## **EXHIBIT A**

| Logos Op     |                 |            |           |                 |               |        |        |  |  |  |
|--------------|-----------------|------------|-----------|-----------------|---------------|--------|--------|--|--|--|
|              |                 |            |           |                 | YEAR 1 REPORT |        | YEAR 2 |  |  |  |
| API#         | WELL NAME / #   | LEASE TYPE | WELL TYPE | LAST PRODUCTION | Due           | Actual | Due    |  |  |  |
| 30-039-05486 | NCRA State #001 | State      | Oil       | 1 bbl           | •             | •      |        |  |  |  |
| 30-045-35241 | Richardson #103 | Federal    | Gas       | 2 MCF           |               |        |        |  |  |  |
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| REPORT | YEAR 3 REPORT |        | YEAR 1 TEST |        | YEAR 2 TEST |        | YEAR 3 TEST |        |
| Actual | Due           | Actual | Due         | Actual | Due         | Actual | Due         | Actual |
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