding background values are present. It is recommend to collect one such composite sample at each tank battery site, along sub-grade piping run and at the concrete sump.

Additional sampling should include one sample of filters used in the water processing facility prior to well injection. NMOCD Rule 19 NMAC 15.9.712 D (2) requires these filters be tested for corrosivity prior to disposal at a landfill. Additionally, this rule requires activated carbon filters be tested for total petroleum hydrocarbons (TPH) and light end hydrocarbons benzene, toluene, ethylbenzene and toluenes (BTEX).

Blagg Engineering, Inc. Consulting Engineering Services Maralex Disposal, LLC Centerpoint SWD 1 Closure

#### Cost Proposal

#### Appendix 3-2-3

Ξ.

Attached is a spreadsheet indicating a cost estimate for the tasks outlined above. The total cost for inspections, sampling, laboratory analysis and report preparation, including NMGRT, is \$3,104.34. These costs could change in the event that the NMOCD adopts specific rules for laboratory testing at SWD plants, or if a significant release is discovered at the time of closure.

BEI appreciates the opportunity to prepare this cost estimate for Maralex Disposal, LLC. If we can be of further assistance we may be contacted at (505)632-1199.

Respectfully submitted: *Blagg Engineering, Inc.* 

y C. Blegg

Jeffrey C. Blagg, P.E. President

JCB/ jcb/prp/maralexdisposal

Blagg Engineering, Inc. Consulting Engineering Services Maralex Disposal, LLC Centerpoint SWD 1 Closure

### BLAGG ENGINEERING, INC. COST ESTIMATOR SHEET

| PROJECT LOCATION: | Maralex SWD Plant Closure                      |
|-------------------|------------------------------------------------|
|                   | Center Point SWD #1                            |
| PROJECT SCOPE:    | Site Sampling $$ Tanks, Sumps and Buried Lines |

DATE:

May 1, 2008

COST DETAIL:

| Personnel               | No. Hours                                                                                                            | Cost        | /hr                                   | Total Cost        |
|-------------------------|----------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------|-------------------|
|                         |                                                                                                                      |             | ,                                     |                   |
| Site Inspection/Samplin | 8.00                                                                                                                 | \$78.00     | /hr                                   | \$624 00          |
| Closure Report          | 4 00                                                                                                                 | \$78.00     | /hr                                   | \$312 00          |
|                         |                                                                                                                      |             |                                       |                   |
|                         |                                                                                                                      |             |                                       |                   |
|                         |                                                                                                                      | Pe          | rsonnel Total <sup>.</sup>            | \$936 00          |
| Equipment               | <u>No. Units</u>                                                                                                     | <u>Cost</u> | <u>/unit</u>                          | <u>Total Cost</u> |
| Support Vehicle         | 8 00                                                                                                                 | \$21 60     | /hr                                   | \$172.80          |
| Sampling Equipment      | 1.00                                                                                                                 | \$20.00     | /ea                                   | \$20 00           |
|                         | r<br>4                                                                                                               |             |                                       |                   |
|                         |                                                                                                                      | Equ         | upment Total:                         | \$192 80          |
| Outside Services        | <u>No. Units</u>                                                                                                     | Cost        |                                       | Total Cost        |
| Laboratory Services     |                                                                                                                      |             |                                       |                   |
| Cation/Anions           | 6.00                                                                                                                 | \$69.00     | /ea                                   | \$414.00          |
| 8 RCRA Metals           | 6 00                                                                                                                 | \$115 00    | · · · · · · · · · · · · · · · · · · · | \$690.00          |
| TPH (8015)              | 4 00                                                                                                                 | \$80 00     |                                       | \$320 00          |
| BTEX (8021)             | 4 00                                                                                                                 | \$70 00     |                                       | \$280.00          |
| Corrosivity             | 3 00                                                                                                                 | \$20.00     | /ea                                   | \$60.00           |
|                         |                                                                                                                      |             |                                       |                   |
|                         | с.<br>- центен на разла и на сели на |             | Outside                               | \$1,764 00        |
|                         |                                                                                                                      | Proje       | ect Sub-Total                         | \$2,892 80        |
|                         |                                                                                                                      | NMGRT       | 0.0731                                | \$211.54          |
|                         |                                                                                                                      |             | Total                                 | \$3,104 34        |

#### Energy, Minerals and Natural Resources Department Oil Conservation Division <u>Surety Bond For Waste Management Facilities</u>

(File with Oil Conservation Division, 1220 S. Saint Francis, Santa Fe, New Mexico 87505)

BOND NO.\_\_\_

(For Surety Company Use)

#### KNOW ALL MEN BY THESE PRESENTS:

| That                        |                 |           |             |            |       |               |        |          | ,       | (an      |
|-----------------------------|-----------------|-----------|-------------|------------|-------|---------------|--------|----------|---------|----------|
| individual, partnership, or | r a corporation | organiz   | ed in the S | State of   |       |               | , V    | vith its | s princ | ipal     |
| office in the City of       | , State         | of        |             |            |       | , and author  | rized  | to do b  | ousine  | ss in    |
| the State of New Mexico)    | , as PRINCIP.   | AL, and   |             |            |       | , a corpo     | oratio | n orga   | inized  | and      |
| existing under the laws of  | the State of    |           |             |            | a     | nd authorize  | d to d | o busi   | ness ir | n the    |
| State of New Mexico as      | SURETY, are     | held fir  | mly boun    | d unto the | State | e of New Me   | exico, | for th   | ie use  | and      |
| benefit of the Oil Conser   | vation Divisio  | on of the | Energy, 1   | Minerals a | nd N  | atural Resou  | rces l | Depar    | tment   | (the     |
| "Division") pursuant        | to NMSA         | 1978,     | Section     | 70-2-12    | as    | amended,      | in     | the      | sum     | of       |
| <u> </u>                    |                 |           | (\$         |            |       | ) Dollars for | the p  | aymer    | nt of w | hich     |
| PRINCIPAL and SURET         | Y hereby bind   | i themse  | lves, their | successor  | s and | assigns, joir | ntly a | nd sev   | /erally | <i>.</i> |

The conditions of this obligation are such that:

WHEREAS, the above PRINCIPAL has heretofore or may hereafter enter into the collection, disposal, evaporation, remediation, reclamation, treatment or storage of produced water, drilling fluids, drill cuttings, completion fluids, contaminated soils, BS&W, tank bottoms, waste oil and/or other oil field related waste in Section \_\_\_\_\_, Township \_\_\_\_\_, Range \_\_\_\_\_, NMPM, \_\_\_\_\_ County, New Mexico.

NOW, THEREFORE, this \$\_\_\_\_\_\_ performance bond is conditioned upon substantial compliance with all applicable statutes of the State of New Mexico and all rules and orders of the Oil Conservation Commission and the Division. Upon clean-up of the facility site to standards of the Division, the Division will release this bond; otherwise, the principal amount of the bond is to be forfeited to the State of New Mexico.

Signed and sealed this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_.

PRINCIPAL

Mailing Address

Ву \_\_\_\_

Signature

Title

Note: If Principal is a corporation, affix corporate seal here.

SURETY

Mailing Address

By\_\_\_

Attorney-in-Fact

Note: If corporate surety, affix corporate seal here.

Appendix 4-1

|  | 01 | /04 |
|--|----|-----|
|  |    |     |

| ACKNOWLEDGMENT FORM FO                              | R NATURAL PERSONS | ,                |
|-----------------------------------------------------|-------------------|------------------|
| STATE OF)<br>)SS.<br>COUNTY OF)                     | r                 |                  |
| The foregoing instrument was acknowledged before me | e this day of     | , <u>2</u> , by  |
| My commission expires:                              | ······            |                  |
| Date N                                              | lotary Public     |                  |
| ACKNOWI FDOMENT FORM FOR A CORDORATI                |                   |                  |
| ACKNOWLEDGMENT FORM FOR A CORPORATIO                | -                 | SSOCIATION OK    |
| STATE OF)<br>)SS.<br>COUNTY OF)                     |                   |                  |
| The foregoing instrument was acknowledged before me | this day of       | , 2, by          |
|                                                     | as (title)        |                  |
| of                                                  |                   | , a corporation, |
| My commission expires:                              |                   |                  |
| Date N                                              | lotary Public     |                  |
|                                                     |                   |                  |

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## Item 21-Compliance with Siting Requirements of Subsections A and B of 19.15.36.13 NMAC

A. Depth to ground water

Applicant requests a waiver of this siting requirement because there will be no direct land application of oil field wastes. Produced water will be stored in above ground enclosed storage tanks within metal or earthen berms lined with bentonite. The treatment equipment is located on a concrete pad within a metal building. Applicant has a spill response plan contained within its Safety, Operations and Maintenance Plan.

B. The facility is not located:

(1) within 200 feet of a watercourse, lakebed, sinkhole or playa lake;

The closest watercourse is the Animas River which is located approximately 4,000 feet west of the facility. See attached location map in Tab B of this Application.

(2) within an existing wellhead protection area or 100-year floodplain;

The facility is located greater than 200 feet from any private or domestic water source and approximately 3,000 feet from the closest 100-year flood plain. See attached water well location map and FIRM map.

(3) within, or within 500 feet of, a wetland;

The facility is approximately 4,000 feet from the closest inventoried wetland. See the attached Wetlands Inventory Map.

(4) within the area overlying a subsurface mine;

The facility does not overly a subsurface mine. See attached Mines, Mills and Quarries Web Map from the New Mexico Energy, Minerals and Natural Resources Department, Mining and Minerals Division.

(5) within 500 feet from the nearest permanent residence, school, hospital, institution or church in existence at the time of initial application.

See attached aerial map of the facility and surrounding buildings.

(6) within an unstable area, unless the operator demonstrates that engineering measures have been incorporated into the surface waste management facility design to ensure that the surface waste management facility's integrity will not be compromised.

There are no known geologic hazards in the vicinity of the facility. There will be no underground storage tanks installed, or direct land application of oil field wastes.

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# Water Well Locations Near Maralex Centerpoint Facility







# MMQonline Public Version









#### Item 22-Geologic/Hydrogeologic Data

(a) See attached topographic map showing water wells near the Centerpoint Facility.

(b) Applicant requests waiver of this requirement and submits the attached "Hydrogeochemistry of Aztec Quadrangle" (Figure 9 of Hydrogeology of Aztec quadrangle, San Juan County, New Mexico.). There will be no direct land application of oil field wastes or installation of underground storage tanks.

(c) See attached depth to groundwater map and Hydrogeology of Aztec Quadrangle, San Juan County, New Mexico. The estimated average depth to the alluvial aquifer beneath the site is approximately 45 feet. The Valley fill (Quaternary) aquifer is the shallowest fresh water aquifer beneath the site and consists of valley fill deposits of gravel, sand, silt and clay. The average thickness of the alluvial aquifer is 60 feet, according to the attached Hydrogeology of Aztec Quadrangle, San Juan County, New Mexico.

(d) See attached soils map and map unit description.

(e) See attached Hydrogeology of Aztec Quadrangle, San Juan County, New Mexico.

(f) Applicant requests waiver for this requirement. A Potentiometric map is not available for the Valley fill aquifer.

(g) NA-There will be no direct land application of oil field wastes.

## Estimated Water Table Depth and Contor Map for Maralex Centerpoint Facility







Natural Resources Conservation Service

USDA

**Centerpoint Facility Soils** 

#### **Properties and gualities**

Slope: 8 to 50 percent

Depth to restrictive feature: More than 80 inches Drainage class. Well drained

Capacity of the most limiting layer to transmit water

(Ksat): Moderately high to high (0.60 to 2.00 in/hr)

Depth to water table. More than 80 inches

Frequency of flooding: None

Frequency of ponding: None

Calcium carbonate, maximum content: 10 percent

Maximum salinity: Nonsaline to very slightly saline (0.0 to 4.0 mmhos/ cm)

Available water capacity: Moderate (about 7.3 inches)

#### Interpretive groups

Land capability (nonirrigated): 7e

#### **Typical profile**

0 to 7 inches: Cobbly sandy loam 7 to 26 inches: Cobbly sandy clay loam 26 to 60 inches: Cobbly sandy clay loam

#### **Description of Blackston**

#### Setting

Landform: Escarpments Landform position (three-dimensional): Side slope Down-slope shape: Convex Across-slope shape Convex Parent material: Mixed alluvium

#### **Properties and gualities**

Slope: 8 to 40 percent Depth to restrictive feature: More than 80 inches Drainage class: Well drained

Capacity of the most limiting layer to transmit water

(Ksat). Moderately high to high (0.60 to 2.00 in/hr)

Depth to water table: More than 80 inches

Frequency of flooding: None

Frequency of ponding: None

Calcium carbonate, maximum content: 30 percent

Maximum salinity: Very slightly saline to slightly saline (4.0 to 8.0

mmhos/cm)

Available water capacity: Low (about 4.5 inches)

#### Interpretive groups

Land capability (nonirrigated): 7e Ecological site. Limy (R037XA003NM)

#### **Typical profile**

0 to 11 inches: Gravelly loam

11 to 26 inches: Very gravelly loam

-26 to 60 inches: Very gravelly sand

#### **Description of Torriorthents**

#### Setting

Landform: Escarpments Landform position (three-dimensional): Side slope Down-slope shape: Convex Across-slope shape: Convex Parent material: Mixed alluvium

#### **Properties and qualities**

Slope: 8 to 50 percent

Depth to restrictive feature: 10 to 20 inches to paralithic bedrock Drainage class: Well drained

Capacity of the most limiting layer to transmit water (Ksat). Very low

to moderately high (0.00 to 0.20 in/hr)

Depth to water table: More than 80 inches

Frequency of flooding: None

Frequency of ponding: None

Calcium carbonate, maximum content. 2 percent

Gypsum, maximum content: 2 percent

Maximum salinity: Nonsaline to very slightly saline (0.0 to 4.0 mmhos/

cm)

Sodium adsorption ratio, maximum: 2.0 Available water capacity: Very low (about 2.2 inches)

#### Interpretive groups

Land capability (nonirrigated): 7e

#### **Typical profile**

0 to 3 inches: Cobbly loam 3 to 15 inches: Cobbly clay loam 15 to 60 inches: Bedrock

#### **Data Source Information**

Soil Survey Area: San Juan County, New Mexico, Eastern Part Survey Area Data: Version 6, Jan 13, 2007

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#### **Description of Fruitland**

#### Setting

Landform: Alluvial fans, stream terraces

Landform position (three-dimensional): Tread, rise

Down-slope shape: Linear

Across-slope shape: Linear

Parent material: Alluvium derived from sandstone and shale

#### **Properties and qualities**

Slope: 2 to 5 percent

Depth to restrictive feature: More than 80 inches

Drainage class: Well drained

Capacity of the most limiting layer to transmit water (Ksat): High (2.00

to 6.00 in/hr)

Depth to water table. More than 80 inches

Frequency of flooding: None

Frequency of ponding<sup>.</sup> None

Calcium carbonate, maximum content: 10 percent

Maximum salunity: Nonsalue to very slightly saline (0.0 to 4.0 mmhos/

cm)

Sodium adsorption ratio, maximum: 2.0 Available water capacity: Moderate (about 7.2 inches)

#### Interpretive groups

Land capability classification (irrigated): 3e Land capability (nonirrigated). 7e Ecological site. Sandy (R037XA002NM)

#### **Typical profile**

0 to 6 inches. Sandy loam 6 to 60 inches: Sandy loam

#### HA—Haplargids-Blackston-Torriorthents complex, very steep

#### Map Unit Setting

*Elevation:* 4,800 to 6,400 feet *Mean annual precipitation:* 6 to 10 inches *Mean annual air temperature:* 51 to 55 degrees F *Frost-free period:* 140 to 160 days

#### Map Unit Composition

Haplargids and similar soils: 45 percent Blackston and similar soils: 30 percent Torriorthents and similar soils: 20 percent

#### **Description of Haplargids**

#### Setting

Landform: Escarpments

Landform position (three-dimensional): Side slope

Down-slope shape: Convex

Across-slope shape: Convex

Parent material: Mixed alluvium

## Map Unit Legend

| San Juan County, New Mexico, Eastern Part (NM618) |                                                              |              |                |  |  |  |  |
|---------------------------------------------------|--------------------------------------------------------------|--------------|----------------|--|--|--|--|
| Map Unit Symbol                                   | Map Unit Name                                                | Acres in AOI | Percent of AOI |  |  |  |  |
| Fs                                                | Fruitland sandy loam, 2 to 5 percent slopes                  | 62           | 45.1%          |  |  |  |  |
| НА                                                | Haplargids-Blackston-<br>Tornorthents complex, very<br>steep | 7 5          | 54.9%          |  |  |  |  |
| Totals for Area of Interest (A                    | 01)                                                          | 13.7         | 100 0%         |  |  |  |  |



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### **Map Unit Description**

The map units delineated on the detailed soil maps in a soil survey represent the soils or miscellaneous areas in the survey area. The map unit descriptions in this report, along with the maps, can be used to determine the composition and properties of a unit.

A map unit delineation on a soil map represents an area dominated by one or more major kinds of soil or miscellaneous areas. A map unit is identified and named according to the taxonomic classification of the dominant soils. Within a taxonomic class there are precisely defined limits for the properties of the soils. On the landscape, however, the soils are natural phenomena, and they have the characteristic variability of all natural phenomena. Thus, the range of some observed properties may extend beyond the limits defined for a taxonomic class. Areas of soils of a single taxonomic class rarely, if ever, can be mapped without including areas of other taxonomic classes. Consequently, every map unit is made up of the soils or miscellaneous areas for which it is named and some minor components that belong to taxonomic classes other than those of the major soils.

Most minor soils have properties similar to those of the dominant soil or soils in the map unit, and thus they do not affect use and management. These are called noncontrasting, or similar, components. They may or may not be mentioned in a particular map unit description. Other minor components, however, have properties and behavioral characteristics divergent enough to affect use or to require different management. These are called contrasting, or dissimilar, components. They generally are in small areas and could not be mapped separately because of the scale used. Some small areas of strongly contrasting soils or miscellaneous areas are identified by a special symbol on the maps. If included in the database for a given area, the contrasting minor components are identified in the map unit descriptions along with some characteristics of each. A few areas of minor components may not have been observed, and consequently they are not mentioned in the descriptions, especially where the pattern was so complex that it was impractical to make enough observations to identify all the soils and miscellaneous areas on the landscape.

The presence of minor components in a map unit in no way diminishes the usefulness or accuracy of the data. The objective of mapping is not to delineate pure taxonomic classes but rather to separate the landscape into landforms or landform segments that have similar use and management requirements. The delineation of such segments on the map provides sufficient information for the development of resource plans. If intensive use of small areas is planned, however, onsite investigation is needed to define and locate the soils and miscellaneous areas.

An identifying symbol precedes the map unit name in the map unit descriptions. Each description includes general facts about the unit and gives important soil properties and qualities. Soils that have profiles that are almost alike make up a *soil series*. All the soils of a series have major horizons that are similar in composition, thickness, and arrangement. Soils of a given series can differ in texture of the surface layer, slope, stoniness, salinity, degree of erosion, and other characteristics that affect their use. On the basis of such differences, a soil series is divided into *soil phases*. Most of the areas shown on the detailed soil maps are phases of soil series. The name of a soil phase commonly indicates a feature that affects use or management. For example, Alpha silt loam, 0 to 2 percent slopes, is a phase of the Alpha series.

Some map units are made up of two or more major soils or miscellaneous areas. These map units are complexes, associations, or undifferentiated groups.

A *complex* consists of two or more soils or miscellaneous areas in such an intricate pattern or in such small areas that they cannot be shown separately on the maps. The pattern and proportion of the soils or miscellaneous areas are somewhat similar in all areas. Alpha-Beta complex, 0 to 6 percent slopes, is an example.

An association is made up of two or more geographically associated soils or miscellaneous areas that are shown as one unit on the maps. Because of present or anticipated uses of the map units in the survey area, it was not considered practical or necessary to map the soils or miscellaneous areas separately. The pattern and relative proportion of the soils or miscellaneous areas are somewhat similar. Alpha-Beta association, 0 to 2 percent slopes, is an example.

An *undifferentiated group* is made up of two or more soils or miscellaneous areas that could be mapped individually but are mapped as one unit because similar interpretations can be made for use and management. The pattern and proportion of the soils or miscellaneous areas in a mapped area are not uniform. An area can be made up of only one of the major soils or miscellaneous areas, or it can be made up of all of them. Alpha and Beta soils, 0 to 2 percent slopes, is an example.

Some surveys include *miscellaneous areas*. Such areas have little or no soil material and support little or no vegetation. Rock outcrop is an example.

Additional information about the map units described in this report is available in other soil reports, which give properties of the soils and the limitations, capabilities, and potentials for many uses. Also, the narratives that accompany the soil reports define some of the properties included in the map unit descriptions.

### Report—Map Unit Description

## San Juan County, New Mexico, Eastern Part Version date: 1/13/2007 9:14:49 PM

#### Fs—Fruitland sandy loam, 2 to 5 percent slopes

#### Map Unit Setting

Elevation: 4,800 to 6,400 feet Mean annual precipitation: 6 to 10 inches Mean annual air temperature: 51 to 55 degrees F Frost-free period: 140 to 160 days

#### Map Unit Composition

Fruitland and similar soils: 95 percent

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